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BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Joint Application of Comcast Corporation, Time Warner Cable Inc., Time Warner Cable Information Services (California), LLC, and Bright House Networks Information Services (California), LLC for Expedited Approval of the Transfer of Control of Time Warner Cable Information Services (California), LLC (U6874C); and the Pro Forma Transfer of Control of Bright House Networks Information Services (California), LLC (U6955C), to Comcast Corporation Pursuant to California Public Utilities Code Section 854(a).

Application 14-04-013
(Filed April 11, 2014)

And Related Matter.

Application 14-06-012

NOTICE OF ALL-PARTY MEETING

TO ALL PARTIES:

NOTICE IS HEREBY GIVEN that Commissioners Carla J. Peterman and Catherine J.K. Sandoval will hold an All-Party Meeting regarding the proposed merger of Comcast Corporation with Time Warner Inc. on Tuesday, April 14, 2015, from 1:00 p.m. to 5:00 p.m. at the Public Utilities Commission, Southern California Office, 320 West 4th Street, Ste. 500, Los Angeles, CA 90013. The meeting will encompass a discussion of the implications of the proposed merger for California consumers and businesses including its potential effects on service

quality, Internet access, and broadband infrastructure development, competition, and deployment.

Parties who wish to speak at the All-Party Meeting must send an R.S.V.P. to Commissioner Peterman's office by e-mailing Niki Bawa at niki.bawa@puc.ca.gov with the name of the party or representative who will be speaking, along with a contact phone number and e-mail address. Parties should indicate what issues they will address and the estimated amount of time required. To the extent that multiple parties wish to address similar issues, we encourage parties to coordinate in advance to avoid duplicate presentations and discussion.

R.S.V.P.s must be received by 5:00 p.m. on Thursday, April 9, 2015.

If you have any questions, please contact Niki Bawa, Legal Advisor to Commissioner Peterman, by e-mail at the above e-mail address.

Dated April 6, 2015, at San Francisco, California.

/s/ CARLA J. PETERMAN

Carla J. Peterman
Assigned Commissioner

/s/ CATHERINE J.K. SANDOVAL

Catherine J.K. Sandoval
Commissioner