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## ***Public Utilities Commission of the State of California***

*Paul Clanon, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar**

**Wednesday, May 22, 2013**

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code § 1701.3(c))



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

## REGULAR COMMISSION BUSINESS MEETINGS

May 23, 2013	9:30 am	San Francisco
June 27, 2013	9:30 am	San Francisco
July 11, 2013	9:30 am	San Francisco

COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

June 24, 2013	1:30 pm	San Francisco
July 8, 2013	1:30 pm	San Francisco
July 22, 2013	1:30 pm	San Francisco

## OTHER COMMISSION MEETINGS

**Notice of Public Participation Hearing – A.12-11-009 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2014 (U39M)**

May 22, 2013 7 pm	Veterans Memorial – Recreation Center 251 City Park Way, Meeting Room A/B San Bruno, CA 94066
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The public participation hearing in the above entitled matter will be held at the date and time above. Assigned Commissioner Michel Peter Florio and Administrative Law Judge Thomas R. Pulsifer will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-5242 or [sbf@cpuc.ca.gov](mailto:sbf@cpuc.ca.gov).

**If you require special accommodations, please notify the Public Advisor’s Officer at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 business days before the hearing.**

**Notice of Public Participation Hearing – A.12-11-009 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2014 (U39M)**

May 23, 2013 2 pm  and  7pm	California Public Utilities Commission 505 Van Ness Avenue, Commission Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102
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The public participation hearing in the above entitled matter will be held at the date and time above. Assigned Commissioner Michel Peter Florio and Administrative Law Judge Thomas R. Pulsifer will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-5242 or [sbf@cpuc.ca.gov](mailto:sbf@cpuc.ca.gov).

**If you require special accommodations, please notify the Public Advisor’s Officer at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 business days before the hearing.**

**Notice of Public Participation Hearing – A.12-07-007 - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$92,765,000 or 19.4% in test year 2014, 2) authorizing it to increase rates on January 1, 2015 by \$17,240,000 or 3.0%, and on January 1, 2016 by \$16,950,000 or 2.9% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies**

May 23, 2013 6 pm	Lancaster City Hall Council Chambers 44933 N. Fern Avenue
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**Lancaster, CA 93534**

The public participation hearing in the above entitled matter will be held at the date and time above. Assigned Commissioner Catherine J.K. Sandoval and Administrative Law Judge Robert Mason III will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-5242 or [sbf@cpuc.ca.gov](mailto:sbf@cpuc.ca.gov).

**If you require special accommodations, please notify the Public Advisor's Officer at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 business days before the hearing.**

**Notice of Public Participation Hearing – A.12-11-009 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2014 (U39M)**

May 29, 2013 2 pm	Hugh Burns Building - Auditorium 2550 Mariposa Mall 1 <sup>st</sup> Floor, Room 1036 Fresno, CA 93721
and	
7pm	

The public participation hearing in the above entitled matter will be held at the date and time above. Assigned Commissioner Michel Peter Florio and Administrative Law Judge Thomas R. Pulsifer will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-5242 or [sbf@cpuc.ca.gov](mailto:sbf@cpuc.ca.gov).

**If you require special accommodations, please notify the Public Advisor's Officer at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 business days before the hearing.**

**Notice of Public Participation Hearing – A.12-11-009 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2014 (U39M)**

May 30, 2013 2 pm	Bakersfield City Hall Council Chambers 1501 Truxtun Avenue Bakersfield, CA 93301
and	
7pm	

The public participation hearing in the above entitled matter will be held at the date and time above. Assigned Commissioner Michel Peter Florio and Administrative Law Judge Thomas R. Pulsifer will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-5242 or [sbf@cpuc.ca.gov](mailto:sbf@cpuc.ca.gov).

**If you require special accommodations, please notify the Public Advisor's Officer at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 business days before the hearing.**

**Notice of Public Participation Hearing – A.12-11-009 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2014 (U39M)**

June 5, 2013 7pm	Santa Rosa City Hall Council Chambers 100 Santa Rosa Avenue Santa Rosa, CA 95404
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The public participation hearing in the above entitled matter will be held at the date and time above. Assigned Commissioner Michel Peter Florio and Administrative Law Judge Thomas R. Pulsifer will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-5242 or [sbf@cpuc.ca.gov](mailto:sbf@cpuc.ca.gov).

**If you require special accommodations, please notify the Public Advisor's Officer at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 business days before the hearing.**

**Notice of Public Participation Hearing – A.12-11-009 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2014 (U39M)**

June 10, 2013 7pm	Stockton City Hall Council Chambers 425 N. El Dorado Street Stockton, CA 95202
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The public participation hearing in the above entitled matter will be held at the date and time above. Assigned Commissioner Michel Peter Florio and Administrative Law Judge Thomas R. Pulsifer will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-5242 or [sbf@cpuc.ca.gov](mailto:sbf@cpuc.ca.gov).

**If you require special accommodations, please notify the Public Advisor's Officer at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 business days before the hearing.**

**Notice of Public Participation Hearing – R.11-03-013 - Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program**

June 12, 2013 4 pm	Al Bahr Shriners Center 5440 Kearny Mesa Road San Diego, CA 92111
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The public participation hearing in the above entitled matter will be held at the date and time above. Assigned Commissioner Catherine J.K. Sandoval and Administrative Law Judge Maribeth A. Bushey will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-5242 or [sbf@cpuc.ca.gov](mailto:sbf@cpuc.ca.gov).

**If you require special accommodations, please notify the Public Advisor's Officer at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 business days before the hearing.**

**Notice of Public Participation Hearing – A.12-11-009 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2014 (U39M)**

June 12, 2013 7pm	Oakland City Hall Council Chambers 1 Frank H. Ogawa Plaza Oakland, CA 94612
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The public participation hearing in the above entitled matter will be held at the date and time above. Assigned Commissioner Michel Peter Florio and Administrative Law Judge Thomas R. Pulsifer will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-5242 or [sbf@cpuc.ca.gov](mailto:sbf@cpuc.ca.gov).

**If you require special accommodations, please notify the Public Advisor's Officer at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 business days before the hearing.**

**Notice of Public Participation Hearing – R.11-03-013 - Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program**

June 17, 2013 4 pm	Riverside City Hall Council Chambers 3900 Main Street Riverside, CA 92522
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The public participation hearing in the above entitled matter will be held at the date and time above. Assigned Commissioner Catherine J.K. Sandoval and Administrative Law Judge Maribeth A. Bushey will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-5242 or [sbf@cpuc.ca.gov](mailto:sbf@cpuc.ca.gov).

**If you require special accommodations, please notify the Public Advisor's Officer at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 business days before the hearing.**

**Notice of Public Participation Hearing – A.12-11-009 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2014 (U39M)**

June 17, 2013 7pm	Chico City Hall Council Chambers 421 Main Street Chico, CA 95928
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The public participation hearing in the above entitled matter will be held at the date and time above. Assigned Commissioner Michel Peter Florio and Administrative Law Judge Thomas R. Pulsifer will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-5242 or [sbf@cpuc.ca.gov](mailto:sbf@cpuc.ca.gov).

**If you require special accommodations, please notify the Public Advisor's Officer at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 business days before the hearing.**

**Notice of Public Participation Hearing – R.11-03-013 - Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program**

June 18, 2013 4 pm	Caltrans District 7 Headquarters Room 01.040 A and B 100 S. Main Street Los Angeles, CA 90012
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The public participation hearing in the above entitled matter will be held at the date and time above. Assigned Commissioner Catherine J.K. Sandoval and Administrative Law Judge Maribeth A. Bushey will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-5242 or [sbf@cpuc.ca.gov](mailto:sbf@cpuc.ca.gov).

**If you require special accommodations, please notify the Public Advisor's Officer at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 business days before the hearing.**

**Notice of Public Participation Hearing – A.12-11-009 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2014 (U39M)**

June 19, 2013 2 pm	Alfred E. Alquist Office Building - Auditorium 100 Paseo de San Antonio San Jose, CA 95113
and	
7 pm	

The public participation hearing in the above entitled matter will be held at the date and time above. Assigned Commissioner Michel Peter Florio and Administrative Law Judge Thomas R. Pulsifer will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-5242 or [sbf@cpuc.ca.gov](mailto:sbf@cpuc.ca.gov).

**If you require special accommodations, please notify the Public Advisor's Officer at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 business days before the hearing.**

**Notice of Public Participation Hearing – A.12-11-009 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2014 (U39M)**

June 24, 2013 1 pm	Soledad City Hall Council Chambers 248 Main Street Soledad, CA 93960
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The public participation hearing in the above entitled matter will be held at the date and time above. Assigned Commissioner Michel Peter Florio and Administrative Law Judge Thomas R. Pulsifer will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-5242 or [sbf@cpuc.ca.gov](mailto:sbf@cpuc.ca.gov).

**If you require special accommodations, please notify the Public Advisor's Officer at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 business days before the hearing.**

**Notice of Public Participation Hearing – A.12-11-009 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2014 (U39M)**

June 25, 2013 7 pm	San Luis Obispo City County Library Library Community Room 995 Palm Street San Luis Obispo, CA 93401
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The public participation hearing in the above entitled matter will be held at the date and time above. Assigned Commissioner Michel Peter Florio and Administrative Law Judge Thomas R. Pulsifer will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-5242 or [sbf@cpuc.ca.gov](mailto:sbf@cpuc.ca.gov).

**If you require special accommodations, please notify the Public Advisor's Officer at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 business days before the hearing.**

**Notice of Public Participation Hearing – R.11-03-013 - Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program**

July 17, 2013  
4 pm

Humboldt County Board of Supervisors  
825 5<sup>th</sup> Street  
Eureka, CA 95501

The public participation hearing in the above entitled matter will be held at the date and time above. Assigned Commissioner Catherine J.K. Sandoval and Administrative Law Judge Maribeth A. Bushey will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-5242 or [sbf@cpuc.ca.gov](mailto:sbf@cpuc.ca.gov).

**If you require special accommodations, please notify the Public Advisor's Officer at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 business days before the hearing.**

**Notice of Public Participation Hearing – R.11-03-013 - Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program**

July 31, 2013  
4 pm

Fresno City Hall Council Chambers  
2600 Fresno Street  
Fresno, CA 93721

The public participation hearing in the above entitled matter will be held at the date and time above. Assigned Commissioner Catherine J.K. Sandoval and Administrative Law Judge Maribeth A. Bushey will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-5242 or [sbf@cpuc.ca.gov](mailto:sbf@cpuc.ca.gov).

**If you require special accommodations, please notify the Public Advisor's Officer at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 business days before the hearing.**

**Notice of Public Participation Hearing – R.11-03-013 - Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program**

August 13, 2013  
4 pm

Laurel Inn and Conference Center  
801 West Laurel Drive  
Salinas, CA 93906

The public participation hearing in the above entitled matter will be held at the date and time above. Assigned Commissioner Catherine J.K. Sandoval and Administrative Law Judge Maribeth A. Bushey will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-5242 or [sbf@cpuc.ca.gov](mailto:sbf@cpuc.ca.gov).

If you require special accommodations, please notify the Public Advisor's Officer at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 business days before the hearing.

## NOTICES

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

**PUBLIC MEETINGS & WORKSHOP NOTICES****(UPDATED) Public Web Meeting Notice - R.12-03-014: 2012 Long-Term Procurement Plan (LTPP) Track II (System Needs) E3 Renewable Energy Flexibility (REFLEX) Model Webinar (REVISED AS OF 5/20/13)**

<p>May 22, 2013 9 am – 12 pm</p>	<p><b>Phone:</b> 866-528-2256 <b>Code:</b> 6865273</p> <p><b>Web conference site:</b> <a href="https://www.connectmeeting.att.com">https://www.connectmeeting.att.com</a> <b>Meeting number:</b> 8665282256 <b>Code:</b> 6865273</p>
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**AGENDA**

As part of the 2012 Long-Term Procurement Plan (LTPP) Proceeding Track II, the CAISO's consultant, E3 will present via WebEx their Renewable Energy Flexibility (REFLEX) Model, a stochastic methodology for calculating operating flexibility needs. The primary purpose of this webinar is to present this methodology to parties, and provide an opportunity for party input and discussion.

\*\* Please note that this meeting will be presented as a webinar only, and not hosted in person.\*\*

For more information, please contact Patrick Young at (415) 703-5357 or [patrick.young@cpuc.ca.gov](mailto:patrick.young@cpuc.ca.gov).

**Public Meeting Notice: California High Cost Fund A – Administrative Committee Meeting**

<p>May 22, 2013 10 am – 12 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Golden Gate Room (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b></p> <p><i>Alternate Public and Teleconferenced Location:</i> Junipero Serra State Office Building 320 West 4<sup>th</sup> Street, Suite 500 (Corner of West 4<sup>th</sup> Street and Broadway Street) <b>Los Angeles, CA 90013</b></p>
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**AGENDA**

1) Introduction; 2) Approval of May 23, 2012, Meeting Minutes; 3) Administrative Services CHCF-A Financial Report; 4) Liaison Reports: a) Communications Division; b) Legal Division: Update on Conflict of Interest issue; Discuss Committee Appointments; Form 700; 5) Discuss FY 2014-15 Budget; 6) Public Comments; 7) Future Meeting Date; 8) Adjournment. For questions about this meeting, please contact: Michael Coen via e-mail at [mwc@cpuc.ca.gov](mailto:mwc@cpuc.ca.gov) or (415) 703-2628.

**Public Workshop Notice – R.13-03-008 - Order Instituting Rulemaking to Add Speech Generating Devices to the Deaf and Disabled Telecommunications Program**

<p>May 29, 2013 10 am</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Commission Courtyard Room (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b></p>
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The purpose of the working group meetings is to discuss and develop recommendations to the Commission regarding the development of a Speech Generating Device program and associated rules pursuant to Assembly Bill 136 (which amended Public Utilities Code Section 2881). For further information regarding these working group meetings, please contact Tyrone

Chin at 415-703-1633 or [tch@cpuc.ca.gov](mailto:tch@cpuc.ca.gov). If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from Patsy Emerson ([Pemerson@ddtp.org](mailto:Pemerson@ddtp.org), and 510-302-1147) at least seven business days in advance of the meeting.

**Public Workshop Notice #3 - R.13-02-008 - Biomethane Injection Into Pipelines**

June 4, 2013 12:30 pm – 4 pm	California Public Utilities Commission 505 Van Ness Avenue, Commission Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102
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This workshop is part of the Commission's Biomethane Issues, Pipeline Open Access, and Related Enforcement Provisions proceeding (R.13-02-008). AB 1900 mandated this CPUC proceeding addressing biomethane injection into pipelines and related enforcement provisions. CPUC-regulated natural gas utilities and other stakeholders will discuss their recommendations for pipeline safety and integrity. Anticipated topics include, among other things, identification of problematic constituents found in biomethane, monitoring and testing requirements, and impacts on natural gas utility customer equipment. For more information, especially if you would like to present at the workshop, please contact Franz Cheng, Public Utility Regulatory Analyst ([fcc@cpuc.ca.gov](mailto:fcc@cpuc.ca.gov)).

**Public Workshop Notice – R.11-03-012 - Emissions-Intensive Trade-Exposed (EITE) Industry and Small Business GHG Allowance Revenue Allocation Draft Staff Proposal**

June 7, 2013 9:30 am – 4:30 pm	California Public Utilities Commission 505 Van Ness Avenue, Commission Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102
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The purpose of this workshop is to present and discuss a draft Energy Division staff proposal, to be served on the service list of R.11-03-012 by May 15, 2013, that will address a methodology of returning greenhouse gas (GHG) allowance revenue to eligible industrial and small business electricity customers. The workshop will address Energy Division proposals related to the following topics: (1) formulas, variables and data sources necessary to allocate GHG allowance revenue return to eligible EITE entities and small businesses, (2) timing of the revenue return to EITE entities and small businesses, (3) timing and mechanics of data-sharing between various parties to implement the revenue return, and (4) what form the revenue return should take for EITE entities (whether on- or off-bill). Energy Division staff will rely on discussion and feedback during this workshop to inform its final staff proposal, due to issue on June 24, 2013. A detailed agenda will be provided to attendees in advance of the workshop. For questions about this workshop, and to confirm your attendance, please contact Jason Houck at [jason.houck@cpuc.ca.gov](mailto:jason.houck@cpuc.ca.gov) or (415) 703-1223.

**Public Workshop Notice – R.13-03-008 - Order Instituting Rulemaking to Add Speech Generating Devices to the Deaf and Disabled Telecommunications Program**

June 12, 2013 10 am	California Public Utilities Commission 505 Van Ness Avenue, Commission Courtyard Room (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102
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The purpose of the working group meetings is to discuss and develop recommendations to the Commission regarding the development of a Speech Generating Device program and associated rules pursuant to Assembly Bill 136 (which amended Public Utilities Code Section 2881). For further information regarding these working group meetings, please contact Tyrone Chin at 415-703-1633 or [tch@cpuc.ca.gov](mailto:tch@cpuc.ca.gov). If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from Patsy Emerson ([Pemerson@ddtp.org](mailto:Pemerson@ddtp.org), and 510-302-1147) at least seven business days in advance of the meeting.

**Public Workshop Notice – Groundwater Replenishment (GWR) Workshop (A.12-04-019)**

June 12, 2013 10 am – 4 pm	California Public Utilities Commission 505 Van Ness Avenue, CPUC Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102
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The purpose of this workshop is to consider aspects of the GWR proposal of the Monterey Regional Water Pollution Control Agency as part of Application (A.) 12-04-019 – California American Water Company’s Monterey Peninsula Water Supply Project pursuant to the ALJ email ruling of March 28, 2013. The workshop could help inform the setting of milestones for a determination of the size of the desalination facilities proposed in A.12-04-019. The workshop will be accessible in real-time via video webcast and archived thereafter at [www.californiaadmin.com/cpuc.shtml](http://www.californiaadmin.com/cpuc.shtml). For more information, please contact Michael Zelazo at (415) 703-5327 or [michael.zelazo@cpuc.ca.gov](mailto:michael.zelazo@cpuc.ca.gov).

**Public Workshop Notice – R.13-03-008 - Order Instituting Rulemaking to Add Speech Generating Devices to the Deaf and Disabled Telecommunications Program**

June 26, 2013 10 am	DDTP Headquarters 1333 Broadway, Suite 500, Oakland, CA 94612
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The purpose of the working group meetings is to discuss and develop recommendations to the Commission regarding the development of a Speech Generating Device program and associated rules pursuant to Assembly Bill 136 (which amended Public Utilities Code Section 2881). For further information regarding these working group meetings, please contact Tyrone Chin at 415-703-1633 or [tch@cpuc.ca.gov](mailto:tch@cpuc.ca.gov). If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from Patsy Emerson ([Pemerson@ddtp.org](mailto:Pemerson@ddtp.org) and 510-302-1147) at least seven business days in advance of the meeting.

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**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

The Energy Division has prepared a **Draft Resolution E-4571** for the **May 23, 2013**, Commission Meeting. This Draft Resolution addresses Southern California Edison Company’s request of Transition Agreements with Kern River Cogeneration Company and Sycamore Cogeneration Company, affiliates of Southern California Edison Company. Questions and comments should be directed to [Noel.Crisostomo@cpuc.ca.gov](mailto:Noel.Crisostomo@cpuc.ca.gov) and [Damon.Franz@cpuc.ca.gov](mailto:Damon.Franz@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M064/K346/64346107.doc>.

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The Safety and Enforcement Division has prepared **Proposed Resolution ROSB-004**, for the **May 23, 2013**, Commission Meeting, granting approval of Union Pacific Railroad’s deviation request regarding General Order 118-A walkway standards, at specific Donner Pass Route locations between Shed 10 and Norden. Any person may submit written comments to Paul King, Deputy Director, Office of Rail Safety, Safety and Enforcement Division, 505 Van Ness Avenue, San Francisco, CA 94102.

The web link is [Please use this link to view the published document](#)  
[Please use this link to view the published document](#);  
[Please use this link to view the published document](#)

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The Communications Division has prepared **Resolution T-17391** for the **May 23, 2013**, Commission Meeting re: Happy Valley Telephone Company withdraws Two-Party LifeLine Service from Minersville exchange, for which there are no customers. Any questions or comments should be directed to Michael Coen at [michael.coen@cpuc.ca.gov](mailto:michael.coen@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=64016237>.

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The ALJ Division has prepared draft **Resolution ALJ-290** for the **August 15, 2013**, Commission meeting. The resolution would amend the Rules of Practice and Procedure (Title 20, Division 1, of the California Code of Regulations) to reflect changes in the Commission’s administration, provide consistency between the rules, and provide greater clarity. Notice of this draft has been sent to subscribers to the Rules-Update list for notification of proposed changes to the Rules of Practice and Procedure. (See <http://www.cpuc.ca.gov/PUC/practitioner>.)

Pursuant to Government Code §§ 11346.4 and 11351, and California Code of Regulations, Title 1, §§ 1-120, notice of these proposed amendments will be published in the California Regulatory Notice Register. This publication starts the 45-day notice and comment period, which closes at 5:00 p.m. on the 45<sup>th</sup> day after publication. This Daily Calendar notice will be updated as soon as practicable to reflect the date of publication in the California Regulatory Notice Register. This 45-day notice and comment period satisfies the notice and comment requirements of Pub. Util. Code § 311. Any person may submit written comments concerning the proposed rule amendments to ALJ Hallie Yacknin by emailing at [hallie.yacknin@cpuc.ca.gov](mailto:hallie.yacknin@cpuc.ca.gov) or by post at California Public Utilities Commission, 505 Van Ness Ave., San Francisco, CA 94102.

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M064/K139/64139676.PDF>

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**NEW FILINGS**

**NONE**

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**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

**NONE**

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**PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISIONS \* ARBITRATOR'S REPORTS**

**NONE**

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**ADVICE LETTER FILINGS**

To inquire about a filing, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

04/24/13	Telecom 42208	Pacific Bell, Contract ( <b>effective TBD</b> )
04/24/13	Telecom 42209	Pacific Bell, Contract ( <b>effective TBD</b> )
04/24/13	Telecom 42210	Pacific Bell, Contract ( <b>effective TBD</b> )
05/01/13	Telecom 42238	Pacific Bell, Contract ( <b>effective TBD</b> )
05/14/13	Water 87-W	Southern California Edison Company, [Santa Catalina Island] Adjustment of existing income limitations for California Alternate Rates for Energy (CARE) Domestic Water Service ( <b>anticipated effective 06/01/13</b> )
05/15/13	Telecom 13-A	TC Telephone, LLC, Supplements A.L.No.13, REDEFINING

## HOLIDAYS (effective TBD)

05/15/13	Telecom 14-A	TC Telephone, LLC, Supplements A.L.No.14, LISTING FEES INCREASE (effective TBD)
05/15/13	Telecom 23-A	TC Telephone, LLC, Supplements A.L.No.23, VERTICAL FEATURE PRICE INCREASE (effective TBD)
05/15/13	Telecom 25	TC Telephone, LLC, Price / Rate increase (effective TBD)
05/15/13	Water 88-W	Southern California Edison Company, Reduction of credit/debit card convenience fee, addition of Visa credit card and electronic checks as payment options (anticipated effective 06/14/13)
05/16/13	Energy 4225E	Pacific Gas and Electric Company, Modifications to PG&E's RAM Program Protocol and Appendices as Required by Res E-4582. (anticipated effective 05/16/13)
05/16/13	Energy 2481E	San Diego Gas & Electric Company, SDG&E's Renewable Auction Mechanism Solicitation Protocols and PPA for May 2013 RAM Solicitation. (anticipated effective 05/16/13)
05/16/13	Energy 2872E-B	Southern California Edison Company, Supplements A.L.No.2872E, Implementation of Phase 2 of SCEs 2012 General Rate Case as Authorized in D.13-03-031 (anticipated effective 04/01/13)
05/16/13	Energy 2902E	Southern California Edison Company, Submission of Modified Renewable Auction Mechanism Procedures and Standard PPA Pursuant to Res E-4582 (anticipated effective 05/16/13)
05/16/13	Water 80-A	Kenwood Village Water Company, Supplements A.L.No.80, Offset Increase in Consumer Price Index for 2012 (anticipated effective 04/29/13)
05/17/13	Energy 3600E-C	Pacific Gas and Electric Company, Supplements A.L.No.3600E, Contracts for Procurement of Renewable Energy Resources Resulting From PG&E's Wind Energy Purchase Agreement with Barclays Bank PLC (anticipated effective 06/24/10)
05/17/13	Energy 4226E	Pacific Gas and Electric Company, Revisions to Electric Tariff Schedules in Compliance with D.13-04-020 (anticipated effective 05/17/13)
05/17/13	Energy 2482E	San Diego Gas & Electric Company, Request for Approval of Standard RAM Renewable PPA with Maricopa West Solar PV, NLP Valley Center Solar, Oak Creek Wind Power, San Gorgonio Westwinds II, & Zodiac Solar (anticipated effective 06/17/13)
05/17/13	Water 1517-W	Golden State Water Company, [Region 1 Service Areas] Implement 2013 rates, as set forth in D.13-05-011, in Arden-Cordova, Bay Point, Clearlake, Los Osos, Ojai, Santa Maria and Simi Valley customer service areas (anticipated effective 05/22/13)
05/20/13	Energy 2894E-A	Southern California Edison Company, Supplements A.L.No.2894E, Submission of Contracts for Procurement of Renewable Energy Resulting from the Third Renewable Auction Mechanism ("RAM 3") Solicitation (anticipated effective 05/31/13)

05/20/13	Water 89-W	Southern California Edison Company, [Santa Catalina Island] Activation of Stage 1 Mandatory Water Conservation ( <b>anticipated effective 05/20/13</b> )
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#### ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)

To inquire about a suspension, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-2028).

05/18/13	Water 183-W	Apple Valley Ranchos Water Company. Initial suspension on the following grounds: protested. Date suspension ends: 09/17/13. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
05/24/13	Energy 4217E	Pacific Gas and Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 09/20/13. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
06/02/13	Energy 2890E	Southern California Edison Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 09/30/13. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.

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#### ADVICE LETTER PROTESTS

To inquire about a protest, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-2028). To obtain a copy of the protest, please direct your request to the protestor.

05/16/13	Energy 2466E	San Diego Gas & Electric Company, Submittal SDG&E's Smart Pricing Program Outreach and Education Plan in Compliance with D.12-12-004 Protest by DRA.
05/16/13	Energy 2473E	San Diego Gas & Electric Company, California Energy Systems for the 21st Century Proposed Year One Research Projects and Cooperative Research and Development Agreement Late filed protest by DRA.
05/16/13	Energy 3379G/4215E	Pacific Gas and Electric Company, California Energy Systems for the 21st Century Proposed Year One Research Projects and Cooperative Research and Development Agreement Late filed protest by DRA.
05/16/13	Energy 2887E	Southern California Edison Company, California Energy Systems for the 21st Century Proposed Year One Research Projects and Cooperative Research and Development Agreement Late filed protest by DRA.
05/20/13	Water 105	Fruitridge Vista Water Company, [Sacramento County] Increase rates for water service by 12.88% Protest by Tyrone X.
05/20/13	Water 105	Fruitridge Vista Water Company, [Sacramento County] Increase rates

for water service by 12.88% Protest by Benjamin Castillo.

05/20/13	Water 105	Fruitridge Vista Water Company, [Sacramento County] Increase rates for water service by 12.88% Protest by Jose R.
05/20/13	Water 105	Fruitridge Vista Water Company, [Sacramento County] Increase rates for water service by 12.88% Protest by Jose L. A.
05/20/13	Water 105	Fruitridge Vista Water Company, [Sacramento County] Increase rates for water service by 12.88% Protest by Robin Durston.
05/20/13	Water 105	Fruitridge Vista Water Company, [Sacramento County] Increase rates for water service by 12.88% Protest by Linda Coslly.
05/20/13	Water 105	Fruitridge Vista Water Company, [Sacramento County] Increase rates for water service by 12.88% Protest by Bistoriano Lopez.
05/20/13	Water 105	Fruitridge Vista Water Company, [Sacramento County] Increase rates for water service by 12.88% Protest by John B.
05/20/13	Water 105	Fruitridge Vista Water Company, [Sacramento County] Increase rates for water service by 12.88% Protest by Avwa Valdez.
05/20/13	Water 105	Fruitridge Vista Water Company, [Sacramento County] Increase rates for water service by 12.88% Protest by Hiroji Pratt.
05/20/13	Water 105	Fruitridge Vista Water Company, [Sacramento County] Increase rates for water service by 12.88% Protest by Mark Robison.
05/20/13	Water 105	Fruitridge Vista Water Company, [Sacramento County] Increase rates for water service by 12.88% Protest by Jannell Schindler.
05/20/13	Water 105	Fruitridge Vista Water Company, [Sacramento County] Increase rates for water service by 12.88% Protest by Jeannette Lopez.
05/20/13	Water 105	Fruitridge Vista Water Company, [Sacramento County] Increase rates for water service by 12.88% Protest by Anna Alcantarn.
05/20/13	Water 105	Fruitridge Vista Water Company, [Sacramento County] Increase rates for water service by 12.88% Protest by Betty Sehlie.
05/20/13	Water 105	Fruitridge Vista Water Company, [Sacramento County] Increase rates for water service by 12.88% Protest by Kathleen B.
05/20/13	Water 105	Fruitridge Vista Water Company, [Sacramento County] Increase rates for water service by 12.88% Protest by Julie Heinz.
05/20/13	Water 105	Fruitridge Vista Water Company, [Sacramento County] Increase rates for water service by 12.88% Protest by James Woolsey.
05/20/13	Water 105	Fruitridge Vista Water Company, [Sacramento County] Increase rates for water service by 12.88% Protest by Linda Avalos.
05/20/13	Water 105	Fruitridge Vista Water Company, [Sacramento County] Increase rates for water service by 12.88% Protest by Zandra Esguerra.
05/20/13	Water 105	Fruitridge Vista Water Company, [Sacramento County] Increase rates

for water service by 12.88% Protest by Larry Williams.

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**MISCELLANEOUS TRANSPORTATION ITEMS  
Filings with Consumer Protection and Safety Division**

NONE

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**MISCELLANEOUS COMMUNICATIONS MATTERS**

NONE

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**MISCELLANEOUS WATER DIVISION MATTERS**

5/20/13 Letter regarding the Division of Water and Audit's disposition of Advice Letter 1514-W; Golden State Water Company, for approval of a property transfer between Golden State Water and the City of Placentia.

Web link: <https://cs.cpuc.ca.gov/otcs/livelink.exe/overview/65513063>

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

NONE

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**CHANGES TO HEARING CALENDAR**

**NEW SETTINGS**

**6/14/13** **C.13-04-006 (ECP)** - Richard Hadsall, Complainant, vs. Southern California Edison Company  
10:30 a.m. (U338E), Defendant,  
ALJ Colbert **Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA 90013**

**RESETTINGS - NONE**

**REMOVALS FROM CALENDAR**

ALJ Yacknin **A.08-12-023** - In the Matter of the Application of Southern California Edison Company (U338E) for a Permit to Construct Electrical Facilities with Voltages Between 50 kV and 200 kV: Presidential Substation Project,  
**Evidentiary Hearing in Los Angeles scheduled for June 18 – 21 has been removed from the Calendar**

## HEARINGS CONTINUED - NONE

## HEARINGS CONCLUDED

ALJ Rochester      **C.12-12-020 - XL Fire Protection, Complainant, vs. WTI Communications (U6884C), Defendant, Expedited Complaint Proceeding hearing in Los Angeles held and concluded**

## HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC) = Prehearing Conference**

**(EH) = Evidentiary Hearing**

**(PPH) = Public Participation Hearing**

**(IAM) = Initial Arbitration Meeting**

**(AH) = Arbitration Hearing**

**(APPEAL) = Appeal Hearing of General Order 156**

**(REVOCAATION) = Appeal of Revocation**

**(ECP) = Expedited Complaint Procedure**

**(OSC) = Order to Show Cause**

**(WS) = Workshop**

**(FPH) = Full Panel Hearing**

**(FOA) = Final Oral Argument**

**(CITATION) = Appeal Hearing of Citation**

**(CA) = Closing Argument**

**(LM) = Law & Motion**

**(OA) = Oral Argument**

**(STC) = Status Conference**

**(DC) = Discovery Conference**

**(SCF) = Settlement Conference**

**5/22/13**

7:00 p.m.

ALJ Pulsifer

Comr Florio

**A.12-11-009 (PPH) - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2014 (U39M),  
Veterans Memorial – Recreation Center, 251 City Park Way, Meeting Room A/B, San Bruno, CA 94066**

**5/23/13**

2:00 p.m.

&

7:00 p.m.

ALJ Pulsifer

Comr Florio

**A.12-11-009 (PPH) - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2014 (U39M),  
Commission Auditorium, San Francisco**

**5/23/13**

6:00 p.m.

ALJ Mason

Comr Sandoval

**A.12-07-007 (PPH) - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$92,765,000 or 19.4% in test year 2014, 2) authorizing it to increase rates on January 1, 2015 by \$17,240,000 or 3.0%, and on January 1, 2016 by \$16,950,000 or 2.9% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
Lancaster City Hall Council Chambers, 44933 N. Fern Avenue, Lancaster, CA 93534**

**5/29/13**

10:00 a.m.

ALJ Clark

Comr Peterman

**A.13-02-006 (PHC) - Application of California Department of Transportation for an order authorizing Removal and Replacement of the East Stockton Underpass for 2 sets of Tracks owned by the BNSF Railway Company Railroad over State Route 99 in the City of Stockton, County of San Joaquin and Petition for Apportionment of Costs for Reconstruction and Maintenance of the Structure,  
Commission Courtroom, San Francisco**

**5/29/13**

1:30 p.m.

ALJ Clark

Comr Sandoval

**A.13-01-014 (PHC) - Application of NobelTel, LLC for Registration as an Interexchange Carrier Telephone Corporation pursuant to the provisions of Public Utilities Code Section 1013,  
Commission Courtroom, San Francisco**

- 5/29/13**  
2:00 p.m.  
&  
7:00 p.m.  
ALJ Pulsifer  
Comr Florio
- A.12-11-009 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2014 (U39M),  
**Hugh Burns Building Auditorium, 2550 Mariposa Mall 1<sup>st</sup> Floor, Room 1036, Fresno, CA 93721**
- 5/30/13**  
2:00 p.m.  
&  
7:00 p.m.  
ALJ Pulsifer  
Comr Florio
- A.12-11-009 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2014 (U39M),  
**Bakersfield City Hall Council Chambers, 1501 Truxtun Avenue, Bakersfield, CA 93301**
- 6/4/13**  
10:00 a.m.  
ALJ Mason  
Comr Sandoval
- A.12-07-007 (EH)** - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order 1) authorizing it to increase rates for water service by \$92,765,000 or 19.4% in test year 2014, 2) authorizing it to increase rates on January 1, 2015 by \$17,240,000 or 3.0%, and on January 1, 2016 by \$16,950,000 or 2.9% in accordance with the Rate Case Plan, and 3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**Commission Courtroom, San Francisco**  
**(Also June 5 – 7; and June 10 – 14)**
- 6/4/13**  
2:00 p.m.  
ALJ Wilson  
Comr Ferron
- A.11-04-013 (PHC)** - Application of James L. and Marianne S. Orvis to sell, and Aspen Forest Investment Co., LLC, to buy, Five Thousand (5,000) Shares of the Common Stock of the water system known as Lake Alpine Water Company, Inc. (U148WTD) Located in Alpine County, California. In compliance with Ordering Paragraph 3 of D.13-03-017, a second phase of A.11-04-013 is opened in order to determine whether a fine should be imposed on James L. Marianne S. Orvis and Aspen Forest Investment Co., LLC for violation of Public Utilities Code Section 854(a) by not filing for an application requesting authority to transfer stock prior to the 2003 transaction. The scope of this phase will be limited to: 1) whether a fine should be levied; and 2) if so, what amount that fine should be. The assigned Commissioner to this proceeding will determine the categorization and need for hearing of the second phase of this proceeding in their Amended Scoping Memo,  
**Commission Courtroom, San Francisco**
- 6/5/13**  
7:00 p.m.  
ALJ Pulsifer  
Comr Florio
- A.12-11-009 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2014 (U39M),  
**Santa Rosa City Hall Council Chambers, 100 Santa Rosa Avenue, Santa Rosa, CA 95404**
- 6/6/13**  
1:30 p.m.  
ALJ Moosen  
Comr Peevey
- A.12-12-028 (PHC)** - Application of Southern California Edison Company (U338E) For Recovery of McGrath Peaker Construction Costs,  
**Commission Courtroom, San Francisco**
- 6/10/13**  
7:00 p.m.  
ALJ Pulsifer  
Comr Florio
- A.12-11-009 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2014 (U39M),  
**Stockton City Hall Council Chambers, 425 N. El Dorado Street, Stockton, CA 95202**
- 6/12/13**  
4:00 p.m.  
ALJ Bushey  
Comr Sandoval
- R.11-03-013 (PPH)** - Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program,  
**Al Bahr Shriners Center, 5440 Kearny Mesa Road, San Diego, CA 92111**

- 6/12/13**  
7:00 p.m.  
ALJ Pulsifer  
Comr Florio  
**A.12-11-009 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2014 (U39M),  
**Oakland City Hall Council Chambers, 1 Frank Ogawa Plaza, Oakland, CA 94612**
- 6/14/13**  
10:30 a.m.  
ALJ Colbert  
**C.13-04-006 (ECP)** - Richard Hadsall, Complainant, vs. Southern California Edison Company (U338E), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA 90013**
- 6/14/13**  
11:00 a.m.  
ALJ Colbert  
**C.13-05-001 (ECP)** - Walter Lubell and Candi Pionessa, Complainants, vs. Southern California Edison Company (U338E), Defendant,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA 90013**
- 6/14/13**  
1:00 p.m.  
ALJ Colbert  
Comr Sandoval  
**A.12-11-018 (PHC)** - In the Matter of the Application of the Los Angeles County Metropolitan Transportation Authority for an order authorizing the construction of two-track at-grade crossings for the Crenshaw/LAX Transit Corridor Project Light Rail Line across Eucalyptus Avenue, across Centinela Avenue and a Pedestrian grade separated Crossing in the City of Inglewood, and  
**(Not Consolidated)**  
**A.13-01-012** - In the Matter of the Application of the Los Angeles County Metropolitan Transportation Authority for an order authorizing the construction of two-track at-grade crossings for the Crenshaw/LAX Transit Corridor Project Light Rail Line across West 59th Street, Slauson Avenue, West 57th Street, West 54th Street, West 52nd Street, West 50th Street and across West 48th Street in the City of Los Angeles.,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA 90013**
- 6/17/13**  
1:00 p.m.  
ALJ Colbert  
**C.13-05-002 (ECP)** - Brian Sylva, Complainant, vs. Southern California Edison Company (U338E), Defendant,  
**Temecula Public Library, 30600 Pauba Road, Temecula, CA 92592**
- 6/17/13**  
4:00 p.m.  
ALJ Bushey  
Comr Sandoval  
**R.11-03-013 (PPH)** - Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program,  
**Riverside City Hall Council Chambers, 3900 Main Street, Riverside, CA 92522**
- 6/17/13**  
7:00 p.m.  
ALJ Pulsifer  
Comr Florio  
**A.12-11-009 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2014 (U39M),  
**Chico City Hall Council Chambers, 421 Main Street, Chico, CA 95928**
- 6/18/13**  
11:00 a.m.  
ALJ Colbert  
**C.13-04-016 (ECP)** - Gary Beaudrie, Complainant, vs. Ramona Water Company (U380W), Defendant,  
**Palm Desert Library, 73300 Fred Waring Dr., Palm Desert, CA 92260**
- 6/18/13**  
4:00 p.m.  
ALJ Bushey  
Comr Sandoval  
**R.11-03-013 (PPH)** - Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program,  
**Caltrans District 7 Headquarters, Room 01.040 A and B, 100 S. Main Street, Los Angeles, CA 90012**
- 6/19/13**  
2:00 p.m.  
&  
7:00 p.m.  
ALJ Pulsifer  
Comr Florio  
**A.12-11-009 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2014 (U39M),  
**Alfred E. Alquist Building Auditorium, 100 Paseo de San Antonio, San Jose, CA 95113**

- 6/24/13**  
1:00 p.m.  
ALJ Pulsifer  
Comr Florio  
**A.12-11-009 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2014 (U39M),  
**Soledad City Hall Council Chambers, 248 Main Street, Soledad, CA 93960**
- 6/25/13**  
10:00 a.m.  
ALJ Weatherford  
Comr Florio  
**C.11-10-024 (EH)** - Rolando Menendez, Complainant, vs. Pacific Gas and Electric Company (U39E), Defendant,  
**Commission Courtroom, San Francisco**  
**(Also June 26)**
- 6/25/13**  
7:00 p.m.  
ALJ Pulsifer  
Comr Florio  
**A.12-11-009 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2014 (U39M),  
**San Luis Obispo City County Library, Library Community Room, 995 Palm Street, San Luis Obispo, CA 93401**
- 7/8/13**  
10:00 a.m.  
ALJ Long  
Comr Peevey  
**A.12-12-002 (EH)** - Application of Pacific Gas and Electric Company for 2013 Rate Design Window Proceeding (U39E),  
**Commission Courtroom, San Francisco**  
**(Also July 9 – 12)**
- 7/16/13**  
9:00 a.m.  
ALJ Vieth  
Comr Florio  
**A.10-12-017 (EH)** - In the Matter of the Application of Southern California Edison Company (U338E) for a Permit to Construct Electrical Facilities with Voltages between 50 kV and 200 kV: Falcon Ridge Substation Project,  
**Commission Courtroom, San Francisco**  
**(Also July 17)**
- 7/17/13**  
4:00 p.m.  
ALJ Bushey  
Comr Sandoval  
**R.11-03-013 (PPH)** - Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program,  
**Humboldt County Board of Supervisors, 825 5<sup>th</sup> Street, Eureka, CA 95501**
- 7/18/13**  
11:00 a.m.  
ALJ Barnett  
Comr Florio  
**A.09-09-001 (EH)** - In the Matter of the Updated and Corrected Application of GREAT OAKS WATER CO. (U162W) for an Order Authorizing an Increase in Rates Charged for Water Service, increasing the revenue requirement by \$1,846,100 or 14.94% in 2010, by \$254,425 or 1.79% in 2011, and by \$165,822 or 1.14% in 2012,  
**Commission Courtroom, San Francisco**
- 7/29/13**  
10:00 a.m.  
ALJ Dudney  
Comr Ferron  
**A.12-01-008 (EH)** - Application of San Diego Gas & Electric Company (U902E) For Authority To Implement Optional Pilot Program To Increase Customer Access To Solar Generated Electricity,  
**Commission Courtroom, San Francisco**  
**(Also July30)**
- 7/31/13**  
4:00 p.m.  
ALJ Bushey  
Comr Sandoval  
**R.11-03-013 (PPH)** - Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program,  
**Fresno City Hall Council Chambers, 2600 Fresno Street, Fresno, CA 93721**

- 8/5/13**  
9:30 a.m.  
ALJ Darling  
ALJ Dudney  
Comr Florio
- I.12-10-013 (EH)** - Order Instituting Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company and San Diego Gas and Electric Company Associated with the San Onofre Nuclear Generating Station Units 2 and 3,  
**And Related Matters:**  
**A.13-03-005**  
**A.13-03-013**  
**A.13-03-014**  
**A.13-01-016**  
**Commission Courtroom, San Francisco**  
**(Also August 6)**
- 8/13/13**  
10:00 a.m.  
ALJ Long  
Comr Sandoval
- C.12-03-017 (EH)** - Fred Coleman, Steven Wallace, Larry L. Vaughn and Ruth Dargitz, Complainants vs. Odd Fellows Sierra Recreation Association, Defendant,  
**Commission Courtroom, San Francisco**  
**(Also August 14)**
- 8/13/13**  
4:00 p.m.  
ALJ Bushey  
Comr Sandoval
- R.11-03-013 (PPH)** - Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program,  
**Laurel Inn and Conference Center, 801 West Laurel Drive, Salinas, CA 93906**
- 9/10/13**  
10:00 a.m.  
ALJ Minkin  
Comr Peevey
- A.12-10-003 (EH)** - In the Matter of the Application of California-American Water Company (U210W) for an Order Authorizing the Transfer of Costs Incurred in 2011 for a Long-Term Water Supply Project for the Monterey County District to its Special Request 1 Surcharge Balancing Account,  
**Commission Courtroom, San Francisco**  
**(Also September 11)**
- 9/12/13**  
11:00 a.m.  
ALJ Barnett  
Comr Simon
- C.08-08-006 (PHC)** - Qwest Communications Company, LLC (U-5335-C), Complainant v. MCImetro Access Transmission Services, LLC (U-5253-C), XO Communications Services, Inc. (U-5553-C), TW Telecom of California, L.P. (U-5358-C), Granite Telecommunications, Inc. (U-6842-C), Advanced Telecom, Inc. dba Integra Telecom (fdba Eschelon Telecom, Inc.) (U-6083-C), Level 3 Communications (U-5941-C), and Cox California Telecom II, LLC (U-5684-C), Access One, Inc. (U-6104-C), ACN Communications Services, Inc. (U-6342-C), Arrival Communications, Inc. (U-5248-C), Blue Casa Communications, Inc. (U-6764-C), Broadwing Communications, LLC (U-5525-C), Budget Prepay, Inc. (U-6654-C), BullsEye Telecom, Inc. (U-6695-C), Ernest Communications, Inc. (U-6077-C), Mpower Communications Corp. (U-5859-C), Navigator Telecommunications, LLC (U-6167-C), nii Communications, Ltd. (U-6453-C), Pacific Centrex Services, Inc. (U-5998-C), PaeTec Communications, Inc. (U-6097-C), Telekenex, Inc. (U-6647-C), Telscape Communications, Inc. (U-6589-C), U.S. Telepacific Corp. (U-5271-C), and Utility Telephone, Inc. (U-5807-C), Defendants,  
**Commission Courtroom, San Francisco**
- 9/24/13**  
10:00 a.m.  
ALJ Barnett  
Comr Simon
- C.08-08-006 (EH)** - Qwest Communications Company, LLC (U-5335-C), Complainant v. MCImetro Access Transmission Services, LLC (U-5253-C), XO Communications Services, Inc. (U-5553-C), TW Telecom of California, L.P. (U-5358-C), Granite Telecommunications, Inc. (U-6842-C), Advanced Telecom, Inc. dba Integra Telecom (fdba Eschelon Telecom, Inc.) (U-6083-C), Level 3 Communications (U-5941-C), and Cox California Telecom II, LLC (U-5684-C), Access One, Inc. (U-6104-C), ACN Communications Services, Inc. (U-6342-C), Arrival Communications, Inc. (U-5248-C), Blue Casa Communications, Inc. (U-6764-C), Broadwing Communications, LLC (U-5525-C), Budget Prepay, Inc. (U-6654-C), BullsEye Telecom, Inc. (U-6695-C), Ernest Communications, Inc. (U-6077-C), Mpower Communications Corp. (U-5859-C), Navigator Telecommunications, LLC (U-6167-C), nii Communications, Ltd. (U-6453-C), Pacific Centrex Services, Inc. (U-5998-C), PaeTec Communications, Inc. (U-6097-C), Telekenex, Inc. (U-6647-C), Telscape Communications, Inc. (U-6589-C), U.S. Telepacific Corp. (U-5271-C), and Utility Telephone, Inc. (U-5807-C), Defendants,  
**Commission Courtroom, San Francisco**  
**(Also September 25 – 27)**

**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)**

**NONE**

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