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## ***Public Utilities Commission of the State of California***

*Paul Clanon, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar**

**Thursday, October 25, 2012**

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code § 1701.3(c))



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)

toll-free: 1-866-849-8390

Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)

TTY: 1-866-836-7825 (toll-free)

1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

|                   |         |  |
|-------------------|---------|--|
| October 25, 2012  | 9:00 am | Irvine City Hall<br>Council Chambers<br>1 Civic Center Plaza<br>Irvine, CA 92606 |
| November 8, 2012  | 9:00 am | San Francisco  |
| November 29, 2012 | 9:00 am | San Francisco  |

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

|                   |         |               |
|-------------------|---------|---------------|
| November 5, 2012  | 1:30 pm | San Francisco |
| November 26, 2012 | 1:30 pm | San Francisco |
| December 17, 2012 | 1:30 pm | San Francisco |

**OTHER COMMISSION MEETINGS**

**Notice of Public Participation Hearing: A.11-03-014 - Application of Pacific Gas and Electric Company for Approval of Modifications to its SmartMeter™ Program and Increased Revenue Requirements to Recover the Costs of the Modifications (U39M); And Related Matters; A.11-03-015, A.11-07-020**

|                           |  |
|---------------------------|--|
| December 13, 2012<br>6 pm | Bakersfield City Hall Council Chambers<br>1501 Truxtun Avenue<br>Bakersfield, CA |
|---------------------------|--|

The public participation hearing in the above entitled matters will be held at the date and time above. Administrative Law Judge Amy C. Yip-Kikugawa will preside. There may be a quorum of Commissioners present, however, no voting will occur. Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203 or <mailto:ahg@cpuc.ca.gov>.

**If you require special accommodations, please notify Mary Evans at 415-703-2074 or at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 – 5 business days before the hearing.**

**Notice of Public Participation Hearing: A.11-03-014 - Application of Pacific Gas and Electric Company for Approval of Modifications to its SmartMeter™ Program and Increased Revenue Requirements to Recover the Costs of the Modifications (U39M); And Related Matters; A.11-03-015, A.11-07-020**

|                           |  |
|---------------------------|--|
| December 14, 2012<br>3 pm | County Administration Building Board Hearing Room<br>105 East Anapamu Street, 4 <sup>th</sup> Floor<br>Santa Barbara, CA |
|---------------------------|--|

The public participation hearing in the above entitled matters will be held at the date and time above. Administrative Law Judge Amy C. Yip-Kikugawa will preside. There may be a quorum of Commissioners present, however, no voting will occur. Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203 or <mailto:ahg@cpuc.ca.gov>.

**If you require special accommodations, please notify Mary Evans at 415-703-2074 or at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 – 5 business days before the hearing.**

**Notice of Public Participation Hearing: A.11-03-014 - Application of Pacific Gas and Electric Company for Approval of Modifications to its SmartMeter™ Program and Increased Revenue Requirements to Recover the Costs of the Modifications (U39M); And Related Matters; A.11-03-015, A.11-07-020**

|                           |  |
|---------------------------|--|
| December 17, 2012<br>6 pm | Junipero Serra State Office Building – 1 <sup>st</sup> Floor<br>Carmel Room - Auditorium |
|---------------------------|--|

|  |  |
|--|--|
|  | 320 West 4 <sup>th</sup> Street<br>Los Angeles, CA |
|--|--|

The public participation hearing in the above entitled matters will be held at the date and time above. Administrative Law Judge Amy C. Yip-Kikugawa will preside. There may be a quorum of Commissioners present, however, no voting will occur. Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203 or <mailto:ahg@cpuc.ca.gov> or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

**If you require special accommodations, please notify Mary Evans at 415-703-2074 or at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 – 5 business days before the hearing.**

**Notice of Public Participation Hearing: A.11-03-014 - Application of Pacific Gas and Electric Company for Approval of Modifications to its SmartMeter™ Program and Increased Revenue Requirements to Recover the Costs of the Modifications (U39M); And Related Matters; A.11-03-015, A.11-07-020**

|                           |   |
|---------------------------|---|
| December 18, 2012<br>6 pm | San Clemente Community Center<br>Ole Hanson Fireside Room<br>100 N. Calle Seville<br>San Clemente, CA |
|---------------------------|---|

The public participation hearing in the above entitled matters will be held at the date and time above. Administrative Law Judge Amy C. Yip-Kikugawa will preside. There may be a quorum of Commissioners present, however, no voting will occur. Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203 or <mailto:ahg@cpuc.ca.gov> or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

**If you require special accommodations, please notify Mary Evans at 415-703-2074 or at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 – 5 business days before the hearing.**

**Notice of Public Participation Hearing: A.11-03-014 - Application of Pacific Gas and Electric Company for Approval of Modifications to its SmartMeter™ Program and Increased Revenue Requirements to Recover the Costs of the Modifications (U39M); And Related Matters; A.11-03-015, A.11-07-020**

|                           |   |
|---------------------------|---|
| December 20, 2012<br>2 pm | Steele Lane Community Center – Dohn Room<br>415 Steele Lane<br>Santa Rosa, CA |
|---------------------------|---|

The public participation hearing in the above entitled matters will be held at the date and time above. Administrative Law Judge Amy C. Yip-Kikugawa will preside. There may be a quorum of Commissioners present, however, no voting will occur. Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203 or <mailto:ahg@cpuc.ca.gov> or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

**If you require special accommodations, please notify Mary Evans at 415-703-2074 or at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 – 5 business days before the hearing.**

**Notice of Public Participation Hearing: A.12-04-019 - Application of California-American Water Company (U210W) for Approval of the Monterey Peninsula Water Supply Project and Authorization to Recover All Present and Future Costs in Rates**

|   |   |
|---|---|
| January 16, 2013<br>2 pm<br>and<br>7 pm | Monterey City Hall Council Chambers<br>580 Pacific Street<br>Monterey, CA |
|---|---|

The public participation hearing in the above entitled matter will be held at the date and time above. Administrative Law Judge Gary Weatherford will preside. There may be a quorum of Commissioners present, however, no voting will occur. For questions about the hearing date, time, or place, please call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.gov](mailto:ahg@cpuc.gov).

**If you require special accommodations, please notify Mary Evans at 415-703-2074 or at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 – 5 business days before the hearing.**

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NOTICES

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

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**PUBLIC MEETINGS & WORKSHOP NOTICES**

**(UPDATED) Public Meeting Notice: Thought Leaders Session on Green Economy Partnerships (REVISED AS OF 9/12/12)**

|                                       |  |
|---------------------------------------|--|
| October 26, 2012<br>1:30 pm - 3:30 pm | California Public Utilities Commission<br>505 Van Ness Avenue, Auditorium<br>(Corner of Van Ness Avenue and McAllister Street)<br><b>San Francisco</b> |
|---------------------------------------|--|

The next topic in the ongoing Thought Leaders Speaker Series will be: Green Economy Partnerships – This discussion will introduce the strategic public/private partnerships focused on developing the green economy in California. Green Economy Partnerships will highlight partnerships between multiple stakeholders such as: utilities, government, industry, labor, educators, and investors; aimed at leveraging limited resources and removing barriers in an effort to drive sustainable economic, environmental, and societal benefits.

Keynote Speaker & Moderator: Gavin Newsom, Lieutenant Governor, State of California

Panelists include: Nancy Pfund, Managing Partner, DBL Investors

Doug Avery, CALCTP Manager, Southern California Edison

Tim Rainey, Executive Director, California Workforce Investment Board

The session is free, open to the public and will be webcast.

To register for this event (appreciated but not required) and for more information on the Thought Leaders Speaker Series, please visit: [www.cpuc.ca.gov/thoughtleaders](http://www.cpuc.ca.gov/thoughtleaders).

For questions, please contact Devla Singh at [devla.singh@cpuc.ca.gov](mailto:devla.singh@cpuc.ca.gov) or 415-703-5581.

**Public Meeting Notice: Low Income Oversight Board Meeting**

|                                 |  |
|---------------------------------|--|
| October 29, 2012<br>9 am – 5 pm | Sacramento New City Hall<br>915 I Street – First Floor, Council Chambers<br><b>Sacramento</b><br><br>Call In Number: 1-877-930-0524; Code 9183912# |
|---------------------------------|--|

The Low Income Oversight Board (LIOB) will meet October 29, 2012, in Sacramento, CA. The meeting agenda consist of twelve (12) items:

**AGENDA**

1) Welcome and introductions; 2) Announcement of the re-appointment of Dave Stephenson; 3) Public comments; 4) Approval of the July 10, 2012 meeting minutes; 5) Water Utilities' current issues – Facilitated by Dave Stephenson, LIOB Water Representative •General overview of Class A companies • General overview of water company low- income program history •Description of each company's current low-income program •Status of data sharing •Discussion on number of participants both before and after data sharing •Description of low-income conservation programs •Combined efforts with other entities on conservation programs •Brief overview of the supplier diversity programs and any workforce, education and training of the water utilities •Discussion of current proceedings affecting water company low-income programs •Discussion of current OIR's and affect on low-income water company customers •Water sub-committee presentation •DWA report •Open discussion and questions •Board discussion of future actions; 6) LIOB sub-committees reports and updates –

Facilitated by Jose Hernandez, LIOB Chair; 7) Discussion and adoption of the new structure of the subcommittees – Facilitated by Jose Hernandez, LIOB Chair and Jason and Wimbley, LIOB Vice-Chair; 8) Presentation by Ruiz Strategies – Michelle Ruiz; 9) Lifeline Telephone Program Update – Benjamin Schein, CPUC- Consumer Programs •Follow-up-LIOB's role concerning LifeLine; 10) Utilities' Reports •Contractor Solicitation & Competitive Bidding Process•Evaluation Measurement & Verification-Planned Evaluation/Studies During 2012-2014 Program Cycle • Workforce Education & Training-Overview of 2012-2014 WE&T tracking report per D.12-08-044 •Follow-up – Energy Update California/MFEER contractor procurement process & coordination with CSD; 11) Highlights of upcoming activities for low-income energy programs-Energy Division Staff; 12) Date & Agenda for next meeting

This is a public meeting. Interested parties may attend in person or via teleconference. The location is wheelchair accessible. For directions and any other information, please call Zaida Amaya ([zca@cpuc.ca.gov](mailto:zca@cpuc.ca.gov)) at (916) 928-4702.

This meeting notice is being sent to all parties on the service lists of Applications A.08-05-022 et al, A.11-05-017, A.11-05-018, A.11-05-019, A.11-05-020 and A.11-06-016 as well as the utilities, contractors and agency contacts. And solely for the purposes of Commission's Ex Parte Communication Requirements, this notice will be deemed a functional equivalent of the notice pursuant to Commission's Rules of Practice and Procedure, Rule 8.2 (c)(1) for the proceedings A.08-05-022 et al, A.11-05-017, A.11-05-018, A.11-05-019, A.11-05-020 and A.11-06-016.

**Public Workshop Conference Notice: R.08-11-005 - Order Instituting Rulemaking to Revise and Clarify Commission Regulations Relating to the Safety of Electric Utility and Communications Infrastructure Provider Facilities**

|                                     |   |
|-------------------------------------|---|
| November 13, 2012<br>9:30 am – 4 pm | California Public Utilities Commission<br>505 Van Ness Avenue, Courtyard Room<br>(Corner of Van Ness Avenue and McAllister Street)<br>San Francisco |
|-------------------------------------|---|

The Commission will hold a Pre-Workshop Conference in accordance with the Phase 3 Scoping Memo in this proceeding that was issued on June 1, 2012. The purpose of the Pre-Workshop Conference is as follows: (1) Discuss the process for conducting facilitated workshops; (2) identify and rank the proposals in the Technical Panel Reports that will be considered during the facilitated workshops; and (3) discuss the schedule for the facilitated workshops, including the dates and locations for the workshops and the topics to be addressed at each workshop.

The Pre-Workshop Conference will be facilitated by Administrative Law Judge (ALJ) Angela Minkin and/or ALJ Jean Vieth. Questions about the date, time, place, or subject of the Pre-Workshop Conference may be directed to ALJ Minkin ([angie.minkin@cpuc.ca.gov](mailto:angie.minkin@cpuc.ca.gov) or 415-703-1573).

**Public Workshop Notice: Proposals for Implementation of Interconnection Cost Responsibility (R.11-09-011)**

|                                   |   |
|-----------------------------------|---|
| November 15, 2012<br>10 am – 3 pm | California Public Utilities Commission<br>505 Van Ness Avenue, Golden Gate Room<br>(Corner of Van Ness Avenue and McAllister Street)<br>San Francisco |
|-----------------------------------|---|

The purpose of this workshop is to discuss interconnection cost proposals responsive to the Request for Comments in Assigned Commissioner Florio's *Amended Scoping Memo and Ruling Requesting Comments*, filed September 25, 2012 in CPUC Order Instituting Rulemaking (R.) 11-09-011. Pursuant to the *Amended Scoping Memo*, parties are requested to file responsive written proposals in R.11-09-011 by October 25, 2012. At this workshop, parties will have a chance to discuss the submitted proposals in depth. Following this workshop, the Commission will establish a schedule for parties to file revised proposals, comments, and replies. An agenda will be distributed to the R.11-09-011 service list prior to the workshop. For information or questions about this workshop, please contact Rachel Peterson, CPUC Energy Division, at [rachel.peterson@cpuc.ca.gov](mailto:rachel.peterson@cpuc.ca.gov) or (415) 703-2872.

**Public Meeting Notice: Universal Lifeline Telephone Service Administrative Committee Meeting**

|                                  |  |
|----------------------------------|--|
| November 16, 2012<br>1 pm - 4 pm | California Public Utilities Commission<br>505 Van Ness Avenue, Courtyard Room<br>(Corner of Van Ness Avenue and McAllister Street)<br>San Francisco<br><br>Call-in Number: 1-866-741-9705, Code: 6691236 # |
|----------------------------------|--|

## AGENDA

1. Introduction; 2. Approval of minutes; 3. Fiscal Report; 4. Contract Reports; 5. CAB Report; 6. Legal Liaison Report; 7. Public comments; 8. Communications Division Liaison Report; 9. ULTS-AC Report; 10. ULTS-AC vacancy update; 11. Future meeting date and location; and 12. Adjournment.

**Public Workshop Notice: Intervenor Compensation Issues (Resolution ALJ-281)**

|  |  |
|--|--|
| <p>November 27, 2012<br/>10 am - 12 pm</p> | <p>California Public Utilities Commission<br/>505 Van Ness Avenue, Courtyard Room<br/>(Corner of Van Ness Avenue and McAllister Street)<br/><b>San Francisco</b></p> |
|--|--|

Resolution ALJ-281, adopted by the Commission on September 13, 2012 approved hourly rate ranges for use in computing the fee component of awards of intervenor compensation for work performed in calendar year 2012. The resolution also directed the Chief Administrative Law Judge to schedule a public workshop to discuss the adjustment process for hourly rate ranges and any other concerns currently affecting the program.

The purpose of this workshop is to discuss the following three issues regarding the intervenor compensation program: (1) computation of hourly rates for purposes of the fee component of awards pursuant to Pub. Util. Code §§ 1803 and 1806; (2) determination of eligibility where the “customer” is a representative pursuant to Pub. Util. Code Section 1802(b)(1)(C); and (3) determination of substantial contribution pursuant to Pub. Util. Code Sections 1802 (i) and 1802.5 where the intervenor’s presentation relies, in whole or part, on work not performed by the intervenor or the intervenor’s representatives and consultants. For questions about this workshop, please contact Administrative Law Judge Kelly A. Hymes at [khy@cpuc.ca.gov](mailto:khy@cpuc.ca.gov) or (415) 703-5132.

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**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

The Energy Division has prepared **Resolution E-4551** for the October 25, 2012 Commission Meeting. This Resolution approves a modified California Department of Corrections and Rehabilitation (CDCR) On Bill Finance Loan Agreement to enable the CDCR to access on bill finance loans from SCE. Notice of this draft has been sent to parties in the service list. Any questions or comments should be directed to Jennifer Finnigan; email: [Jennifer.finnigan@cpuc.ca.gov](mailto:Jennifer.finnigan@cpuc.ca.gov).

The web link is [Please use this link to view the published document](#).

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**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS**

**Resolution L-443** authorizes disclosure of records concerning the California Public Utilities Commission Consumer Protection and Safety Division’s investigations of two July 2010 incidents involving the Los Angeles County Metropolitan Transportation Authority vehicles that occurred on Long Beach Blvd. and 16<sup>th</sup> Street in the City of Long Beach and Washington Blvd. and Broadway in the City of Los Angeles, California.

On September 17, 2012, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code Section 311(g) and Rule 14.5 of the Commission’s Rules of Practice and Procedure. Comments shall be served no later than October 15, 2012, and reply comments shall be served no later than October 22, 2012.

Resolution L-443 will be on the agenda at the October 25, 2012, Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298

Telephone: 415-703-1557

E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [bwg@cpuc.ca.gov](mailto:bwg@cpuc.ca.gov)

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#### NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

**Resolution L-444** authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Consumer Protection and Safety Division's investigation of an electrocution incident that occurred on April 20, 2012, in San Mateo County, once the investigation is complete.

On September 18, 2012, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code Section 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than October 15, 2012, and reply comments shall be served no later than October 19, 2012.

Res L-444 will be on the agenda at the October 25, 2012 Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [bwg@cpuc.ca.gov](mailto:bwg@cpuc.ca.gov)

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The Consumer Protection Safety Division has prepared **Resolution ST-141** for the October 25, 2012 Commission Meeting. This resolution grants Santa Clara Valley Transportation Authority (VTA) request for a permanent variance to General Order 143-B, Section No. 9.06 (c) (1) Side Clearance requirements for the purpose of installing the Between-Car Barrier (BCB) system for the platform stations on their entire system. VTA intends to install the BCBs at the edges of the station platforms in order to prevent visually impaired patrons from falling from the elevated platform to the trackway below in the space between a train's light rail vehicles. This resolution allows VTA to install BCBs on the station platform edges on their entire system. Any questions or comments should be directed to Arun Mehta; email: [am5@cpuc.ca.gov](mailto:am5@cpuc.ca.gov) or Rupa Shitole; email: [rss@cpuc.ca.gov](mailto:rss@cpuc.ca.gov).

The web link is [Please use this link to view the published document.](#)

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The Consumer Protection Safety Division has prepared **Resolution ST-144** for the October 25, 2012 Commission Meeting. This Resolution grants Los Angeles County Metropolitan Transportation Authority's (LACMTA) request for approval of its "Safety and Security Certification Plan" (SSCP) of the Regional Connector Transit Corridor. Any questions or comments should be directed to Howard Huie, email: [hkh@cpuc.ca.gov](mailto:hkh@cpuc.ca.gov).

The web link is [Please use this link to view the published document.](#)

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The Consumer Protection and Safety Division has prepared **Resolution ST-145** for the October 25, 2012, Commission Meeting. The resolution grants approval of the final report titled, "2012 Triennial Security Review of Metropolitan Transit System" dated August 10, 2012. The report compiles the results of Commission staff review of the Metropolitan Transit System security programs. Background information and review procedures only will be included in the redacted report. Any questions or comments should be directed to Joey Bigornia; email: [jeb@cpuc.ca.gov](mailto:jeb@cpuc.ca.gov).

The web link is [Please use this link to view the published document.](#)

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The Consumer Protection and Safety Division has prepared **Resolution ST-146** for the October 25, 2012, Commission Meeting. The resolution grants approval of the final report titled, "2012 Triennial Security Review of North County Transit District" dated July 13, 2012. The report compiles the results of Commission staff review of the North County Transit District security programs. Background information and review procedures only will be included in the redacted report. Any questions or comments should be directed to Joey Bigornia; email: [jeb@cpuc.ca.gov](mailto:jeb@cpuc.ca.gov).

The web link is [Please use this link to view the published document](#).

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The Energy Division has prepared **Resolution E-4397** for the November 8, 2012 Commission Meeting. This Resolution approves the negotiated Community Choice Aggregator Service Agreement and the First Amendment to this negotiated Service Agreement between the City and County of San Francisco and Pacific Gas and Electric Company (PG&E). Any questions or comments should be directed to Manisha Lakhanpal; email: [Manisha.lakhanpal@cpuc.ca.gov](mailto:Manisha.lakhanpal@cpuc.ca.gov).

The web link is [Please use this link to view the published document](#).

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The Energy Division has prepared Draft **Resolution E-4514** for the November 8, 2012 Commission Meeting. This Resolution approves Southern California Edison Company's proposal to extend the applicability of Schedule TOU-8, Option A to customers charging zero emissions electric buses, with modifications. Notice of this draft has been sent to parties in the service list. Any questions or comments should be directed to Michele Kito; email: [mk1@cpuc.ca.gov](mailto:mk1@cpuc.ca.gov).

The web link is [Please use this link to view the published document](#).

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The Energy Division has prepared Draft **Resolution E-4534** for the November 8, 2012 Commission Meeting. This Resolution approves with modifications Pacific Gas & Electric Company's proposed amendments to the CSI application process that automate and expedite the review of CSI applications. Notice of this draft has been sent to parties in the service list. Any questions or comments should be directed to James Loewen; email: [loe@cpuc.ca.gov](mailto:loe@cpuc.ca.gov).

The web link is [Please use this link to view the published document](#).

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The Energy Division has prepared Draft **Resolution E-4546** for the November 8, 2012 Commission Meeting. This Resolution approves changes to the Renewable Auction Mechanism for Pacific Gas & Electric Company, Southern California Edison Company, and San Diego Gas & Electric Company. Notice of this draft has been sent to parties in the service list. Any questions or comments should be directed to Adam Schultz; email: [adam.schultz@cpuc.ca.gov](mailto:adam.schultz@cpuc.ca.gov) and Paul Douglas; email: [paul.douglas@cpuc.ca.gov](mailto:paul.douglas@cpuc.ca.gov).

The web link is [Please use this link to view the published document](#).

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The Energy Division has prepared a Draft **Resolution E-4549** for the Nov.8, 2012 Commission Meeting regarding Southern California Edison Company's request to offer distribution line and service extension installations to all Federal government agencies without requiring advanced payment for the extension projects. Any questions related to this Draft Resolution, please contact [Elizaveta.Malashenko@cpuc.ca.gov](mailto:Elizaveta.Malashenko@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M031/K079/31079533.PDF>.

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The Energy Division has prepared a Draft **Resolution O-0055** for the Nov.8, 2012 Commission Meeting regarding SFPP, L.P. requests authority to cancel three origin and destination movements previously provided by SFPP, L.P. to shippers on its intrastate oil pipelines. Any questions related to this Draft Resolution, please contact [Richard.Myers@cpuc.ca.gov](mailto:Richard.Myers@cpuc.ca.gov) or [Gregory.Reisinger@cpuc.ca.gov](mailto:Gregory.Reisinger@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M030/K998/30998895.PDF>.

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The Division of Water and Audits has prepared **Resolution W-4934** for the November 8, 2012 Commission Meeting which approves Sonora Water Company's request in Advice Letter 53 for a general rate increase. Any questions or comments should be directed to Michael Miller; email: [mml@cpuc.ca.gov](mailto:mml@cpuc.ca.gov).

The web link is <https://cs.cpuc.ca.gov/otcs/livelink.exe/overview/28951341>.

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The Energy Division has prepared a Draft **Resolution E-4531** for the November 29, 2012 Commission Meeting regarding Southern California Edison Company's proposed Form 16-344-A implements certain interconnection terms and conditions for Federal Agencies interconnecting generating facilities and eligible to participate in the NEM Tariff.

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M030/K511/30511412.PDF>.

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The Energy Division has prepared a Draft **Resolution G-3478** for the November 29, 2012 Commission Meeting modifying Resolution G-3461 to conform the dates of the affiliate transactions audit ordered therein to the CPUC Affiliate Transaction Rules.

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M030/K610/30610173.PDF>.

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#### NEW FILINGS

NONE

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#### PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

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#### PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISIONS \* ARBITRATOR'S REPORTS

NONE

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#### ADVICE LETTER FILINGS

NONE

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#### MISCELLANEOUS TRANSPORTATION ITEMS Filings with Consumer Protection and Safety Division

NONE

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**MISCELLANEOUS COMMUNICATIONS MATTERS**

NONE

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

**10/22/12**                    **A.11-07-017** - In the matter of the Application of the Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$58,053,200 or 21.4% in 2013, by \$8,926,200 or 2.7% in 2014; and by \$10,819,600 or 3.2% in 2015.  
ALJ Smith

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**CHANGES TO HEARING CALENDAR**

**NEW SETTINGS - NONE**

**RESETTINGS**

ALJ Bushey                    **A.10-09-019** - In the Matter of the Application of San Jose Water Company (U168W) for Commission Approval of Cost Recovery for Upgrading the Montevina Water Treatment Plant, **Prehearing Conference currently set for November 2 reset to November 27**

**REMOVALS FROM CALENDAR - NONE**

**HEARINGS CONTINUED**

ALJ Roscow                    **A.11-06-007** - Application of Southern California Edison Company (U338E) To Establish Marginal Costs, Allocate Revenues, Design Rates, and Implement Additional Dynamic Pricing Rates, **Evidentiary Hearing held and continued to October 25 at 10:00 a.m.**

**HEARINGS CONCLUDED**

ALJ McKinney                    **R.12-06-013** - Order Instituting Rulemaking on the Commission's Own Motion to Conduct a Comprehensive Examination of Investor Owned Electric Utilities' Residential Rate Structures, the Transition to Time Varying and Dynamic Rates, and Other Statutory Obligations, **Prehearing Conference held and concluded**

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**HEARINGS**

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC) = Prehearing Conference**  
**(EH) = Evidentiary Hearing**  
**(PPH) = Public Participation Hearing**  
**(IAM) = Initial Arbitration Meeting**

**(ECP) = Expedited Complaint Procedure**  
**(OSC) = Order to Show Cause**  
**(WS) = Workshop**  
**(FPH) = Full Panel Hearing**

**(CA) = Closing Argument**  
**(LM) = Law & Motion**  
**(OA) = Oral Argument**  
**(STC) = Status Conference**

*(AH) = Arbitration Hearing**(FOA) = Final Oral Argument**(DC) = Discovery Conference**(APPEAL) = Appeal Hearing of General Order 156**(CITATION) = Appeal Hearing of Citation**(SCF) = Settlement Conference*

- 10/25/12**  
10:00 a.m.  
ALJ Roscow  
Comr Peevey  
**A.11-06-007 (EH)** - Application of Southern California Edison Company (U338E) To Establish Marginal Costs, Allocate Revenues, Design Rates, and Implement Additional Dynamic Pricing Rates,  
**Commission Courtroom, San Francisco**
- 10/25/12**  
1:30 p.m.  
ALJ Mattson  
Comr Florio  
**C.12-09-001 (PHC)** - O1 Communications, Inc. (U-6065-C), Complainant, vs. Verizon Communications, Inc., Verizon California, Inc. (U-1002-C), Verizon Business Services (U-5378-C), Defendants,  
**Commission Courtroom, San Francisco**
- 10/29/12**  
10:00 a.m.  
ALJ Rochester  
Comr Ferron  
**A.12-05-001 (EH)** - Joint Application of Park Water Company (U314W) and Apple Valley Ranchos Water Company (U346W) for Authority to Establish an Authorized Cost of Capital for 2013 -2015,  
**And Related Matters:**  
**A.12-05-002**  
**A.12-05-004**  
**A.12-05-005**  
**Commission Courtroom, San Francisco**  
**(Also October 30 – November 1 at 9:00 a.m.)**
- 10/29/12**  
2:00 p.m.  
ALJ Mason  
Comr Sandoval  
**A.12-07-007 (PHC)** - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$92,765,000 or 19.4% in test year 2014, 2) authorizing it to increase rates on January 1, 2015 by \$17,240,000 or 3.0%, and on January 1, 2016 by \$16,950,000 or 2.9% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**Commission Courtroom, San Francisco**
- 10/31/12**  
10:00 a.m.  
ALJ Mason  
Comr Peevey  
**A.11-08-004 (PHC)** - In the Matter of the Application of the City of San Clemente for an order authorizing the alteration and improvement of seven existing San Clemente Beach Trail At-Grade Crossings,  
**Commission Courtroom, San Francisco**
- 11/2/12**  
1:00 p.m.  
ALJ Rochester  
**C.12-09-015 (ECP)** - Wilson HOA Management Solutions, Complainant, vs. San Diego Gas & Electric Company (U902E), Defendant,  
**San Diego State Office Building, 6<sup>th</sup> Floor, Courtroom 2, 1350 Front Street, San Diego, CA**
- 11/2/12**  
1:00 p.m.  
ALJ Colbert  
**C.12-09-017 (ECP)** – Robert Thomas Galbraith, Complainant, vs. Southern California Edison Company (U338E), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 11/2/12**  
1:30 p.m.  
ALJ Wilson  
Comr Florio  
**A.12-08-001 (PHC)** - Application of Southern California Edison Company (U338E) for Approval of Its Forecast 2013 ERRRA Proceeding Revenue Requirement,  
**Commission Courtroom, San Francisco**
- 11/5/12**  
10:00 a.m. –  
4:00 p.m.  
ALJ Yip-  
Kikugawa  
Comr Peevey  
**A.11-03-014 (EH)** - Application of Pacific Gas and Electric Company for Approval of Modifications to its SmartMeter™ Program and Increased Revenue Requirements to Recover the Costs of the Modifications (U39M),  
**And Related Matters:**  
**A.11-03-015**  
**A.11-07-020**  
**Commission Courtroom, San Francisco**  
**(Also November 6 – 9 and November 13 – 16)**

- 11/5/12**  
1:00 p.m.  
ALJ Rochester  
**C.12-08-014 (ECP)** - Destiny Home Health Services, Inc., Complainant, vs. Southern California Edison Company (U338E), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 11/5/12**  
1:30 p.m.  
ALJ Hymes  
Comr Peevey  
**A.12-09-004 (PHC)** - Application of Pacific Gas and Electric Company for Approval of Aggregator Managed Demand Response Agreements (U39E), and  
**A.12-09-007** - Application Of Southern California Edison Company (U338E) For Expedited Approval Of Five Third-Party Demand Response Resource Purchase Agreements,  
**Commission Courtroom, San Francisco**
- 11/6/12**  
10:00 a.m.  
ALJ Minkin  
Comr Florio  
**A.10-06-007 (EH)** - In The Matter of the Application of San Diego Gas & Electric Company (U902E) for a Permit to Construct the South Bay Substation Relocation Project,  
**Commission Courtroom, San Francisco**  
**(Also November 7 at 9:00 a.m.)**
- 11/6/12**  
2:00 p.m.  
ALJ Mason  
Comr Sandoval  
**A.12-06-016 (PHC)** - In the Matter of the Application of California Water Service Company (U60W), a Corporation, for Authority to Recover Costs Associated with General Office Building Renovation,  
**Commission Courtroom, San Francisco**
- 11/7/12**  
10:00 a.m.  
ALJ Barnett  
Comr Sandoval  
**A.12-07-005 (EH)** - Application of Great Oaks Water Company (U162W) for an Order authorizing it to increase rates charges for water service by \$1,930,413 or 14.28%% in 2013, to decrease rates by \$477,210 or -3.09% in 2014, and to decrease rates by \$426,852 or -2.85% in 2015,  
**Commission Courtroom, San Francisco,**  
**(Also November 8)**
- 11/8/12**  
10:00 a.m.  
ALJ Prestidge  
Comr Florio  
**A.10-09-016 (EH)** - In the Matter of the Application of Southern California Edison Company (U338E) for a Permit to Construct Electrical Facilities with Voltages between 50 kV and 200 kV: Lakeview Substation Project,  
**Commission Courtroom, San Francisco**  
**(Also November 9)**
- 11/13/12**  
9:30 a.m. -  
4:00 p.m.  
ALJ Minkin &  
ALJ Vieth  
Comr Simon  
**R.08-11-005 (WS)** - Order Instituting Rulemaking to Revise and Clarify Commission Regulations Relating to the Safety of Electric Utility and Communications Infrastructure Provider Facilities,  
**Commission Courtyard Room, San Francisco**
- 11/14/12**  
9:00 a.m.  
ALJ Vieth  
Comr Florio  
**R.11-02-018 (EH)** - Order Instituting Rulemaking into Transfer of Master-Meter/Submeter systems at Mobilehome parks and Manufactured Housing Communities to Electric and Gas Corporations,  
**Commission Courtroom, San Francisco**  
**(Also November 15 – 16)**
- 11/14/12**  
10:00 a.m.  
ALJ Clark  
Comr Florio  
**A.12-04-001 (EH)** - Application of Southern California Edison Company (U338E) for a Commission Finding that its Procurement-Related and Other Operations for the Record Period January 1 Through December 31, 2011 Complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account and Other Regulatory Accounts; and for Refund of \$26.810 Million Recorded in Six Memorandum Accounts,  
**Commission Courtroom, San Francisco**  
**(Also November 15)**
- 11/19/12**  
9:00 a.m.  
ALJ Vieth  
Comr Florio  
**I.12-04-010 (EH)** - Order Instituting Investigation on the Commission's Own Motion into the Operations and Practices of Pacific Gas & Electric Company regarding Anti-Smart Meter Consumer Groups,  
**Commission Courtroom, San Francisco**  
**(Also November 20 – 21)**

- 11/19/12**  
10:00 a.m.  
ALJ Clark  
Comr Ferron  
**A.12-03-001 (EH)** - Application of Pacific Gas and Electric Company for Approval of Economic Development Rate for 2013-2017 (U39E),  
**Commission Courtroom, San Francisco**  
**(Also November 27 - 28)**
- 11/19/12**  
11:00 a.m.  
ALJ Farrar  
**C.12-09-012 (ECP)** - Felicitas M. Yakut and Mahmoud M. Yakut, Complainants, vs. Southern California Edison Company (U338E), Defendant,  
**San Diego State Office Building, 6<sup>th</sup> Floor, Courtroom 2, 1350 Front Street, San Diego, CA**
- 11/20/12**  
10:00 a.m.  
ALJ MacDonald  
Comr Florio  
**A.12-08-003 (PHC)** - In the Matter of the Application of PacifiCorp (U901E) for Authority to Update its Rates Pursuant to its Energy Cost Adjustment Clause Effective January 1, 2013,  
**Commission Courtroom, San Francisco**
- 11/20/12**  
10:00 a.m.  
ALJ Kenney  
Comr Simon  
**I.09-01-018 (PHC)** - Investigation on the Commission's Own Motion into the Operations and Practices of Southern California Edison Company, Cellco Partnership LLP d/b/a Verizon Wireless, Sprint Communications Company LP, NextG Networks of California, Inc. and Pacific Bell Telephone Company d/b/a AT&T California and AT&T Mobility LLC, Regarding the Utility Facilities and the Canyon Fire in Malibu of October 2007,  
**Commission Courtroom, San Francisco**
- 11/20/12**  
11:00 a.m.  
ALJ Farrar  
**C.12-10-004 (ECP)** - James Jerome, Complainant, vs. Southern California Edison Company (U338E), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 11/20/12**  
2:00 p.m.  
ALJ Farrar  
Comr Sandoval  
**C.12-07-016 (PHC)** - Dr. Michael Karr, Complainant, vs. Verizon California, Inc. (U1002C), and Metropolitan Telecomm of Calif., Inc. (U6568C), Defendants,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 11/26/12**  
9:30 a.m.  
ALJ Yip-  
Kikugawa  
Comr Florio  
**I.11-02-016 (EH)** - Order Instituting Investigation on the Commission's Own Motion into the Operations and Practices of Pacific Gas and Electric Company with Respect to Facilities Records for its Natural Gas Transmission System Pipelines,  
**Commission Courtroom, San Francisco**  
**(Also November 26 – 29; December 3 – 6; and January 8)**  
**(Note: Daily Hearing will start at 9:30 a.m. – 4:30 p.m., except November 29 at 1:00 p.m. – 4:00 p.m.)**
- 11/26/12**  
9:30 a.m.  
ALJ Yip-  
Kikugawa  
Comr Florio  
**I.11-11-009 (EH)** - Order Instituting Investigation on the Commission's Own Motion into the Operations and Practices of Pacific Gas and Electric Company's Natural Gas Transmission Pipeline System in Locations with High Population Density,  
**Commission Courtroom, San Francisco**  
**(Also November 26 – 29; December 3 – 6; and January 8)**  
**(Note: Daily Hearing will start at 9:30 a.m. – 4:30 p.m., except November 29 at 1:00 p.m. – 4:00 p.m.)**
- 11/26/12**  
9:30 a.m.  
ALJ Wetzell  
Comr Peevey  
**I.12-01-007 (EH)** - Order Instituting Investigation on the Commission's Own Motion into the Operations and Practices of Pacific Gas and Electric Company to Determine Violations of Public Utilities Code Section 451, General Order 112, and Other Applicable Standards, Laws, Rules and Regulations in Connection with the San Bruno Explosion and Fire on September 9, 2010,  
**Commission Courtroom, San Francisco**  
**(Also November 26 – 29; December 3 – 6; and January 8)**  
**(Note: Daily Hearing will start at 9:30 a.m. – 4:30 p.m., except November 29 at 1:00 p.m. – 4:00 p.m.)**

- 11/27/12**  
10:00 a.m.  
ALJ Bushey  
Comr Sandoval
- A.10-09-019 (PHC)** - In the Matter of the Application of San Jose Water Company (U168W) for Commission Approval of Cost Recovery for Upgrading the Montevina Water Treatment Plant,  
**Commission Courtroom, San Francisco**
- 11/27/12**  
10:00 a.m.  
ALJ Kotz
- ALJ-281 (WS)** – Resolution Adopting Intervenor Rates for 2012 and Addressing Related Matters,  
**Commission Courtyard Room, San Francisco**  
**(Note: No Court Reporter needed)**
- 11/28/12**  
2:00 p.m.  
ALJ Minkin
- GO 156 2012-2 (TELEPHONIC - APPEAL)** - In the Matter of the Appeal of S&S Tools and Supply, Inc. of The Supplier Clearinghouse’s Final Verification Decision and Reporter re: Certification of Shamrock Valcat, Inc., as a Women and Minority Business Enterprise (WMBE) pursuant to General Order 156  
**Administrative Law Judge’s Office, San Francisco**
- 12/3/12**  
1:00 p.m.  
ALJ Colbert
- C.12-09-017 (ECP)** – Robert Thomas Galbraith, Complainant, vs. Southern California Edison Company (U338E), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 12/3/12**  
1:30 p.m.  
ALJ Colbert
- C.12-10-005 (ECP)** - Mark Joseph, Complainant, vs. Southern California Edison Company (U338E), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 12/4/12**  
10:00 a.m.  
ALJ Clark  
Comr Peevey
- A.12-04-020 (EH)** - In the Matter of the Application of Pacific Gas and Electric Company to Establish a Green Option Tariff (U39E),  
**Commission Courtroom, San Francisco,**  
**(Also December 5 – 6)**
- 12/5/12**  
10:00 a.m.  
ALJ Barnett  
Comr Florio
- A.12-05-006 (EH)** - Application of West Coast Gas Company to Revise its Gas Rates and Tariffs (U910G),  
**Commission Courtroom, San Francisco**
- 12/11/12**  
10:00 a.m.  
ALJ Rochester  
Comr Sandoval
- A.08-07-010 (EH)** - Application of Golden State Water Company (U133W) for an order authorizing it to increase rates for water service by \$20,327,339 or 20.12% in 2010; by \$2,646,748 or 2.18% in 2011; and by \$4,189,596 or 3.37% in 2012 in its Region II Service Area and to increase rate for water service by \$30,035,914 or 32.67% in 2010; by \$1,714,524 or 1.39% in 2011; and by \$3,664,223 or 2.92% in 2012 in its Region III Service Area,  
**And Related Matter:**  
**A.07-01-014**  
**Commission Courtroom, San Francisco**  
**(Also December 12 – 14)**
- 12/11/12**  
10:00 a.m.  
ALJ McKinney  
Comr Florio
- I.09-12-016 (EH)** - Order Instituting Investigation on the Commission's own motion into the alleged failure of TracFone Wireless, Inc. (U-4231-C) to collect and remit public purpose program surcharges and user fees on revenue from its sale of intrastate telephone service to California consumers, in violation of the laws, rules and regulations of this State; Order to Show Cause why Respondent should not immediately be ordered to pay all such outstanding sums plus interest, and be subject to penalties for such violations,  
**Commission Courtroom, San Francisco**  
**(Also December 12 – 14)**

- 12/13/12**  
6:00 p.m.  
ALJ Yip-  
Kikugawa  
Comr Peevey
- A.11-03-014 (PPH)** - Application of Pacific Gas and Electric Company for Approval of Modifications to its SmartMeter™ Program and Increased Revenue Requirements to Recover the Costs of the Modifications (U39M),  
**And Related Matters:**  
**A.11-03-015**  
**A.11-07-020**  
**Bakersfield City Hall Council Chambers, 1501 Truxtun Avenue, Bakersfield CA**
- 12/14/12**  
3:00 p.m.  
ALJ Yip-  
Kikugawa  
Comr Peevey
- A.11-03-014 (PPH)** - Application of Pacific Gas and Electric Company for Approval of Modifications to its SmartMeter™ Program and Increased Revenue Requirements to Recover the Costs of the Modifications (U39M),  
**And Related Matters:**  
**A.11-03-015**  
**A.11-07-020**  
**County Administration Building Board Hearing Room – 4<sup>th</sup> Floor, 105 East Anapamu Street, Santa Barbara, CA**
- 12/17/12**  
10:00 a.m.  
ALJ Mason  
Comr Peevey
- A.11-12-010 (EH)** - Application of Neighbors for Smart Rail for Rehearing of Resolution SX-100 and for Oral Argument,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
**(Also December 18)**
- 12/17/12**  
10:00 a.m.  
ALJ McKinney  
Comr Florio
- C.12-04-028 (EH)** - 555 YVR, LLC, Complainant vs. Pacific Gas and Electric Company (U39E) Defendant,  
**Commission Courtroom, San Francisco**  
**(Also December 18)**
- 12/17/12**  
6:00 p.m.  
ALJ Yip-  
Kikugawa  
Comr Peevey
- A.11-03-014 (PPH)** - Application of Pacific Gas and Electric Company for Approval of Modifications to its SmartMeter™ Program and Increased Revenue Requirements to Recover the Costs of the Modifications (U39M),  
**And Related Matters:**  
**A.11-03-015**  
**A.11-07-020**  
**Junipero Serra State Office Building – 1<sup>st</sup> Floor, Carmel Room – Auditorium, 320 West 4<sup>th</sup> Street, Los Angeles, CA**
- 12/18/12**  
6:00 p.m.  
ALJ Yip-  
Kikugawa  
Comr Peevey
- A.11-03-014 (PPH)** - Application of Pacific Gas and Electric Company for Approval of Modifications to its SmartMeter™ Program and Increased Revenue Requirements to Recover the Costs of the Modifications (U39M),  
**And Related Matters:**  
**A.11-03-015**  
**A.11-07-020**  
**San Clemente Community Center – Ole Hanson Fireside Room, 100 N. Calle Seville, San Clemente, CA**
- 12/19/12**  
10:00 a.m.  
ALJ Smith  
Comr Ferron
- A.09-09-020 (EH)** - Application of SOUTHERN CALIFORNIA GAS COMPANY (U 904 G) to Amend its Certificate of Public Convenience and Necessity for the Aliso Canyon Gas Storage Facility,  
**Commission Courtroom, San Francisco**  
**(Also December 20 – December 21)**
- 12/20/12**  
2:00 p.m.  
ALJ Yip-  
Kikugawa  
Comr Peevey
- A.11-03-014 (PPH)** - Application of Pacific Gas and Electric Company for Approval of Modifications to its SmartMeter™ Program and Increased Revenue Requirements to Recover the Costs of the Modifications (U39M),  
**And Related Matters:**  
**A.11-03-015**  
**A.11-07-020**  
**Steele Lane Community Center – Dohn Room, 415 Steele Lane, Santa Rosa, CA**

- 1/7/13**  
10:00 a.m.  
ALJ McKinney  
Comr Peevey  
**I.12-04-011 (EH)** - Order Instituting an Investigation on Whether Great Oaks Water Company's Failure to Inform the Commission and its Staff of its Treatment of Pump Tax Revenues Collected from Customers Violated the Commission's Rule of Practice and Procedure 1.1, the Uniform System of Accounts for Class A Water Companies, the Rate Case Plan, or Public Utilities Code Sections 451 and 794,  
**Commission Courtroom, San Francisco**  
**(Also January 8 - 11)**
- 1/10/13**  
10:00 a.m.  
ALJ Galvin  
Comr Sandoval  
**I.12-08-004 (EH)** - Investigation on the Commission's Own Motion into the Operations and Practices of Live Oaks Springs Water & Power Company (U-390-W), and its Owner/Operator, Nazar B. Najor; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should not Petition the San Diego County Superior Court for a Receiver to Assume Possession and Operation of the Live Oaks Springs Water & Power Company pursuant to the California Public Utilities Code section 855. Other Named Respondents include City National Bank, Live Oak Holding, LLC, a Nevada Limited Liability Company; Matthew Semmer, Receiver for City National Bank,  
**San Diego State Office Building – Courtroom 1, 1350 Front Street, San Diego, CA**  
**(Also January 11)**
- 1/14/13**  
9:30 a.m.  
ALJ Galvin  
Comr Ferron  
**A.12-04-015 (EH) (Phase 2)** - Application of Southern California Edison Company (U338E) for Authority to Establish Its Authorized Cost of Capital for Utility Operations for 2013 and to Reset the Annual Cost of Capital Adjustment Mechanism,  
**And Related Matters:**  
**A.12-04-016**  
**A.12-04-017**  
**A.12-04-018**  
**Commission Courtroom, San Francisco**  
**(Also January 15)**
- 1/14/13**  
10:00 a.m.  
ALJ Long  
Comr Florio  
**A.11-11-002 (EH)** - In the Matter of the Application of San Diego Gas & Electric Company (U902G) and Southern California Gas Company (U904G) for Authority To Revise Their Rates Effective January 1, 2013, in Their Triennial Cost Allocation Proceeding,  
**Commission Courtroom, San Francisco**  
**(Also January 15 – 18; January 22 – 24; and January 28 - 29)**
- 1/16/13**  
2:00 p.m. &  
7:00 p.m.  
ALJ Weatherford  
Comr Peevey  
**A.12-04-019 (PPH)** - Application of California-American Water Company (U210W) for Approval of the Monterey Peninsula Water Supply Project and Authorization to Recover All Present and Future Costs in Rates,  
**Monterey City Hall Council Chambers, 580 Pacific Street, Monterey, CA**
- 1/28/13**  
10:00 a.m.  
ALJ Wilson  
Comr Florio  
**A.12-06-003 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Approval of: (i) Contract Administration, Least Cost Dispatch and Power Procurement Activities in 2011, (ii) Costs Related to those Activities Recorded to the Energy Resource Recovery Account and Transition Cost Balancing Account in 2011 and (iii) Costs Recorded in Related Regulatory Accounts in 2011,  
**Commission Courtroom, San Francisco**
- 2/5/13**  
10:00 a.m.  
ALJ Minkin  
Comr Sandoval  
**C.12-03-017 (TELEPHONIC - PHC)** - Fred Coleman, Steven Wallace, Larry L. Vaughn and Ruth Dargitz, Complainants, vs. Odd Fellows Sierra Recreation Association, Defendant,  
**Administrative Law Judge's Office, San Francisco**
- 4/2/13**  
10:00 a.m.  
ALJ Weatherford  
Comr Peevey  
**A.12-04-019 (EH)** - Application of California-American Water Company (U210W) for Approval of the Monterey Peninsula Water Supply Project and Authorization to Recover All Present and Future Costs in Rates,  
**Commission Courtroom, San Francisco**  
**(Also April 3 – 5; April 8 – 11; April 30 – May 2; and May 7-9 at 9:30 a.m.)**

- 4/22/13**  
10:00 a.m.  
ALJ Bemserfer  
Comr Peevey
- A.12-01-015 (EH)** - Application of SFPP, L.P. for authority, pursuant to Public Utilities Code Section 455.3, to change its rates for pipeline transportation services within California,  
**And Related Matters:**  
**C.12-03-005**  
**C.12-03-006**  
**C.12-03-007**  
**C.12-04-004**  
**C.12-04-006**  
**C.12-04-007**  
**Commission Courtroom, San Francisco**  
**(Also April 23 - 25; April 29 - May 2; and May 6 - 9)**
- 5/20/13**  
9:00 a.m.  
ALJ Vieth  
Comr Peevey
- A.07-06-031 (EH)** - In the Matter of the Application of Southern California Edison Company (U338E) for a Certificate of Public Convenience and Necessity Concerning the Tehachapi Renewable Transmission Project (Segments 4 through 11),  
**Commission Courtroom, San Francisco**  
**(Also May 21 - 23)**
- 6/4/13**  
10:00 a.m.  
ALJ Barnett  
Comr Simon
- C.08-08-006 (PHC)** - Qwest Communications Company, LLC (U-5335-C), Complainant v. MCI Metro Access Transmission Services, LLC (U-5253-C), XO Communications Services, Inc. (U-5553-C), TW Telecom of California, L.P. (U-5358-C), Granite Telecommunications, Inc. (U-6842-C), Advanced Telecom, Inc. dba Integra Telecom (fdba Eschelon Telecom, Inc.) (U-6083-C), Level 3 Communications (U-5941-C), and Cox California Telecom II, LLC (U-5684-C), Access One, Inc. (U-6104-C), ACN Communications Services, Inc. (U-6342-C), Arrival Communications, Inc. (U-5248-C), Blue Casa Communications, Inc. (U-6764-C), Broadwing Communications, LLC (U-5525-C), Budget Prepay, Inc. (U-6654-C), BullsEye Telecom, Inc. (U-6695-C), Ernest Communications, Inc. (U-6077-C), Mpower Communications Corp. (U-5859-C), Navigator Telecommunications, LLC (U-6167-C), nii Communications, Ltd. (U-6453-C), Pacific Centrex Services, Inc. (U-5998-C), PaeTec Communications, Inc. (U-6097-C), Telekenex, Inc. (U-6647-C), Telscape Communications, Inc. (U-6589-C), U.S. Telepacific Corp. (U-5271-C), and Utility Telephone, Inc. (U-5807-C), Defendants,  
**Commission Courtroom, San Francisco**
- 6/11/13**  
10:00 a.m.  
ALJ Barnett  
Comr Simon
- C.08-08-006 (EH)** - Qwest Communications Company, LLC (U-5335-C), Complainant v. MCI Metro Access Transmission Services, LLC (U-5253-C), XO Communications Services, Inc. (U-5553-C), TW Telecom of California, L.P. (U-5358-C), Granite Telecommunications, Inc. (U-6842-C), Advanced Telecom, Inc. dba Integra Telecom (fdba Eschelon Telecom, Inc.) (U-6083-C), Level 3 Communications (U-5941-C), and Cox California Telecom II, LLC (U-5684-C), Access One, Inc. (U-6104-C), ACN Communications Services, Inc. (U-6342-C), Arrival Communications, Inc. (U-5248-C), Blue Casa Communications, Inc. (U-6764-C), Broadwing Communications, LLC (U-5525-C), Budget Prepay, Inc. (U-6654-C), BullsEye Telecom, Inc. (U-6695-C), Ernest Communications, Inc. (U-6077-C), Mpower Communications Corp. (U-5859-C), Navigator Telecommunications, LLC (U-6167-C), nii Communications, Ltd. (U-6453-C), Pacific Centrex Services, Inc. (U-5998-C), PaeTec Communications, Inc. (U-6097-C), Telekenex, Inc. (U-6647-C), Telscape Communications, Inc. (U-6589-C), U.S. Telepacific Corp. (U-5271-C), and Utility Telephone, Inc. (U-5807-C), Defendants,  
**Commission Courtroom, San Francisco**  
**(Also June 12 - 13 and June 17 - 18)**

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)**

**NONE**

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