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## ***Public Utilities Commission of the State of California***

*Paul Clanon, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar**

**Thursday, March 14, 2013**

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code § 1701.3(c))



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)

toll-free: 1-866-849-8390

Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)

TTY: 1-866-836-7825 (toll-free)

1-415-703-5282

## REGULAR COMMISSION BUSINESS MEETINGS

March 21, 2013	9:00 am	Conference Center Hearing Room San Diego County Operations Center 5520 Overland Ave. San Diego, CA 92123
April 4, 2013	9:30 am	San Francisco
April 18, 2013	9:30 am	San Francisco

COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

March 18, 2013	1:30 pm	San Francisco
March 29, 2013	1:30 pm	San Francisco
April 15, 2013	1:30 pm	San Francisco

## OTHER COMMISSION MEETINGS

**Notice of Public Participation Hearing – A.12-07-007 - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$92,765,000 or 19.4% in test year 2014, 2) authorizing it to increase rates on January 1, 2015 by \$17,240,000 or 3.0%, and on January 1, 2016 by \$16,950,000 or 2.9% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.**

April 8, 2013  
6 pm

Marysville City Hall Council Chambers  
526 C Street  
Marysville, CA 95901

The public participation hearing in the above entitled matter will be held at the date and time above. Assigned Commissioner Catherine J.K. Sandoval and Administrative Law Judge Robert Mason III will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-5242 or <mailto:ahg@cpuc.ca.gov> or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

**If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or <mailto:public.advisor@cpuc.ca.gov>, at least 3 business days before the hearing.**

**Notice of Public Participation Hearing – A.12-07-007 - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$92,765,000 or 19.4% in test year 2014, 2) authorizing it to increase rates on January 1, 2015 by \$17,240,000 or 3.0%, and on January 1, 2016 by \$16,950,000 or 2.9% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.**

April 9, 2013  
6 pm

City of Commerce City Hall  
2535 Commerce Way  
Commerce, CA 90040

The public participation hearing in the above entitled matter will be held at the date and time above. Assigned Commissioner Catherine J.K. Sandoval and Administrative Law Judge Robert Mason III will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-5242 or <mailto:ahg@cpuc.ca.gov> or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

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**Notice of Public Participation Hearing – A.12-07-007 - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$92,765,000 or 19.4% in test year 2014, 2) authorizing it to increase rates on January 1, 2015 by \$17,240,000 or 3.0%, and on January 1, 2016 by \$16,950,000 or 2.9% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.**

April 10, 2013 6 pm	Carson City Hall Council Chambers 2 <sup>nd</sup> Floor 701 E. Carson Street Carson, CA 90745
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The public participation hearing in the above entitled matter will be held at the date and time above. Assigned Commissioner Catherine J.K. Sandoval and Administrative Law Judge Robert Mason III will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-5242 or [sbf@cpuc.ca.gov](mailto:sbf@cpuc.ca.gov).

**If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 business days before the hearing.**

**Notice of Public Participation Hearing – A.12-07-007 - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$92,765,000 or 19.4% in test year 2014, 2) authorizing it to increase rates on January 1, 2015 by \$17,240,000 or 3.0%, and on January 1, 2016 by \$16,950,000 or 2.9% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.**

April 11, 2013 6 pm	Tomales Town Hall 27150 Shoreline Highway (HWY 1) Tomales, CA 94971
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The public participation hearing in the above entitled matter will be held at the date and time above. Assigned Commissioner Catherine J.K. Sandoval and Administrative Law Judge Robert Mason III will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-5242 or

<mailto:ahg@cpuc.ca.gov> or [sbf@cpuc.ca.gov](mailto:sbf@cpuc.ca.gov).

**If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 business days before the hearing.**

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April 12, 2013 6 pm	Lucerne Senior Center 3985 Country Club Drive Lucerne, CA 95458
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The public participation hearing in the above entitled matter will be held at the date and time above. Assigned Commissioner Catherine J.K. Sandoval and Administrative Law Judge Robert Mason III will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-5242 or

<mailto:ahg@cpuc.ca.gov> or [sbf@cpuc.ca.gov](mailto:sbf@cpuc.ca.gov).

**If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 business days before the hearing.**

**Notice of Public Participation Hearing – A.12-07-007 - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$92,765,000 or 19.4% in test year 2014, 2) authorizing it to increase rates on January 1, 2015 by \$17,240,000 or 3.0%, and on January 1, 2016 by \$16,950,000 or 2.9% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.**

April 15, 2013	Chico City Hall Council Chambers
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6 pm	421 Main Street Chico, CA 95928
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The public participation hearing in the above entitled matter will be held at the date and time above. Assigned Commissioner Catherine J.K. Sandoval and Administrative Law Judge Robert Mason III will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-5242 or <mailto:ahg@cpuc.ca.gov> or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

**If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or <mailto:public.advisor@cpuc.ca.gov>, at least 3 business days before the hearing.**

**Notice of Public Participation Hearing – A.12-07-007 - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$92,765,000 or 19.4% in test year 2014, 2) authorizing it to increase rates on January 1, 2015 by \$17,240,000 or 3.0%, and on January 1, 2016 by \$16,950,000 or 2.9% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.**

April 16, 2013 6 pm	Guerneville Veterans Memorial Building 16255 First St. Guerneville, CA 95446
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The public participation hearing in the above entitled matter will be held at the date and time above. Assigned Commissioner Catherine J.K. Sandoval and Administrative Law Judge Robert Mason III will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-5242 or <mailto:ahg@cpuc.ca.gov> or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

**If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or <mailto:public.advisor@cpuc.ca.gov>, at least 3 business days before the hearing.**

**Notice of Public Participation Hearing – A.12-07-007 - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$92,765,000 or 19.4% in test year 2014, 2) authorizing it to increase rates on January 1, 2015 by \$17,240,000 or 3.0%, and on January 1, 2016 by \$16,950,000 or 2.9% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.**

April 29, 2013 6 pm	Bakersfield City Hall South City Council Chambers 1501 Truxtun Avenue Bakersfield, CA 93301
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The public participation hearing in the above entitled matter will be held at the date and time above. Assigned Commissioner Catherine J.K. Sandoval and Administrative Law Judge Robert Mason III will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-5242 or <mailto:ahg@cpuc.ca.gov> or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

**If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or <mailto:public.advisor@cpuc.ca.gov>, at least 3 business days before the hearing.**

**Notice of Public Participation Hearing – A.12-07-007 - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$92,765,000 or 19.4% in test year 2014, 2) authorizing it to increase rates on January 1, 2015 by \$17,240,000 or 3.0%, and on January 1, 2016 by \$16,950,000 or 2.9% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.**

April 30, 2013 6 pm	Kern River Valley Senior Center 6405 Lake Isabella Blvd Lake Isabella, CA 93240
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The public participation hearing in the above entitled matter will be held at the date and time above. Assigned Commissioner Catherine J.K. Sandoval and Administrative Law Judge Robert Mason III will preside. There may be a quorum of

Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-5242 or

<mailto:ahg@cpuc.ca.gov> or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

**If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or**

**<mailto:public.advisor@cpuc.ca.gov>, [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 business days before the hearing.**

**Notice of Public Participation Hearing – A.12-07-007 - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$92,765,000 or 19.4% in test year 2014, 2) authorizing it to increase rates on January 1, 2015 by \$17,240,000 or 3.0%, and on January 1, 2016 by \$16,950,000 or 2.9% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.**

May 3, 2013 6 pm	City of San Mateo Council Chambers 330 W. 20 <sup>th</sup> Ave. San Mateo, CA 94403
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The public participation hearing in the above entitled matter will be held at the date and time above. Assigned Commissioner Catherine J.K. Sandoval and Administrative Law Judge Robert Mason III will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-5242 or

<mailto:ahg@cpuc.ca.gov> or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

**If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or**

**<mailto:public.advisor@cpuc.ca.gov>, [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 business days before the hearing.**

**Notice of Public Participation Hearing – A.12-07-007 - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$92,765,000 or 19.4% in test year 2014, 2) authorizing it to increase rates on January 1, 2015 by \$17,240,000 or 3.0%, and on January 1, 2016 by \$16,950,000 or 2.9% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.**

May 6, 2013 2 pm	King City Hall Council Chambers 212 South Vanderhurst Avenue King City, CA 93930
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The public participation hearing in the above entitled matter will be held at the date and time above. Assigned Commissioner Catherine J.K. Sandoval and Administrative Law Judge Robert Mason III will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-5242 or

<mailto:ahg@cpuc.ca.gov> or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

**If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or**

**<mailto:public.advisor@cpuc.ca.gov>, [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 business days before the hearing.**

**Notice of Public Participation Hearing – A.12-07-007 - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$92,765,000 or 19.4% in test year 2014, 2) authorizing it to increase rates on January 1, 2015 by \$17,240,000 or 3.0%, and on January 1, 2016 by \$16,950,000 or 2.9% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.**

May 6, 2013 6 pm	Salinas City Council Chambers 200 Lincoln Avenue Salinas, CA 93901
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The public participation hearing in the above entitled matter will be held at the date and time above. Assigned Commissioner Catherine J.K. Sandoval and Administrative Law Judge Robert Mason III will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-5242 or

<mailto:ahg@cpuc.ca.gov> or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

**If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or**

**<mailto:public.advisor@cpuc.ca.gov>, [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 business days before the hearing.**

**Notice of Public Participation Hearing – A.12-07-007 - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$92,765,000 or 19.4% in test year 2014, 2) authorizing it to increase rates on January 1, 2015 by \$17,240,000 or 3.0%, and on January 1, 2016 by \$16,950,000 or 2.9% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.**

May 13, 2013 6 pm	City of Dixon Council Chambers 600 East A Street Dixon, CA 95620
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The public participation hearing in the above entitled matter will be held at the date and time above. Assigned Commissioner Catherine J.K. Sandoval and Administrative Law Judge Robert Mason III will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-5242 or <mailto:ahg@cpuc.ca.gov>.

**If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or <mailto:public.advisor@cpuc.ca.gov>, at least 3 business days before the hearing.**

**Notice of Public Participation Hearing – A.12-07-007 - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$92,765,000 or 19.4% in test year 2014, 2) authorizing it to increase rates on January 1, 2015 by \$17,240,000 or 3.0%, and on January 1, 2016 by \$16,950,000 or 2.9% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.**

May 15, 2013 6 pm	Visalia City Hall Council Chambers 707 W. Acequia Avenue Visalia, CA 93291
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The public participation hearing in the above entitled matter will be held at the date and time above. Assigned Commissioner Catherine J.K. Sandoval and Administrative Law Judge Robert Mason III will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-5242 or <mailto:ahg@cpuc.ca.gov>.

**If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or <mailto:public.advisor@cpuc.ca.gov>, at least 3 business days before the hearing.**

**Notice of Public Participation Hearing – A.12-07-007 - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$92,765,000 or 19.4% in test year 2014, 2) authorizing it to increase rates on January 1, 2015 by \$17,240,000 or 3.0%, and on January 1, 2016 by \$16,950,000 or 2.9% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.**

May 17, 2013 6 pm	Livermore City Council Chambers 3575 Pacific Avenue Livermore, CA 94550
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The public participation hearing in the above entitled matter will be held at the date and time above. Assigned Commissioner Catherine J.K. Sandoval and Administrative Law Judge Robert Mason III will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-5242 or <mailto:ahg@cpuc.ca.gov>.

**If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or <mailto:public.advisor@cpuc.ca.gov>, at least 3 business days before the hearing.**

**Notice of Public Participation Hearing – A.12-07-007 - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$92,765,000 or 19.4% in test year 2014, 2) authorizing it to increase rates on January 1, 2015 by \$17,240,000 or 3.0%, and on January 1, 2016 by \$16,950,000 or 2.9% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.**

May 23, 2013 6 pm	Lancaster City Hall Council Chambers 44933 N. Fern Avenue Lancaster, CA 93534
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The public participation hearing in the above entitled matter will be held at the date and time above. Assigned Commissioner Catherine J.K. Sandoval and Administrative Law Judge Robert Mason III will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-5242 or

<mailto:ahg@cpuc.ca.gov> or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

**If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or <mailto:public.advisor@cpuc.ca.gov>, at least 3 business days before the hearing.**

## NOTICES

### **Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

### **Commission Resources Available for Rental**

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

## PUBLIC MEETINGS & WORKSHOP NOTICES

### **Public Workshop Notice – Low Income Needs Assessment for ESA and CARE Programs**

March 19, 2013 10 am – 3 pm	California Public Utilities Commission 505 Van Ness Avenue, Courtyard Room (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b>  Call in number: 1-877-746-4263; Code: 0282128  Gotomeeting website link: <a href="https://global.gotomeeting.com/join/563374893">https://global.gotomeeting.com/join/563374893</a>
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Energy Division will be holding a workshop on Low Income Needs Assessment for ESA and CARE Programs on Tuesday, March 19, 2013 from 10:00am – 3:00pm at the California Public Utilities Commission, Courtyard Conference Room in San Francisco.

Energy Division will be soliciting public input and will release a research plan at a later date to these service lists.

If you have any questions, please feel free to send an email to the contacts below:

Ava Tran, Energy Division, CPUC ([atr@cpuc.ca.gov](mailto:atr@cpuc.ca.gov)), Carol Edwards, SCE ([Carol.Edwards@sce.com](mailto:Carol.Edwards@sce.com)).

### **Public Workshop Notice: Water/Energy Demand Side Programs and Cost-Effectiveness (R.09-11-014) (A.12-07-001) (R.08-03-008) (R.10-05-004) (A.11-03-001) (R.07-01-041)**

March 20, 2013 9 am – 5 pm  and  March 21, 2013	California Public Utilities Commission 505 Van Ness Avenue, Commission Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b>  California Public Utilities Commission
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9 am – 3 pm	505 Van Ness Avenue, Courtyard Room (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b>
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The Energy Division is hosting a two day workshop on the water/energy nexus. The purpose of the first day of the workshop is to discuss demand-side programs (energy efficiency, demand response, and distributed generation) as they relate to the water sector.

The second day of the workshop will focus on discussion of a proposed cost-effectiveness methodology for water and energy, and potential applications of such a methodology to energy and water efficiency programs.

For questions about this workshop, please contact Meredith Younghein at

<mailto:joy.morgenstern@cpuc.ca.gov> [Meredith.younghein@cpuc.ca.gov](mailto:Meredith.younghein@cpuc.ca.gov) or (415) 703-5953.

**Public Workshop Notice: Resource Adequacy Workshop on Flexible Capacity Procurement (R.11-10-023)**

March 20, 2013 10 am – 4:30 pm	California Public Utilities Commission 505 Van Ness Avenue, Courtyard Room (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b>  <b>Call in number: 866 758 1675; Code: 7646128</b>
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Energy division will be holding a workshop on Flexible Capacity Procurement on March 20, 2013 at the California Public Utilities Commission, Courtyard Conference Room in San Francisco. The Energy Division revised proposal was issued by a ruling on March 11, 2013 and will be discussed in the workshop. The Administrative Law Judge held Prehearing Conference (Link: <http://docs.cpuc.ca.gov/PublishedDocs/Efile/G000/M059/K450/59450134.PDF>) will commence at 9:30 am, and the workshop will start when the Prehearing Conference ends. For information or questions about this workshop, please contact Megha Lakhchaura via e-mail at [megha.lakhchaura@cpuc.ca.gov](mailto:megha.lakhchaura@cpuc.ca.gov). The agenda and other details will be sent to the service list soon.

**Public Meeting Notice: Deaf and Disabled Telecommunications Program - Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC)**

March 22, 2013 10 am – 4 pm	DDTP Main Office 1333 Broadway, Suite 500, Large Conference Room <b>Oakland</b>
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**PUBLIC MEETING AGENDA**

**I.** Welcome and Introduction of TADDAC Members; **II.** Minutes of the January 25, 2013 TADDAC Meeting and the February 7, 2013 Joint Committees Meeting, **III.** Approval of Agenda; **IV.** Administrative Business, A. Report from CPUC Staff, B. Report from the Chair, C. Report from CCAF; **V.** Public Input (Morning and Afternoon); **VI.** Unfinished Business, A. Discussion of Suggested Budget Must-Haves for Fiscal Year 2013-2014, B. Reflection and Discussion on Issues Raised at Last Month's Hard of Hearing Forum; **VII.** New Business, A. EPAC Report and Recommendations, B. Interviews of Applicants for the Disabled Community – Speech to Speech User Seat, C. Discussion of Proposal to Amend Section 2881 of the Public Utilities Code, D. Update on the Possibility of Using the Lifeline Second Voice Carry Over (VCO) Line for Data Services, E. 2013 Meeting Calendar, F. Member Reports, and G. Items for Next Month's Agenda.

**MEETING INFORMATION**

For more information, please contact Patsy Emerson, DDTP Committee Coordinator at (510) 302-1147 or via e-mail at [pemerson@ddtp.org](mailto:pemerson@ddtp.org), or visit the website at [ddtp.org](http://ddtp.org).

**ASSISTIVE REQUESTS**

DDTP provides the following communication assistance at all Administrative Committee meetings: ASL Interpreting, Real-Time Captioning, and Assistive Listening Devices. If you require any other communication assistance, please describe it in detail when notifying us so that we may ensure accessibility. If you are a member of the public who needs communication assistance and plan to attend this meeting, please notify Patsy Emerson 5 days prior to the meeting date at [pemerson@ddtp.org](mailto:pemerson@ddtp.org).

**ENVIRONMENTAL NOTICE**

Please refrain from wearing perfumes or scents to DDTP meetings. People with environmental illness or multiple chemical sensitivities must reduce their exposure to attend this meeting.

**Public Workshop Notice: R.10-12-007 - Energy Division Workshop for Energy Storage Procurement Policies**

<p>March 25, 2013 9:30 am – 4:30 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, CPUC Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b></p> <p><b>Conference Phone Line:</b> 1-866-758-1675 <b>Participant Code:</b> 7646128</p> <p><b>WebEx Information</b> <b>Meeting Number:</b> 746 343 736 <b>Meeting Password:</b> storage</p> <p>To start or join the online meeting</p> <p>-----</p> <p>Go to <a href="https://van.webex.com/van/j.php?ED=202660872&amp;UID=491292852&amp;PW=NOWI2NjI1NWNI&amp;RT=MiM0">https://van.webex.com/van/j.php?ED=202660872&amp;UID=491292852&amp;PW=NOWI2NjI1NWNI&amp;RT=MiM0</a></p> <p>-----</p> <p>For assistance</p> <p>-----</p> <p>1. Go to <a href="https://van.webex.com/van/mc">https://van.webex.com/van/mc</a> 2. On the left navigation bar, click "Support". To add this meeting to your calendar program (for example Microsoft Outlook), click this link: <a href="https://van.webex.com/van/j.php?ED=202660872&amp;UID=491292852&amp;ICS=MS&amp;LD=1&amp;RD=2&amp;ST=1&amp;SHA2=rqn2aLD23ol/W4fZ95DiOmKOPqK4KrcI74KYeiDN8vO=">https://van.webex.com/van/j.php?ED=202660872&amp;UID=491292852&amp;ICS=MS&amp;LD=1&amp;RD=2&amp;ST=1&amp;SHA2=rqn2aLD23ol/W4fZ95DiOmKOPqK4KrcI74KYeiDN8vO=</a></p> <p>To check whether you have the appropriate players installed for UCF (Universal Communications Format) rich media files, go to <a href="https://van.webex.com/van/systemdiagnosis.php">https://van.webex.com/van/systemdiagnosis.php</a>.</p> <p><a href="http://www.webex.com">http://www.webex.com</a></p> <p><b>IMPORTANT NOTICE:</b> This WebEx service includes a feature that allows audio and any documents and other materials exchanged or viewed during the session to be recorded. You should inform all meeting attendees prior to recording if you intend to record the meeting. Please note that any such recordings may be subject to discovery in the event of litigation.</p>
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**AGENDA**

The Energy Storage Rulemaking (R.10-12-007) will review preliminary results from the storage cost-effectiveness study. This workshop will feature presentations by EPRI/E3 and DNV KEMA describing results/analysis of various storage use cases. Contact Alope Gupta (415-703-5239) or Arthur O'Donnell (415-703-1184).

**Public Workshop Notice – R.09-06-019 – Order Instituting Rulemaking Regarding Revisions to the California High Cost Fund B Program**

<p>March 27, 2013 10 am – 4 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Commission Courtroom (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b></p>
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The purpose of this workshop is to discuss and seek consensus regarding the next steps necessary to produce updated statewide Census Block Group mapping data based on the 2010 federal census for purposes of revising the cost proxies utilized to calculate California High Cost Fund B support amounts.

For more information, please contact Felix Robles ([fvr@cpuc.ca.gov](mailto:fvr@cpuc.ca.gov); 415-703- 2801 or Richard Maniscalco ([rcm@cpuc.ca.gov](mailto:rcm@cpuc.ca.gov); 415-703-2005) of the Commission's Communications Division.

***Public Workshop Notice: Biomethane Injection Into Pipelines (R.13-02-008)***

<p>March 27, 2013 12:30 pm – 5 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium San Francisco</p>
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This workshop is part of the Commission's Biomethane Issues, Pipeline Open Access, and Related Enforcement Provisions proceeding (R.13-02-008). AB 1900 mandated this CPUC proceeding addressing biomethane injection into pipelines and related enforcement provisions. ARB, OEHHA, and other state agencies will be discussing their activities so far in advance of their May 15, 2013 report regarding human safety concerns. Utilities will be presenting their preliminary information with a focus on human safety.

For more information, please contact Franz Cheng, Public Utility Regulatory Analyst ([fcc@cpuc.ca.gov](mailto:fcc@cpuc.ca.gov)).

**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

The Energy Division has prepared a **Draft Resolution E-4557** for the **March 21, 2013**, Commission Meeting. This draft resolution is about: Rescinding approval of Southern California Gas' (SoCalGas) now moot and duplicative 2009 Gas Assistance fund-shifting request and authorization. Questions and comments should be directed to [Syreeta.gibbs@cpuc.ca.gov](mailto:Syreeta.gibbs@cpuc.ca.gov) and [Hazyln.fortune@cpuc.ca.gov](mailto:Hazyln.fortune@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M055/K024/55024356.PDF>.

The Energy Division has prepared a **Draft Resolution E-4563** for the **March 21, 2013**, Commission Meeting. This Draft Resolution is about Southern California Edison Company ("SCE") requesting approval of its Cost-Effectiveness Plan with Revised Result for the Demand Bidding Program and has an agreed upon 29-day comment period. Any questions or comments should be directed to [Taaru.Chawla@cpuc.ca.gov](mailto:Taaru.Chawla@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M051/K279/51279930.PDF>

The Energy Division has prepared a **Draft Resolution G-3464** for the **March 21, 2013**, Commission Meeting. This Draft Resolution is about Southern California Gas Company Advice Letter 4177-G; requests approval of a new rate schedule, new agreement forms, and certain other revisions to existing tariff rules and forms to implement the new terms of California gas producers' access to the SoCalGas gas pipeline system, in compliance with Decisions 07-08-029 and 10-09-001. Any questions or comments should be directed to [ram@cpuc.ca.gov](mailto:ram@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=49186166>

The Energy Division has prepared a **Draft Resolution G-3476** for the **March 21, 2013**, Commission Meeting. This Draft Resolution is about Southern California Gas Company Advice Letter 4394-G; requests approval of a Second Memorandum in Lieu of Contract between the Utility System Operator and the Gas Acquisition Department for Services to Maintain Southern System Reliability Pursuant to Decision 07-12-019. Any questions or comments should be directed to [ram@cpuc.ca.gov](mailto:ram@cpuc.ca.gov) and [gregory.reisinger@cpuc.ca.gov](mailto:gregory.reisinger@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M050/K745/50745202.PDF>

**NOTICE FOR DAILY CALENDAR**  
**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF**

## INVESTIGATION RECORDS

**Resolution L-447** authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Safety and Enforcement Division's investigation of an electric incident that occurred on December 22, 2011, at 273 Terrace Road, Arrowhead, San Bernardino County, California.

On February 15, 2013, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than March 11, 2013, and reply comments shall be served no later than March 18, 2013.

**Resolution L-447** will be on the agenda at the **March 21, 2013** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote. When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [ven@cpuc.ca.gov](mailto:ven@cpuc.ca.gov)

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The Safety and Enforcement Division has prepared **Resolution ST-150** for the **March 21, 2013**, Commission Meeting. This Resolution grants the San Francisco Bay Area Transit District's request for approval of its "Safety and Certification Plan" of its New Vehicle Procurement Project.

Any questions or comments should be directed to Colleen Sullivan at [sul@cpuc.ca.gov](mailto:sul@cpuc.ca.gov).

The web link is: [Please use this link to view the published document](#)

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The Safety and Enforcement Division (SED) has prepared **Resolution ST-151** for the **March 21, 2013**, Commission meeting. The resolution grants approval of the final report titled, "2011 On-Site Security Review of the Angels Flight Railway Company" dated February 5, 2013. The report compiles the results of Commission staff review of the Angels Flight Railway Company security programs. Background information, review procedures, safety review checklists, findings, and recommendations are included in the report.

Any questions or comments should be directed to Noel Takahara at [nst@cpuc.ca.gov](mailto:nst@cpuc.ca.gov).

The web link is: [Please use this link to view the published document](#)

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The Communications Division has prepared **Draft Resolution T-17392** for the **March 21, 2013**, Commission Agenda. This draft resolution approves a fiscal agent for the Eastern Sierra Connect Regional Broadband Consortium under the California Advanced Services Fund's Rural and Urban Regional Broadband Consortia Grant Account. The Communications Division e-mailed the draft resolution to parties in accordance with PU Code Section 311(g)(1). Opening and reply comments are due by February 28 and March 5, 2013, respectively.

Comments should be directed to:

Angela AhSam  
Communications Division  
California Public Utilities Commission  
505 Van Ness Ave.  
San Francisco, CA 94102  
-or- (415) 703-5482; email: [aba@cpuc.ca.gov](mailto:aba@cpuc.ca.gov)

Visit the CPUC website under the following hyperlink for a copy of draft Resolution [T-17392](#).

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The Division of Water and Audits has prepared **Resolution W-4941** for the **March 21, 2013**, Commission Meeting granting a general rate increase for Cold Springs Water Company. Any questions or comments should be directed to Mike Miller at [mml@cpuc.ca.gov](mailto:mml@cpuc.ca.gov) or Eric VanWambeke at [evw@cpuc.ca.gov](mailto:evw@cpuc.ca.gov).

The web link is [Please use this link to view the published document](#)

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The Energy Division has prepared a **Draft Resolution E-4529** for the **April 4, 2013**, Commission Meeting. This Draft Resolution is about: Pacific Gas and Electric Company (“PG&E”) requests the Commission approve the Confirmation for Resource Adequacy Capacity Product that PG&E has executed with Calpine Energy Services, L.P. Questions and comments should be directed to [Cem.Turhal@cpuc.ca.gov](mailto:Cem.Turhal@cpuc.ca.gov) and [Damon.Franz@cpuc.ca.gov](mailto:Damon.Franz@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M054/K970/54970703.PDF>.

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The Energy Division has prepared **Draft Resolution E-4550** for the **April 4, 2013**, Commission Meeting. This Resolution initiates a citation program authorizing Commission Staff to fine public utilities for non-compliance with Permits to Construct and Certificates of Public Convenience and Necessity issued for certain facilities. This Resolution is made on the Commission’s own motion. Notice of this draft has been sent to parties in the service list. Any questions or comments should be directed to Amy Baker at [amy.baker@cpuc.ca.gov](mailto:amy.baker@cpuc.ca.gov).

The web link is <https://cs.cpuc.ca.gov/otcs/livmlink.exe/overview/46462698>.

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The Energy Division has prepared a **Draft Resolution E-4569** for the **April 4, 2013**, Commission Meeting. This Draft Resolution is about Southern California Edison Company (“SCE”) requests the Commission approve two Confirmations for Resource Adequacy Capacity Products that SCE executed with Calpine Energy Services, L.P. (“Calpine”). Questions and comments should be directed to [Cem.turhal@cpuc.ca.gov](mailto:Cem.turhal@cpuc.ca.gov) and [Damon.franz@cpuc.ca.gov](mailto:Damon.franz@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M055/K351/55351267.PDF>.

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The Energy Division has prepared a **Draft Resolution G-3481** for the **April 4, 2013**, Commission Meeting. This draft resolution is about Southern California Gas Company’s Advice Letter 4337 requesting approval of an agreement to provide compression services to the Los Angeles Unified School District. Questions and comments should be directed to [Richard.Myers@cpuc.ca.gov](mailto:Richard.Myers@cpuc.ca.gov) and [Gregory.Reisinger@cpuc.ca.gov](mailto:Gregory.Reisinger@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M055/K400/55400701.PDF>.

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#### **NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS**

**Resolution L-448** authorizes disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division’s investigation of a January 5, 2013 incident involving a fatal injury of Enrique Torres at 23 Packet Lane, Rancho Palos Verdes, California.

On March 4, 2013, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission’s Rules of Practice and Procedure. Comments shall be served no later than March 25, 2013, and reply comments shall be served no later than April 2, 2013.

**Resolution L-448** will be on the agenda at the **April 4, 2013**, Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [bwg@cpuc.ca.gov](mailto:bwg@cpuc.ca.gov)

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**NOTICE FOR DAILY CALENDAR**  
**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF  
INVESTIGATION RECORDS**

**Resolution L-449** authorizes disclosure of records of the California Public Utilities Commission Safety and Enforcement Division's investigation relating to Pacific Gas and Electric Company's Gateway Generating Station Ammonia Refrigeration System ("Chiller") incident that occurred on July 14, 2009, at 3225 Wilbur Avenue, Antioch, California, and authorizing disclosure of records of the audit related to Gateway Station's Chiller, once the audit is complete.

On March 5, 2013, the Draft Resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than March 25, 2013, and reply comments shall be served no later than April 2, 2013.

**Resolution L-449** will be on the agenda at the **April 4, 2013**, Commission meeting. The Commission may then vote on this Draft Resolution, or it may postpone a vote. When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [ven@cpuc.ca.gov](mailto:ven@cpuc.ca.gov)

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The Communications Division has prepared **Resolution T-17390** Approving the Hornitos Telephone Company to withdraw Two and Four-Party residential and Suburban Ten-Party business service for which there are no customers. Suburban Ten-Party Line Flat Rate residential service will only be available to existing customers effective **April 4, 2013**. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of opening and reply comments as well as the service list for this resolution are included in the Notice of Availability.

Any questions or comments should be directed to Michael Coen; email: [michael.coen@cpuc.ca.gov](mailto:michael.coen@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=51016821>.

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**(UPDATED)** The Division of Water and Audits has prepared **Resolution W-4942** for the **April 4, 2013**, Commission Meeting granting Golden State Water Company to modify Tariff Rule No. 9 – Rendering and Payment of Bills – to allow customers to receive and pay bills electronically. Any Questions or comments should be directed to Ravi Kumra at [ravi.kumra@cpuc.ca.gov](mailto:ravi.kumra@cpuc.ca.gov) (**REVISED AS OF 3/7/13**)

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M050/K745/50745275.PDF>.

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The Division of Water and Audits has prepared **Resolution W-4946** for the **April 18, 2013**, Commission Meeting granting Cypress Ridge Sewer Company to transfer \$119,749 to a balancing account for recovery. Any questions or comments should be directed to Albert Schiff at [aas@cpuc.ca.gov](mailto:aas@cpuc.ca.gov).

The web link is [Please use this link to view the published document](#).

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#### NEW FILINGS

- 2/26/13      **A.13-02-027** - (PUBLIC VERSION) In the Matter of the Application of NMG Telecom LLC for a Certificate of Public Convenience and Necessity to Provide Resold and Limited Facilities Based Local Exchange and Interexchange Telecommunications Services within California.
- 3/13/13      **A.13-03-003** - In The Matter of the Application of San Diego Gas & Electric Company (U902E) for a Permit to Construct The Tie-Line 637 Wood-to-Steel Project.
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#### PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

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#### PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISIONS \* ARBITRATOR'S REPORTS

NONE

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#### ADVICE LETTER FILINGS

NONE

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#### MISCELLANEOUS TRANSPORTATION ITEMS Filings with Consumer Protection and Safety Division

NONE

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#### MISCELLANEOUS COMMUNICATIONS MATTERS

NONE

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#### TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

NONE

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## CHANGES TO HEARING CALENDAR

## NEW SETTINGS

- 3/27/13**  
2:00 p.m.  
ALJ Darling  
Comr Ferron
- A.12-12-012 (PHC)** - Application of Pacific Gas and Electric Company in its 2012 Nuclear Decommissioning Cost Triennial Proceeding (U39E),
- (Not Consolidated)**
- A.12-12-013 (PHC)** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2012 Nuclear Decommissioning Cost Triennial Proceeding to Set Contribution Levels for the Companies' Nuclear Decommissioning Trust Funds and Address Other Related Decommissioning Issues,  
**Commission Courtroom, San Francisco**
- 4/8/13**  
6:00 p.m.  
ALJ Mason  
Comr Sandoval
- A.12-07-007 (PPH)** - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$92,765,000 or 19.4% in test year 2014, 2) authorizing it to increase rates on January 1, 2015 by \$17,240,000 or 3.0%, and on January 1, 2016 by \$16,950,000 or 2.9% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**Marysville City Hall, 526 C Street, Marysville, CA**
- 4/9/13**  
6:00 p.m.  
ALJ Mason  
Comr Sandoval
- A.12-07-007 (PPH)** - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$92,765,000 or 19.4% in test year 2014, 2) authorizing it to increase rates on January 1, 2015 by \$17,240,000 or 3.0%, and on January 1, 2016 by \$16,950,000 or 2.9% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**City of Commerce City Hall, 2535 Commerce Way, Commerce, CA**
- 4/10/13**  
6:00 p.m.  
ALJ Mason  
Comr Sandoval
- A.12-07-007 (PPH)** - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$92,765,000 or 19.4% in test year 2014, 2) authorizing it to increase rates on January 1, 2015 by \$17,240,000 or 3.0%, and on January 1, 2016 by \$16,950,000 or 2.9% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**Carson City Hall Council Chambers, 2<sup>nd</sup> Floor, 701 East Carson Street, Carson, CA**
- 4/11/13**  
6:00 p.m.  
ALJ Mason  
Comr Sandoval
- A.12-07-007 (PPH)** - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$92,765,000 or 19.4% in test year 2014, 2) authorizing it to increase rates on January 1, 2015 by \$17,240,000 or 3.0%, and on January 1, 2016 by \$16,950,000 or 2.9% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**Tomales Town Hall, 27150 Shoreline Highway (HWY 1), Tomales, CA**
- 4/12/13**  
6:00 p.m.  
ALJ Mason  
Comr Sandoval
- A.12-07-007 (PPH)** - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$92,765,000 or 19.4% in test year 2014, 2) authorizing it to increase rates on January 1, 2015 by \$17,240,000 or 3.0%, and on January 1, 2016 by \$16,950,000 or 2.9% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**Lucerne Senior Center, 3985 Country Club Drive, Lucerne, CA**

- 4/15/13**  
6:00 p.m.  
ALJ Mason  
Comr Sandoval  
**A.12-07-007 (PPH)** - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$92,765,000 or 19.4% in test year 2014, 2) authorizing it to increase rates on January 1, 2015 by \$17,240,000 or 3.0%, and on January 1, 2016 by \$16,950,000 or 2.9% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies, **Chico City Hall Council Chambers, 421 Main Street, Chico, CA**
- 4/16/13**  
6:00 p.m.  
ALJ Mason  
Comr Sandoval  
**A.12-07-007 (PPH)** - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$92,765,000 or 19.4% in test year 2014, 2) authorizing it to increase rates on January 1, 2015 by \$17,240,000 or 3.0%, and on January 1, 2016 by \$16,950,000 or 2.9% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies, **Guerneville Veterans Memorial Building, 16255 First Street, Guerneville, CA**
- 4/29/13**  
6:00 p.m.  
ALJ Mason  
Comr Sandoval  
**A.12-07-007 (PPH)** - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$92,765,000 or 19.4% in test year 2014, 2) authorizing it to increase rates on January 1, 2015 by \$17,240,000 or 3.0%, and on January 1, 2016 by \$16,950,000 or 2.9% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies, **Bakersfield City Hall South City Council Chambers, 1501 Truxton Avenue, Bakersfield, CA**
- 4/30/13**  
6:00 p.m.  
ALJ Mason  
Comr Sandoval  
**A.12-07-007 (PPH)** - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$92,765,000 or 19.4% in test year 2014, 2) authorizing it to increase rates on January 1, 2015 by \$17,240,000 or 3.0%, and on January 1, 2016 by \$16,950,000 or 2.9% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies, **Kern River Valley Senior Center, 6405 Lake Isabella Boulevard, Lake Isabella, CA**
- 5/3/13**  
6:00 p.m.  
ALJ Mason  
Comr Sandoval  
**A.12-07-007 (PPH)** - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$92,765,000 or 19.4% in test year 2014, 2) authorizing it to increase rates on January 1, 2015 by \$17,240,000 or 3.0%, and on January 1, 2016 by \$16,950,000 or 2.9% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies, **City of San Mateo Council Chambers, 330 W. 20<sup>th</sup> Avenue, San Mateo, CA**
- 5/6/13**  
2:00 p.m.  
ALJ Mason  
Comr Sandoval  
**A.12-07-007 (PPH)** - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$92,765,000 or 19.4% in test year 2014, 2) authorizing it to increase rates on January 1, 2015 by \$17,240,000 or 3.0%, and on January 1, 2016 by \$16,950,000 or 2.9% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies, **City of King Council Chambers, 212 South Vanderhurst Avenue, King City, CA**
- 5/6/13**  
6:00 p.m.  
ALJ Mason  
Comr Sandoval  
**A.12-07-007 (PPH)** - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$92,765,000 or 19.4% in test year 2014, 2) authorizing it to increase rates on January 1, 2015 by \$17,240,000 or 3.0%, and on January 1, 2016 by \$16,950,000 or 2.9% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies, **Salinas City Council Chambers, 200 Lincoln Avenue, Salinas, CA**
- 5/13/13**  
6:00 p.m.  
ALJ Mason  
Comr Sandoval  
**A.12-07-007 (PPH)** - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$92,765,000 or 19.4% in test year 2014, 2) authorizing it to increase rates on January 1, 2015 by \$17,240,000 or 3.0%, and on January 1, 2016 by \$16,950,000 or 2.9% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies, **City of Dixon Council Chambers, 600 East A Street, Dixon, CA**

- 5/15/13**  
6:00 p.m.  
ALJ Mason  
Comr Sandoval
- A.12-07-007 (PPH)** - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$92,765,000 or 19.4% in test year 2014, 2) authorizing it to increase rates on January 1, 2015 by \$17,240,000 or 3.0%, and on January 1, 2016 by \$16,950,000 or 2.9% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies, **Visalia City Hall Council Chambers, 707 W. Acequia Avenue, Visalia, CA**
- 5/17/13**  
6:00 p.m.  
ALJ Mason  
Comr Sandoval
- A.12-07-007 (PPH)** - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$92,765,000 or 19.4% in test year 2014, 2) authorizing it to increase rates on January 1, 2015 by \$17,240,000 or 3.0%, and on January 1, 2016 by \$16,950,000 or 2.9% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies, **Livermore City Council Chambers, 3575 Pacific Avenue, Livermore, CA**
- 5/23/13**  
6:00 p.m.  
ALJ Mason  
Comr Sandoval
- A.12-07-007 (PPH)** - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$92,765,000 or 19.4% in test year 2014, 2) authorizing it to increase rates on January 1, 2015 by \$17,240,000 or 3.0%, and on January 1, 2016 by \$16,950,000 or 2.9% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies, **Lancaster City Hall Council Chambers, 44933 N. Fern Avenue, Lancaster, CA**

**RESETTINGS - NONE****REMOVALS FROM CALENDAR - NONE****HEARINGS CONTINUED - NONE****HEARINGS CONCLUDED**

- ALJ MacDonald
- R.12-11-005** - Order Instituting Rulemaking Regarding Policies, Procedures and Rules for the California Solar Initiative, the Self-Generation Incentive Program and Other Distributed Generation Issues,  
**Prehearing Conference held and concluded**

**HEARINGS**

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC)** = Prehearing Conference**(EH)** = Evidentiary Hearing**(PPH)** = Public Participation Hearing**(IAM)** = Initial Arbitration Meeting**(AH)** = Arbitration Hearing**(APPEAL)** = Appeal Hearing of General Order 156**(REVOCATION)** = Appeal of Revocation**(ECP)** = Expedited Complaint Procedure**(OSC)** = Order to Show Cause**(WS)** = Workshop**(FPH)** = Full Panel Hearing**(FOA)** = Final Oral Argument**(CITATION)** = Appeal Hearing of Citation**(CA)** = Closing Argument**(LM)** = Law & Motion**(OA)** = Oral Argument**(STC)** = Status Conference**(DC)** = Discovery Conference**(SCF)** = Settlement Conference

- 3/18/13** 9:30 a.m.  
ALJ Mason  
**FC-557 (CITATION)** – In the Matter of Artur Kesablian DBA One Dream Limousine Service, Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA
- 3/19/13** 10:00 a.m.  
ALJ McKinney  
Comr Ferron  
**C.12-12-025 (PHC)** – Lucky Farms, Inc. Complainant vs. Southern California Edison Company (U338E), Defendant,  
**Commission Courtroom, San Francisco**
- 3/19/13** 10:00 a.m.  
ALJ Bemederfer  
**FC-547 (CITATION)** – In the matter of Citation of Adventures Rolling Cross Country, Inc. pursuant to Resolution ALJ-187,  
**Commission Courtroom, San Francisco**
- 3/20/13** 9:30 a.m.  
ALJ Gamson  
Comr Ferron  
**R.11-10-023 (PHC)** - Order Instituting Rulemaking to Oversee the Resource Adequacy Program, Consider Program Refinements, and Establish Annual Local Procurement Obligations.,  
**Commission Courtroom, San Francisco**
- 3/21/13** 10:00 a.m.  
ALJ Mason  
Comr Peevey  
**A.12-04-024 (EH)** - In the Matter of the Application of Southern California Gas Company (U904G) to Establish a Biogas Conditioning & Upgrading Services Tariff,  
**Commission Courtroom, San Francisco**  
**(Also March 22)**
- 3/25/13** 10:00 a.m.  
ALJ Bemederfer  
Comr Peevey  
**A.12-11-027 (PHC)** - Application of Chevron Pipe Line Company (PLC13) for Authorization to Increase Its Rates and Charges for Crude Oil Transportation and Gathering Services on Its California Pipelines Effective January 1, 2013,  
**Commission Courtroom, San Francisco**
- 3/25/13** 10:00 a.m.  
ALJ Clark  
Comr Peevey  
**A.12-12-019 (PHC)** - In the Matter of the Application of Frontier Communications Corporation, and Citizens Telecommunications Company of California Inc. (U1024C), and Frontier Communications West Coast Inc. (U1020C) to Authorize the Merger of Frontier Communications West Coast Inc. (U1020C) into Citizens Telecommunications Company of California Inc. (U1024C),  
**Commission Courtroom, San Francisco**
- 3/27/13** 10:00 a.m.  
ALJ Pulsifer  
Comr Peevey  
**R.09-06-019 (WS)** - Order Instituting Rulemaking Regarding Revisions to the California High Cost Fund B Program,  
**Commission Courtroom, San Francisco**
- 3/27/13** 10:00 a.m.  
ALJ Wong  
Comr Peterman  
**R.13-02-008 (PHC)** - Order Instituting Rulemaking to Adopt Biomethane Standards and Requirements, Pipeline Open Access Rules, and Related Enforcement Provisions,  
**Commission Courtroom, San Francisco**
- 3/27/13** 12:30 p.m.  
ALJ Wong  
Comr Peterman  
**R.13-02-008 (WS)** - Order Instituting Rulemaking to Adopt Biomethane Standards and Requirements, Pipeline Open Access Rules, and Related Enforcement Provisions,  
**Commission Auditorium, San Francisco**
- 3/27/13** 2:00 p.m.  
ALJ Darling  
Comr Ferron  
**A.12-12-012 (PHC)** - Application of Pacific Gas and Electric Company in its 2012 Nuclear Decommissioning Cost Triennial Proceeding (U39E),

**(Not Consolidated)**

- A.12-12-013 (PHC)** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2012 Nuclear Decommissioning Cost Triennial Proceeding to Set Contribution Levels for the Companies' Nuclear Decommissioning Trust Funds and Address Other Related Decommissioning Issues,  
**Commission Courtroom, San Francisco**
- 3/28/13**  
1:30 p.m.  
ALJ Rochester  
Comr Sandoval
- A.12-10-008 (PHC)** - Application of Miracle Communications, Inc. for Registration as an Interexchange Carrier Telephone Corporation pursuant to the provisions of Public Utilities Code Section 1013,  
**Commission Courtroom, San Francisco**
- 4/2/13**  
10:00 a.m.  
ALJ Weatherford  
Comr Peevey
- A.12-04-019 (EH)** - Application of California-American Water Company (U210W) for Approval of the Monterey Peninsula Water Supply Project and Authorization to Recover All Present and Future Costs in Rates,  
**Commission Courtroom, San Francisco**  
**(Also April 3 – 5; April 8 – 11; April 30 – May 2; and May 7 - 9 at 9:30 a.m.)**
- 4/8/13**  
6:00 p.m.  
ALJ Mason  
Comr Sandoval
- A.12-07-007 (PPH)** - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$92,765,000 or 19.4% in test year 2014, 2) authorizing it to increase rates on January 1, 2015 by \$17,240,000 or 3.0%, and on January 1, 2016 by \$16,950,000 or 2.9% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**Marysville City Hall, 526 C Street, Marysville, CA**
- 4/9/13**  
10:00 a.m.  
ALJ Bemdeserfer  
Comr Sandoval
- C.13-01-008 (PHC)** - Donald F. Hollingsworth, Complainant, vs. California American Water Company (U210W), Defendant,  
**Commission Courtroom, San Francisco**
- 4/9/13**  
1:00 p.m.  
ALJ Colbert  
Comr Peevey
- A.12-11-018 (PHC)** - In the Matter of the Application of the Los Angeles County Metropolitan Transportation Authority for an order authorizing the construction of two-track at-grade crossings for the Crenshaw/LAX Transit Corridor Project Light Rail Line across Eucalyptus Avenue, across Centinela Avenue and a Pedestrian grade separated Crossing in the City of Inglewood,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 4/9/13**  
6:00 p.m.  
ALJ Mason  
Comr Sandoval
- A.12-07-007 (PPH)** - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$92,765,000 or 19.4% in test year 2014, 2) authorizing it to increase rates on January 1, 2015 by \$17,240,000 or 3.0%, and on January 1, 2016 by \$16,950,000 or 2.9% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**City of Commerce City Hall, 2535 Commerce Way, Commerce, CA**
- 4/10/13**  
6:00 p.m.  
ALJ Mason  
Comr Sandoval
- A.12-07-007 (PPH)** - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$92,765,000 or 19.4% in test year 2014, 2) authorizing it to increase rates on January 1, 2015 by \$17,240,000 or 3.0%, and on January 1, 2016 by \$16,950,000 or 2.9% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**Carson City Hall Council Chambers, 2<sup>nd</sup> Floor, 701 East Carson Street, Carson, CA**
- 4/11/13**  
6:00 p.m.  
ALJ Mason  
Comr Sandoval
- A.12-07-007 (PPH)** - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$92,765,000 or 19.4% in test year 2014, 2) authorizing it to increase rates on January 1, 2015 by \$17,240,000 or 3.0%, and on January 1, 2016 by \$16,950,000 or 2.9% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**Tomales Town Hall, 27150 Shoreline Highway (HWY 1), Tomales, CA**

- 4/12/13**  
6:00 p.m.  
ALJ Mason  
Comr Sandoval
- A.12-07-007 (PPH)** - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$92,765,000 or 19.4% in test year 2014, 2) authorizing it to increase rates on January 1, 2015 by \$17,240,000 or 3.0%, and on January 1, 2016 by \$16,950,000 or 2.9% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**Lucerne Senior Center, 3985 Country Club Drive, Lucerne, CA**
- 4/15/13**  
10:00 a.m.  
ALJ Long  
Comr Florio
- A.11-11-002 (EH)** - In the Matter of the Application of San Diego Gas & Electric Company (U902G) and Southern California Gas Company (U904G) for Authority To Revise Their Rates Effective January 1, 2013, in Their Triennial Cost Allocation Proceeding,  
**Commission Courtroom, San Francisco**  
**(Also April 16 – 19 at 9:30 a.m.)**
- 4/15/13**  
6:00 p.m.  
ALJ Mason  
Comr Sandoval
- A.12-07-007 (PPH)** - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$92,765,000 or 19.4% in test year 2014, 2) authorizing it to increase rates on January 1, 2015 by \$17,240,000 or 3.0%, and on January 1, 2016 by \$16,950,000 or 2.9% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**Chico City Hall Council Chambers, 421 Main Street, Chico, CA**
- 4/16/13**  
6:00 p.m.  
ALJ Mason  
Comr Sandoval
- A.12-07-007 (PPH)** - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$92,765,000 or 19.4% in test year 2014, 2) authorizing it to increase rates on January 1, 2015 by \$17,240,000 or 3.0%, and on January 1, 2016 by \$16,950,000 or 2.9% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**Guerneville Veterans Memorial Building, 16255 First Street, Guerneville, CA**
- 4/17/13**  
10:00 a.m.  
ALJ Kenney  
Comr Florio
- R.08-11-005 (PHC)** - Order Instituting Rulemaking to Revise and Clarify Commission Regulations Relating to the Safety of Electric Utility and Communications Infrastructure Provider Facilities,  
**Commission Courtroom, San Francisco**
- 4/22/13**  
9:00 a.m.  
ALJ Vieth  
Comr Peevey
- A.07-06-031 (EH)** - In the Matter of the Application of Southern California Edison Company (U338E) for a Certificate of Public Convenience and Necessity Concerning the Tehachapi Renewable Transmission Project (Segments 4 through 11),  
**Commission Courtroom, San Francisco**  
**(Also April 23 – 25)**
- 4/22/13**  
9:00 a.m.  
ALJ Wilson  
Comr Sandoval
- A.12-01-003 (EH)** - In the Matter of the Application of San Jose Water Company (U168W) for an Order authorizing it to increase rates charged for water service by \$47,394,000 or 21.51% in 2013, by \$12,963,000 or 4.87% in 2014, and by \$34,797,000 or 12.59% in 2015,  
**Commission Courtroom, San Francisco**
- 4/22/13**  
10:00 a.m.  
ALJ Bemserfer  
Comr Peevey
- A.12-01-015 (EH)** - Application of SFPP, L.P. for authority, pursuant to Public Utilities Code Section 455.3, to change its rates for pipeline transportation services within California,  
**And Related Matters:**  
**C.12-03-005**  
**C.12-03-006**  
**C.12-03-007**  
**C.12-04-004**  
**C.12-04-006**  
**C.12-04-007**  
**Commission Courtroom, San Francisco**  
**(Also April 23 - 25; April 29 – May 2; and May 6 - 9)**

- 4/29/13**  
6:00 p.m.  
ALJ Mason  
Comr Sandoval
- A.12-07-007 (PPH)** - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$92,765,000 or 19.4% in test year 2014, 2) authorizing it to increase rates on January 1, 2015 by \$17,240,000 or 3.0%, and on January 1, 2016 by \$16,950,000 or 2.9% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies, **Bakersfield City Hall South City Council Chambers, 1501 Truxton Avenue, Bakersfield, CA**
- 4/30/13**  
6:00 p.m.  
ALJ Mason  
Comr Sandoval
- A.12-07-007 (PPH)** - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$92,765,000 or 19.4% in test year 2014, 2) authorizing it to increase rates on January 1, 2015 by \$17,240,000 or 3.0%, and on January 1, 2016 by \$16,950,000 or 2.9% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies, **Kern River Valley Senior Center, 6405 Lake Isabella Boulevard, Lake Isabella, CA**
- 5/3/13**  
6:00 p.m.  
ALJ Mason  
Comr Sandoval
- A.12-07-007 (PPH)** - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$92,765,000 or 19.4% in test year 2014, 2) authorizing it to increase rates on January 1, 2015 by \$17,240,000 or 3.0%, and on January 1, 2016 by \$16,950,000 or 2.9% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies, **City of San Mateo Council Chambers, 330 W. 20<sup>th</sup> Avenue, San Mateo, CA**
- 5/6/13**  
2:00 p.m.  
ALJ Mason  
Comr Sandoval
- A.12-07-007 (PPH)** - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$92,765,000 or 19.4% in test year 2014, 2) authorizing it to increase rates on January 1, 2015 by \$17,240,000 or 3.0%, and on January 1, 2016 by \$16,950,000 or 2.9% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies, **City of King Council Chambers, 212 South Vanderhurst Avenue, King City, CA**
- 5/6/13**  
6:00 p.m.  
ALJ Mason  
Comr Sandoval
- A.12-07-007 (PPH)** - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$92,765,000 or 19.4% in test year 2014, 2) authorizing it to increase rates on January 1, 2015 by \$17,240,000 or 3.0%, and on January 1, 2016 by \$16,950,000 or 2.9% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies, **Salinas City Council Chambers, 200 Lincoln Avenue, Salinas, CA**
- 5/13/13**  
10:00 a.m.  
ALJ Darling  
Comr Florio
- I.12-10-013 (EH)** - Order Instituting Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company and San Diego Gas and Electric Company Associated with the San Onofre Nuclear Generating Station Units 2 and 3, **Commission Courtroom, San Francisco**  
(Also May 14 – May 17)
- 5/13/13**  
6:00 p.m.  
ALJ Mason  
Comr Sandoval
- A.12-07-007 (PPH)** - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$92,765,000 or 19.4% in test year 2014, 2) authorizing it to increase rates on January 1, 2015 by \$17,240,000 or 3.0%, and on January 1, 2016 by \$16,950,000 or 2.9% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies, **City of Dixon Council Chambers, 600 East A Street, Dixon, CA**
- 5/15/13**  
6:00 p.m.  
ALJ Mason  
Comr Sandoval
- A.12-07-007 (PPH)** - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$92,765,000 or 19.4% in test year 2014, 2) authorizing it to increase rates on January 1, 2015 by \$17,240,000 or 3.0%, and on January 1, 2016 by \$16,950,000 or 2.9% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies, **Visalia City Hall Council Chambers, 707 W. Acequia Avenue, Visalia, CA**

- 5/16/13**  
9:00 a.m.  
ALJ Vieth  
Comr Florio  
**A.10-12-017 (EH)** - In the Matter of the Application of Southern California Edison Company (U338E) for a Permit to Construct Electrical Facilities with Voltages between 50 kV and 200 kV: Falcon Ridge Substation Project,  
**Commission Courtroom, San Francisco**  
**(Also May 17)**
- 5/17/13**  
6:00 p.m.  
ALJ Mason  
Comr Sandoval  
**A.12-07-007 (PPH)** - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$92,765,000 or 19.4% in test year 2014, 2) authorizing it to increase rates on January 1, 2015 by \$17,240,000 or 3.0%, and on January 1, 2016 by \$16,950,000 or 2.9% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**Livermore City Council Chambers, 3575 Pacific Avenue, Livermore, CA**
- 5/20/13**  
9:00 a.m.  
ALJ Wilson  
Comr Sandoval  
**A.12-02-013 (EH)** - In the Matter of the Application of Golden State Water Company, on Behalf of its Bear Valley Electric Service Division (U913E), for Approval of Costs and Authority to Increase General Rates and Other Charges for Electric Service by Its Bear Valley Electric Service Division,  
**Commission Courtroom, San Francisco**
- 5/20/13**  
10:00 a.m.  
ALJ Minkin  
Comr Ferron  
**A.12-01-008 (EH)** - Application of San Diego Gas & Electric Company (U902E) For Authority To Implement Optional Pilot Program To Increase Customer Access To Solar Generated Electricity,  
**Commission Courtroom, San Francisco**  
**(Also May 21 – 22 at 9:00 a.m.)**
- 5/23/13**  
6:00 p.m.  
ALJ Mason  
Comr Sandoval  
**A.12-07-007 (PPH)** - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$92,765,000 or 19.4% in test year 2014, 2) authorizing it to increase rates on January 1, 2015 by \$17,240,000 or 3.0%, and on January 1, 2016 by \$16,950,000 or 2.9% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**Lancaster City Hall Council Chambers, 44933 N. Fern Avenue, Lancaster, CA**
- 6/4/13**  
10:00 a.m.  
ALJ Mason  
Comr Sandoval  
**A.12-07-007 (EH)** - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$92,765,000 or 19.4% in test year 2014, 2) authorizing it to increase rates on January 1, 2015 by \$17,240,000 or 3.0%, and on January 1, 2016 by \$16,950,000 or 2.9% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**Commission Courtroom, San Francisco**  
**(Also June 5 – 7; and June 10 – 14)**
- 6/4/13**  
10:00 a.m.  
ALJ Barnett  
Comr Simon  
**C.08-08-006 (PHC)** - Qwest Communications Company, LLC (U-5335-C), Complainant v. MCImetro Access Transmission Services, LLC (U-5253-C), XO Communications Services, Inc. (U-5553-C), TW Telecom of California, L.P. (U-5358-C), Granite Telecommunications, Inc. (U-6842-C), Advanced Telecom, Inc. dba Integra Telecom (fdba Eschelon Telecom, Inc.) (U-6083-C), Level 3 Communications (U-5941-C), and Cox California Telecom II, LLC (U-5684-C), Access One, Inc. (U-6104-C), ACN Communications Services, Inc. (U-6342-C), Arrival Communications, Inc. (U-5248-C), Blue Casa Communications, Inc. (U-6764-C), Broadwing Communications, LLC (U-5525-C), Budget Prepay, Inc. (U-6654-C), BullsEye Telecom, Inc. (U-6695-C), Ernest Communications, Inc. (U-6077-C), Mpower Communications Corp. (U-5859-C), Navigator Telecommunications, LLC (U-6167-C), nii Communications, Ltd. (U-6453-C), Pacific Centrex Services, Inc. (U-5998-C), PaeTec Communications, Inc. (U-6097-C), Telekenex, Inc. (U-6647-C), Telscape Communications, Inc. (U-6589-C), U.S. Telepacific Corp. (U-5271-C), and Utility Telephone, Inc. (U-5807-C), Defendants,  
**Commission Courtroom, San Francisco**

- 6/11/13**  
10:00 a.m.  
ALJ Barnett  
Comr Simon
- C.08-08-006 (EH)** - Qwest Communications Company, LLC (U-5335-C), Complainant v. MCImetro Access Transmission Services, LLC (U-5253-C), XO Communications Services, Inc. (U-5553-C), TW Telecom of California, L.P. (U-5358-C), Granite Telecommunications, Inc. (U-6842-C), Advanced Telecom, Inc. dba Integra Telecom (fdba Eschelon Telecom, Inc.) (U-6083-C), Level 3 Communications (U-5941-C), and Cox California Telecom II, LLC (U-5684-C), Access One, Inc. (U-6104-C), ACN Communications Services, Inc. (U-6342-C), Arrival Communications, Inc. (U-5248-C), Blue Casa Communications, Inc. (U-6764-C), Broadwing Communications, LLC (U-5525-C), Budget Prepay, Inc. (U-6654-C), BullsEye Telecom, Inc. (U-6695-C), Ernest Communications, Inc. (U-6077-C), Mpower Communications Corp. (U-5859-C), Navigator Telecommunications, LLC (U-6167-C), nii Communications, Ltd. (U-6453-C), Pacific Centrex Services, Inc. (U-5998-C), PaeTec Communications, Inc. (U-6097-C), Telekenex, Inc. (U-6647-C), Telscape Communications, Inc. (U-6589-C), U.S. Telepacific Corp. (U-5271-C), and Utility Telephone, Inc. (U-5807-C), Defendants,  
**Commission Courtroom, San Francisco**  
**(Also June 12 – 13 and June 17 – 18)**
- 6/20/13**  
10:00 a.m.  
ALJ Barnett  
Comr Florio
- A.09-09-001 (EH)** - In the Matter of the Updated and Corrected Application of GREAT OAKS WATER CO. (U162W) for an Order Authorizing an Increase in Rates Charged for Water Service, increasing the revenue requirement by \$1,846,100 or 14.94% in 2010, by \$254,425 or 1.79% in 2011, and by \$165,822 or 1.14% in 2012,  
**Commission Courtroom, San Francisco**
- 6/25/13**  
10:00 a.m.  
ALJ Weatherford  
Comr Florio
- C.11-10-024 (EH)** - Rolando Menendez, Complainant, vs. Pacific Gas and Electric Company (U39E), Defendant,  
**Commission Courtroom, San Francisco**  
**(Also June 26)**
- 7/8/13**  
10:00 a.m.  
ALJ Long  
Comr Peevey
- A.12-12-002 (EH)** - Application of Pacific Gas and Electric Company for 2013 Rate Design Window Proceeding (U39E),  
**Commission Courtroom, San Francisco**  
**(Also July 9 – 12)**
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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))****(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)****NONE**

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