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## ***Public Utilities Commission of the State of California***

*Paul Clanon, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar**

**Thursday, February 28, 2008**

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code § 1701.3(c))
- Notice of Ex Parte Communications

**Summaries of Decisions and Resolutions for the Commission Meeting of February 14, 2008 are included in this calendar.**



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

February 28, 2008	10:00 am	San Francisco
March 13, 2008	10:00 am	San Francisco
April 10, 2008	10:00 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

March 10, 2008	1:30 pm	San Francisco
April 7, 2008	1:30 pm	San Francisco
April 21, 2008	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS**

**Notice of Oral Argument: A.06-12-025 - Application of CALIFORNIA WATER SERVICE COMPANY (Applicant)(U-60-W), a California corporation, requesting an order from the California Public Utilities Commission authorizing Applicant to increase water rates to fully fund its retiree healthcare plan commonly referred to as a 'Postretirement Benefits other than Pension plan' and to adopt a change in accounting as proposed by Applicant for ratemaking (NOTE: NEW DATE AND TIME!)**

**March 10, 2008  
3 pm**

California Public Utilities Commission  
505 Van Ness Avenue, Commission Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

The oral argument in the above-entitled matter may be held before a quorum of the Commission with Assigned Commissioner John A. Bohn and Administrative Law Judge Timothy Kenney presiding.

**NOTICES****Energy Division Advice Letter Disposition Change**

As of June 25, 2007, the Energy Division of the CPUC will send utilities notices of the disposition of Advice Letters by electronic means rather than by hard copy in the regular mail, and will no longer be returning hard copies of approved tariff pages to the utilities. More information: <http://www.cpuc.ca.gov/static/documents/energydispositionchange.pdf>.

**San Diego Office Closes**

The Commission's San Diego Office will be closing permanently effective June 22, 2007 and will no longer be able to accept hand delivered filings. Documents may be filed electronically on the Commission's website at <http://www.cpuc.ca.gov/static/efiling.htm>. In the event that you wish to file your document in hard copy, rather than electronically, documents should be taken directly to the Commission's lobby or mailed to the Commission's Docket Office in San Francisco, 505 Van Ness Avenue, San Francisco, California 94102. Only hand-delivered documents will be accepted by the Los Angeles office, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles.

**Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

**PUBLIC MEETINGS & WORKSHOP NOTICES**

**Public Meeting Notice – Deaf and Disabled Telecommunications Program (NOTE: NEW TIME AS OF 2/22/08)**

California Relay Service Advisory Committee (CRSAC) followed by a Joint Meeting Session with Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC)  
February 29, 2008  
10 am - 5 pm

DDTP Office  
505 14th Street, Suite 400  
Oakland

The CRSAC of the Deaf and Disabled Telecommunications Program will hold this meeting to address the following:

**PUBLIC MEETING AGENDA**

I. Routine Business, A. Introductions, B. Agenda Modifications and Approval, C. Review of Minutes of the Previous Meetings, D. Review of Action List, E. CRS Contract Manager Report (CCAF), F. CRS Report, G. CRS Performance Status, and H. Captioned Telephone Performance Status; II. CPUC Report and General Program Status; III. Public Input; IV. CCAF Staff Reports, A. Consumer Affairs Report, B. Field Operations Report, C. Outreach Report, and D. Marketing Report; V. GoAmerica Transition; VI. Summary Report on the Results of the CRS Test Calls; VII. 2-1-1 Funding Issues; VIII. FCC's Call for Comments Regarding STS; IX. Member Reports; and X. Future Meetings and Locations.

**MEETING INFORMATION:** For more information, please contact Larena Burno, DDTP Committee Coordinator at (510) 302-1110.

**ENVIRONMENTAL NOTICE:** People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**Workshop Notice – R.07-01-042 and A.07-05-010: Order Instituting Rulemaking Regarding Policies, Procedures and Rules for the Low Income Energy Efficiency Programs of California's Energy Utilities, and Southern California Edison Company's (U338E) Application for Approval of SCE's "Change A Light, Change The World," Compact Fluorescent Lamp Program**

March 3, 2008  
10 am

California Public Utilities Commission  
505 Van Ness Avenue, Golden Gate Room  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

The workshop in the above-entitled matter will be held before Administrative Law Judge Kim Malcolm.

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

TADDAC followed by a California Relay Service RFP Work Group (TADDAC & CRSAC)

March 5, 2008  
10 am - 5 pm

DDTP Office  
505 14<sup>th</sup> Street, Suite 400  
Oakland

The Telecommunications Access for the Deaf and Disabled Administrative Committee will hold this meeting in the morning and then Members of the Telecommunications Access for the Deaf and Disabled Administrative Committee and the California Relay Service Advisory Committee will hold a meeting as a CRS RFP Work Group to address the following:

**PUBLIC MEETING AGENDA**

I. Welcome and Introduction of Members; II. Minutes of the February 6, 2008 TADDAC Meeting; III. Approval of Agenda; IV. Administrative Business, A. Report from CPUC Staff, B. Report from CCAF Staff, and C. Report from the Chair; V. Public Input; VI. Unfinished Business, A. Review of Budget "Must Haves" for FY 2007-2008; VII. New Business,

A. Review of the DDTP Financial Report as of December 31, 2007, B. Budget “Must Haves” for FY 2009-2010, C. Review of FY 2007-2008 Goals and Objectives, D. Member Reports, E. EPAC Report and Recommendations, and F. CRSAC Report and Recommendations; VIII. Joint TADDAC/CRSAC Business, A. Review of Action Items from February 29, 2008 Joint Meeting, B. Working Group Sessions, C. Report Format and Document Review, D. CCAF and CPUC Input, and E. Future Meetings and Agenda Items.

**ENVIRONMENTAL NOTICE:** People with environmental illness or multiple chemical sensitivities must reduce their exposure to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

If you are a member of the public who needs communication assistance and plan to attend any this meeting notify Larena Burno 5 days prior to the meeting date to [larena@ddtp.org](mailto:larena@ddtp.org).

**ASSISTIVE REQUESTS:** DDTP provides the following communication assistance at all Administrative Committee meetings: ASL Interpreting, Real-Time Captioning, and Assistive Listening Devices. If you require any other communication assistance, please describe it in detail when notifying us so that we may ensure accessibility.

**Public Meeting Notice - Workshop on SCE’s 2009 GRC (A.07-11-011)**

<p>March 6, 2008 10 am – 4 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Hearing Room A (Corner of Van Ness Avenue and McAllister Street) San Francisco</p>
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Energy Division will be conducting this workshop in conjunction with A.07-11-011 on Southern California Edison’s (SCE) 2009 General Rate Case (GRC).

SCE will present an overview of its 2009 GRC proposal. Discussion will focus on issues identified by parties that require clarification among the group. Cost components, expenses, or revenue amounts may be prioritized in an effort to benefit parties’ understanding of SCE’s request for revenue increases in this case.

Staff Contact: Eric Greene; 415-703-5560; [eg1@cpuc.ca.gov](mailto:eg1@cpuc.ca.gov).

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

<p>California Relay Service RFP Work Group (TADDAC &amp; CRSAC) March 6, 2008 10 am - 5 pm</p>	<p>DDTP Office 505 14<sup>th</sup> Street, Suite 400 Oakland</p>
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Members of the Telecommunications Access for the Deaf and Disabled Administrative Committee and the California Relay Service Advisory Committee will hold this meeting as a CRS RFP Work Group to address the following:

**PUBLIC MEETING AGENDA**

I. Welcome and Introduction of Members; II. Approval of Agenda; III. Consumer Survey Results; IV. Q & A on Report Sections; V. Public Input; VI. Joint TADDAC/CRSAC Business, A. Working Group Sessions; and VII. Future Meetings and Agenda Items.

**ENVIRONMENTAL NOTICE:** People with environmental illness or multiple chemical sensitivities must reduce their exposure to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

If you are a member of the public who needs communication assistance and plan to attend any this meeting notify Larena Burno 5 days prior to the meeting date to [larena@ddtp.org](mailto:larena@ddtp.org).

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**Workshop Notice - Integrating Demand Side Management Marketing & Outreach and Program Delivery**

<p>March 7, 2008 9 am – 5 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Golden Gate Room (Corner of Van Ness Avenue and McAllister Street) San Francisco</p>
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**BACKGROUND**

D.07-10-032 dated October 18, 2007 required investor owned utilities (IOUs) to prepare a single, statewide energy efficiency and demand side management Strategic Plan for 2009-2020. Regarding integrating demand-side management (IDSM), the Commission indicated in this same decision that:

The Plan should present a strategy to integrate measures, programs, policies and actors at all key levels of energy efficiency

program design and delivery.

To do this, this portion of the Plan should: (1) address the full range of comprehensive consumer demand-side options, such as demand response, advanced meters, conservation and self-generation; (2) present a systems approach that encompasses all types of measures, programs and activities, including research and development, codes and standards, design, hardware, controls, installation, maintenance, and user behavior; and (3) include a process to engage collaboratively the expertise of market sector professionals and the leadership of key stakeholders.

The Decision clarified that the intent of this direction was to find energy efficiency opportunities in these programs, and, to the extent that energy savings can be directly attributable to the utilities' energy efficiency efforts, count those savings towards achievement of the energy efficiency goals.

The Decision directed the utilities to review the lessons learned from [previous] integrated demand-side management (IDSM) programs as part of the strategic planning process and to maximize the use of such approaches in the Strategic Plan (for further guidance; see pp 31-32 of D. 07-10-032).

#### **SCOPE OF WORKSHOP**

Decision 07-10-032 also required Commission Staff to provide guidance to the utilities on the use of multiple funding sources for the marketing and/or delivery of integrated energy services programs, such as reporting requirements by source and proportional share of funds directed toward a given program (p. 75, D. 07-10-032).

Energy Division therefore schedules this workshop to explore these and related IDSM issues. An agenda will be forthcoming.

Parties and other interested stakeholders are asked to review D.07-10-032 and the draft Strategic Plan posted by the joint utilities on February 8<sup>th</sup>, 2008 prior to the workshop. These documents can be found at [http://www.cpuc.ca.gov/PUBLISHED/FINAL\\_DECISION/74107.htm](http://www.cpuc.ca.gov/PUBLISHED/FINAL_DECISION/74107.htm) and [www.californiaenergyefficiency.com](http://www.californiaenergyefficiency.com) respectively.

#### **ADDITIONAL INFORMATION**

For additional information about the workshop please contact Cathy Fogel at [cf1@cpuc.ca.gov](mailto:cf1@cpuc.ca.gov) or (415) 703-1809, or Lisa Paulo at [lp1@cpuc.ca.gov](mailto:lp1@cpuc.ca.gov) or 415-355-5495.

#### **Public Workshop Notice – CPP Straw Rates for PG&E (A.06-03-005)**

March 7, 2008  
9:30 am - 4 pm

California Public Utilities Commission  
505 Van Ness Avenue, Courtyard Room  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

As directed by Administrative Law Judge Ruling issued February 6, 2008, the Energy Division will hold this workshop to discuss straw critical peak pricing rates to be filed in this proceeding by Pacific Gas and Electric Company on February 28, 2008.

For additional information on the workshop, please contact Jack Fulcher at [jef@cpuc.ca.gov](mailto:jef@cpuc.ca.gov) or 415-703-1711.

#### **Public Workshop Notice – 2008 Market Price Referent (MPR)**

March 27, 2008  
9 am – 5 pm

California Public Utilities Commission  
505 Van Ness Avenue, Courtyard Room  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

and

March 28, 2008  
9 am – 5 pm

Parties to the Renewable Portfolio Standard (RPS) proceedings, Rulemaking (R.) 06-02-012 and R.06-05-027, will be discussing proposals to update the market price referent (MPR) methodology, inputs and assumptions. A workshop agenda will be circulated ten days prior to the workshop. Presentations and discussions will address issues raised by parties in pre-workshop comments. The second day of the workshop is optional; Staff will make a determination based on the scope and complexity of pre-workshop comments. Please refer to the February 8, 2008 Ruling for additional information (link below). <http://docs.cpuc.ca.gov/efile/RULINGS/78630.pdf>

Contact: Sean Simon at (415) 703-3791 or [svn@cpuc.ca.gov](mailto:svn@cpuc.ca.gov)

#### **Universal Lifeline Telephone Service Administrative Committee Meeting**

April 7, 2008

California Public Utilities Commission – San Francisco Office

10 am – 3 pm	<p>505 Van Ness Avenue, Room 2204 (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b></p> <p>Call-in Number: (866) 725-4934 Pass-code: 8355363 #</p>
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**AGENDA**

1. Introduction; 2. Approval of minutes; 3. Legal Liaison report on conflict of interest and other legal developments; 4. Marketing program development; 5. Call Center RFP; 6. Break; 7. Public comments; 8. Communications Division Liaison report; 9. Fiscal Report; 10. Pending changes of Regulations and Legislations; 11. ULTS-AC Annual Report status; 12. AC vacancy update; 13. Future meeting date and location; and 14. Adjournment.

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**NOTICE OF DRAFT RESOLUTIONS**  
(Pursuant to PU Code § 311(g))

**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS**

**Draft Resolution L-356** authorizes disclosure of records related to the California Public Utilities Commission (“Commission”) Consumer Protection and Safety Division’s investigation of a September 18, 2007, electrical incident at 16 Sylvan Way, Woodacre, California.

Draft Resolution L-356 will be on the agenda at the Commission’s February 28, 2008, meeting. The Commission may then vote on the resolution or it may postpone a vote until later. The Commission may adopt all or part of L-356, amend or modify it, or set it aside and prepare a different resolution.

On January 29, 2008, the draft resolution was circulated to the Resolution L-356 service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.2(c)(2) of the Commission’s Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the “Currently Open for Comment” section of the Commission’s Internet site at [www.cpuc.ca.gov](http://www.cpuc.ca.gov).

Interested parties may file comments on the draft resolution, and may file replies to comments. (Rule 14.5.) The original and two copies must be filed with the Legal Division by February 19, 2008, at the address set forth below. Reply comments must be filed by February 25, 2008. Commenters must also serve comments and reply comments on the service list. Commenters may send copies of comments and reply comments by electronic mail to the e-mail address below. Comments shall focus on factual, legal or technical error in the draft resolution, and reply comments shall be limited to identifying misrepresentations of law and fact contained in the comments of other parties. Parties may view comments at the Commission’s San Francisco Office.

An original and two copies of the comments, with a certificate of service, should be submitted to:

Jeanne Beauregard  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-3084  
E-mail: [ijb@cpuc.ca.gov](mailto:ijb@cpuc.ca.gov)

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**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS**

**Draft Resolution L-357** authorizes disclosure of records related to the California Public Utilities Commission (“Commission”) Consumer Protection and Safety Division’s investigation of a June 29, 2007, gas incident near the intersection of Prosper Street and East Commerce Way, Sacramento, California.

Draft Resolution L-357 will be on the agenda at the Commission’s February 28, 2008, meeting. The Commission may then vote on the resolution or it may postpone a vote until later. The Commission may adopt all or part of L-357, amend or modify it, or set it aside and prepare a different resolution.

On January 29, 2008, the draft resolution was circulated to the Resolution L-357 service list, pursuant to California Public

Utilities Code § 311(g) and Rule 14.2(c)(2) of the Commission's Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the "Currently Open for Comment" section of the Commission's Internet site at [www.cpuc.ca.gov](http://www.cpuc.ca.gov).

Interested parties may file comments on the draft resolution, and may file replies to comments. (Rule 14.5.) The original and two copies must be filed with the Legal Division by February 19, 2008, at the address set forth below. Reply comments must be filed by February 25, 2008. Commenters must also serve comments and reply comments on the service list. Commenters may send copies of comments and reply comments by electronic mail to the e-mail address below. Comments shall focus on factual, legal or technical error in the draft resolution, and reply comments shall be limited to identifying misrepresentations of law and fact contained in the comments of other parties. Parties may view comments at the Commission's San Francisco Office.

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Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-3084  
E-mail: [ijb@cpuc.ca.gov](mailto:ijb@cpuc.ca.gov)

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#### NEW FILINGS

NONE

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#### PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

2/13/08      **R06-04-009** - Order Instituting Rulemaking to Implement the Commission's procurement incentive framework and to examine the integration of Greenhouse Gas Emissions Standards into procurement policies. **Amended Petition for Modification of Decision 07-01-039 by Southern California Edison Company.**

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#### PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISIONS \* ARBITRATOR'S REPORTS

2/26/08      **A05-08-021** - In the matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Fontana Water Company Division by \$5,662,900 or 13.1% in July 2006; \$3,072,500 or 6.3% in July 2007; and by \$2,196,000 or 4.2% in July 2008; and  
**I.06-03-001** - Order Instituting Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service, and Facilities of San Gabriel Valley Water Company (U 337 W);  
**Proposed Decision of ALJ Barnett.**

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#### ADVICE LETTER FILINGS

NONE

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**MISCELLANEOUS TRANSPORTATION ITEMS  
Filings with Consumer Protection and Safety Division**

NONE

**MISCELLANEOUS COMMUNICATIONS MATTERS**

NONE

**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

<b>2/15/08</b> ALJ Ryerson	<b>C.07-12-025</b> - Joyce J. H. Edwards, Complainant, vs. Pacific Bell Telephone Company, doing business as AT & T California (U1001C), Defendant.
<b>2/21/08</b> ALJ Galvin	<b>A.07-05-003</b> - Application of Southern California Edison Company (U 338-E) for Authorized Cost of Capital for Utility Operations for 2008, And Related Matters: <b>A.07-05-007</b> <b>A.07-05-008.</b>

**CHANGES TO HEARING CALENDAR**

**NEW SETTINGS**

<b>3/10/08</b> 10:00 a.m. ALJ Malcolm Comr Simon	<b>C.08-01-007 (PHC)</b> - COMMPARTNERS, LLC (U6910C), Complainant, v. PACIFIC BELL TELEPHONE COMPANY, dba AT&T CALIFORNIA (U1001C), Defendant, <b>Commission Courtroom, San Francisco</b>
<b>3/12/08</b> 10:30 a.m. ALJ Koss Comr Simon	<b>A.06-12-005 (PHC)</b> - In the Matter of the Application of the Exposition Metro Line Construction Authority for an order authorizing the construction of a two-track at-grade crossing for the Exposition Boulevard Corridor Light Rail Transit Line across Jefferson Boulevard, Adams Boulevard, and 23 <sup>rd</sup> Street, all three crossings located along Flower Street in the City of Los Angeles, County of Los Angeles, California, And Related Matters: <b>A.06-12-020</b> <b>A.07-01-004</b> <b>A.07-01-017</b> <b>A.07-01-044</b> <b>A.07-02-007</b> <b>A.07-02-017</b> <b>A.07-03-004</b> <b>A.07-05-012</b> <b>A.07-05-013</b> <b>Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA</b>

- 3/13/08**  
10:30 a.m.  
ALJ Koss  
Comr Simon  
**A.07-09-021 (PHC)** - Application of the City of San Marcos for an order authorizing construction of an at-grade pedestrian crossing in San Marcos, California, crossing North County Transit District owned railroad in the vicinity of Marcos Street, County of San Diego at Milepost 106E-115.89, **Civic Center Library Board Room – 2<sup>nd</sup> Floor, 330 North Coast Highway, Oceanside, CA**
- 3/14/08**  
10:00 a.m.  
ALJ Koss  
Comr Bohn  
**A.08-01-004 (PHC)** - Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by \$6,820,539 or 13.57% in 2009, \$1,698,004 or 2.97% in 2010, and \$1,250,644 or 2.12% in 2011,  
**Commission Courtroom, San Francisco**
- 4/3/08**  
10:00 a.m.  
ALJ Wong  
Comr Simon  
**A.08-02-001 (PHC)** - In the Matter of the Application of San Diego Gas & Electric Company (U902G) and Southern California Gas Company (U904G) for Authority to Revise Their Rates Effective January 1, 2009, in Their Biennial Cost Allocation Proceeding,  
**Commission Courtroom, San Francisco**
- 5/12/08**  
10:00 a.m.  
ALJ O'Donnell  
Comr Bohn  
**A.08-01-002 (EH)** - In the Matter of the Application of Apple Valley Ranchos Water Company (U 346 W) for Authority to Increase Rates Charged for Water Service by \$3,767,000 or 22.73% in 2009, \$186,510 or 0.90% in 2010, and \$280,000 or 1.32% in 2011,  
**Commission Courtroom, San Francisco**  
**(Also May 13 – 16 at 9:30 a.m.)**

#### RESETTINGS

- ALJ Hecht  
**A.07-07-026** - Southern California Edison Company's (U 338-E) Application for Approval of Advanced Metering Infrastructure Deployment Activities and Cost Recovery Mechanism,  
**Evidentiary Hearing currently set for March 3 – 14 reset to March 10 - 14**

#### REMOVALS FROM CALENDAR

- ALJ McKenzie  
**A.06-02-023** - In the Matter of the Application of Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$14,926,200 or 15.77% in 2007; by \$4,746,000 or 4.31% in 2008; and by \$6,909,300 or 6.02% in 2009 in its Region II Service Area,  
**Prehearing Conference scheduled for February 28 has been removed from the Calendar**

#### HEARINGS CONTINUED - NONE

#### HEARINGS ADJOURNED - NONE

#### HEARINGS CONCLUDED

- ALJ Weissman  
**A.06-08-010** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
**Public Participation Hearing in Julian held and concluded**

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#### HEARINGS

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

(PHC) = Prehearing Conference  
 (EH) = Evidentiary Hearing  
 (PPH) = Public Participation Hearing  
 (IAM) = Initial Arbitration Meeting  
 (AH) = Arbitration Hearing

(ECP) = Expedited Complaint Procedure  
 (OSC) = Order to Show Cause  
 (WS) = Workshop  
 (FPH) = Full Panel Hearing  
 (FOA) = Final Oral Argument

(CA) = Closing Argument  
 (LM) = Law & Motion  
 (OA) = Oral Argument  
 (STC) = Status Conference  
 (CITATION) = Appeal Hearing  
 of Citation

- 2/28/08**  
 10:00 a.m.  
 ALJ Galvin  
 Comr Simon  
**A.07-12-006 (PHC)** - Joint Application of San Diego Gas & Electric Company (U902G), Southern California Gas Company (U904G) and Pacific Gas and Electric Company (U39G) to Reallocate the Costs of Natural Gas Public Purpose Programs and Other Mandated Social Programs Among Customer Classes,  
**Commission Courtroom, San Francisco**
- 2/28/08**  
 1:30 p.m.  
 ALJ O'Donnell  
 Comr Simon  
**A.07-12-027 (PHC)** - In the Matter of the Application of Leonard James Hearn, Regional Relocations, LLC (File No: MTR-190415) for a Household Goods Carrier Permit,  
**Commission Courtroom, San Francisco**
- 2/29/08**  
 10:00 a.m.  
 ALJ Kenney  
 Comr Simon  
**A.07-12-021 (PHC)** - Application of Pacific Gas and Electric Company for Authorization to Enter into Long-Term Natural Gas Transportation Arrangements with Ruby Pipeline, for Cost Recovery in PG&E's Gas and Electric Rates and Nonbypassable Surcharges, and for Approval of Affiliate Transaction. (U39G and U39E),  
**Commission Courtroom, San Francisco**
- 2/29/08**  
 10:00 a.m.  
 ALJ Walwyn  
 Comr Simon  
**C.07-08-033 (PHC)** - Utility Consumer's Action Network (UCAN), Complainant, vs. AT&T Mobility LLC dba New Cingular Wireless PCS, LLC, fka Cingular Wireless and related entities collectively, "AT&T" (U 3060 C), Defendant,  
**Commission Courtroom, San Francisco**
- 3/3/08**  
 10:00 a.m.  
 ALJ Ryerson  
 Comr Simon  
**I.07-07-006 (EH)** - Investigation for the purpose of establishing a list for the fiscal years 2008-2009 and 2009-2010 of existing and proposed crossings at grade of city streets, county roads or state highways in need of separation, or projects affecting the elimination of grade crossings by removal or relocation of streets or railroad tracks or existing separations in need of alterations or reconstruction in accordance with Section 2452 of the Streets and Highways Code,  
**Commission Courtroom, San Francisco**  
**(Also March 4)**
- 3/3/08**  
 10:00 a.m.  
 ALJ Malcolm  
 Comr Grueneich  
**R.07-01-042 (WS)** - Order Instituting Rulemaking Regarding Policies, Procedures and Rules for the Low Income Energy Efficiency Programs of California's Energy Utilities, and  
**A.07-05-010** - Southern California Edison Company's (U338E) Application for Approval of SCE's "Change A Light, Change The World," Compact Fluorescent Lamp Program,  
**Commission Golden Gate Room, San Francisco**
- 3/4/08**  
 2:00 p.m.  
 ALJ Weissman  
 Comr Grueneich  
**A.06-08-010 (TELEPHONIC - LM)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
**Administrative Law Judge's Office, San Francisco**  
**(Note: No Court Reporter needed)**
- 3/5/08**  
 10:00 a.m.  
 ALJ Ryerson  
 Comr Simon  
**I.07-07-006 (EH)** - Investigation for the purpose of establishing a list for the fiscal years 2008-2009 and 2009-2010 of existing and proposed crossings at grade of city streets, county roads or state highways in need of separation, or projects affecting the elimination of grade crossings by removal or relocation of streets or railroad tracks or existing separations in need of alterations or reconstruction in accordance with Section 2452 of the Streets and Highways Code,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(Also March 6 - 7)**

- 3/5/08**  
10:00 a.m.  
ALJ Kenney  
Comr Chong
- R.07-12-001 (PHC)** - Order Instituting Rulemaking to Establish Uniform Construction Standards for Pole-Top Antennas,  
**Commission Courtroom, San Francisco**
- 3/7/08**  
10:00 a.m.  
ALJ Wong  
Comr Peevey
- A.08-01-014 (TELEPHONIC - PHC)** - Expedited Application of Pacific Gas and Electric Company Under The Energy Resource Recovery Account (ERRA) Trigger Mechanism. (U39E),  
**Administrative Law Judge's Office, San Francisco**
- 3/10/08**  
10:00 a.m.  
ALJ Hecht  
Comr Grueneich
- A.07-07-026 (EH)** - Southern California Edison Company's (U 338-E) Application for Approval of Advanced Metering Infrastructure Deployment Activities and Cost Recovery Mechanism,  
**Commission Courtroom, San Francisco**  
**(Also March 11 - 14)**
- 3/10/08**  
10:00 a.m.  
ALJ Malcolm  
Comr Simon
- C.08-01-007 (PHC)** - COMMPARTNERS, LLC (U6910C), Complainant, v. PACIFIC BELL TELEPHONE COMPANY, dba AT&T CALIFORNIA (U1001C), Defendant,  
**Commission Courtroom, San Francisco**
- 3/10/08**  
3:00 p.m.  
ALJ Kenney  
Comr Bohn
- A.06-12-025 (OA)** - Application of CALIFORNIA WATER SERVICE COMPANY (Applicant)(U-60-W), a California corporation, requesting an order from the California Public Utilities Commission authorizing Applicant to increase water rates to fully fund its retiree healthcare plan commonly referred to as a 'Postretirement Benefits other than Pension plan' and to adopt a change in accounting as proposed by Applicant for ratemaking,  
**Commission Auditorium, San Francisco**
- 3/11/08**  
10:00 a.m.  
ALJ DeAngelis  
Comr Simon
- C.07-10-024 (TELEPHONIC – PHC)** - Steven Simmons, Complainant, vs. Southern California Edison Company (U338E), Defendant,  
**Commission Courtroom, San Francisco**
- 3/11/08**  
2:00 p.m.  
ALJ Weissman  
Comr Grueneich
- A.06-08-010 (TELEPHONIC - LM)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
**Administrative Law Judge's Office, San Francisco**  
**(Note: No Court Reporter needed)**
- 3/12/08**  
10:00 a.m.  
ALJ Malcolm  
Comr Simon
- C.07-11-012 (EH)** - Mr. & Mrs. Stephen H. Schimmel, Complainant, vs. Southern California Edison Company (U338E), Defendant,  
**Orange County Superior Court, Harbor Justice Center – Newport Beach, 4601 Jamboree Road, Newport Beach, CA**

- 3/12/08**  
10:30 a.m.  
ALJ Koss  
Comr Simon
- A.06-12-005 (PHC)** - In the Matter of the Application of the Exposition Metro Line Construction Authority for an order authorizing the construction of a two-track at-grade crossing for the Exposition Boulevard Corridor Light Rail Transit Line across Jefferson Boulevard, Adams Boulevard, and 23<sup>rd</sup> Street, all three crossings located along Flower Street in the City of Los Angeles, County of Los Angeles, California,  
And Related Matters:  
**A.06-12-020**  
**A.07-01-004**  
**A.07-01-017**  
**A.07-01-044**  
**A.07-02-007**  
**A.07-02-017**  
**A.07-03-004**  
**A.07-05-012**  
**A.07-05-013**  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 3/13/08**  
10:30 a.m.  
ALJ Koss  
Comr Simon
- A.07-09-021 (PHC)** - Application of the City of San Marcos for an order authorizing construction of an at-grade pedestrian crossing in San Marcos, California, crossing North County Transit District owned railroad in the vicinity of Marcos Street, County of San Diego at Milepost 106E-115.89,  
**Civic Center Library Board Room – 2<sup>nd</sup> Floor, 330 North Coast Highway, Oceanside, CA**
- 3/14/08**  
10:00 a.m.  
ALJ Kenney  
Comr Bohn
- A.07-10-012 (PHC)** - Application of Alisal Water Corporation dba Alco Water Service (U206W) to Issues Notes in the Principal Amount of \$8,000,000 and to Execute a Related Agreement and Supplemental Security Instruments,  
**Commission Courtroom, San Francisco**
- 3/14/08**  
10:00 a.m.  
ALJ Koss  
Comr Bohn
- A.08-01-004 (PHC)** - Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by \$6,820,539 or 13.57% in 2009, \$1,698,004 or 2.97% in 2010, and \$1,250,644 or 2.12% in 2011,  
**Commission Courtroom, San Francisco**
- 3/17/08**  
10:00 a.m.  
ALJ Wong  
Comr Peevey
- A.08-01-014 (EH)** - Expedited Application of Pacific Gas and Electric Company Under The Energy Resource Recovery Account (ERRA) Trigger Mechanism. (U39E),  
**Commission Courtroom, San Francisco**  
**(Also March 18 – 20 at 9:00 a.m.)**
- 3/17/08**  
10:00 a.m.  
ALJ Rochester  
Comr Bohn
- I.07-06-020 (EH)** - Order Instituting Investigation into the water and service quality of Alco Water Company (Alco),  
**Commission Courtroom, San Francisco**  
**(Also March 18 - 19)**
- 3/18/08**  
2:00 p.m.  
ALJ Weissman  
Comr Grueneich
- A.06-08-010 (TELEPHONIC - LM)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
**Administrative Law Judge's Office, San Francisco**  
**(Note: No Court Reporter needed)**
- 3/20/08**  
1:00 p.m.  
ALJ Walwyn  
Comr Bohn
- A.07-12-010 (PHC)** - Application of California-American Water Company (U210W) for an Order Authorizing a Special Conservation Program and Modifications to Its Rate Design in Its Monterey District, and Authorization to Increase Its Rates for Water Service in Its Monterey District,  
**Commission Courtroom, San Francisco**
- 3/25/08**  
10:00 a.m.  
ALJ Yacknin  
Comr Peevey
- C.07-11-018 (EH)** - Pacific Bell Telephone Company, a California corporation d/b/a AT&T California (U1001C), Complainant, v. Global NAPs California, Inc. (U6449C), Defendant,  
**Commission Courtroom, San Francisco**

- 3/25/08**  
2:00 p.m.  
ALJ Weissman  
Comr Grueneich  
**A.06-08-010 (TELEPHONIC - LM)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
**Administrative Law Judge's Office, San Francisco**  
**(Note: No Court Reporter needed)**
- 3/26/08**  
10:00 a.m.  
ALJ Bushey  
Comr Simon  
**C.08-02-006 (PHC/EH)** - Wild Goose Storage, LLC, Complainant, v. Roseville Land Development Association, Defendant,  
**Gridley Unified School District – Board Room, 429 Magnolia Street, Gridley, CA**  
**(Also March 17)**
- 3/27/08**  
10:00 a.m.  
ALJ Barnett  
**C.08-01-013 (ECP)** - Linda M. Fox, Complainant, vs. San Diego Gas & Electric Company (U902E), Defendant,  
**San Diego State Office Building, 1350 Front Street, Room B – 107, San Diego, CA**
- 3/28/08**  
9:30 a.m.  
ALJ Barnett  
Comr Bohn  
**C.08-01-020 (EH)** - Wei Ping Chen, an individual, Complainant, vs. Southern California Edison Company (U338E), Defendants, and  
**C.08-01-021** - Wei Ya Chen, an individual, Complainant, vs. Southern California Edison Company (U338E), Defendants,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 4/1/08**  
9:00 a.m. -  
4:00 p.m.  
ALJ Thomas  
Comr Grueneich  
**C.07-06-025 (EH)** - SAN JOAQUIN VALLEY POWER AUTHORITY, Complainant, vs. PACIFIC GAS AND ELECTRIC COMPANY, Defendant,  
**Commission Courtroom, San Francisco**  
**(Also April 2 – 4 and April 7)**
- 4/1/08**  
10:00 a.m.  
ALJ Bemdeserfer  
Comr Simon  
**C.07-09-010 (EH)** - Pac-West Telecomm, Inc. (U5266C), Complainant, vs. Comcast Phone of California, LLC (U5698C), Defendant, and  
**C.07-11-015** - Comcast Phone of California, LLC (U5698C), Complainant, vs. AT&T Corp., Defendant,  
**Commission Courtroom, San Francisco**
- 4/1/08**  
10:00 a.m.  
ALJ Barnett  
Comr Peevey  
**I.06-06-014 (Phase 2) (EH)** - Investigation on the Commission's Own Motion into the Practices of the Southern California Edison Company to Determine the Violations of the Laws, Rules, and Regulations Governing Performance Based Ratemaking, its Monitoring and Reporting to the Commission, Refunds to Customers and other Relief, and Future Performance Based Ratemaking for this Utility,  
**Commission Courtroom, San Francisco**  
**(Also April 2 – 4 and April 7 – 10)**
- 4/2/08**  
10:00 a.m.  
ALJ Weissman  
Comr Grueneich  
**A.06-08-010 (TEL-PHC)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
**Commission Courtroom, San Francisco**
- 4/2/08**  
10:00 a.m.  
ALJ Brown  
Comr Peevey  
**R.08-02-007 (PHC)** - Order Instituting Rulemaking to Integrate and Refine Procurement Policies Underlying Long-Term Procurement Plans,  
**Commission Courtroom, San Francisco**
- 4/3/08**  
10:00 a.m.  
ALJ Wong  
Comr Simon  
**A.08-02-001 (PHC)** - In the Matter of the Application of San Diego Gas & Electric Company (U902G) and Southern California Gas Company (U904G) for Authority to Revise Their Rates Effective January 1, 2009, in Their Biennial Cost Allocation Proceeding,  
**Commission Courtroom, San Francisco**

- 4/7/08**  
10:00 a.m.  
ALJ Weissman  
Comr Grueneich  
**A.06-08-010 (EH)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project, **California Center for Sustainable Energy, 8690 Balboa Avenue, Suite 100, San Diego, CA (Also April 8 – 9)**
- 4/10/08**  
1:00 p.m.  
ALJ Walwyn  
**FC-5165 (CITATION)** - In the matter of the Citation of DMK International Inc., dba New Life Charters pursuant to Resolution ALJ-187,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 4/14/08**  
10:00 a.m.  
ALJ Weissman  
Comr Grueneich  
**A.06-08-010 (EH)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project, **Commission Courtroom, San Francisco (Also April 15 – 18; April 21 – 25; and April 28 – May 2 as needed)**
- 4/14/08**  
10:00 a.m.  
ALJ DeAngelis  
Comr Simon  
**C.07-10-024 (EH)** - Steven Simmons, Complainant, vs. Southern California Edison Company (U338E), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 4/21/08**  
1:30 p.m.  
ALJ Rochester  
Comr Simon  
**A.07-04-020 (EH)** - In the Matter of the Application of: PACIFIC ADVENTURE CRUISES, INCORPORATED, a California Corporation, for authority to expand the scope of its existing Certificate of Public Convenience and Necessity as a vessel common carrier to include “on-call” and scheduled service on an individual fare basis,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA (Also April 22 – 23)**
- 5/5/08**  
10:00 a.m.  
ALJ DeAngelis  
Comr Peevey  
**A.07-11-011 (EH)** - Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2009, And to Reflect That Increase In Rates,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA (Also May 6 – 7)**
- 5/12/08**  
10:00 a.m.  
ALJ DeAngelis  
Comr Peevey  
**A.07-11-011 (EH)** - Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2009, And to Reflect That Increase In Rates,  
**Commission Courtroom, San Francisco (Also May 13 – 16 and May 19 – 23)**
- 5/12/08**  
10:00 a.m.  
ALJ O'Donnell  
Comr Bohn  
**A.08-01-002 (EH)** - In the Matter of the Application of Apple Valley Ranchos Water Company (U 346 W) for Authority to Increase Rates Charged for Water Service by \$3,767,000 or 22.73% in 2009, \$186,510 or 0.90% in 2010, and \$280,000 or 1.32% in 2011,  
**Commission Courtroom, San Francisco (Also May 13 – 16 at 9:30 a.m.)**
- 5/28/08**  
10:00 a.m.  
ALJ Galvin  
Comr. Simon  
**A.07-08-017 (EH)** - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for approval of Implementation by its Fontana Water Company Division of the Commission's Water Action Plan objectives, including a request to utilize existing Facilities Fees revenues, for such purposes or in the alternative, for authority to increase rates not to exceed \$882,200 or 2.0%,  
**Commission Courtroom, San Francisco (Also May 29)**
- 6/2/08**  
10:00 a.m.  
ALJ Walwyn  
Comr Simon  
**C.07-08-033 (EH)** - Utility Consumer's Action Network (UCAN), Complainant, vs. AT&T Mobility LLC dba New Cingular Wireless PCS, LLC, fka Cingular Wireless and related entities collectively, “AT&T” (U 3060 C), Defendant,  
**Commission Courtroom, San Francisco (Also June 3 – 6)**

**7/21/08**  
10:00 a.m. -  
4:30 p.m.  
ALJ Prestidge  
Comr Simon  
**A.07-10-003 (EH)** - In the Matter of the Application of Bigredwire.com, Inc. for Registration as an Interexchange Carrier Telephone Corporation Pursuant to the Provisions of Public Utilities Code Section 1013,  
**Commission Courtroom, San Francisco**  
**(Also July 22)**

**8/4/08**  
9:00 a.m.  
ALJ Fukutome  
Comr Chong  
**A.07-12-009 (EH)** - Application of PACIFIC GAS AND ELECTRIC COMPANY for Authority to Increase Revenue Requirements to Recover the Costs to Upgrade its SmartMeter™ Program (U 39 E),  
**Commission Courtroom, San Francisco**  
**(Also August 5 – 8)**

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**COMMISSION MEETING OF FEBRUARY 14, 2008**

**Commissioners Present:**

**Michael R. Peevey, President**

**Dian M. Grueneich**

**John A. Bohn**

**Rachelle B. Chong**

**Timothy Alan Simon**

D08-02-001 02/14/2008	C.07-03-006	DOMINGUEZ, CAROLE vs. Pacific Gas and Electric Company (U39E), for the following findings and orders: (1) that Resolution SU-58 was obtained fraudulently by defendant; (2) that defendant intentionally violated the terms and conditions of Resolution SU-58; and (3) therefore, the Commission should re-consider Resolution SU-58 in its entirety. <b>Grants the joint motion of the parties for adoption of settlement agreement and approves the settlement agreement. This proceeding is closed.</b>
D08-02-002 02/14/2008	R.06-03-004	CPUC - PG&E, EDISON, SOCALGAS, SDG&E, Order Instituting Rulemaking Regarding Policies, Procedures and Rules for the California Solar Initiative, the Self-Generation Incentive Program and Other Distributed Generation Issues. <b>Addresses Community Choice Aggregators Net Energy Metering Service Option.</b>
D08-02-003 02/14/2008	A.99-09-053	PACIFIC GAS AND ELECTRIC COMPANY, to market value hydroelectric generating plants and related assets pursuant to Public Utilities Code Section 367(b) and 851. <b>Denies request of Friends of the Eel River and California Sportfishing Protection Alliance for intervenor compensation in connection with Decision 07-12-004.</b>
D08-02-004 02/14/2008	A.07-05-036	SOUTHERN CALIFORNIA EDISON COMPANY (U338E), for a Permit to Construct Electrical Facilities with voltages between 50kV and 200 kV: Ritter Ranch Substation Project. <b>Grants Southern California Edison Company a permit to construct electrical facilities. This proceeding is closed.</b>
D08-02-005 02/14/2008	A.07-11-016	CLOUD 9 SHUTTLE INC. (PSC-9512), In the Matter of Cloud 9 Shuttle Inc. (PSC-9512) dba SuperShuttle of San Diego, for Authority to Establish Rates and a Zone of Rate Freedom for the Provision of Service to and from Specific Hotels in San Diego County, and Increase its Current Rates of Service and Amend the Current Zone of Rate Freedom for that Service. <b>Grants application as set forth. This proceeding is closed.</b>

D08-02-006 02/14/2008	A.07-07-010	TIME WARNER CABLE INFORMATION SERVICES (CALIFORNIA), LLC (U6874C), for authority to Discontinue Telecommunications Services in the State of California. <b>Grants application as set forth. This proceeding is closed.</b>
D08-02-007 02/14/2008	C.07-05-011	(ECP) KUBACKI, DALE vs. Sprint Telephony PCS L.P. (U3064C), for an order that defendant immediately correct the network and billing errors encountered to date so that complainant is no longer erroneously charged under his Calling Plan. <b>Dismissed. C07-05-011 is closed.</b>
D08-02-008 02/14/2008	R.06-05-027	CPUC - ELECTRICAL ENTITIES, Order Instituting Rulemaking to continue implementation and administration of California Renewables Portfolio Standard Program. <b>Conditionally accepts procurement plans for 2008 RPS solicitations.</b>
D08-02-009 02/14/2008	A.07-04-009	PACIFIC GAS AND ELECTRIC COMPANY (U 39 E), for Approval of 2008-2020 Air Conditioning Direct Load Control Program. <b>Grants application as modified. Approves settlement agreement between and among PG&amp;E, DRA, and TURN. A07-04-009 is closed.</b>
D08-02-010 02/14/2008	R.06-05-027	CPUC - ELECTRICAL ENTITIES, Order Instituting Rulemaking to continue implementation and administration of California Renewables Portfolio Standard Program. <b>Modifies Decision 07-07-027 and denies rehearing of the Decision, as modified.</b>
D08-02-011 02/14/2008	A.07-06-002	Pacific Bell Telephone Company, dba AT&T California, for Further Arbitration, as to 10 Issues, of an Interconnection Agreement with MCImetro Access Transmission Services LLC (U 5253 C) Pursuant to Section 252(b) of the Telecommunications Act of 1996. <b>Dismissed. A07-06-002 is closed.</b>

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**SPECIAL RESOLUTION**

02/06/08	SX-85	Authorizing the railroads in California to update costs of maintenance of automatic grade-crossing warning devices for calendar year 2007. <b>Approved.</b>
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02/14/2008	ALJ 176-3208	Ratification of preliminary determination of category for proceedings initiated by application. The preliminary determinations are pursuant to Rule 7.1 of the Commission's Rules of Practice and Procedure. <b>Approved.</b>
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	E-4099	Advice Letter (AL) 3028-E of Pacific Gas and Electric Company (PG&E) filed April 2007. This resolution approves PG&E's AL 3028-E. This resolution has been prepared pursuant to a pilot program specified in Resolution ALJ-202 granting expedited treatment to utility proposals meeting certain requirements. <b>Approved.</b>
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	E-4137	Pacific Gas and Electric Company Advice Letter (AL) 3100-E and AL 3098-E filed August 3, 2007, Southern California Edison Company AL 2148-E filed August 2, 2007, San Diego Gas & Electric Company AL 1918-E submitted August 2, 2007, Pacific Power AL 350-E filed August 3, 2007, Sierra Pacific AL 331-E filed August 3, 2007, Mountain Utilities AL 73-E filed August 14, 2007, and Bear Valley Electric Service AL 219-E filed August 13, 2007. This resolution approves with modifications Respondents' proposed Tariffs for Purchase of Eligible Renewable Generation. <b>Approved.</b>
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- E-4146 Advice Letter 2110-E of Southern California Edison Company (SCE) filed March 15, 2007. This resolution denies SCE's request for deviation from Electric Rule 20A. Resolution E-4001 prohibits granting the request for more than five year's mortgaging of the City of La Habra's Undergrounding Conversion Fund Balance. Instead SCE is to notify certain communities that unused funds previously allocated to them may be transferred to La Habra's account, effective 90 days from the effective date of this Resolution or approximately June 1, 2008. **Approved.**
- E-4148 Advice Letter 2178-E of Southern California Edison Company filed November 5, 2007. This resolution confirms the reappointment of G. Timothy Haight to the Committee of its Decommissioning Trust Funds. **Approved.**
- E-4153 Advice Letter 3107-E of Pacific Gas and Electric Company (PG&E) filed August 20, 2007 This resolution approves PG&E's request for approval of an amended power purchase agreement (PPA) between PG&E and Tres Vaqueros Wind Farm, LLC. The PPA is approved without modification. **Approved.**
- T-17115 Advice Letter 271 of Hornitos Telephone Company (Hornitos) filed December 18, 2007. This resolution approves a Compensation Agreement between Hornitos and Pac West Telecomm, Inc. pursuant to section 252 of the Telecommunications Act of 1996. **Approved.**
- T-17118 Advice Letter 301 of Happy Valley Telephone Company, (Happy Valley) filed December 18, 2007. This resolution approves Happy Valley's request for approval of a Compensation Agreement between Happy Valley and Pac-West Telecomm, Inc., pursuant to Section 252 of the Telecommunications Act of 1996. **Approved.**
- T-17134 Advice Letter 386 of Time Warner Telecom of California LP, (Time Warner) filed December 14, 2007. This resolution grants Time Warner's request for approval of a Traffic Termination Agreement between Time Warner and Pac-West Telecomm, Inc., pursuant to Section 252 of The Telecommunications Act of 1996. **Approved.**
- W-4672 Advice Letter (AL) 1241-W of Golden State Water Company Inc. (GSWC), filed March 20, 2007. The Commission reviews the recent rejection of AL 1241-W by the Division of Water and Audits, approves the new water service contract between GSWC and Calipatria State Prison, and authorizes recovery of revenue shortfalls occurring after the effective date of this resolution. **Approved.**
- W-4675 Advice Letter 25 of Twin Valley Water Company, Inc.(Twin Valley) filed December 4, 2007. This resolution authorizes Twin Valley a surcharge for recovery of water quality memorandum account and user fee memorandum account balances for a total amount of \$8,287 or 6.5%. **Approved.**

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))****NONE**

**NOTICE OF EX PARTE COMMUNICATIONS**

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures, except that notices which are filed electronically can be viewed on the Commission's website. They are both available from the filing party who is under the obligation to provide copies of the notice without delay.*

**NONE**

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