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## ***Public Utilities Commission of the State of California***

*Paul Clanon, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar**

**Monday, October 15, 2012**

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code § 1701.3(c))



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

October 25, 2012	9:00 am	Irvine City Hall Council Chambers 1 Civic Center Plaza Irvine, CA 92606
November 8, 2012	9:00 am	San Francisco
November 29, 2012	9:00 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

October 22, 2012	1:30 pm	San Francisco
November 5, 2012	1:30 pm	San Francisco
November 26, 2012	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS**

**Notice of All-Party Meeting: Draft Resolution E-4522 and Draft Alternate Resolution E-4522, which respond to Advice Letter (AL) 2339-E, as amended by AL 2339-E-A, AL 2339-E-B, AL 2339-E-C and AL 2339-E-D, filed by Southern California Edison. The ALs request approval of five amended and restated purchase power agreements with Solar Partners XVI LLC, Solar Partners XVII LLC, Solar Partners XVIII LLC, Solar Partners XIX LLC, and Solar Partners XX LLC, special purpose entities wholly owned by BrightSource Energy, Inc**

October 22, 2012  
1 pm - 2:30 pm

California Public Utilities Commission  
505 Van Ness Avenue, Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco**

**NOTICE IS HEREBY GIVEN** that Commissioner Mark J. Ferron will be holding an All-Party Meeting regarding Draft Resolution E-4522 and Draft Alternate Resolution E-4522, which dispose of AL 2339-E, as amended by AL 2339-E, AL 2339-E-A, AL 2339-E-B, AL 2339-E-C, and AL 2339-E-D. The ALs request approval of five amended and restated purchase power agreements with Solar Partners XVI LLC, Solar Partners XVII LLC, Solar Partners XVIII LLC, Solar Partners XIX LLC, and Solar Partners XX LLC, special purpose entities wholly owned by BrightSource Energy, Inc. The All-Party Meeting will last 1.5 hours and take place on October 22, 2012 from 1:00 p.m. to 2:30 p.m. in the Auditorium, at the California Public Utilities Commission, 505 Van Ness Avenue, San Francisco, California, 94102. Parties who wish to attend and speak at the All-Party Meeting must send an R.S.V.P to Commissioner Ferron's office by emailing Josie Emelo at [je3@cpuc.ca.gov](mailto:je3@cpuc.ca.gov) with the name of the party or representative along with a contact phone number and their respective email address. R.S.V.P. must be received by 5:00 p.m. on Tuesday, October 16, 2012. If you have any questions, please contact Sara Kamins, Advisor to Commissioner Ferron, by electronic mail at [sara.kamins@cpuc.ca.gov](mailto:sara.kamins@cpuc.ca.gov) or at (415) 703-1388. **(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)**

**Notice of Safety Leadership Conference**

October 23, 2012  
9 am – 11:30 am

California Public Utilities Commission  
320 West 4<sup>th</sup> Street, Auditorium  
**Los Angeles**

**NOTICE IS HEREBY GIVEN** that the Commission will host a Safety Leadership Conference targeted to Board Members and Senior Leadership of organizations for whom the CPUC has regulatory oversight. The conference will focus on how Boards and Executive Leadership impact organizational success in the area of safety culture and safety practices and what Boards and Executive Leadership can do to address those organizational failures. Commissioners from the CPUC and/or their advisors may attend and participate in the conference. While a quorum of the CPUC may attend the symposium, no action

will be taken. If you have any questions, please contact Michelle Cooke by electronic mail at [mlc@cpuc.ca.gov](mailto:mlc@cpuc.ca.gov) or at (415) 703-2163.

**Notice of Public Participation Hearing: A.12-07-005 - Application of Great Oaks Water Company (U162W) for an Order authorizing it to increase rates charges for water service by \$1,930,413 or 14.28%% in 2013, to decrease rates by \$477,210 or -3.09% in 2014, and to decrease rates by \$426,852 or -2.85% in 2015**

October 23, 2012 6 pm	San Jose Scottish Rite Center - Auditorium 2455 Masonic Drive San Jose, CA
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The public participation hearing in the above entitled matter will be held at the date and time above. Administrative Law Judge Robert Barnett will preside. There may be a quorum of Commissioners present, however, no voting will occur. For questions about the hearing date, time, or place, please call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov). **If you require special accommodations, please notify Mary Evans at 415-703-2074 or at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 – 5 business days before the hearing.**

**Notice of Public Participation Hearing: A.11-03-014 (PPH) - Application of Pacific Gas and Electric Company for Approval of Modifications to its SmartMeter™ Program and Increased Revenue Requirements to Recover the Costs of the Modifications (U39M); And Related Matters; A.11-03-015, A.11-07-020**

December 13, 2012 6 pm	Bakersfield City Hall Council Chambers 1501 Truxtun Avenue Bakersfield, CA
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The public participation hearing in the above entitled matters will be held at the date and time above. Administrative Law Judge Amy C. Yip-Kikugawa will preside. There may be a quorum of Commissioners present, however, no voting will occur. Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

**If you require special accommodations, please notify Mary Evans at 415-703-2074 or at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 – 5 business days before the hearing.**

**Notice of Public Participation Hearing: A.11-03-014 (PPH) - Application of Pacific Gas and Electric Company for Approval of Modifications to its SmartMeter™ Program and Increased Revenue Requirements to Recover the Costs of the Modifications (U39M); And Related Matters; A.11-03-015, A.11-07-020**

December 14, 2012 3 pm	County Administration Building Board Hearing Room 105 East Anapamu Street, 4 <sup>th</sup> Floor Santa Barbara, CA
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The public participation hearing in the above entitled matters will be held at the date and time above. Administrative Law Judge Amy C. Yip-Kikugawa will preside. There may be a quorum of Commissioners present, however, no voting will occur. Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

**If you require special accommodations, please notify Mary Evans at 415-703-2074 or at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 – 5 business days before the hearing.**

**Notice of Public Participation Hearing: A.11-03-014 (PPH) - Application of Pacific Gas and Electric Company for Approval of Modifications to its SmartMeter™ Program and Increased Revenue Requirements to Recover the Costs of the Modifications (U39M); And Related Matters; A.11-03-015, A.11-07-020**

December 17, 2012 6 pm	Junipero Serra State Office Building – 1 <sup>st</sup> Floor Carmel Room - Auditorium 320 West 4 <sup>th</sup> Street Los Angeles, CA
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The public participation hearing in the above entitled matters will be held at the date and time above. Administrative Law Judge Amy C. Yip-Kikugawa will preside. There may be a quorum of Commissioners present, however, no voting will occur. Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If you require special accommodations, please notify Mary Evans at 415-703-2074 or at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 – 5 business days before the hearing.

**Notice of Public Participation Hearing: A.11-03-014 (PPH) - Application of Pacific Gas and Electric Company for Approval of Modifications to its SmartMeter™ Program and Increased Revenue Requirements to Recover the Costs of the Modifications (U39M); And Related Matters; A.11-03-015, A.11-07-020**

December 18, 2012 6 pm	San Clemente Community Center Ole Hanson Fireside Room 100 N. Calle Seville San Clemente, CA
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The public participation hearing in the above entitled matters will be held at the date and time above. Administrative Law Judge Amy C. Yip-Kikugawa will preside. There may be a quorum of Commissioners present, however, no voting will occur. Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203 or <mailto:ahg@cpuc.ca.gov>.

If you require special accommodations, please notify Mary Evans at 415-703-2074 or at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 – 5 business days before the hearing.

**Notice of Public Participation Hearing: A.11-03-014 (PPH) - Application of Pacific Gas and Electric Company for Approval of Modifications to its SmartMeter™ Program and Increased Revenue Requirements to Recover the Costs of the Modifications (U39M); And Related Matters; A.11-03-015, A.11-07-020**

December 20, 2012 2 pm	Steele Lane Community Center – Dohn Room 415 Steele Lane Santa Rosa, CA
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The public participation hearing in the above entitled matters will be held at the date and time above. Administrative Law Judge Amy C. Yip-Kikugawa will preside. There may be a quorum of Commissioners present, however, no voting will occur. Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203 or <mailto:ahg@cpuc.ca.gov>.

If you require special accommodations, please notify Mary Evans at 415-703-2074 or at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 – 5 business days before the hearing.

**Notice of Public Participation Hearing: A.12-04-019 - Application of California-American Water Company (U210W) for Approval of the Monterey Peninsula Water Supply Project and Authorization to Recover All Present and Future Costs in Rates**

January 16, 2013 2 pm and 7 pm	Monterey City Hall Council Chambers 580 Pacific Street Monterey, CA
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The public participation hearing in the above entitled matter will be held at the date and time above. Administrative Law Judge Gary Weatherford will preside. There may be a quorum of Commissioners present, however, no voting will occur. For questions about the hearing date, time, or place, please call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If you require special accommodations, please notify Mary Evans at 415-703-2074 or at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 – 5 business days before the hearing.

## NOTICES

### **Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

### **Commission Resources Available for Rental**

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

## PUBLIC MEETINGS & WORKSHOP NOTICES

### **Public Meeting Notice: Evaluation, Measurement & ESAP Subcommittee of the Low Income Oversight Board**

October 15, 2012  
1 pm – 2:30pm

California Public Utilities Commission  
505 Van Ness Avenue-Hearing Room C  
(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco**

Call in number: 1-866-528-2256; Code: 8434796

The Evaluation Measurement & ESAP Subcommittee of the Low Income Oversight Board (LIOB) will meet October, 15, 2012, in San Francisco, CA. Members: Ortensia Lopez, Dave Stephenson and Larry Gross.

#### **AGENDA**

I. Opening Comments from Committee Members; II. Public Comment; III. Finalization of Committee Objectives; IV. Review of all current low income and other programs affecting low income customers of the utilities; V. Review of current proceedings that have a direct impact on low income programs; VI. Current General Rate Cases (GRC's) for PG&E, SDG&E, SoCal Gas and SCE; VII. Current Order Instituting Ruling's (OIR's); VIII. Rate Consolidation (single tariff pricing); XI. Data Sharing; X. Future Proceedings; XI. Low Income Proceeding; XII. Greater intra-industry, cooperation; XIII. Review of required data provision by the industry; XIV. Overall social programs and interactive affects (conservation, low income, consolidation); XV. Cause effect benefits; XVI. Summary and closing comments

The location is wheelchair accessible. For information contact Zaida Amaya (zca@cpuc.ca.gov); (916) 928-4702, mailing address 505 Van Ness Ave., San Francisco, CA 94102.

Notice of the Evaluation Measurement & ESAP Subcommittee meeting can be accessed at: [www.liob.org](http://www.liob.org).

This meeting notice is being sent to all parties on the service lists of Applications A.08-05-022 et al, A.11-05-017, A.11-05-018, A.11-05-019, A.11-05-020 and A. 11-06-016

Members of the Low Income Oversight Board who are not members of this committee may be attending the meeting only as observers.

### **(UPDATED) Public Meeting Notice: Water Subcommittee of the Low Income Oversight Board (REVISED AS OF 10-5-12)**

October 15, 2012  
2:30 pm – 5 pm (NEW TIME)

California Public Utilities Commission  
505 Van Ness Avenue, Hearing Room C  
**San Francisco**

Call in number: 1-866-528-2256; Code: 8434796

The Water Subcommittee of the Low Income Oversight Board (LIOB) will meet October, 15, 2012, in San Francisco, CA. Members: Dave Stephenson, Ortensia Lopez and Jason Hobson

#### **AGENDA**

I. Introductions; II. Opening Comments from Committee Members; III. Public Comments; IV. Finalization of Committee Objectives; and V. Discussion of Water Company Presentations for LIOB on October 29, 2012 -●Description of each companies program and proposed changes that can be discussed (pursuant to Ex Parte Rules) i. Discount rates, ii. Program qualifications, iii. Program targeting actions, iv. Languages, and v. Cooperative Efforts -●Discussion on number of participants both before and after data sharing- ●Status of data sharing - ●Description of Low Income conservation programs -●Any combined efforts with other entities on conservation programs -●Brief overview of the supplier diversity programs and any Workforce, Education and Training of the Water Utilities; VI. Discussion of Current Proceeding Affecting Water Company Low Income Programs ●California American Water Low Income Proposal (Settlement) -●California Water Service Current Approved Decision (Balancing Account and Surcharge), -●Others, VII. Discussion of Current OIR's and Effect on Low Income Water Company Customers -●Consolidation OIR -●Others; VIII. Discussion of Future Industry Proceedings - ●Low Income Program OIR -●Consolidation Low Income Program OIR -●Consolidated Low Income Conservation Program

OIR -●Others; IX. Set Next Meeting Date; and X. Summary and closing comments.

The location is wheelchair accessible. For information contact Zaida Amaya ([zca@cpuc.ca.gov](mailto:zca@cpuc.ca.gov)); (916) 928-4702), mailing address 505 Van Ness Ave., San Francisco, CA 94102.

Notice of the Water subcommittee meeting can be accessed at: [www.liob.org](http://www.liob.org).

This meeting notice is being sent to all parties on the service lists of Applications A.08-05-022 et al, A.11-05-017, A.11-05-018, A.11-05-019, A.11-05-020 and A. 11-06-016

Members of the Low Income Oversight Board who are not members of this committee may be attending the meeting only as observers.

**Public Workshop Notice: Energy Division Workshop for Development of Energy Storage Use Cases in R.10-12-007**

<p>October 16, 2012 9 am - 4 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Golden Gate Room (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b></p> <p>Conference Phone Line: 1-866-758-1675; Code: 3481442</p>
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**AGENDA**

Phase 2 of the Energy Storage Proceeding (R.10-12-007) will include analysis of specific applications for energy storage.

This workshop will review and continue the refinement of various Use Cases with stakeholders presenting draft documents for discussion and review. Contact Arthur O'Donnell (415-703-1184) or Alope Gupta (415-703-5239).

**Public Meeting Notice: Marketing & Outreach Subcommittee of the Low Income Oversight Board**

<p>October 18, 2012 9:30 am – 11:30 am</p>	<p>California Public Utilities Commission, Los Angeles Office 320 West 4th Street, Ste. 500, Conference Room A <b>Los Angeles</b></p> <p>and via Teleconference With Board Member Charlie Toledo at Suscol Intertribal Council 575 Lincoln Ave. #215 <b>Napa</b></p> <p>Conference Phone Line: 1-877-930-0524; Code 9183912#</p>
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The Marketing & Outreach Subcommittee of the Low Income Oversight Board (LIOB) will meet October, 18, 2012, in Los Angeles, CA and via Teleconference with Board Member Toledo participating in Napa, CA.

**AGENDA**

I. Introductions, II. Opening Comments from Committee Members, III. Public Comment, IV. Select/Elect Chair / Minutes Person, V. Committee Objectives, VI. Develop Action Plan, VII. Create Work Plan Timeline, VII. Designate Assignments, IX. Future Meetings Schedule, X. Closing

This is a public meeting. Interested parties may attend in person or via teleconference. If any accommodations are needed, please contact Zaida Amaya at (916)928-4702, mailing address 505 Van Ness Ave., San Francisco, CA 94102. Requests should be made as soon as possible but at least 5 days prior to the scheduled meeting. Notice of the Marketing & Outreach Subcommittee of the Low Income Oversight Board meeting can be accessed at: [www.liob.org](http://www.liob.org).

This meeting notice is being sent to all parties on the service lists of Applications A.08-05-022 et al, A.11-05-017, A.11-05-018, A.11-05-019, A.11-05-020 and A. 11-06-016.

Members of the Low Income Oversight Board who are not members of this committee may be attending the meeting only as observers.

**Public Workshop Notice: Demand Side Cost-Effectiveness Workshop Four: Demand Response (R.09-11-014, R.07-01-041 and A.11-03-001 et al)**

<p>October 19, 2012 10 am – 4:30 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Courtyard Room (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b></p>
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The purpose of this workshop is to discuss the cost-effectiveness framework as it is applied to demand response resources. This workshop will focus on if, and how, the Demand Response Cost-Effectiveness Protocols should be modified to better assess the costs and benefits of demand response programs. For questions about this workshop, please contact Joy Morgenstern at [joy.morgenstern@cpuc.ca.gov](mailto:joy.morgenstern@cpuc.ca.gov) or (415) 703-1900.

**Public Meeting Notice: Deaf and Disabled Telecommunications Program Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC)**

<p>October 22, 2012 10 am - 4 pm</p>	<p>Deaf and Disabled Telecommunications Program (DDTP) <u>Main Office</u> 1333 Broadway St., Suite 500, Large Conference Room <b>Oakland</b></p>
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The Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC) will hold a public meeting to address the following:

**PUBLIC MEETING AGENDA**

I. Welcome and Introduction of TADDAC Members; II. Minutes of the September 7, 2012 TADDAC Meeting, Review of Action List; III. Approval of Agenda; IV. Administrative Business A. Report from CPUC Staff, B. Report from the Chair, and C. Report from CCAF; V. Public Input (Morning and Afternoon); VI. Unfinished Business, A. Review of Committee Member Projects and Priorities for 2012; VII. New Business, A. EPAC Report and Recommendations, B. Overview of Upcoming November Meeting, C. Member Reports, D. Items for Next Month's Agenda, E. Interviews of Applicants for a Representative from the Deaf Community, from the Mobility Disabled Community, and for the At Large Seat, and F. Discussion of Applicants Interviewed and Vacant Seats.

**MEETING INFORMATION**

For more information, please contact Patsy Emerson, DDTP Committee Coordinator at (510) 302-1147 or via e-mail at [pemerson@ddtp.org](mailto:pemerson@ddtp.org).

**ASSISTIVE REQUESTS**

DDTP provides the following communication assistance at all Administrative Committee meetings: ASL Interpreting, Real-Time Captioning, and Assistive Listening Devices. If you require any other communication assistance, please describe it in detail when notifying us so that we may ensure accessibility. If you are a member of the public who needs communication assistance and plan to attend this meeting, please notify Patsy Emerson 5 days prior to the meeting date at [pemerson@ddtp.org](mailto:pemerson@ddtp.org).

**ENVIRONMENTAL NOTICE**

Please refrain from wearing perfumes or scents to DDTP meetings. People with environmental illness or multiple chemical sensitivities must reduce their exposure to attend this meeting.

**Public Meeting Notice: Deaf and Disabled Telecommunications Program Equipment Program Advisory Committee (EPAC)**

<p>October 22, 2012 10 am - 4 pm</p>	<p>DDTP Main Office 1333 Broadway, Suite 510, Large Conference Room <b>Oakland</b></p>
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The Equipment Program Advisory Committee of the Deaf and Disabled Telecommunications Program (EPAC) will hold a public meeting to address the following:

**PUBLIC MEETING AGENDA**

I. Administrative Business; A. Introductions, B. Agenda Modification and Approval, 1. Review of emergency evacuation procedures, and C. Review of Minutes from Previous Meetings; II. EPAC Business, Review of Action Item List; III. CCAF Staff Reports, A. CRS Report, B. Field Operations Report, C. Marketing Report, D. Consumer Affairs Report, E. Customer Contact Report, and F. Equipment Report; IV. Lunch Break; V. Public Input; VI. Interviews of Candidates for Vacant Committee Seats, 1. Sharif Rashedi, and 2. The Committee will discuss and vote on the candidates for the Deaf Seat, 3. The Committee will discuss and vote on the candidate for the Senior Citizens Seat; and VII. Future Committee Member Education & Orientation/Joint Meeting.

**ADDITIONAL INFORMATION**

For additional information, please contact Patsy Emerson, DDTP Committee Coordinator, (510) 302-1147, or by email at [pemerson@ddtp.org](mailto:pemerson@ddtp.org). If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least five days prior to the meeting date.

**ENVIRONMENTAL REMINDER**

Please refrain from wearing perfumes or scents to DDTP meetings. Persons with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting.

**Public Workshop Notice: R.10-05-004 Net Energy Metering Study**

<p>October 22, 2012 1 pm – 4 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Golden Gate Room (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b></p> <p>Conference Phone Line: 1-877- 930-0524: Code: 9183912#</p>
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Energy Division is overseeing an update to the 2010 Net Energy Metering (NEM) Cost Effectiveness Evaluation, to be completed no later than October 1, 2013. This study fulfills the requirements of Assembly Bill 2514 (Bradford, 2012) and Commission Decision 12-05-036 to study the costs and benefits of NEM. The purpose of this workshop is to discuss the proposed methodology and revised scope of work for the updated NEM study.

The workshop agenda and revised scope of work are to follow. Information on remote attendance via WebEx will also be made available prior to the workshop.

For further information, please contact Mr. Ehren Seybert ([ehren.seybert@cpuc.ca.gov](mailto:ehren.seybert@cpuc.ca.gov) / 415-703-5991).

**(UPDATED) Public Meeting Notice: Thought Leaders Session on Green Economy Partnerships (REVISED AS OF 9/12/12)**

<p>October 26, 2012 1:30 pm - 3:30 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b></p>
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The next topic in the ongoing Thought Leaders Speaker Series will be: Green Economy Partnerships – This discussion will introduce the strategic public/private partnerships focused on developing the green economy in California. Green Economy Partnerships will highlight partnerships between multiple stakeholders such as: utilities, government, industry, labor, educators, and investors; aimed at leveraging limited resources and removing barriers in an effort to drive sustainable economic, environmental, and societal benefits.

Keynote Speaker & Moderator: Gavin Newsom, Lieutenant Governor, State of California

Panelists include: Nancy Pfund, Managing Partner, DBL Investors

Doug Avery, CALCTP Manager, Southern California Edison

Tim Rainey, Executive Director, California Workforce Investment Board

The session is free, open to the public and will be webcast.

To register for this event (appreciated but not required) and for more information on the Thought Leaders Speaker Series, please visit: [www.cpuc.ca.gov/thoughtleaders](http://www.cpuc.ca.gov/thoughtleaders).

For questions, please contact Devla Singh at [devla.singh@cpuc.ca.gov](mailto:devla.singh@cpuc.ca.gov) or 415-703-5581.

**Public Workshop Notice: Intervenor Compensation Issues (Resolution ALJ-281)**

<p>November 27, 2012 10 am - 12 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Courtyard Room (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b></p>
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Resolution ALJ-281, adopted by the Commission on September 13, 2012 approved hourly rate ranges for use in computing the fee component of awards of intervenor compensation for work performed in calendar year 2012. The resolution also directed the Chief Administrative Law Judge to schedule a public workshop to discuss the adjustment process for hourly rate ranges and any other concerns currently affecting the program.

The purpose of this workshop is to discuss the following three issues regarding the intervenor compensation program: (1) computation of hourly rates for purposes of the fee component of awards pursuant to Pub. Util. Code §§ 1803 and 1806; (2) determination of eligibility where the “customer” is a representative pursuant to Pub. Util. Code Section 1802(b)(1)(C); and (3) determination of substantial contribution pursuant to Pub. Util. Code Sections 1802 (i) and 1802.5 where the intervenor’s

presentation relies, in whole or part, on work not performed by the intervenor or the intervenor's representatives and consultants. For questions about this workshop, please contact Administrative Law Judge Kelly A. Hymes at [khy@cpuc.ca.gov](mailto:khy@cpuc.ca.gov) or (415) 703-5132.

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**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

The Energy Division has prepared **Resolution E-4551** for the October 25, 2012 Commission Meeting. This Resolution approves a modified California Department of Corrections and Rehabilitation (CDCR) On Bill Finance Loan Agreement to enable the CDCR to access on bill finance loans from SCE. Notice of this draft has been sent to parties in the service list. Any questions or comments should be directed to Jennifer Finnigan; email: [Jennifer.finnigan@cpuc.ca.gov](mailto:Jennifer.finnigan@cpuc.ca.gov).

The web link is [Please use this link to view the published document](#).

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**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS**

**Resolution L-443** authorizes disclosure of records concerning the California Public Utilities Commission Consumer Protection and Safety Division's investigations of two July 2010 incidents involving the Los Angeles County Metropolitan Transportation Authority vehicles that occurred on Long Beach Blvd. and 16<sup>th</sup> Street in the City of Long Beach and Washington Blvd. and Broadway in the City of Los Angeles, California.

On September 17, 2012, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code Section 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than October 15, 2012, and reply comments shall be served no later than October 22, 2012.

Resolution L-443 will be on the agenda at the October 25, 2012, Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [bwg@cpuc.ca.gov](mailto:bwg@cpuc.ca.gov)

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**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS**

**Resolution L-444** authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Consumer Protection and Safety Division's investigation of an electrocution incident that occurred on April 20, 2012, in San Mateo County, once the investigation is complete.

On September 18, 2012, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code Section 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than October 15, 2012, and reply comments shall be served no later than October 19, 2012.

Res L-444 will be on the agenda at the October 25, 2012 Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [bwg@cpuc.ca.gov](mailto:bwg@cpuc.ca.gov)

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The Consumer Protection Safety Division has prepared **Resolution ST-141** for the October 25, 2012 Commission Meeting. This resolution grants Santa Clara Valley Transportation Authority (VTA) request for a permanent variance to General Order 143-B, Section No. 9.06 (c) (1) Side Clearance requirements for the purpose of installing the Between-Car Barrier (BCB) system for the platform stations on their entire system. VTA intends to install the BCBs at the edges of the station platforms in order to prevent visually impaired patrons from falling from the elevated platform to the trackway below in the space between a train's light rail vehicles. This resolution allows VTA to install BCBs on the station platform edges on their entire system. Any questions or comments should be directed to Arun Mehta; email: [am5@cpuc.ca.gov](mailto:am5@cpuc.ca.gov) or Rupa Shitole; email: [rss@cpuc.ca.gov](mailto:rss@cpuc.ca.gov).

The web link is [Please use this link to view the published document.](#)

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The Consumer Protection Safety Division has prepared **Resolution ST-144** for the October 25, 2012 Commission Meeting. This Resolution grants Los Angeles County Metropolitan Transportation Authority's (LACMTA) request for approval of its "Safety and Security Certification Plan" (SSCP) of the Regional Connector Transit Corridor. Any questions or comments should be directed to Howard Huie, email: [hkh@cpuc.ca.gov](mailto:hkh@cpuc.ca.gov).

The web link is [Please use this link to view the published document.](#)

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The Consumer Protection and Safety Division has prepared **Resolution ST-145** for the October 25, 2012, Commission Meeting. The resolution grants approval of the final report titled, "2012 Triennial Security Review of Metropolitan Transit System" dated August 10, 2012. The report compiles the results of Commission staff review of the Metropolitan Transit System security programs. Background information and review procedures only will be included in the redacted report. Any questions or comments should be directed to Joey Bigornia; email: [jeb@cpuc.ca.gov](mailto:jeb@cpuc.ca.gov).

The web link is [Please use this link to view the published document.](#)

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The Consumer Protection and Safety Division has prepared **Resolution ST-146** for the October 25, 2012, Commission Meeting. The resolution grants approval of the final report titled, "2012 Triennial Security Review of North County Transit District" dated July 13, 2012. The report compiles the results of Commission staff review of the North County Transit District security programs. Background information and review procedures only will be included in the redacted report. Any questions or comments should be directed to Joey Bigornia; email: [jeb@cpuc.ca.gov](mailto:jeb@cpuc.ca.gov).

The web link is [Please use this link to view the published document.](#)

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The Energy Division has prepared **Resolution E-4397** for the November 8, 2012 Commission Meeting. This Resolution approves the negotiated Community Choice Aggregator Service Agreement and the First Amendment to this negotiated Service Agreement between the City and County of San Francisco and Pacific Gas and Electric Company (PG&E). Any questions or comments should be directed to Manisha Lakhanpal; email: [Manisha.lakhanpal@cpuc.ca.gov](mailto:Manisha.lakhanpal@cpuc.ca.gov).

The web link is [Please use this link to view the published document.](#)

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The Energy Division has prepared Draft **Resolution E-4514** for the November 8, 2012 Commission Meeting. This Resolution approves Southern California Edison Company's proposal to extend the applicability of Schedule TOU-8, Option A to customers charging zero emissions electric buses, with modifications. Notice of this draft has been sent to parties in the service list. Any questions or comments should be directed to Michele Kito; email: [mk1@cpuc.ca.gov](mailto:mk1@cpuc.ca.gov).

The web link is [Please use this link to view the published document](#).

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The Energy Division has prepared Draft **Resolution E-4534** for the November 8, 2012 Commission Meeting. This Resolution approves with modifications Pacific Gas & Electric Company's proposed amendments to the CSI application process that automate and expedite the review of CSI applications. Notice of this draft has been sent to parties in the service list. Any questions or comments should be directed to James Loewen; email: [loe@cpuc.ca.gov](mailto:loe@cpuc.ca.gov).

The web link is [Please use this link to view the published document](#).

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The Energy Division has prepared Draft **Resolution E-4546** for the November 8, 2012 Commission Meeting. This Resolution approves changes to the Renewable Auction Mechanism for Pacific Gas & Electric Company, Southern California Edison Company, and San Diego Gas & Electric Company. Notice of this draft has been sent to parties in the service list. Any questions or comments should be directed to Adam Schultz; email: [adam.schultz@cpuc.ca.gov](mailto:adam.schultz@cpuc.ca.gov) and Paul Douglas; email: [paul.douglas@cpuc.ca.gov](mailto:paul.douglas@cpuc.ca.gov).

The web link is [Please use this link to view the published document](#).

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The Division of Water and Audits has prepared **Resolution W-4934** for the November 8, 2012 Commission Meeting which approves Sonora Water Company's request in Advice Letter 53 for a general rate increase. Any questions or comments should be directed to Michael Miller; email: [mml@cpuc.ca.gov](mailto:mml@cpuc.ca.gov).

The web link is <https://cs.cpuc.ca.gov/otcs/livelink.exe/overview/28951341>.

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#### NEW FILINGS

- |          |   |
|----------|---|
| 10/8/12  | <b>A.12-10-006</b> - Application of Amandeep Kaur, dba A Airporter for a Certificate of Public Convenience and Necessity to operate as an on-call, door-to-door, Passenger Stage Service between the following Counties: Alameda, Contra Costa, Marin, Napa, Sacramento, San Joaquin, San Mateo, Santa Clara, Santa Cruz, Solano, Sonoma, San Francisco, Stanislaus and Tehama and the following International Airports: San Francisco, Oakland and San Jose; and to establish a Zone of Rate Freedom. [Attn: Amandeep Kaur, dba A Airporter, 130 Bobolink Way, Hercules, CA 94547; telephone 510-815-0007] |
| 10/11/12 | <b>(ECP) C.12-10-005</b> - Mark Joseph, Complainant vs. Southern California Edison Company (U338E), Defendant [ for relief from inaccurate billings and for a refund or reimbursement for funds already paid.]  |
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#### PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

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**PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISIONS \* ARBITRATOR'S REPORTS**

- 10/12/12      **R.11-02-019** - Order Instituting Rulemaking on the Commission's Own Motion to Adopt New Safety and Reliability Regulations for Natural Gas Transmission and Distribution Pipelines and Related Ratemaking Mechanisms; **Proposed Decision of ALJ Bushey.**
- 10/12/12      **A.11-12-011** - In the Matter of Application of Kerman Telephone Co. (U1012C) d/b/a Sebastian, to Review Intrastate Rates and Charges and Rate of Return for Telephone Service Furnished within the State of California, and to Modify Selected Rates; **Proposed Decision of ALJ Duda.**

**ADVICE LETTER FILINGS**

NONE

**MISCELLANEOUS TRANSPORTATION ITEMS  
Filings with Consumer Protection and Safety Division**

NONE

**MISCELLANEOUS COMMUNICATIONS MATTERS**

NONE

**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

- 10/1/12**  
ALJ Yacknin      **A.12-03-026** - Application of Pacific Gas and Electric Company (U39E) for Approval of Amended Purchase and Sale Agreement between Pacific Gas and Electric Company and Contra Costa Generating Station LLC and for Adoption of Cost Recovery and Ratemaking Mechanisms.
- 10/9/12**  
ALJ Vieth      **C.11-09-007** - Cox California Telecom, LLC (U5684C), Complainant v. Vaya Telecom, Inc. (U7122C) Defendant.

**CHANGES TO HEARING CALENDAR**

**NEW SETTINGS**

- 10/25/12**  
1:30 p.m.  
ALJ Mattson  
Comr Florio      **C.12-09-001 (PHC)** - O1 Communications, Inc. (U-6065-C), Complainant, vs. Verizon Communications, Inc., Verizon California, Inc. (U-1002-C), Verizon Business Services (U-5378-C), Defendants,  
**Commission Courtroom, San Francisco**

- 12/13/12**  
6:00 p.m.  
ALJ Yip-  
Kikugawa  
Comr Peevey
- A.11-03-014 (PPH)** - Application of Pacific Gas and Electric Company for Approval of Modifications to its SmartMeter™ Program and Increased Revenue Requirements to Recover the Costs of the Modifications (U39M),  
**And Related Matters:**  
**A.11-03-015**  
**A.11-07-020**  
**Bakersfield City Hall Council Chambers, 1501 Truxtun Avenue, Bakersfield CA**
- 12/14/12**  
3:00 p.m.  
ALJ Yip-  
Kikugawa  
Comr Peevey
- A.11-03-014 (PPH)** - Application of Pacific Gas and Electric Company for Approval of Modifications to its SmartMeter™ Program and Increased Revenue Requirements to Recover the Costs of the Modifications (U39M),  
**And Related Matters:**  
**A.11-03-015**  
**A.11-07-020**  
**County Administration Building Board Hearing Room – 4<sup>th</sup> Floor, 105 East Anapamu Street, Santa Barbara, CA**
- 12/17/12**  
6:00 p.m.  
ALJ Yip-  
Kikugawa  
Comr Peevey
- A.11-03-014 (PPH)** - Application of Pacific Gas and Electric Company for Approval of Modifications to its SmartMeter™ Program and Increased Revenue Requirements to Recover the Costs of the Modifications (U39M),  
**And Related Matters:**  
**A.11-03-015**  
**A.11-07-020**  
**Junipero Serra State Office Building – 1<sup>st</sup> Floor, Carmel Room – Auditorium, 320 West 4<sup>th</sup> Street, Los Angeles, CA**
- 12/18/12**  
6:00 p.m.  
ALJ Yip-  
Kikugawa  
Comr Peevey
- A.11-03-014 (PPH)** - Application of Pacific Gas and Electric Company for Approval of Modifications to its SmartMeter™ Program and Increased Revenue Requirements to Recover the Costs of the Modifications (U39M),  
**And Related Matters:**  
**A.11-03-015**  
**A.11-07-020**  
**San Clemente Community Center – Ole Hanson Fireside Room, 100 N. Calle Seville, San Clemente, CA**
- 12/20/12**  
2:00 p.m.  
ALJ Yip-  
Kikugawa  
Comr Peevey
- A.11-03-014 (PPH)** - Application of Pacific Gas and Electric Company for Approval of Modifications to its SmartMeter™ Program and Increased Revenue Requirements to Recover the Costs of the Modifications (U39M),  
**And Related Matters:**  
**A.11-03-015**  
**A.11-07-020**  
**Steele Lane Community Center – Dohn Room, 415 Steele Lane, Santa Rosa, CA**

**RESETTINGS - NONE**

**REMOVALS FROM CALENDAR - NONE**

**HEARINGS CONTINUED - NONE**

**HEARINGS CONCLUDED - NONE**

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## HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

*(PHC) = Prehearing Conference*

*(EH) = Evidentiary Hearing*

*(PPH) = Public Participation Hearing*

*(IAM) = Initial Arbitration Meeting*

*(AH) = Arbitration Hearing*

*(APPEAL) = Appeal Hearing of General Order 156*

*(ECP) = Expedited Complaint Procedure*

*(OSC) = Order to Show Cause*

*(WS) = Workshop*

*(FPH) = Full Panel Hearing*

*(FOA) = Final Oral Argument*

*(CITATION) = Appeal Hearing of Citation*

*(CA) = Closing Argument*

*(LM) = Law & Motion*

*(OA) = Oral Argument*

*(STC) = Status Conference*

*(DC) = Discovery Conference*

*(SCF) = Settlement Conference*

- 10/17/12**                      **C.12-05-014 (ECP)** – Resa Rosenstein, Complainant vs. Southern California Edison Company (U338E), Defendant,  
10:30 a.m.                      **Menifee City Hall – Conference Room, 29714 Haun Road, Menifee, CA**  
ALJ MacDonald
- 10/18/12**                      **C.12-07-016 (TELEPHONIC – PHC)** - Dr. Michael Karr, Complainant, vs. Verizon California, Inc. (U1002C), and Metropolitan Telecomm of Calif., Inc. (U6568C), Defendants,  
11:00 a.m.                      **Commission Courtroom, San Francisco**  
ALJ Farrar  
Comr Sandoval
- 10/22/12**                      **A.11-10-002 (EH)** - Application of San Diego Gas & Electric Company (U902E) For Authority To Update Marginal Costs, Cost Allocation, And Electric Rate Design,  
10:00 a.m.                      **Commission Courtroom, San Francisco**  
ALJ Roscow                      **(Also October 23 at 9:30 a.m.)**  
ALJ Yip-  
Kikugawa  
Comr Ferron
- 10/22/12**                      **C.11-10-024 (PHC)** - Rolando Menendez, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant,  
10:00 a.m.                      **Commission Courtroom, San Francisco**  
ALJ Weatherford  
Comr Florio
- 10/23/12**                      **A.08-05-019 (PHC)** - Application of California Water Service Company (U-60-W) for an order confirming its discontinuance of the ESP program as provided in D.07-12-055, Ordering Paragraph 19, approving accounting for the residual affiliate transaction, and confirming under D.07-12-055, Ordering Paragraph 16 that Applicant's residual services to its affiliate CWS Utility Services comply with applicable law,  
10:00 a.m.                      **Commission Courtroom, San Francisco**  
ALJ McKinney
- 10/23/12**                      **A.10-02-009 (STC)** - In the Matter of the application of Channel Islands Telephone Company (U7068C) to expand its existing certificate of public convenience and necessity to include full facilities-based authority to construct telecommunications facilities to serve certain previously-unserved Channel Islands,  
10:00 a.m.                      **Commission Courtroom, San Francisco**  
ALJ MacDonald  
Comr Simon
- 10/23/12**                      **A.12-07-005 (PPH)** - Application of Great Oaks Water Company (U162W) for an Order authorizing it to increase rates charges for water service by \$1,930,413 or 14.28%% in 2013, to decrease rates by \$477,210 or -3.09% in 2014, and to decrease rates by \$426,852 or -2.85% in 2015,  
6:00 p.m.                      **San Jose Scottish Rite Center – Auditorium, 2455 Masonic Drive, San Jose, CA**  
ALJ Barnett  
Comr Sandoval
- 10/24/12**                      **A.11-06-007 (EH)** - Application of Southern California Edison Company (U338E) To Establish Marginal Costs, Allocate Revenues, Design Rates, and Implement Additional Dynamic Pricing Rates,  
9:30 a.m.                      **Commission Courtroom, San Francisco**  
ALJ Roscow                      **(Also October 25)**  
Comr Peevey

- 10/24/12**  
10:00 a.m.  
ALJ McKinney  
Comr Peevey  
**R.12-06-013 (PHC)** - Order Instituting Rulemaking on the Commission's Own Motion to Conduct a Comprehensive Examination of Investor Owned Electric Utilities' Residential Rate Structures, the Transition to Time Varying and Dynamic Rates, and Other Statutory Obligations,  
**Commission Courtroom, San Francisco**
- 10/25/12**  
1:30 p.m.  
ALJ Mattson  
Comr Florio  
**C.12-09-001 (PHC)** - O1 Communications, Inc. (U-6065-C), Complainant, vs. Verizon Communications, Inc., Verizon California, Inc. (U-1002-C), Verizon Business Services (U-5378-C), Defendants,  
**Commission Courtroom, San Francisco**
- 10/29/12**  
10:00 a.m.  
ALJ Rochester  
Comr Ferron  
**A.12-05-001 (EH)** - Joint Application of Park Water Company (U314W) and Apple Valley Ranchos Water Company (U346W) for Authority to Establish an Authorized Cost of Capital for 2013 -2015,  
**And Related Matters:**  
**A.12-05-002**  
**A.12-05-004**  
**A.12-05-005**  
**Commission Courtroom, San Francisco**  
**(Also October 30 – November 1 at 9:00 a.m.)**
- 10/29/12**  
10:00 a.m.  
ALJ Mason  
Comr Ferron  
**A.12-06-010 (PHC)** - In the Matter of the Application of Pacific Gas and Electric Company for Recovery of Costs of Gas Compressor Station Compliance with AB 32 (U39G),  
**Commission Courtroom, San Francisco**
- 10/29/12**  
2:00 p.m.  
ALJ Mason  
Comr Sandoval  
**A.12-07-007 (PHC)** - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$92,765,000 or 19.4% in test year 2014, 2) authorizing it to increase rates on January 1, 2015 by \$17,240,000 or 3.0%, and on January 1, 2016 by \$16,950,000 or 2.9% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**Commission Courtroom, San Francisco**
- 10/31/12**  
10:00 a.m.  
ALJ Mason  
Comr Peevey  
**A.11-08-004 (PHC)** - In the Matter of the Application of the City of San Clemente for an order authorizing the alteration and improvement of seven existing San Clemente Beach Trail At-Grade Crossings,  
**Commission Courtroom, San Francisco**
- 11/2/12**  
10:00 a.m.  
ALJ Bushey  
Comr Sandoval  
**A.10-09-019 (PHC)** - In the Matter of the Application of San Jose Water Company (U168W) for Commission Approval of Cost Recovery for Upgrading the Montevina Water Treatment Plant,  
**Commission Courtroom, San Francisco**
- 11/2/12**  
1:00 p.m.  
ALJ Rochester  
**C.12-09-015 (ECP)** - Wilson HOA Management Solutions, Complainant, vs. San Diego Gas & Electric Company (U902E), Defendant,  
**San Diego State Office Building, 6<sup>th</sup> Floor, Courtroom 2, 1350 Front Street, San Diego, CA**
- 11/2/12**  
1:00 p.m.  
ALJ Colbert  
**C.12-09-017 (ECP)** – Robert Thomas Galbraith, Complainant, vs. Southern California Edison Company (U338E), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 11/2/12**  
1:30 p.m.  
ALJ Wilson  
Comr Florio  
**A.12-08-001 (PHC)** - Application of Southern California Edison Company (U338E) for Approval of Its Forecast 2013 ERRA Proceeding Revenue Requirement,  
**Commission Courtroom, San Francisco**

- 11/5/12**  
10:00 a.m. –  
4:00 p.m.  
ALJ Yip-  
Kikugawa  
Comr Peevey
- A.11-03-014 (EH)** - Application of Pacific Gas and Electric Company for Approval of Modifications to its SmartMeter™ Program and Increased Revenue Requirements to Recover the Costs of the Modifications (U39M),  
**And Related Matters:**  
**A.11-03-015**  
**A.11-07-020**  
**Commission Courtroom, San Francisco**  
**(Also November 6 – 9 and November 13 – 16)**
- 11/5/12**  
10:00 a.m.  
ALJ Bemdeserfer  
Comr Ferron
- A.12-05-003 (EH)** - Application of Southern California Edison Company (U338E) for Authorization to Recover Costs Incurred in 2009, 2010, and 2011 and Recorded in the Bark Beetle Catastrophic Event Memorandum Account,  
**Commission Courtroom, San Francisco**
- 11/5/12**  
1:00 p.m.  
ALJ Rochester
- C.12-08-014 (ECP)** - Destiny Home Health Services, Inc., Complainant, vs. Southern California Edison Company (U338E), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 11/6/12**  
10:00 a.m.  
ALJ Minkin  
Comr Florio
- A.10-06-007 (EH)** - In The Matter of the Application of San Diego Gas & Electric Company (U902E) for a Permit to Construct the South Bay Substation Relocation Project,  
**Commission Courtroom, San Francisco**  
**(Also November 7 at 9:00 a.m.)**
- 11/6/12**  
2:00 p.m.  
ALJ Mason  
Comr Sandoval
- A.12-06-016 (PHC)** - In the Matter of the Application of California Water Service Company (U60W), a Corporation, for Authority to Recover Costs Associated with General Office Building Renovation,  
**Commission Courtroom, San Francisco**
- 11/7/12**  
10:00 a.m.  
ALJ Barnett  
Comr Sandoval
- A.12-07-005 (EH)** - Application of Great Oaks Water Company (U162W) for an Order authorizing it to increase rates charges for water service by \$1,930,413 or 14.28%% in 2013, to decrease rates by \$477,210 or -3.09% in 2014, and to decrease rates by \$426,852 or -2.85% in 2015,  
**Commission Courtroom, San Francisco,**  
**(Also November 8)**
- 11/8/12**  
10:00 a.m.  
ALJ Prestidge  
Comr Florio
- A.10-09-016 (EH)** - In the Matter of the Application of Southern California Edison Company (U338E) for a Permit to Construct Electrical Facilities with Voltages between 50 kV and 200 kV: Lakeview Substation Project,  
**Commission Courtroom, San Francisco**  
**(Also November 9)**
- 11/14/12**  
9:00 a.m.  
ALJ Vieth  
Comr Florio
- R.11-02-018 (EH)** - Order Instituting Rulemaking into Transfer of Master-Meter/Submeter systems at Mobilehome parks and Manufactured Housing Communities to Electric and Gas Corporations,  
**Commission Courtroom, San Francisco**  
**(Also November 15 – 16)**
- 11/14/12**  
10:00 a.m.  
ALJ Clark  
Comr Florio
- A.12-04-001 (EH)** - Application of Southern California Edison Company (U338E) for a Commission Finding that its Procurement-Related and Other Operations for the Record Period January 1 Through December 31, 2011 Complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account and Other Regulatory Accounts; and for Refund of \$26.810 Million Recorded in Six Memorandum Accounts,  
**Commission Courtroom, San Francisco**  
**(Also November 15)**

- 11/19/12**  
9:00 a.m.  
ALJ Vieth  
Comr Florio  
**I.12-04-010 (EH)** - Order Instituting Investigation on the Commission's Own Motion into the Operations and Practices of Pacific Gas & Electric Company regarding Anti-Smart Meter Consumer Groups,  
**Commission Courtroom, San Francisco**  
**(Also November 20 – 21)**
- 11/19/12**  
10:00 a.m.  
ALJ Clark  
Comr Ferron  
**A.12-03-001 (EH)** - Application of Pacific Gas and Electric Company for Approval of Economic Development Rate for 2013-2017 (U39E),  
**Commission Courtroom, San Francisco**  
**(Also November 27 - 28)**
- 11/20/12**  
10:00 a.m.  
ALJ MacDonald  
Comr Florio  
**A.12-08-003 (PHC)** - In the Matter of the Application of PacifiCorp (U901E) for Authority to Update its Rates Pursuant to its Energy Cost Adjustment Clause Effective January 1, 2013,  
**Commission Courtroom, San Francisco**
- 11/20/12**  
10:00 a.m.  
ALJ Kenney  
Comr Simon  
**I.09-01-018 (PHC)** - Investigation on the Commission's Own Motion into the Operations and Practices of Southern California Edison Company, Cellco Partnership LLP d/b/a Verizon Wireless, Sprint Communications Company LP, NextG Networks of California, Inc. and Pacific Bell Telephone Company d/b/a AT&T California and AT&T Mobility LLC, Regarding the Utility Facilities and the Canyon Fire in Malibu of October 2007,  
**Commission Courtroom, San Francisco**
- 11/26/12**  
9:30 a.m.  
ALJ Yip-  
Kikugawa  
Comr Florio  
**I.11-02-016 (EH)** - Order Instituting Investigation on the Commission's Own Motion into the Operations and Practices of Pacific Gas and Electric Company with Respect to Facilities Records for its Natural Gas Transmission System Pipelines,  
**Commission Courtroom, San Francisco**  
**(Also November 26 – 29; December 3 – 6; and January 8)**  
**(Note: Daily Hearing will start at 9:30 a.m. – 4:30 p.m., except November 29 at 1:00 p.m. – 4:00 p.m.)**
- 11/26/12**  
9:30 a.m.  
ALJ Yip-  
Kikugawa  
Comr Florio  
**I.11-11-009 (EH)** - Order Instituting Investigation on the Commission's Own Motion into the Operations and Practices of Pacific Gas and Electric Company's Natural Gas Transmission Pipeline System in Locations with High Population Density,  
**Commission Courtroom, San Francisco**  
**(Also November 26 – 29; December 3 – 6; and January 8)**  
**(Note: Daily Hearing will start at 9:30 a.m. – 4:30 p.m., except November 29 at 1:00 p.m. – 4:00 p.m.)**
- 11/26/12**  
9:30 a.m.  
ALJ Wetzell  
Comr Peevey  
**I.12-01-007 (EH)** - Order Instituting Investigation on the Commission's Own Motion into the Operations and Practices of Pacific Gas and Electric Company to Determine Violations of Public Utilities Code Section 451, General Order 112, and Other Applicable Standards, Laws, Rules and Regulations in Connection with the San Bruno Explosion and Fire on September 9, 2010,  
**Commission Courtroom, San Francisco**  
**(Also November 26 – 29; December 3 – 6; and January 8)**  
**(Note: Daily Hearing will start at 9:30 a.m. – 4:30 p.m., except November 29 at 1:00 p.m. – 4:00 p.m.)**
- 11/27/12**  
10:00 a.m.  
ALJ Kotz  
**ALJ-281 (WS)** – Resolution Adopting Intervenor Rates for 2012 and Addressing Related Matters,  
**Commission Courtyard Room, San Francisco**  
**(Note: No Court Reporter needed)**
- 11/28/12**  
2:00 p.m.  
ALJ Minkin  
**GO 156 2012-2 (TELEPHONIC - APPEAL)** - In the Matter of the Appeal of S&S Tools and Supply, Inc. of The Supplier Clearinghouse's Final Verification Decision and Reporter re: Certification of Shamrock Valcat, Inc., as a Women and Minority Business Enterprise (WMBE) pursuant to General Order 156  
**Administrative Law Judge's Office, San Francisco**

- 12/4/12**  
10:00 a.m.  
ALJ Clark  
Comr Peevey  
**A.12-04-020 (EH)** - In the Matter of the Application of Pacific Gas and Electric Company to Establish a Green Option Tariff (U39E),  
**Commission Courtroom, San Francisco,**  
**(Also December 5 – 6)**
- 12/5/12**  
10:00 a.m.  
ALJ Barnett  
Comr Florio  
**A.12-05-006 (EH)** - Application of West Coast Gas Company to Revise its Gas Rates and Tariffs (U910G),  
**Commission Courtroom, San Francisco**
- 12/11/12**  
10:00 a.m.  
ALJ Rochester  
Comr Sandoval  
**A.08-07-010 (EH)** - Application of Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$20,327,339 or 20.12% in 2010; by \$2,646,748 or 2.18% in 2011; and by \$4,189,596 or 3.37% in 2012 in its Region II Service Area and to increase rate for water service by \$30,035,914 or 32.67% in 2010; by \$1,714,524 or 1.39% in 2011; and by \$3,664,223 or 2.92% in 2012 in its Region III Service Area,  
**And Related Matter:**  
**A.07-01-014**  
**Commission Courtroom, San Francisco**  
**(Also December 12 – 14)**
- 12/12/12**  
10:00 a.m.  
ALJ McKinney  
Comr Florio  
**I.09-12-016 (EH)** - Order Instituting Investigation on the Commission's own motion into the alleged failure of TracFone Wireless, Inc. (U-4231-C) to collect and remit public purpose program surcharges and user fees on revenue from its sale of intrastate telephone service to California consumers, in violation of the laws, rules and regulations of this State; Order to Show Cause why Respondent should not immediately be ordered to pay all such outstanding sums plus interest, and be subject to penalties for such violations,  
**Commission Courtroom, San Francisco**  
**(Also December 13 – 14)**
- 12/13/12**  
6:00 p.m.  
ALJ Yip-  
Kikugawa  
Comr Peevey  
**A.11-03-014 (PPH)** - Application of Pacific Gas and Electric Company for Approval of Modifications to its SmartMeter™ Program and Increased Revenue Requirements to Recover the Costs of the Modifications (U39M),  
**And Related Matters:**  
**A.11-03-015**  
**A.11-07-020**  
**Bakersfield City Hall Council Chambers, 1501 Truxtun Avenue, Bakersfield CA**
- 12/14/12**  
3:00 p.m.  
ALJ Yip-  
Kikugawa  
Comr Peevey  
**A.11-03-014 (PPH)** - Application of Pacific Gas and Electric Company for Approval of Modifications to its SmartMeter™ Program and Increased Revenue Requirements to Recover the Costs of the Modifications (U39M),  
**And Related Matters:**  
**A.11-03-015**  
**A.11-07-020**  
**County Administration Building Board Hearing Room – 4<sup>th</sup> Floor, 105 East Anapamu Street, Santa Barbara, CA**
- 12/17/12**  
10:00 a.m.  
ALJ Mason  
Comr Peevey  
**A.11-12-010 (EH)** - Application of Neighbors for Smart Rail for Rehearing of Resolution SX-100 and for Oral Argument,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(Also December 18)**
- 12/17/12**  
10:00 a.m.  
ALJ McKinney  
Comr Florio  
**C.12-04-028 (EH)** - 555 YVR, LLC, Complainant vs. Pacific Gas and Electric Company (U39E) Defendant,  
**Commission Courtroom, San Francisco**  
**(Also December 18)**

- 12/17/12**  
6:00 p.m.  
ALJ Yip-  
Kikugawa  
Comr Peevey
- A.11-03-014 (PPH)** - Application of Pacific Gas and Electric Company for Approval of Modifications to its SmartMeter™ Program and Increased Revenue Requirements to Recover the Costs of the Modifications (U39M),  
**And Related Matters:**  
**A.11-03-015**  
**A.11-07-020**  
**Junipero Serra State Office Building – 1<sup>st</sup> Floor, Carmel Room – Auditorium, 320 West 4<sup>th</sup> Street, Los Angeles, CA**
- 12/18/12**  
6:00 p.m.  
ALJ Yip-  
Kikugawa  
Comr Peevey
- A.11-03-014 (PPH)** - Application of Pacific Gas and Electric Company for Approval of Modifications to its SmartMeter™ Program and Increased Revenue Requirements to Recover the Costs of the Modifications (U39M),  
**And Related Matters:**  
**A.11-03-015**  
**A.11-07-020**  
**San Clemente Community Center – Ole Hanson Fireside Room, 100 N. Calle Seville, San Clemente, CA**
- 12/20/12**  
2:00 p.m.  
ALJ Yip-  
Kikugawa  
Comr Peevey
- A.11-03-014 (PPH)** - Application of Pacific Gas and Electric Company for Approval of Modifications to its SmartMeter™ Program and Increased Revenue Requirements to Recover the Costs of the Modifications (U39M),  
**And Related Matters:**  
**A.11-03-015**  
**A.11-07-020**  
**Steele Lane Community Center – Dohn Room, 415 Steele Lane, Santa Rosa, CA**
- 1/7/13**  
10:00 a.m.  
ALJ Long  
Comr Florio
- A.11-11-002 (EH)** - In the Matter of the Application of San Diego Gas & Electric Company (U902G) and Southern California Gas Company (U904G) for Authority To Revise Their Rates Effective January 1, 2013, in Their Triennial Cost Allocation Proceeding,  
**Commission Courtroom, San Francisco**  
**(Also January 8 - 11 and January 14 - 18)**
- 1/7/13**  
10:00 a.m.  
ALJ McKinney  
Comr Peevey
- I.12-04-011 (EH)** - Order Instituting an Investigation on Whether Great Oaks Water Company's Failure to Inform the Commission and its Staff of its Treatment of Pump Tax Revenues Collected from Customers Violated the Commission's Rule of Practice and Procedure 1.1, the Uniform System of Accounts for Class A Water Companies, the Rate Case Plan, or Public Utilities Code Sections 451 and 794,  
**Commission Courtroom, San Francisco**  
**(Also January 8 - 11)**
- 1/9/13**  
10:00 a.m.  
ALJ Weatherford  
Comr Florio
- C.11-10-024 (EH)** - Rolando Menendez, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant,  
**Commission Courtroom, San Francisco**
- 1/10/13**  
10:00 a.m.  
ALJ Galvin  
Comr Sandoval
- I.12-08-004 (EH)** - Investigation on the Commission's Own Motion into the Operations and Practices of Live Oaks Springs Water & Power Company (U-390-W), and its Owner/Operator, Nazar B. Najor; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should not Petition the San Diego County Superior Court for a Receiver to Assume Possession and Operation of the Live Oaks Springs Water & Power Company pursuant to the California Public Utilities Code section 855. Other Named Respondents include City National Bank, Live Oak Holding, LLC, a Nevada Limited Liability Company; Matthew Semmer, Receiver for City National Bank,  
**San Diego State Office Building – Courtroom 1, 1350 Front Street, San Diego, CA**  
**(Also January 11)**

- 1/14/13**  
9:30 a.m.  
ALJ Galvin  
Comr Ferron
- A.12-04-015 (EH) (Phase 2)** - Application of Southern California Edison Company (U338E) for Authority to Establish Its Authorized Cost of Capital for Utility Operations for 2013 and to Reset the Annual Cost of Capital Adjustment Mechanism,  
**And Related Matters:**  
**A.12-04-016**  
**A.12-04-017**  
**A.12-04-018**  
**Commission Courtroom, San Francisco**  
**(Also January 15)**
- 1/16/13**  
2:00 p.m. &  
7:00 p.m.  
ALJ Weatherford  
Comr Peevey
- A.12-04-019 (PPH)** - Application of California-American Water Company (U210W) for Approval of the Monterey Peninsula Water Supply Project and Authorization to Recover All Present and Future Costs in Rates,  
**Monterey City Hall Council Chambers, 580 Pacific Street, Monterey, CA**
- 1/25/13**  
10:00 a.m.  
ALJ Wilson  
Comr Florio
- A.12-06-003 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Approval of: (i) Contract Administration, Least Cost Dispatch and Power Procurement Activities in 2011, (ii) Costs Related to those Activities Recorded to the Energy Resource Recovery Account and Transition Cost Balancing Account in 2011 and (iii) Costs Recorded in Related Regulatory Accounts in 2011,  
**Commission Courtroom, San Francisco**
- 2/5/13**  
10:00 a.m.  
ALJ Minkin  
Comr Sandoval
- C.12-03-017 (TELEPHONIC - PHC)** - Fred Coleman, Steven Wallace, Larry L. Vaughn and Ruth Dargitz, Complainants, vs. Odd Fellows Sierra Recreation Association, Defendant,  
**Administrative Law Judge's Office, San Francisco**
- 4/2/13**  
10:00 a.m.  
ALJ Weatherford  
Comr Peevey
- A.12-04-019 (EH)** - Application of California-American Water Company (U210W) for Approval of the Monterey Peninsula Water Supply Project and Authorization to Recover All Present and Future Costs in Rates,  
**Commission Courtroom, San Francisco**  
**(Also April 3 – 5 and April 8 - 11)**
- 4/22/13**  
10:00 a.m.  
ALJ Bemserfer  
Comr Peevey
- A.12-01-015 (EH)** - Application of SFPP, L.P. for authority, pursuant to Public Utilities Code Section 455.3, to change its rates for pipeline transportation services within California,  
**And Related Matters:**  
**C.12-03-005**  
**C.12-03-006**  
**C.12-03-007**  
**C.12-04-004**  
**C.12-04-006**  
**C.12-04-007**  
**Commission Courtroom, San Francisco**  
**(Also April 23 - 25; April 29 – May 2; and May 6 - 9)**
- 5/20/13**  
9:00 a.m.  
ALJ Vieth  
Comr Peevey
- A.07-06-031 (EH)** - In the Matter of the Application of Southern California Edison Company (U338E) for a Certificate of Public Convenience and Necessity Concerning the Tehachapi Renewable Transmission Project (Segments 4 through 11),  
**Commission Courtroom, San Francisco**  
**(Also May 21 – 23)**

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)**

**Notice of All-Party Meeting: Draft Resolution E-4522 and Draft Alternate Resolution E-4522, which respond to Advice Letter (AL) 2339-E, as amended by AL 2339-E-A, AL 2339-E-B, AL 2339-E-C and AL 2339-E-D, filed by Southern California Edison. The ALs request approval of five amended and restated purchase power agreements with Solar Partners XVI LLC, Solar Partners XVII LLC, Solar Partners XVIII LLC, Solar Partners XIX LLC, and Solar Partners XX LLC, special purpose entities wholly owned by BrightSource Energy, Inc**

October 22, 2012  
1 pm - 2:30 pm

California Public Utilities Commission  
505 Van Ness Avenue, Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

**NOTICE IS HEREBY GIVEN** that Commissioner Mark J. Ferron will be holding an All-Party Meeting regarding Draft Resolution E-4522 and Draft Alternate Resolution E-4522, which dispose of AL 2339-E, as amended by AL 2339-E, AL 2339-E-A, AL 2339-E-B, AL 2339-E-C, and AL 2339-E-D. The ALs request approval of five amended and restated purchase power agreements with Solar Partners XVI LLC, Solar Partners XVII LLC, Solar Partners XVIII LLC, Solar Partners XIX LLC, and Solar Partners XX LLC, special purpose entities wholly owned by BrightSource Energy, Inc. The All-Party Meeting will last 1.5 hours and take place on October 22, 2012 from 1:00 p.m. to 2:30 p.m. in the Auditorium, at the California Public Utilities Commission, 505 Van Ness Avenue, San Francisco, California, 94102. Parties who wish to attend and speak at the All-Party Meeting must send an R.S.V.P to Commissioner Ferron's office by emailing Josie Emelo at [je3@cpuc.ca.gov](mailto:je3@cpuc.ca.gov) with the name of the party or representative along with a contact phone number and their respective email address. R.S.V.P. must be received by 5:00 p.m. on Tuesday, October 16, 2012. If you have any questions, please contact Sara Kamins, Advisor to Commissioner Ferron, by electronic mail at [sara.kamins@cpuc.ca.gov](mailto:sara.kamins@cpuc.ca.gov) or at (415) 703-1388.