



FILED

6-29-16
11:19 AM

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF CALIFORNIA**

In the Matter of the Application of
SOUTHERN CALIFORNIA EDISON
COMPANY for a Certificate of Public
Convenience and Necessity for the
RTRP Transmission Project. (U 338-E)

Application 15-04-013
(Filed April 15, 2015)
(Amended April 30, 2015)

CERTIFICATE OF SERVICE

I have certified that I have this day served a copy of the following documents:

- **AMENDMENT TO CITY OF JURUPA VALLEY'S MOTION TO DISMISS SOUTHERN CALIFORNIA EDISON'S APPLICATION; [DECLARATION OF GARY THOMPSON AND EXHIBITS CONCURRENTLY FILED HEREWITH]**
- **DECLARATION OF GARY THOMPSON AND EXHIBITS IN SUPPORT OF CITY OF JURUPA VALLEY'S MOTION TO DISMISS SOUTHERN CALIFORNIA EDISON'S APPLICATION**

to each person named in the official service list by the means identified below:

E-Mail Service: sending the entire document as an attachment to all known parties of record who provided electronic mail addresses.

U.S. Mail Service: mailing by first-class with postage prepaid to all known parties of record who did not provide electronic mail addresses.

I certify and declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed this day on **June 29, 2016**, in Los Angeles, California.

/s/ Linda I. Pomatto