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## ***Public Utilities Commission of the State of California***

*Paul Clanon, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar**

**Friday, April 18, 2008**

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code § 1701.3(c))
- Notice of Ex Parte Communications



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

April 24, 2008	10:00 am	San Francisco
May 15, 2008	10:00 am	San Francisco
May 29, 2008	10:00 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

April 21, 2008	1:30 pm	San Francisco
May 12, 2008	1:30 pm	San Francisco
May 23, 2008	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS****Workshop Notice – R.06-04-009: Order Instituting Rulemaking to Implement the Commission’s Procurement Incentive Framework and to Examine the Integration of Greenhouse Gas Emissions Standards into Procurement Policies**

<p>April 21, 2008 10 am</p> <p>and</p> <p>April 22, 2008 9 am</p>	<p>California Public Utilities Commission 505 Van Ness Avenue (Auditorium) (Corner of Van Ness Avenue and McAllister Street) San Francisco</p>
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The California Public Utilities Commission (CPUC) and the California Energy Commission (Energy Commission or CEC) will conduct this joint workshop in order to discuss greenhouse gas (GHG) emission allowance allocation methods in the electricity sector and review Stage 2 modeling results. This workshop is part of the ongoing joint proceeding to provide recommendations to the Air Resources Board regarding implementation of Assembly Bill 32 (Nuñez), Chapter 488, Statutes of 2006.

The workshop will be a forum for stakeholders to discuss a staff paper analyzing GHG emission allowance allocation methods that will be issued shortly, as well as results of economic modeling of the options presented in the staff paper. The CPUC has engaged Energy and Environmental Economics, Inc. (E3) to utilize production simulation and other modeling tools to assess the costs of alternative policy scenarios aimed at achieving GHG reductions within the electricity sector. E3 is conducting its work in two stages. Stage 1 focused on model architecture and broad analysis of the overall level of GHG reduction achievable by the sector within the 2020 timeframe and related costs to ratepayers. In January, 2008 parties filed opening and reply comments on the preliminary Stage 1 results. In response to those comments and to reflect the policy decisions jointly adopted by the CPUC and CEC in Decision 08-03-018, E3 has made further modifications to its model in Stage 2 and also has expanded its functionality to model the impacts on rates, power prices and total program costs of several different emission allowance allocation methods identified in the forthcoming staff paper. At this workshop, E3 will explain modifications made in response to Stage 1 comments, educate parties on the additional functionality of the model, and present preliminary results for Stage 2.

A quorum of Commissioners from the CPUC may attend the workshop.

The workshop agenda will be made available on the following web page:

[http://www.cpuc.ca.gov/PUC/energy/electric/Climate+Change/070411\\_CCEvents.htm](http://www.cpuc.ca.gov/PUC/energy/electric/Climate+Change/070411_CCEvents.htm)

This workshop will be available via video webcast at <http://www.californiaadmin.com/cgi-bin/cpuc.cgi>

Questions regarding the workshop should be directed to Scott Murtishaw of the CPUC Energy Division (415-703-5863, [sgm@cpuc.ca.gov](mailto:sgm@cpuc.ca.gov)).

**Notice of Public Participation Hearing – A.06-08-010: In the Matter of the Application of San Diego Gas & Electric Company (U 902 E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project**

<p>May 12, 2008 1 pm – 5 pm</p> <p>and</p> <p>6:30 pm – 9:30 pm</p>	<p><i>Borrego Springs Resort – De Anza Room</i> 1112 Tilting T Drive <b>Borrego Springs</b></p>
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The public participation hearing in the above-entitled matter may be held before a quorum of the Commission with Administrative Law Judge Steven A. Weissman presiding.

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## NOTICES

### **Energy Division Advice Letter Disposition Change**

As of June 25, 2007, the Energy Division of the CPUC will send utilities notices of the disposition of Advice Letters by electronic means rather than by hard copy in the regular mail, and will no longer be returning hard copies of approved tariff pages to the utilities. More information: <http://www.cpuc.ca.gov/static/documents/energyaldispositionchange.pdf>.

### **San Diego Office Closes**

The Commission's San Diego Office will be closing permanently effective June 22, 2007 and will no longer be able to accept hand delivered filings. Documents may be filed electronically on the Commission's website at <http://www.cpuc.ca.gov/static/efiling.htm>. In the event that you wish to file your document in hard copy, rather than electronically, documents should be taken directly to the Commission's lobby or mailed to the Commission's Docket Office in San Francisco, 505 Van Ness Avenue, San Francisco, California 94102. Only hand-delivered documents will be accepted by the Los Angeles office, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles.

### **Central Files Revised Office Hours**

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

### **Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

### **Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

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## PUBLIC MEETINGS & WORKSHOP NOTICES

### **Workshop Notice – R.06-04-009: Order Instituting Rulemaking to Implement the Commission's Procurement Incentive Framework and to Examine the Integration of Greenhouse Gas Emissions Standards into Procurement Policies**

<p>April 21, 2008 10 am</p> <p>and</p> <p>April 22, 2008 9 am</p>	<p>California Public Utilities Commission 505 Van Ness Avenue (Auditorium) (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b></p>
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A quorum of Commissioners from the CPUC may attend the workshop.

The workshop agenda will be made available on the following web page:

[http://www.cpuc.ca.gov/PUC/energy/electric/Climate+Change/070411\\_CCEvents.htm](http://www.cpuc.ca.gov/PUC/energy/electric/Climate+Change/070411_CCEvents.htm)

This workshop will be available via video webcast at <http://www.californiaadmin.com/cgi-bin/cpuc.cgi>

Questions regarding the workshop should be directed to Scott Murtishaw of the CPUC Energy Division (415-703-5863, [sgm@cpuc.ca.gov](mailto:sgm@cpuc.ca.gov)).

**R.07-01-042: Order Instituting Rulemaking Regarding Policies, Procedures, and Rules for the Low Income Energy Efficiency Programs of California's Energy Utilities**

April 22, 2008  
2 pm – 3 pm

Los Angeles Chamber Building  
350 S. Bixel Street, Conference Room  
Los Angeles

The Workforce Education and Training (WE&T) subcommittee of the Low Income Oversight Board will hold this meeting. The purpose of the meeting will be to review WE&T efforts and opportunities for the Low Income portion of the upcoming statewide Energy Efficiency Strategic Plan. Members of the Education Industry have been invited to present current and proposed WE&T efforts and opportunities.

The agenda will be as follows:

1. Welcome & Introductions,
2. Public Comment,
  - 1) Energy Efficiency Strategic Plan: Subcommittee Overview,
  - 2) Education and Workforce Efforts and Opportunities,
  - 3) Education Industry Recommendations, and
  - 4) Next Steps.

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

California Relay Service Advisory Committee (CRSAC)  
April 25, 2008  
10 am - 4 pm

Deaf and Disabled Telecommunications Program Office (DDTP)  
505 14<sup>th</sup> Street, Suite 400 (Large Conference Room)  
Oakland

The California Relay Service Advisory Committee of the Deaf and Disabled Telecommunications Program will hold this public meeting to address the following:

**PUBLIC MEETING AGENDA**

I. Routine Business, A. Introductions of Members, B. Agenda Modifications and Approval, C. Review of Minutes from Previous Meetings, D. Review of Action List, E. CRS Contract Manager Report, F. CRS Report, G. CRS Performance Status, and H. Captioned Telephone Performance Status; II. CPUC Report and General Program Status; III. Public Input; IV. CCAF Staff Reports; V. CRS RFP Work Group Discussion; VI. FCC Public Notice on VRS 10 Digit Numbering; VII. Advertising Relay Service Discussion; VIII. Member Reports; and IX. Future Meetings and Agenda Items.

**MEETING INFORMATION:** For more information, please contact Karen Evangelista, DDTP Committee Coordinator at (510) 302-1110.

**ENVIRONMENTAL PREPARATION:** People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**Monterey Regional Water Supply Reliability Dialogues Workshop**

April 30, 2008  
9:30 am – 12 noon

UC MBest Center  
3180 Imjin Road  
Marina

This workshop is for parties interested in alternatives to California American Water Company's Coastal Water Project (A.04-09-019). Attendees will review progress on technical feasibility studies on selected water supply projects to date. Attendees will also discuss the group's efforts at public outreach. The workshop, co-sponsored by the Division of Ratepayer Advocates, will be facilitated by staff of UC Santa Cruz's Center for Integrated Water Research. For more information about the workshop, please contact Diana Brooks at [dsb@cpuc.ca.gov](mailto:dsb@cpuc.ca.gov) or at (415) 703-1445 or view the Group's website at <http://urbanwater.ucsc.edu/monterey/>.

**Public Meeting Notice (California Water Service Co. [CWS] Application 07-11-020)**

May 7, 2008  
7 pm – 9 pm

Lucerne Alpine Senior Center  
Barnes Hall, Room 10  
Lucerne

In Application 07-11-020, California Water Service is requesting authorization to borrow \$7,442,700 under the Safe Drinking Water State Revolving Fund, to encumber its property in connection with this borrowing, and to add a surcharge to water rates in the Lucerne service area to repay principal and interest on the borrowed funds.

This Public Meeting is being held to provide the customers and other interested parties with an opportunity to provide input and ask questions of staff and the utility regarding this application.

If you have any questions regarding this meeting please contact Sean Wilson of the Division of Water and Audits at (415) 703-1818; ([smw@cpuc.ca.gov](mailto:smw@cpuc.ca.gov)).

**Workshop Notice – A.06-12-005: In the Matter of the Application of the Exposition Metro Line Construction Authority for an order authorizing the construction of a two-track at-grade crossing for the Exposition Boulevard Corridor Light Rail Transit Line across Jefferson Boulevard, Adams Boulevard, and 23<sup>rd</sup> Street, all three crossings located along Flower Street in the City of Los Angeles, County of Los Angeles, California And Related Matters: A.06-12-020; A.07-01-004; A.07-01-017; A.07-01-044; A.07-02-007; A.07-02-017; A.07-03-004; A.07-05-012; and A.07-05-013**

May 8, 2008  
10 am

Junipero Serra State Office Building  
320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles

The workshop in the above-entitled matter will be held before Administrative Law Judges Kenneth L. Koss.

**Workshop Notice – R.08-02-007: Order Instituting Rulemaking to Integrate and Refine Procurement Policies Underlying Long-Term Procurement Plans**

May 13, 2008  
9 am – 5 pm

California Public Utilities Commission  
505 Van Ness Avenue, Commission Courtroom  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

The workshop in the above-entitled matter will be held before Administrative Law Judge Carol Brown. Parties desiring expedited or daily transcripts should advise the Chief Hearing Reporter by telephone at (415) 703-2288, no later than three days prior to the first day of workshop.

If you have questions about the workshop date, time, or place, call the Calendar Clerk at (415) 703-1203.

**Universal Lifeline Telephone Service Administrative Committee Meeting**

June 10, 2008  
1 pm – 4 pm

California Public Utilities Commission – San Francisco Office  
505 Van Ness Avenue, Room 3204

(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco**

Call-in Number: (866) 725-4934  
Pass-code: 8355363 #

**AGENDA:**

1. Introduction;
2. Approval of minutes;
3. Legal Liaison report on conflict of interest and other legal developments;
4. Marketing program development;
5. Call Center RFP;
6. Break;
7. Public comments;
8. Communications Division Liaison report;
9. Fiscal Report;
10. Pending changes of Regulations and Legislations;
11. ULTS-AC Annual Report status;
12. ULTS Budget – 2009/2010;
13. AC vacancy update;
14. Future meeting date and location; and
15. Adjournment.

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**NOTICE OF DRAFT RESOLUTIONS**  
(Pursuant to PU Code § 311(g))

**NOTICE OF RESOLUTION ADOPTING A RAILROAD CARRIER CITATION  
PROGRAM FOR ENFORCING COMPLIANCE WITH GENERAL ORDERS AND  
OTHER REQUIREMENTS INCLUDING PROCEDURES FOR APPEAL OF  
CITATIONS ISSUED TO RAILROAD CARRIERS AND OPPORTUNITY TO COMMENT**

**Draft Resolution ROSB-002** adopts a Railroad Carrier Citation Program for enforcing compliance with Commission General Orders and other requirements including procedures for appeal of citations issued to Railroad Carriers. Draft Resolution ROSB-002 will be on the agenda at the Commission's May 15, 2008, meeting. The Commission may then vote on the resolution or it may postpone a vote until later. The Commission may adopt all or part of ROSB-002, amend or modify it, or set it aside and prepare a different resolution.

On March 20, 2008, the draft resolution was circulated to the Resolution ROSB-002 service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.2(c)(2) of the Commission's Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the "Currently Open for Comment" section of the Commission's Internet site at [www.cpuc.ca.gov](http://www.cpuc.ca.gov).

Interested parties may file comments on the draft resolution. (Rule 14.5.) The original and two copies must be filed with CPSD by May 1, 2008, at the address set forth below. Commenters must also serve comments on the service list. Commenters may send copies of comments by electronic mail to the email address below. Comments shall focus on factual, legal or technical error in the draft resolution. Parties may view comments at the Commission's San Francisco Office or at the "Currently Open for Comment" section of the Commission's Internet site at [www.cpuc.ca.gov](http://www.cpuc.ca.gov). An original and two copies of the comments, with a certificate of service, should be submitted to:

Richard W. Clark, Director  
Consumer Protection and Safety Division  
California Public Utilities Commission  
505 Van Ness Avenue  
San Francisco, CA 94102  
Telephone: (415) 703-2349  
Email: [rwc@cpuc.ca.gov](mailto:rwc@cpuc.ca.gov)

The Communications Division has prepared **Resolution T-17142** for the April 24, 2008, Commission Agenda. This resolution reduces the CTF surcharge rate from 0.130% to 0.079% effective June 1, 2008 until further revised by the Commission. The Communications Division emailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1).

Any questions or comments should be directed to:

Adam Clark  
Communications Division  
California Public Utilities Commission  
505 Van Ness Avenue  
San Francisco, CA 94102 or (415) 703-5212

[http://docs.cpuc.ca.gov/WORD\\_PDF/COMMENT\\_RESOLUTION/80555.DOC](http://docs.cpuc.ca.gov/WORD_PDF/COMMENT_RESOLUTION/80555.DOC)

(To review the resolution, please click on the Proposed Decision and Resolution link, type T17142 in the Document Title box, and then click search.)

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**NOTICE OF RESOLUTION APPROVING THE FINAL AUDIT REPORT  
OF THE ETIWANDA POWER PLANT AND AUTHORIZING PUBLIC DISCLOSURE**

**Draft Resolution EGPB-6** authorizes disclosure of the Final Report on the Audit of the Etiwanda Power Plant, performed by the Electric Generation Performance Branch of the Consumer Protection and Safety Division (CPSD-EGPB). Draft Resolution EGPB-6 will be on the agenda at the Commission's May 15, 2008 meeting. The Commission may then vote on the resolution or it may postpone a vote until later.

On April 7, 2008, the draft resolution was circulated to the Resolution EGPB-6 service list, pursuant to Public Utilities Code Section 311(g) and Rules 14.5 of the Commission's Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the "Currently Open for Comment" section of the Commission's Internet site at

<http://www.cpuc.ca.gov>.

Interested parties may file comments on the draft resolution, and may file replies to comments. An original and 2 copies of comments must be filed with the Legal Division by May 1, 2008 at the address set forth below. Reply comments must be filed by May 8, 2008. Commenter's may also serve comments, and reply comments, on the service list, and send copies of comments and reply comments by electronic mail to the email address below. Comments shall focus on factual, legal or technical error in the draft resolution, and reply comments shall be limited to identifying misrepresentations of law and fact contained in the comments of other parties (Rule 14.3). Parties may view comments at the Commission's San Francisco Office.

An original and two copies of the comments, with a certificate of service, should be submitted to:

Ben Brinkman  
California Public Utilities Commission  
Consumer Protection & Safety Division  
Electric Generation Performance Branch  
320 W. 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7093  
[bdb@cpuc.ca.gov](mailto:bdb@cpuc.ca.gov)

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**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS**

**Draft Resolution L-359** authorizes disclosure of records related to the California Public Utilities Commission ("Commission") Consumer Protection and Safety Division's investigation of the August 2, 2007, automobile and Amtrak train collision in Monterey County, California.

Draft Resolution L-359 will be on the agenda at the Commission's May 15, 2008 meeting. The Commission may then vote on the resolution or it may postpone a vote until later. The Commission may adopt all or part of L-359, amend or modify it,

or set it aside and prepare a different resolution.

On April 15, 2008, the draft resolution was circulated to the Resolution L-359 service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.2(c)(2) of the Commission's Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the "Currently Open for Comment" section of the Commission's Internet site at [www.cpuc.ca.gov](http://www.cpuc.ca.gov).

Interested parties may file comments on the draft resolution, and may file replies to comments. (Rule 14.5.) The original and two copies must be filed with the Legal Division by May 5, 2008, at the address set forth below. Reply comments must be filed by May 12, 2008. Commenters must also serve comments and reply comments on the service list. Commenters may send copies of comments and reply comments by electronic mail to the email address below. Comments shall focus on factual, legal or technical error in the draft resolution, and reply comments shall be limited to identifying misrepresentations of law and fact contained in the comments of other parties. Parties may view comments at the Commission's San Francisco Office.

An original and two copies of the comments, with a certificate of service, should be submitted to:

Jeanne Beauregard  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-3084  
Email: [ijb@cpuc.ca.gov](mailto:ijb@cpuc.ca.gov)

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#### **NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS**

**Draft Resolution L-360** authorizes disclosure of records related to the California Public Utilities Commission ("Commission") Consumer Protection and Safety Division's investigation of Witch, Guejito and Rice fires that occurred on October 21, 2007, that ignited in San Diego, California.

Draft Resolution L-360 will be on the agenda at the Commission's May 15, 2008, meeting. The Commission may then vote on the resolution or it may postpone a vote until later. The Commission may adopt all or part of L-360, amend or modify it, or set it aside and prepare a different resolution.

On April 15, 2008, the draft resolution was circulated to the Resolution L-360 service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.2(c)(2) of the Commission's Rules of Practice and Procedure. Interested parties may review the draft resolution and service list at the "Currently Open for Comment" section of the Commission's Internet site at [www.cpuc.ca.gov](http://www.cpuc.ca.gov).

Interested parties may file comments on the draft resolution, and may file replies to comments. (Rule 14.5.) The original and two copies must be filed with the Legal Division by May 5, 2008, at the address set forth below. Reply comments must be filed by May 12, 2008. Commenters must also serve comments and reply comments on the service list. Commenters may send copies of comments and reply comments by electronic mail to the email address below. Comments shall focus on factual, legal or technical error in the draft resolution, and reply comments shall be limited to identifying misrepresentations of law and fact contained in the comments of other parties. Parties may view comments at the Commission's San Francisco Office.

An original and two copies of the comments, with a certificate of service, should be submitted to:

Samuel Bernard Johnson III  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-3543  
Email: [sbj@cpuc.ca.gov](mailto:sbj@cpuc.ca.gov)

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#### **NEW FILINGS**

4/10/08

**R08-04-012** - Order Instituting Rulemaking to Consider Revisions to the Planning Reserve Margin for

Reliable and Cost-Effective Electric Service.

4/15/08 **A08-04-025** - In the Matter of the Application of The Ponderosa Telephone Co. (U1014C) for an order authorizing it to issue notes in an amount not exceeding \$27,288,000 and to execute a related agreement and supplemental security instruments.

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**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

NONE

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**PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISIONS \* ARBITRATOR'S REPORTS**

NONE

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**ADVICE LETTER FILINGS**

To inquire about a filing, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Telecommunications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed. "Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

03/28/08	Telecom 32291	PACIFIC BELL, Contract ( <b>effective TBD</b> )
03/28/08	Telecom 32293	PACIFIC BELL, Contract ( <b>effective TBD</b> )
03/28/08	Telecom 32304	PACIFIC BELL, Residential Rate Increase for Local (ZUM Zones 1 and 2) and ZUM Zone 3 calls ( <b>effective TBD</b> )
03/28/08	Telecom 32308	PACIFIC BELL, Access Line Retention Offer for Residence promotion ( <b>effective TBD</b> )
03/28/08	Telecom 32312	PACIFIC BELL, Terminate Grand Opening III Promotion ( <b>effective TBD</b> )
04/01/08	Telecom 3915	AT&T COMMUNICATIONS OF CALIFORNIA, INC, Contract ( <b>effective TBD</b> )
04/01/08	Telecom 3919	AT&T COMMUNICATIONS OF CALIFORNIA, INC, Intrastate Switched Access Rate Changes ( <b>effective TBD</b> )
04/01/08	Telecom 408	MCI METRO ACCESS TRANSMISSION SERVICES, Introduction of the No Fault Found Dispatch Charge for Business to Tariff No. 2 Introduction of Local Voice-Line and T1/PRI Rewards Plus Plans; and Introduction of Local Voice-CLEC PRI Caller ID with Name Rewards Promotion. ( <b>effective TBD</b> )
04/01/08	Telecom 32316	PACIFIC BELL, Contract ( <b>effective TBD</b> )
04/01/08	Telecom 32317	PACIFIC BELL, Contract ( <b>effective TBD</b> )

04/01/08	Telecom 32320	PACIFIC BELL, Contract ( <b>effective TBD</b> )
04/01/08	Telecom 32328	PACIFIC BELL, Contract ( <b>effective TBD</b> )
04/01/08	Telecom 674	TCG LOS ANGELES, Contract ( <b>effective TBD</b> )
04/01/08	Telecom 12153	VERIZON CALIFORNIA, INC., Change End date for Business Promotion ( <b>effective TBD</b> )
04/02/08	Telecom 32329	PACIFIC BELL, Contract ( <b>effective TBD</b> )
04/03/08	Telecom 32336	PACIFIC BELL, Contract ( <b>effective TBD</b> )
04/03/08	Telecom 32350	PACIFIC BELL, contract ( <b>effective TBD</b> )
04/04/08	Telecom 395	COX CALIFORNIA TELCOM II, LLC., INDIVIDUAL CASE BASES CONTRACT ( <b>effective TBD</b> )
04/07/08	Telecom 44	ELECTRIC LIGHTWAVE INC., New, all-inclusive tariff of Electric Lightwave, LLC dba Integra Telecom ( <b>effective TBD</b> )
04/10/08	Telecom 1017	CITIZENS TELECOMMUNICATIONS CO. OF CA., Frontier Digital Phone Essentials ( <b>effective TBD</b> )
04/10/08	Telecom 32395	PACIFIC BELL, contract ( <b>effective TBD</b> )
04/10/08	Telecom 32397	PACIFIC BELL, contracts ( <b>effective TBD</b> )
04/10/08	Telecom 32398	PACIFIC BELL, contract ( <b>effective TBD</b> )
04/10/08	Telecom 677	TCG LOS ANGELES, contract ( <b>effective TBD</b> )
04/11/08	Energy 2233E	SOUTHERN CALIFORNIA EDISON COMPANY, Establishment of Demand Response Pilot Program - Schedule STFR, SmartThermostat Field Research ( <b>anticipated effective 05/11/08</b> )
04/11/08	Telecom 32400	PACIFIC BELL, CONTRACT ( <b>effective TBD</b> )
04/11/08	Telecom 72	SAGE TELECOM, INC., Tariff revision to add promotion ( <b>effective TBD</b> )
04/11/08	Telecom 1481	SUREWEST TELEPHONE, Contract ( <b>effective TBD</b> )
04/11/08	Telecom 1482	SUREWEST TELEPHONE, CONTRACT ( <b>effective TBD</b> )
04/11/08	Water 46-W-A	GRAEAGLE WATER COMPANY, INC., <b>Supplements A.L.No.46</b> , To update the service area boundary. ( <b>anticipated effective 02/28/08</b> )
04/11/08	Water 29	NACIMIENTO WATER COMPANY, Offset Consumer Price Index increase for 2007. ( <b>effective TBD</b> )
04/11/08	Water 30	NACIMIENTO WATER COMPANY, To offset increase in salaries, taxes, and associated costs needed to hire and retain Water Treatment and Distribution Operators. ( <b>effective TBD</b> )
04/14/08	Energy 3247E	PACIFIC GAS & ELECTRIC COMPANY, Establish the Long-Term Procurement Plan Technical Assistance Memorandum Account in Compliance with D.07-12-052

**(anticipated effective 05/14/08)**

04/14/08	Energy 3248E	PACIFIC GAS & ELECTRIC COMPANY, Submission of Notice of Construction for the Construction of Marysville-Nicolaus 60kV Electric Distribution Underbuild Installation in the County of Yuba <b>(anticipated effective 05/14/08)</b>
04/14/08	Telecom 12161	VERIZON CALIFORNIA, INC., CONTRACT <b>(effective TBD)</b>
04/15/08	Energy 350E-B	PACIFICORP, <b>Supplements A.L.No.350E</b> , Establish Tariff for Purchase of Eligible Renewable Generation from Public Water and Wastewater Agencies <b>(anticipated effective 09/02/07)</b>
04/15/08	Energy 1982E	SAN DIEGO GAS & ELECTRIC COMPANY, Revisions to the Transmission Revenue Balancing Account Adjustment and Transmission Access Charge Balancing Account Adjustment Rates <b>(anticipated effective 06/01/08)</b>
04/15/08	Telecom 11	EXTENET SYSTEMS, INC., ICB Customer Contract <b>(effective TBD)</b>
04/15/08	Telecom 32406	PACIFIC BELL, Contract <b>(effective TBD)</b>
04/15/08	Telecom 32410	PACIFIC BELL, contract <b>(effective TBD)</b>
04/15/08	Telecom 32411	PACIFIC BELL, contract <b>(effective TBD)</b>
04/15/08	Telecom 32415	PACIFIC BELL, Contract <b>(effective TBD)</b>
04/15/08	Telecom 32418	PACIFIC BELL, Contract <b>(effective TBD)</b>
04/16/08	Energy 3856G	SOUTHERN CALIFORNIA GAS COMPANY, Self Generation Incentive Program Fund Reallocation Request <b>(anticipated effective 05/16/08)</b>
04/16/08	Telecom 276	HORNITOS TELEPHONE COMPANY, Add Voice Mail Service <b>(effective TBD)</b>

**ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)**

To inquire about a suspension, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-2028).

**NONE**

**ADVICE LETTER PROTESTS**

To inquire about a protest, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-2028). To obtain a copy of the protest, please direct your request to the protestor.

04/08/08	Energy 2225E	SOUTHERN CALIFORNIA EDISON COMPANY, Implementation of Consolidated Revenue Requirement and Rate Change in Accordance with D.08-03-019 <b>Protest by City of Rancho Mirage.</b>
04/15/08	Energy 3847G	SOUTHERN CALIFORNIA GAS COMPANY, Revisions to Rule No. 39 - Access to the SoCalGas Pipeline System <b>Protest by SCGC.</b>

**MISCELLANEOUS TRANSPORTATION ITEMS  
Filings with Consumer Protection and Safety Division**

NONE

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**MISCELLANEOUS COMMUNICATIONS MATTERS**

2/19/08	Communications 37 & 37A	LEVEL 3 COMMUNICATIONS (U-5941). Initial suspension on the following grounds: advice letters require additional staff review and additional information from carrier. Note: initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
2/19/08	Communications 49	BROADWING COMMUNICATIONS, LLC (U-5525). Initial suspension on the following grounds: advice letter requires additional staff review and additional information from carrier. Note: initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

4/7/08 ALJ Koss	<b>C.06-12-011</b> - Eric and Sandi Archibek, Complainants, vs. Southern California Edison Company, Defendant.
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**CHANGES TO HEARING CALENDAR**

**NEW SETTINGS - NONE**

**RESETTINGS - NONE**

**REMOVALS FROM CALENDAR - NONE**

**HEARINGS CONTINUED**

ALJ Weissman	<b>A.06-08-010</b> - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project, <b>Evidentiary Hearing held and continued to April 18</b>
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**HEARINGS ADJOURNED - NONE**

**HEARINGS CONCLUDED - NONE****HEARINGS**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC) = Prehearing Conference**

**(EH) = Evidentiary Hearing**

**(PPH) = Public Participation Hearing**

**(IAM) = Initial Arbitration Meeting**

**(AH) = Arbitration Hearing**

**(ECP) = Expedited Complaint Procedure**

**(OSC) = Order to Show Cause**

**(WS) = Workshop**

**(FPH) = Full Panel Hearing**

**(FOA) = Final Oral Argument**

**(CA) = Closing Argument**

**(LM) = Law & Motion**

**(OA) = Oral Argument**

**(STC) = Status Conference**

**(CITATION) = Appeal Hearing of Citation**

**(APPEAL) = Appeal Hearing of General Order 156**

**4/18/08**

9:00 a.m.

ALJ Weissman  
Comr Grueneich

**A.06-08-010 (EH)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
**Commission Courtroom, San Francisco**  
**(Also April 21 – 25; and April 28 – May 2 as needed)**

**4/21/08**

1:30 p.m.

ALJ Rochester  
Comr Simon

**A.07-04-020 (EH)** - In the Matter of the Application of: PACIFIC ADVENTURE CRUISES, INCORPORATED, a California Corporation, for authority to expand the scope of its existing Certificate of Public Convenience and Necessity as a vessel common carrier to include “on-call” and scheduled service on an individual fare basis,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(Also April 22 – 23)**

**4/22/08**

10:00 a.m.

ALJ Duda &  
ALJ Ebke  
Comr Peevey

**R.08-03-008 (PHC)** - Order Instituting Rulemaking Regarding Policies, Procedures and Rules for the California Solar Initiative, the Self-Generation Incentive Program and Other Distributed Generation Issues,  
**Commission Courtroom, San Francisco**

**4/23/08**

10:00 a.m.

ALJ Bushey  
Comr Simon

**C.08-02-006 (PHC/EH)** - Wild Goose Storage, LLC, Complainant, v. Roseville Land Development Association, Defendant,  
**City of Gridley Council Chambers, 685 Kentucky Street, Gridley, CA**  
**(Also April 24)**

**4/28/08**

10:00 a.m.

ALJ Bemesderfer  
Comr Simon

**C.07-10-017 (EH)** - Pac-West Telecomm, Inc. (U5266C), Complainant, vs. Blue Casa Communications, Inc. (U6764C), Defendant,  
**Commission Courtroom, San Francisco**

**4/28/08**

6:00 p.m.

ALJ DeAngelis  
Comr Peevey

**A.07-11-011 (PPH)** - Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2009, And to Reflect That Increase In Rates, and  
**I.08-01-026** - Order Instituting Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company,  
**Long Beach Public Library – Main Library Auditorium, 101 Pacific Avenue, Long Beach, CA**

- 4/29/08**  
12:00 noon  
ALJ DeAngelis  
Comr Peevey  
**A.07-11-011 (PPH)** - Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2009, And to Reflect That Increase In Rates, and  
**I.08-01-026** - Order Instituting Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company,  
**Santa Ana City Hall Council Chambers, 22 Civic Center Plaza, Santa Ana, CA**
- 4/29/08**  
1:30 p.m.  
ALJ Jones  
Comr Peevey  
**C.07-12-019 (PHC)** - Pacific Bell Telephone Company, d/b/a AT&T California (U1001C), Complainant, vs. Sprint Spectrum L.P., Wireless Co., L.P. and Cox Communications PCS, L.P., jointly d/b/a Sprint PCS (U3064C), Defendant,  
**Commission Courtroom, San Francisco**
- 4/29/08**  
1:30 p.m.  
ALJ Ryerson  
**C.08-03-013 (ECP)** - Christopher Douglas, Complainant, vs. Pacific Gas and Electric Company (U39E), Defendant,  
**Commission Courtroom, San Francisco**
- 4/30/08**  
10:00 a.m.  
ALJ Bemederfer  
Comr Simon  
**C.07-10-018 (EH)** - Pac-West Telecomm, Inc. (U5266C), Complainant, vs. Telscape Communications, Inc. (U6589C), Defendant,  
**Commission Courtroom, San Francisco**
- 4/30/08**  
6:00 p.m.  
ALJ DeAngelis  
Comr Peevey  
**A.07-11-011 (PPH)** - Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2009, And to Reflect That Increase In Rates, and  
**I.08-01-026** - Order Instituting Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company,  
**San Bernardino Public Library – Bing Wong Auditorium, 555 West 6<sup>th</sup> Street, San Bernardino, CA**
- 5/1/08**  
10:00 a.m.  
ALJ DeAngelis  
Comr Simon  
**C.07-10-024 (EH)** - Steven Simmons, Complainant, vs. Southern California Edison Company (U338E), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 5/1/08**  
10:30 a.m.  
ALJ Yip-Kikugawa  
Comr Simon  
Comr Peevey  
**A.07-12-020 (PHC)** - In the Matter of the Application of Southern California Edison Company (U338-E) for Authority to Make Various Electric Rate Design Changes, and  
**A.08-03-002** - Application of Southern California Edison Company (U338-E) To Establish Marginal Costs, Allocate Revenues, And Design Rates,  
**Commission Courtroom, San Francisco**
- 5/2/08**  
10:00 a.m.  
ALJ Malcolm  
Comr Chong  
**C.06-03-013 (EH)** - Pacific Bell Telephone Company d/b/a AT&T California (U 1001 C), Complainant, v. Fones4All Corporation (U 6338 C), Defendant,  
**Commission Courtroom, San Francisco**

- 5/8/08**  
10:00 a.m.  
ALJ Koss  
Comr Simon
- A.06-12-005 (WS)** - In the Matter of the Application of the Exposition Metro Line Construction Authority for an order authorizing the construction of a two-track at-grade crossing for the Exposition Boulevard Corridor Light Rail Transit Line across Jefferson Boulevard, Adams Boulevard, and 23<sup>rd</sup> Street, all three crossings located along Flower Street in the City of Los Angeles, County of Los Angeles, California,  
And Related Matters:  
**A.06-12-020**  
**A.07-01-004**  
**A.07-01-017**  
**A.07-01-044**  
**A.07-02-007**  
**A.07-02-017**  
**A.07-03-004**  
**A.07-05-012**  
**A.07-05-013**  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 5/9/08**  
10:00 a.m.  
ALJ Koss  
Comr Simon
- A.06-12-005 (TELEPHONIC - PHC)** - In the Matter of the Application of the Exposition Metro Line Construction Authority for an order authorizing the construction of a two-track at-grade crossing for the Exposition Boulevard Corridor Light Rail Transit Line across Jefferson Boulevard, Adams Boulevard, and 23<sup>rd</sup> Street, all three crossings located along Flower Street in the City of Los Angeles, County of Los Angeles, California,  
And Related Matters:  
**A.06-12-020**  
**A.07-01-004**  
**A.07-01-017**  
**A.07-01-044**  
**A.07-02-007**  
**A.07-02-017**  
**A.07-03-004**  
**A.07-05-012**  
**A.07-05-013**  
**Commission Courtroom, San Francisco**
- 5/12/08**  
9:00 a.m.  
ALJ Rochester  
Comr Bohn
- I.07-06-020 (EH)** - Order Instituting Investigation into the water and service quality of Alco Water Company (Alco),  
**Commission Courtroom, San Francisco**  
**(Also May 13 – 16)**
- 5/12/08**  
10:00 a.m.  
ALJ O'Donnell  
Comr Bohn
- A.08-01-002 (EH)** - In the Matter of the Application of Apple Valley Ranchos Water Company (U 346 W) for Authority to Increase Rates Charged for Water Service by \$3,767,000 or 22.73% in 2009, \$186,510 or 0.90% in 2010, and \$280,000 or 1.32% in 2011,  
**Commission Courtroom, San Francisco**  
**(Also May 13 – 16 at 9:30 a.m.)**
- 5/12/08**  
1:00 p.m. &  
6:30 p.m.  
ALJ Weissman  
Comr Grueneich
- A.06-08-010 (PPH)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
**Borrego Springs Resort – De Anza Room, 1112 Tilting T Drive, Borrego Springs, CA**
- 5/13/08**  
9:00 am -  
5:00 p.m.  
ALJ Brown  
Comr Peevey
- R.08-02-007 (WS)** - Order Instituting Rulemaking to Integrate and Refine Procurement Policies Underlying Long-Term Procurement Plans,  
**Commission Courtroom, San Francisco**

- 5/15/08**  
2:00 p.m.  
ALJ Prestidge  
Comr Chong  
**A.08-02-019 (PHC)** - In the Matter of the Application of TelCentris Communications, LLC for a Certificate of Public Convenience and Necessity to Provide Limited Facilities-Based and Resold Local Exchange, IntraLATA and InterLATA Interexchange Telephone Service in all AT&T California, Verizon California, Citizens Telephone, and SureWest Telephone Local Exchange Areas,  
**Commission Courtroom, San Francisco**
- 5/19/08**  
10:00 a.m.  
ALJ Kenney  
Comr Chong  
**R.07-12-001 (EH)** - Order Instituting Rulemaking to Establish Uniform Construction Standards for Pole-Top Antennas,  
**Commission Courtroom, San Francisco**  
**(Also May 20 at 9:30 a.m.)**
- 5/23/08**  
10:00 a.m.  
ALJ O'Donnell  
Comr Simon  
**A.07-12-027 (EH)** - In the Matter of the Application of Leonard James Hearn, Regional Relocations, LLC (File No: MTR-190415) for a Household Goods Carrier Permit,  
**Commission Courtroom, San Francisco**
- 5/23/08**  
1:00 p.m.  
ALJ Ryerson  
**C.08-03-016 (ECP)** - Susan F. Smith, Complainant, vs. Lake Forest Utility (U90W), Defendant,  
**Rideout Community Center – Classroom No. 6, 740 Timberland Lane, Tahoe City, CA**
- 5/28/08**  
10:00 a.m.  
ALJ Galvin  
Comr. Simon  
**A.07-08-017 (EH)** - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for approval of Implementation by its Fontana Water Company Division of the Commission's Water Action Plan objectives, including a request to utilize existing Facilities Fees revenues, for such purposes or in the alternative, for authority to increase rates not to exceed \$882,200 or 2.0%,  
**Commission Courtroom, San Francisco**  
**(Also May 29)**
- 5/28/08**  
7:30 p.m.  
ALJ Walwyn  
Comr Bohn  
**A.08-01-022 (PPH)** - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service in its Felton District by \$664,900 or 54.42% in the year 2009; \$117,700 or 6.24% in the year 2010; and \$118,200 or 5.89% in the year 2011,  
**Felton Community Hall – Main Auditorium, 6191 Highway 9, Felton, CA**
- 5/29/08**  
10:00 a.m.  
ALJ DeAngelis  
Comr Peevey  
**A.07-11-011 (EH)** - Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2009, And to Reflect That Increase In Rates, and  
**I.08-01-026** - Order Instituting Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(Also May 30)**
- 5/29/08**  
2:00 p.m. &  
7:00 p.m.  
ALJ O'Donnell  
Comr Bohn  
**A.08-01-002 (PPH)** - In the Matter of the Application of Apple Valley Ranchos Water Company (U 346 W) for Authority to Increase Rates Charged for Water Service by \$3,767,000 or 22.73% in 2009, \$186,510 or 0.90% in 2010, and \$280,000 or 1.32% in 2011,  
**Town of Apple Valley Council Chamber, 14955 Dale Evans Parkway, Apple Valley, CA**
- 6/2/08**  
10:00 a.m.  
ALJ DeAngelis  
Comr Peevey  
**A.07-11-011 (EH)** - Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2009, And to Reflect That Increase In Rates, and  
**I.08-01-026** - Order Instituting Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company,  
**Commission Courtroom, San Francisco**  
**(Also June 3 – 6; June 9 – 13; and June 16)**

- 6/3/08**  
10:00 a.m.  
ALJ Kenney  
Comr Bohn  
**A.07-10-012 (EH)** - Application of Alisal Water Corporation dba Alco Water Service (U206W) to Issues Notes in the Principal Amount of \$8,000,000 and to Execute a Related Agreement and Supplemental Security Instruments,  
**Commission Courtroom, San Francisco**  
**(Also June 4 at 9:30 a.m.)**
- 6/5/08**  
10:00 a.m.  
ALJ Prestidge  
**GO 156 2008-2 (APPEAL)** – In the Matter of the Appeal under General Order 156 filed by **Residential Weatherization, Inc.,**  
**Commission Courtroom, San Francisco**
- 6/24/08**  
10:00 a.m.  
ALJ Kenney  
Comr Simon  
**A.07-12-021 (EH)** - Application of Pacific Gas and Electric Company for Authorization to Enter into Long-Term Natural Gas Transportation Arrangements with Ruby Pipeline, for Cost Recovery in PG&E's Gas and Electric Rates and Nonbypassable Surcharges, and for Approval of Affiliate Transaction. (U39G and U39E),  
**Commission Courtroom, San Francisco**  
**(Also June 25 – 27 and June 30 – July 3 at 9:30 a.m.)**
- 6/27/08**  
10:00 a.m.  
ALJ Barnett  
Comr Bohn  
**C.08-01-020 (EH)** - Wei Ping Chen, an individual, Complainant, vs. Southern California Edison Company (U338E), Defendants, and  
**C.08-01-021** - Wei Ya Chen, an individual, Complainant, vs. Southern California Edison Company (U338E), Defendants,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 7/11/08**  
3:00 p.m. &  
7:00 p.m.  
ALJ Malcolm  
Comr Simon  
**A.07-12-022 (PPH)** - In the Matter of the Application of Southwest Gas Corporation for Authority to Change Rates and Charges for Gas Service effective January 1, 2009 (U905G),  
**City of South Lake Tahoe Council Chambers, 1901 Airport Road, South Lake Tahoe, CA**
- 7/14/08**  
9:00 a.m. -  
4:00 p.m.  
ALJ Thomas  
Comr Grueneich  
**C.07-06-025 (EH)** - SAN JOAQUIN VALLEY POWER AUTHORITY, Complainant, vs. PACIFIC GAS AND ELECTRIC COMPANY, Defendant,  
**Commission Courtroom, San Francisco**  
**(Also July 15 - 18)**
- 7/21/08**  
10:00 a.m. -  
4:30 p.m.  
ALJ Prestidge  
Comr Simon  
**A.07-10-003 (EH)** - In the Matter of the Application of Bigredwire.com, Inc. for Registration as an Interexchange Carrier Telephone Corporation Pursuant to the Provisions of Public Utilities Code Section 1013,  
**Commission Courtroom, San Francisco**  
**(Also July 22)**
- 7/21/08**  
10:00 a.m.  
ALJ Galvin  
Comr Simon  
**A.07-12-006 (EH)** - Joint Application of San Diego Gas & Electric Company (U902G), Southern California Gas Company (U904G) and Pacific Gas and Electric Company (U39G) to Reallocate the Costs of Natural Gas Public Purpose Programs and Other Mandated Social Programs Among Customer Classes,  
**Commission Courtroom, San Francisco**  
**(Also July 22 – 23 as needed)**
- 8/4/08**  
9:00 a.m.  
ALJ Fukutome  
Comr Chong  
**A.07-12-009 (EH)** - Application of PACIFIC GAS AND ELECTRIC COMPANY for Authority to Increase Revenue Requirements to Recover the Costs to Upgrade its SmartMeter™ Program (U 39 E),  
**Commission Courtroom, San Francisco**  
**(Also August 5 – 8)**
- 8/18/08**  
10:00 a.m.  
ALJ Malcolm  
Comr Simon  
**A.07-12-022 (EH)** - In the Matter of the Application of Southwest Gas Corporation for Authority to Change Rates and Charges for Gas Service effective January 1, 2009 (U905G),  
**Commission Courtroom, San Francisco**  
**(Also August 19 – 22 at 9:00 a.m.)**

**10/6/08**  
10:00 a.m.  
ALJ DeAngelis  
Comr Peevey

**A.07-11-011 (EH)** - Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2009, And to Reflect That Increase In Rates, and  
**I.08-01-026** - Order Instituting Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company,  
**Commission Courtroom, San Francisco**  
**(Also October 7)**

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**NONE**

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**NOTICE OF EX PARTE COMMUNICATIONS**

**NONE**

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