
Public Utilities Commission of the State of California

Paul Clanon, Executive Director

Headquarters
505 Van Ness Avenue
San Francisco, CA 94102
(415) 703-2782

Southern California Office
320 West 4th Street, Suite 500
Los Angeles, CA 90013
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 http://www.cpuc.ca.gov/daily_calendar_archive/
[Search calendars published since July 2000](#)

Daily Calendar

Wednesday, March 12, 2014

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov
toll-free: 1-866-849-8390
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)
TTY: 1-866-836-7825 (toll-free)
1-415-703-5282

REGULAR COMMISSION BUSINESS MEETINGS

March 13, 2014	9:30 am	San Francisco
March 27, 2014	9:30 am	San Francisco
April 10, 2014	9:30 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS
(Not Open to the Public)**

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

March 24, 2014	1:30 pm	San Francisco
April 7, 2014	1:30 pm	San Francisco
April 28, 2014	1:30 pm	San Francisco

OTHER COMMISSION MEETINGS**Notice of Public Participation Hearing – R.11-11-007 - Order Instituting Rulemaking into the Review of the California High Cost Fund-A Program.**

April 17, 2014 4 pm	North Fork Rancheria Community Center 56901 Kunugib North Fork, CA 93643
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The Public Participation Hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Catherine J.K. Sandoval and Administrative Law Judge W. Anthony Colbert will preside. There may be a quorum of Commissioners present, however, no voting will occur.

If you have questions about the hearing date, time or place, please call the Calendar Clerk at (415) 703-1203 or via e-mail at ahg@cpuc.ca.gov.

If you require special accommodations, please notify the Public Advisor's Officer at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov, at least 3 business days before the hearing.

Notice of Public Participation Hearing – R.11-11-007 - Order Instituting Rulemaking into the Review of the California High Cost Fund-A Program.

April 21, 2014 4 pm	Jackson Rancheria Casino Resort 12222 New York Ranch Road Jackson, CA 95642
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The Public Participation Hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Catherine J.K. Sandoval and Administrative Law Judge W. Anthony Colbert will preside. There may be a quorum of Commissioners present, however, no voting will occur.

If you have questions about the hearing date, time or place, please call the Calendar Clerk at (415) 703-1203 or via e-mail at ahg@cpuc.ca.gov.

If you require special accommodations, please notify the Public Advisor's Officer at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov, at least 3 business days before the hearing.

Notice of Public Participation Hearing – A.13-07-002 - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$18,473,900 or 9.55% in the year 2015, by \$8,264,700 or 3.90% in the year 2016, and by \$6,654,700 or 3.02% in the year 2017.

April 23, 2014 6 pm	Oldemeyer Center – Laguna Grande Hall 986 Hilby Avenue Seaside, CA 93955
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The Public Participation Hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Carla J. Peterman and Administrative Law Judge W. Anthony Colbert will preside. There may be a quorum of Commissioners present, however, no voting will occur.

If you have questions about the hearing date, time or place, please call the Calendar Clerk at (415) 703-1203 or via e-mail at ahg@cpuc.ca.gov.

If you require special accommodations, please notify the Public Advisor's Officer at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov, at least 3 business days before the hearing.

Notice of Public Participation Hearing – A.13-07-002 - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$18,473,900 or 9.55% in the year 2015, by \$8,264,700 or 3.90% in the year 2016, and by \$6,654,700 or 3.02% in the year 2017.

April 24, 2014 6 pm	Chualar Union Elementary School – Board Room 24285 Lincoln Street Chualar, CA 93925
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The Public Participation Hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Carla J. Peterman and Administrative Law Judge W. Anthony Colbert will preside. There may be a quorum of Commissioners present, however, no voting will occur.

If you have questions about the hearing date, time or place, please call the Calendar Clerk at (415) 703-1203 or via e-mail at ahg@cpuc.ca.gov.

If you require special accommodations, please notify the Public Advisor's Officer at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov, at least 3 business days before the hearing.

Notice of Public Participation Hearing – A.13-07-002 - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$18,473,900 or 9.55% in the year 2015, by \$8,264,700 or 3.90% in the year 2016, and by \$6,654,700 or 3.02% in the year 2017.

April 25, 2014 3 pm	Monterey City Hall Council Chambers 580 Pacific Street Monterey, CA 93940
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The Public Participation Hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Carla J. Peterman and Administrative Law Judge W. Anthony Colbert will preside. There may be a quorum of Commissioners present, however, no voting will occur.

If you have questions about the hearing date, time or place, please call the Calendar Clerk at (415) 703-1203 or via e-mail at ahg@cpuc.ca.gov.

If you require special accommodations, please notify the Public Advisor's Officer at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov, at least 3 business days before the hearing.

Notice of Public Participation Hearing – A.13-07-002 - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$18,473,900 or 9.55% in the year 2015, by \$8,264,700 or 3.90% in the year 2016, and by \$6,654,700 or 3.02% in the year 2017.

April 29, 2014 6 pm	Palm Garden Hotel – Palm II 495 North Ventu Park Road Thousand Oaks, CA 91320
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The Public Participation Hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Carla J. Peterman and Administrative Law Judge W. Anthony Colbert will preside. There may be a quorum of Commissioners present, however, no voting will occur.

If you have questions about the hearing date, time or place, please call the Calendar Clerk at (415) 703-1203 or via e-mail at ahg@cpuc.ca.gov.

If you require special accommodations, please notify the Public Advisor's Officer at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov, at least 3 business days before the hearing.

Notice of Resource Fair - California Public Utilities Commission - Open to Public

April 30, 2014 2:30 pm – 4:30 pm	Metropolitan Water District - Main Entrance Lobby 700 North Alameda Street
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Los Angeles, CA 90012

The purpose of this fair is to provide the public access to and the opportunity to learn about resources available to them in the local area, utility service providers, and different branches of the Commission.

If you have questions about the fair's date, time, or place, contact the Public Advisor's Office at public.advisor@cpuc.ca.gov or toll free 1-866-849-8390.

If you require special accommodations, please notify the Public Advisor's Office at public.advisor@cpuc.ca.gov or toll free at 1-866-849-8390, at least four business days before the hearing.

Notice of Public Participation Hearing - California Public Utilities Commission Jurisdiction - Open Issue - General Topics

April 30, 2014
4 pm – 6 pm

Metropolitan Water District - Board Room
700 North Alameda Street
Los Angeles, CA 90012

The purpose of this hearing is to hear from the public regarding any issues that fall under the Commission's jurisdiction. The public participation hearing in the above entitled matter will be held at the date and time above. A quorum of Commissioners will be present; however, no voting or official Commission business will occur.

If you have questions about the hearing date, time, or place, contact the Public Advisor's Office at public.advisor@cpuc.ca.gov or toll free 1-866-849-8390.

If you require special accommodations (e.g. language interpretation), please notify the Public Advisor's Office at public.advisor@cpuc.ca.gov or toll free at 1-866-849-8390, at least four business days before the hearing.

Notice of Public Participation Hearing – A.13-07-002 - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$18,473,900 or 9.55% in the year 2015, by \$8,264,700 or 3.90% in the year 2016, and by \$6,654,700 or 3.02% in the year 2017.

May 1, 2014
6 pm

Arcadia City Hall Council Chambers
240 West Huntington Drive
Arcadia, CA 91007

The Public Participation Hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Carla J. Peterman and Administrative Law Judge W. Anthony Colbert will preside. There may be a quorum of Commissioners present, however, no voting will occur.

If you have questions about the hearing date, time or place, please call the Calendar Clerk at (415) 703-1203 or via e-mail at ahg@cpuc.ca.gov.

If you require special accommodations, please notify the Public Advisor's Officer at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov, at least 3 business days before the hearing.

Notice of Public Participation Hearing – A.13-09-010 - In the Matter of the Application of Southern California Gas Company (U904G) For Approval of The Branch Office Optimization Process.

May 1, 2014
6 pm

Palm Springs City Hall Council Chambers
3200 Tahquitz Canyon Way
Palm Springs, CA 92263-2743

The Public Participation Hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Carla J. Peterman and Administrative Law Judge Julie M. Halligan will preside. There may be a quorum of Commissioners present, however, no voting will occur.

If you have questions about the hearing date, time or place, please call the Calendar Clerk at (415) 703-1203 or via e-mail at ahg@cpuc.ca.gov.

If you require special accommodations, please notify the Public Advisor's Officer at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov, at least 3 business days before the hearing.

Notice of Public Participation Hearing – A.13-07-002 - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$18,473,900 or 9.55% in the year 2015, by \$8,264,700 or 3.90% in the year 2016, and by \$6,654,700 or 3.02% in the year 2017.

May 2, 2014

Al Bahr Shriners Center

6 pm	5440 Kearny Mesa Road San Diego, CA 92111
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The Public Participation Hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Carla J. Peterman and Administrative Law Judge W. Anthony Colbert will preside. There may be a quorum of Commissioners present, however, no voting will occur.

If you have questions about the hearing date, time or place, please call the Calendar Clerk at (415) 703-1203 or via e-mail at ahg@cpuc.ca.gov.

If you require special accommodations, please notify the Public Advisor's Officer at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov, at least 3 business days before the hearing.

Notice of Public Participation Hearing – A.13-09-010 - In the Matter of the Application of Southern California Gas Company (U904G) For Approval of The Branch Office Optimization Process.

May 6, 2014 6 pm	Courtyard Marriott Hotel – Monterey Room 700 W. Huntington Drive Monrovia, CA 91016
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The Public Participation Hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Carla J. Peterman and Administrative Law Judge Julie M. Halligan will preside. There may be a quorum of Commissioners present, however, no voting will occur.

If you have questions about the hearing date, time or place, please call the Calendar Clerk at (415) 703-1203 or via e-mail at ahg@cpuc.ca.gov.

If you require special accommodations, please notify the Public Advisor's Officer at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov, at least 3 business days before the hearing.

Notice of Public Participation Hearing – A.13-09-010 - In the Matter of the Application of Southern California Gas Company (U904G) For Approval of The Branch Office Optimization Process.

May 7, 2014 6 pm	Bellflower City Hall Council Chambers 16600 Civic Center Drive Bellflower, CA 90706
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The Public Participation Hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Carla J. Peterman and Administrative Law Judge Julie M. Halligan will preside. There may be a quorum of Commissioners present, however, no voting will occur.

If you have questions about the hearing date, time or place, please call the Calendar Clerk at (415) 703-1203 or via e-mail at ahg@cpuc.ca.gov.

If you require special accommodations, please notify the Public Advisor's Officer at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov, at least 3 business days before the hearing.

Notice of Public Participation Hearing – R.11-11-007 - Order Instituting Rulemaking into the Review of the California High Cost Fund-A Program.

May 8, 2014 4 pm	Holiday Inn Express Yreka – Big Meeting Room 707 Montaque Road Yreka, CA 96097
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The Public Participation Hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Catherine J.K. Sandoval and Administrative Law Judge W. Anthony Colbert will preside. There may be a quorum of Commissioners present, however, no voting will occur.

If you have questions about the hearing date, time or place, please call the Calendar Clerk at (415) 703-1203 or via e-mail at ahg@cpuc.ca.gov.

If you require special accommodations, please notify the Public Advisor's Officer at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov, at least 3 business days before the hearing.

Notice of Public Participation Hearing – A.13-07-002 - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$18,473,900 or 9.55% in the year 2015, by \$8,264,700 or 3.90% in the year 2016, and by \$6,654,700 or 3.02% in the year 2017.

May 12, 2014 2:30 pm and 7 pm	Rancho Cordova City Hall Chambers 2729 Prospect Park Drive Rancho Cordova, CA 95670
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The Public Participation Hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Carla J. Peterman and Administrative Law Judge W. Anthony Colbert will preside. There may be a quorum of Commissioners present, however, no voting will occur.

If you have questions about the hearing date, time or place, please call the Calendar Clerk at (415) 703-1203 or via e-mail at ahg@cpuc.ca.gov.

If you require special accommodations, please notify the Public Advisor's Officer at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov, at least 3 business days before the hearing.

Notice of Public Participation Hearing – A.13-09-010 - In the Matter of the Application of Southern California Gas Company (U904G) For Approval of The Branch Office Optimization Process.

May 14, 2014 6 pm	Fess Parker – A Doubletree by Hilton Resort – Santa Cruz Room 633 E. Cabrillo Blvd. Santa Barbara, CA 93103
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The Public Participation Hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Carla J. Peterman and Administrative Law Judge Julie M. Halligan will preside. There may be a quorum of Commissioners present, however, no voting will occur.

If you have questions about the hearing date, time or place, please call the Calendar Clerk at (415) 703-1203 or via e-mail at ahg@cpuc.ca.gov.

If you require special accommodations, please notify the Public Advisor's Officer at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov, at least 3 business days before the hearing.

Notice of Public Participation Hearing – A.13-09-010 - In the Matter of the Application of Southern California Gas Company (U904G) For Approval of The Branch Office Optimization Process.

May 15, 2014 6 pm	Sands Inn and Suites – Conference Room 1930 Monterey Street San Luis Obispo, CA 93401
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The Public Participation Hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Carla J. Peterman and Administrative Law Judge Julie M. Halligan will preside. There may be a quorum of Commissioners present, however, no voting will occur.

If you have questions about the hearing date, time or place, please call the Calendar Clerk at (415) 703-1203 or via e-mail at ahg@cpuc.ca.gov.

If you require special accommodations, please notify the Public Advisor's Officer at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov, at least 3 business days before the hearing.

Notice of Public Participation Hearing – A.13-07-002 - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$18,473,900 or 9.55% in the year 2015, by \$8,264,700 or 3.90% in the year 2016, and by \$6,654,700 or 3.02% in the year 2017.

May 19, 2014 6 pm	Town of Windsor Council Chambers 9291 Old Redwood Highway, Building 400 Windsor, CA 95492
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The Public Participation Hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Carla J. Peterman and Administrative Law Judge W. Anthony Colbert will preside. There may be a quorum of Commissioners present, however, no voting will occur.

If you have questions about the hearing date, time or place, please call the Calendar Clerk at (415) 703-1203 or via e-mail at ahg@cpuc.ca.gov.

If you require special accommodations, please notify the Public Advisor's Officer at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov, at least 3 business days before the hearing.

Notice of Public Participation Hearing – A.13-09-010 - In the Matter of the Application of Southern California Gas Company (U904G) For Approval of The Branch Office Optimization Process.

May 21, 2014 6 pm	<i>Santa Monica Public Library – Multi Purpose Room</i> 601 Santa Monica Blvd. Santa Monica, CA 90401
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The Public Participation Hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Carla J. Peterman and Administrative Law Judge Julie M. Halligan will preside. There may be a quorum of Commissioners present, however, no voting will occur.

If you have questions about the hearing date, time or place, please call the Calendar Clerk at (415) 703-1203 or via e-mail at ahg@cpuc.ca.gov.

If you require special accommodations, please notify the Public Advisor's Officer at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov, at least 3 business days before the hearing.

NOTICES**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

Commission Resources Available for Rental

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

PUBLIC MEETINGS & WORKSHOP NOTICES**Public Meeting Notice: Universal Lifeline Telephone Service Administrative Committee Meeting**

March 13, 2014 1 pm – 4 pm	<i>California Public Utilities Commission</i> 505 Van Ness Avenue, Courtyard Room (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102 <i>Call-in Number: (866) 741-9705, Code: 6691236 #</i>
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AGENDA:

1. Introduction; 2. Approval of minutes; 3. Fiscal Report; 4. CAB Report; 5. 3rd Party Report; 6. Legal Liaison Report; 7. Public comments; 8. Communications Division Liaison Report; 9. ULTS-AC Report; 10. ULTS-AC vacancy update; 11. Future meeting date and location; and 12. Adjournment.

For More Information, Please Contact: Benjamin Schein (415-703-1088, BDA@cpuc.ca.gov).

(UPDATED) Public Workshop Notice: IOU Energy Storage Procurement Applications ((REVISED AS OF 3/7/14)

March 14, 2014 10 am – 4 pm (note change in start time)	<i>California Public Utilities Commission</i> 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102 <i>To attend via Teleconference:</i> <i>Call-in number: 866-830-4003</i>
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Participant passcode: 9869619

Please note that teleconference will be in broadcast only (listen only) mode; there will be no opportunity to speak via the teleconference. However, questions could be sent via online session below.

To attend via Online Webcast:

Go to

<https://van.webex.com/van/j.php?MTID=m5b3b9daa35217ee39dbc1dcc5877b310>

Meeting Number: 741 728 523

Meeting Password: storage

As required by the Energy Storage Decision (D.13.10.040), the IOUs filed applications on 2/28/14 describing their Energy Storage procurement plans that include holding competitive solicitations in December 2014. The Energy Division will host a workshop on Friday March 14, 2014, to provide an opportunity for parties to become familiar with the general proceeding process, contents of the IOU applications, the proposed procurement process/contracts, and the IOU evaluation protocols. Parties or observers can participate in person (location above) or via teleconference or online webcast (details below). For questions, please contact: Alope Gupta at aloke.gupta@cpuc.ca.gov or 415-703-5239.

Public Meeting Notice: Deaf and Disabled Telecommunications Program (DDTP) - Equipment Program Advisory Committee (EPAC)

March 14, 2014
10 am – 4 pm

DDTP Main Office
1333 Broadway St., Suite 500, Large Conference Room
Oakland, CA 94612

PUBLIC MEETING AGENDA

I. Administrative Business, A. Introductions, B. Agenda Modification and Approval, 1. Review of Emergency Evacuation Procedures, C. Review of Minutes from Previous Meetings; **II.** CPUC Update; **III.** DDTP Department Orientation; **IV.** Public Input V. CCAF Staff Input; A. CRS Report, B. Field Operations Report, C. Marketing Report, D. Consumer Affairs Report, E. Customer Contact Report, F. Equipment Report, G. Wireless Report; **VI.** EPAC Business, A. Report from the Chair, B. Review of Action Items List, C. Committee Member Equipment Update, D. Member Reports; **VII.** Future Meetings and Agendas.

ADDITIONAL INFORMATION

For additional information, please contact Patsy Emerson, DDTP Committee Coordinator, (510) 302-1147, or by email at pemerson@ddtp.org, or visit the website at ddtp.org. If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least five days prior to the meeting date.

ENVIRONMENTAL REMINDER

Please refrain from wearing perfumes or scents to DDTP meetings. Persons with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting.

DOCUMENT PREPARATION

All documents reviewed by EPAC must be available in a Braille format: Therefore, when submitting documents for the EPAC binder, please send a copy, in an electronic format, to pemerson@ddtp.org for Braille prior to the meeting. Handouts should also be made available in an electronic format.

Public Workshop Notice: R.13-11-006 - Technical Workshop to discuss straw proposal on a risk evaluation tool & process & to streamline the rate case plan/GRC

March 19, 2014
9:30 am – 4 pm

Public Utilities Commission
505 Van Ness Ave, Auditorium
(Corner of Van Ness Avenue and McAllister Street)
San Francisco, CA 94102

March 20, 2014

9:30 am – 4 pm	
March 21, 2014 9:30 am – 4 pm	

Pursuant to ALJ Ruling issued on February 26, 2014 in R.13-11-006, the Commission is holding a three-day technical workshop to discuss and refine/revise the straw proposal issued on February 20, 2014. For further information on the workshop contact Marzia Zafar; email: zaf@cpuc.ca.gov.

Public Workshop Notice: California Advanced Services Fund (CASF) - Broadband Access and Adoption in Public Housing (AB 1299)

March 19, 2014 10 am – 5 pm (with a break for lunch)	Fresno City Hall 2600 Fresno St, Meeting Room A 2165 Fresno, CA 93721
March 25, 2014 10 am – 5 pm (with a break for lunch)	Public Utilities Commission 320 W 4th St, Auditorium Los Angeles, CA 90013
April 10, 2014 9 am – 5 pm (with a break for lunch)	San Diego City College, Corporate Education Center 1313 Park Blvd, Auditorium (MS 162) (Location is in the MB Building on the corner of C St. and 16th St.) San Diego, CA 92101

AB 1299 expanded the California Advanced Services Fund (CASF) to add a fourth account dedicated to broadband access and adoption in public housing. AB 1299 provides \$20 million for grants and loans to a publicly supported community, as defined in the statute, to finance a project to connect a broadband network to that publicly supported community. The bill also provides \$5 million for adoption programs.

On January 17, 2014, President Michael Peevey, the Assigned Commissioner, released a scoping memo soliciting comments on 39 questions involved with implementing AB 1299. One may view the comments the Commission received at the following website:

<http://www.cpuc.ca.gov/PUC/Telco/Information+for+providing+service/CASF/Public+Housing+Account.htm>.

As part of the process of implementing AB 1299 Communications Division staff will hold the workshops to discuss these comments and other issues related to developing rules and guidelines for the new CASF Public Housing Program. For more information, contact Tom Glegola with questions at the following email address: tjg@cpuc.ca.gov.

Open to all interested parties.

NOTICE OF DRAFT RESOLUTIONS
(Pursuant to PU Code § 311(g))

The Energy Division has prepared **Draft Resolution E-4642** for the **March 13, 2014** Commission Meeting. This Draft Resolution approves the Transition Power Purchase Agreement between SDG&E and CP Kelco U.S., Inc., pursuant to the terms of the Qualifying Facility and Combined Heat and Power Program Settlement Agreement. Notice of this draft has been sent to parties in the service lists. Any questions or comments should be directed to Cem Turhal at cem.turhal@cpuc.ca.gov and Damon Franz at damon.franz@cpuc.ca.gov.

The web link is [Please use this link to view the published document](#).

The Energy Division has prepared a **Draft Resolution G-3494** for the **March 13, 2014** Commission Meeting. This Draft Resolution addresses Pacific Gas and Electric Company's (Advice Letter 3442-G) request for approval from the California Public Utilities Commission (CPUC) authorizing PG&E under Public Utilities (PU) Code § 851 to relocate 500 feet of natural gas transmission pipeline and quitclaim this 500 feet section of easement to Samsung Semiconductor, Inc. (Samsung) located in Santa Clara County, California. Questions and comments should be directed to David Lee at DKL@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M088/K294/88294231.doc>.

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-459 authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Safety and Enforcement Division's investigation of an electrical incident that occurred on April 16, 2013 in San Jose, California.

On February 6, 2014, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than March 3, 2014, and reply comments shall be served no later than March 7, 2014.

Resolution L-459 will be on the agenda at the **March 13, 2014** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; jva@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-460 authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Safety and Enforcement Division's investigation of a two pedestrian incidents which occurred on November 3, 2011 and February 28, 2013 at intersection of 19th Avenue and Junipero Serra Boulevard in San Francisco, California.

On February 6, 2014, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than March 3, 2014, and reply comments shall be served no later than March 7, 2014.

Resolution L-460 will be on the agenda at the **March 13, 2014** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the Draft Resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; jva@cpuc.ca.gov

The Energy Division has prepared a **Draft Resolution O-0057** for the **March 13, 2014** Commission Meeting. This Draft Resolution addresses Chevron Pipe Line Company's (Advice Letter 49) propose revisions to its Rules and Regulations Tariff. Questions and comments should be directed to Gregory Reisinger at GSR@cpuc.ca.gov and/or Richard Myers at RAM@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M086/K957/86957304.doc>.

The Communications Division has prepared **Resolution T-17429** for the **March 13, 2014** Commission Meeting. This Resolution approves funding for the Grant Application of Sunesys, LLC, (U-6991 -C), from the California Advanced Services Fund (CASF) in the Amount of \$7,352,164 for the Connected Central Coast Unserved and Underserved Broadband Project. Any questions or comments should be directed to Simin Litkouhi, simin.litkouhi@cpuc.ca.gov.

The web link is <http://www.cpuc.ca.gov/PUC/documents/>.

The Communications Division has prepared **Resolution T-17438** for the **March 13, 2014** Commission Meeting. This Resolution sets the annual fee for the fiscal year 2013-2014 to be paid by each video franchise holder. This fee will generate revenue equal to the Commission's authorized budget for implementation of AB 2987, the Digital Infrastructure and Video Competition Act. Any questions or comments should be directed to Michael Pierce at Michael.Pierce@cpuc.ca.gov.

The web link is <http://www.cpuc.ca.gov/PUC/documents/>.

The Energy Division has prepared a **Draft Resolution E-4646** for the **March 27, 2014** Commission Meeting. This Draft Resolution names the winning grant recipients of the California Solar Initiative Research, Development, Deployment and Demonstration Program's Solicitation #5. Pursuant to D.07-09-042, this Resolution requires Commission approval. Questions and comments should be directed to Tim Drew at Tim.Drew@cpuc.ca.gov and Sara Kamins at Sara.Kamins@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M088/K432/88432473.doc>.

The Executive Division has prepared **Alternate Resolution T-17429** for the **March 27, 2014**, Commission Meeting. This Alternate Resolution T- 17429 approves funding for the Grant Application of Sunesys, LLC, (U-6991 -C), from the California Advanced Services Fund (CASF) in the Amount of \$11,028,245 for the Connected Central Coast Unserved and Underserved Broadband Project. Any comments should be directed to Simin Litkouhi at simin.litkouhi@cpuc.ca.gov. and Commissioner Peevey's advisor, Lester Wong, at lester.wong@cpuc.ca.gov.

The web link is [Alternate Resolution T-17429](#).

The Communications Division has prepared **Resolution T-17436** for the **March 27, 2014**, Commission Meeting re: Conditionally grants request of Boomerang Wireless, LLC, dba enTouch Wireless, to be designated as an Eligible Telecommunications Carrier to provide only Federal Lifeline wireless services in specified areas of California. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g) (1). Instructions and timelines on the filing of opening and reply comments as well as the service list for this resolution are included in the Notice of Availability. Any questions should be directed to Angel AhSam; email: aba@cpuc.ca.gov.

The web link is [Resolution T-17436](#).

The Energy Division has prepared **Resolution E-4649** for the **April 10, 2014**, Commission meeting. This Resolution is regarding: "Pacific Gas and Electric Company requests approval of three agreements for the procurement of renewable energy credits with Sterling Planet, LLC, Iberdrola Renewables, LLC, and NextEra Energy Power, LLC." Questions about this resolution should be emailed to Lewis Bichkoff at Lewis.Bichkoff@cpuc.ca.gov and Paul Douglas at Paul.Douglas@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M088/K949/88949343.PDF>

Commissioner Florio's office has prepared **Alternate Resolution T-17428** for the **April 10, 2014**, Commission Meeting. This Alternate Resolution T- 17428 approves funding for the Grant Application of The Ponderosa Telephone Company (U-1014 -C), from the California Advanced Services Fund in the Amount of \$654,360 for the Cressman Unserved and Underserved Broadband Project. Any comments should be directed to Adam Clark at adam.clark@cpuc.ca.gov and Commissioner Florio's advisor, Eric Van Wambeke, at eric.vanwambeke@cpuc.ca.gov.

The web link is [Please use this link to view the published document.](#)

NEW FILINGS

NONE

PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

PROPOSED DECISIONS * ALTERNATES * PRESIDING OFFICER'S DECISIONS * ARBITRATOR'S REPORTS

3/7/14 **R.08-12-009** - Order Instituting Rulemaking to Consider Smart Grid Technologies Pursuant to Federal Legislation and on the Commission's own Motion to Actively Guide Policy in California's Development of a Smart Grid System; **Proposed Decision of Commissioner Peevey.**

ADVICE LETTER FILINGS

To inquire about a filing, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed. "Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

03/05/14	Energy 3011E	Southern California Edison Company, Pension & other Post-Employment Benefits Liabilities Under the Purchase & Sale Agreement of SCE's Interest in Four Corners Generating Station Pursuant to D.12-03-034. (effective TBD)
03/05/14	Telecom 43320	Pacific Bell, Contract (effective TBD)

03/05/14	Telecom 43321	Pacific Bell, Contract (effective TBD)
03/05/14	Telecom 43322	Pacific Bell, Contract (effective TBD)
03/05/14	Telecom 43323	Pacific Bell, Contract (effective TBD)
03/05/14	Telecom 43324	Pacific Bell, Contract (effective TBD)
03/05/14	Telecom 43325	Pacific Bell, Contract (effective TBD)
03/05/14	Telecom 43326	Pacific Bell, Contract (effective TBD)
03/05/14	Telecom 43327	Pacific Bell, Contract (effective TBD)
03/05/14	Telecom 43328	Pacific Bell, Contract (effective TBD)
03/05/14	Telecom 43329	Pacific Bell, Contract (effective TBD)
03/05/14	Telecom 43330	Pacific Bell, Contract (effective TBD)
03/06/14	Telecom 4	American Telecomms. Systems, Inc., Cancellation of ATS' interexchange telecommunications carrier authority (effective TBD)
03/06/14	Telecom 124-A	Fastblue Communications, Inc., Supplements A.L.No.124, Performance bond (effective TBD)
03/06/14	Telecom 2	Internap Connectivity, Performance Bond (effective TBD)
03/06/14	Telecom 6	Reunion Communications, Inc., Performance Bond (effective TBD)
03/06/14	Telecom 3	Reunion Wireless Services, LLC, Performance Bond (effective TBD)
03/06/14	Telecom 8	X2 Comm, Inc., Annual Submission Performance Bond (effective TBD)
03/07/14	Energy 3012E	Southern California Edison Company, Advice Filing of SCE to Request Modification to the Allocation of the Remaining California Solar Initiative Megawatt and Incentive Funds. (anticipated effective 04/06/14)
03/07/14	Telecom 5	Ami Communications, Inc., Performance bond reinstatement notice (effective TBD)
03/07/14	Telecom 2-A	Golden Bear Broadband LLC, Supplements A.L.No.2, Performance Bond (effective TBD)
03/07/14	Telecom 6	Peak Communications, Inc., Add Billing statement fee (effective TBD)
03/07/14	Telecom 1	UVNV, Inc, Annual Submission Performance Bond (effective TBD)
03/07/14	Telecom 4	Voxbeam Telecommunications, Inc., Annual Submission Performance Bond (effective TBD)
03/07/14	Water 1036-A	California-American Water Company, Supplements A.L.No.1036, [Sacramento District and Garrapata Service Area of the Monterey District] Clarifies Rule 14.1 by removing Sacramento District and adding Garrapata Service Area to the Water Conservation and Rationing Plan

(anticipated effective 02/23/14)

03/10/14	Water 1038	California-American Water Company, [Sacramento District] Establish a Mandatory Rationing Implementation Memorandum Account & Mandatory Rationing Revenue Adjustment Mechanism Memorandum Account (anticipated effective 03/17/14)
03/11/14	Energy 4372E	Pacific Gas and Electric Company, Revisions to Electric Schedule DA-CCRS, Direct Access Cost Responsibility Surcharge, in Compliance with (D.)12-04-012 (anticipated effective 04/01/14)
03/11/14	Energy 4374E	Pacific Gas and Electric Company, Request to Establish the Hercules Safety & Service Enhancements Memorandum Account (anticipated effective 04/06/14)
03/11/14	Energy 2277G	San Diego Gas & Electric Company, Revision of Cross-Over Rate Effective March 10, 2014 (anticipated effective 03/10/14)
03/11/14	Telecom 1	Global Telco Group Inc., Performance Bond (effective TBD)
03/11/14	Water 374	Del Oro Water Co., Inc., [CA Pines, Ferndale, Grandview Gardens, Paradise Pines, & Walnut Ranch Districts] CDPH User Fee Balancing Account (UFBA) (anticipated effective)

ADVICE LETTER SUSPENSIONS**NONE****ADVICE LETTER PROTESTS**

To inquire about a protest, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-2028). To obtain a copy of the protest, please direct your request to the protestor.

03/05/14	Telecom 7	Telscape Communications, Inc., Wireless Lifeline Service Protest by TracFone Wireless.
03/10/14	Energy 4607G	Southern California Gas Company, Revisions to Rule No. 30 to Incorporate Biomethane Constituents of Concern, Concentration Standards, and the Monitoring, Testing, Reporting, and Recordkeeping Requirements in Compliance with D.14-01-034 Protest by RNG Coalition.
03/10/14	Energy 2271G	San Diego Gas & Electric Company, Revisions to Gas Rule 30, Transportation of Customer-Owned Gas, To Incorporate Biomethane Constituents of Concern, Concentration Standards, and The Monitoring, Testing, Reporting, and Recordkeeping Requirements - per D. 14-01-034 Protest by RNG Coalition.
03/10/14	Energy 2575E	San Diego Gas & Electric Company, Implementation of SDG&E's GRC Phase 2 D.14-01-002 Effective April 1, 2014. Protest by ORA.
03/10/14	Energy 933G	Southwest Gas Corporation, Adoption of the Clarified Recommendations to the CPUC Regarding Health Protective Standards for the Injection of Biomethane into the Common Carrier Pipeline. Protest by RNG

Coalition.

03/10/14 Energy 3455G Pacific Gas and Electric Company, Revisions to PG&E Gas Rules 1 and 21 to Adopt Biomethane Standards and Requirements as Required by AB 1900 Protest by RNG Coalition.

**MISCELLANEOUS TRANSPORTATION ITEMS
Filings with Consumer Protection and Safety Division**

NONE

MISCELLANEOUS COMMUNICATIONS MATTERS

NONE

TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

3/11/14 **C.13-06-005** - Saundra E. Hardin, Complainant vs. Apple Valley Ranchos Water Company (U346W),
ALJ Rochester Defendant.

CHANGES TO HEARING CALENDAR

NEW SETTINGS

4/1/14 **A.14-01-002 (PHC)** - In the Matter of the Application of Apple Valley Ranchos Water Company
10:00 a.m. (U346W) for Authority to Increase Rates Charged for Water Service by \$3,127,463 or 14.88% in 2015,
ALJ Tsen \$2,056,455 or 8.48% in 2016, and \$2,160.731 or 8.19% in 2017,
Comr Peterman **Commission Courtroom, San Francisco**

RESETTINGS - NONE

REMOVALS FROM CALENDAR - NONE

HEARINGS CONTINUED – NONE

HEARINGS CONCLUDED - NONE

HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

(PHC) = Prehearing Conference

(WS) = Workshop

(OA) = Oral Argument

(PPH) = Public Participation Hearing

(STC) = Status Conference

(SEC) = Settlement Conference

(EH) = Evidentiary Hearing

(L&M) = Law & Motion

(CA) = Closing Argument

- 3/12/14** **A.13-12-012 (PHC)** - Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the Period 2015 - 2017 (U39G),
2:00 p.m. **Commission Courtroom, San Francisco**
ALJ Wong
Comr Peterman
- 3/13/14** **A.13-12-013 (PHC)** - Application of Southern California Gas Company (U904G) and San Diego Gas & Electric Company (U902G) for Authority to Recover North-South Project Revenue Requirement in Customer Rates and for Approval of Related Cost Allocation and Rate Design Proposals
2:00 p.m. **Commission Courtroom, San Francisco**
ALJ Long
Comr Florio
- 3/14/14** **R.12-06-013 (Phase 1) (PHC)** - Order Instituting Rulemaking on the Commission’s Own Motion to Conduct a Comprehensive Examination of Investor Owned Electric Utilities’ Residential Rate Structures, the Transition to Time Varying and Dynamic Rates, and Other Statutory Obligations,
1:30 p.m. **Commission Courtroom, San Francisco**
ALJ McKinney
Comr Peevey
- 3/18/14** **C.14-01-025 (PHC)** - Ecos Energy LLC, Complainant vs. Southern California Edison Company (U338E), Defendant,
10:00 a.m. **Commission Courtroom, San Francisco**
ALJ Yacknin
Comr Peevey
- 3/20/14** **ECP - C.14-01-021 (EH)** - Louie Rocha, Complainant vs. Little Bear Water Company, Inc., Defendant,
11:00 a.m. **City of King City Council Chambers, 212 South Vanderhurst Avenue, King City, CA 93930**
ALJ Bemserfer
- 3/24/14** **R.12-06-013 (EH)** - Order Instituting Rulemaking on the Commission’s Own Motion to Conduct a Comprehensive Examination of Investor Owned Electric Utilities’ Residential Rate Structures, the Transition to Time Varying and Dynamic Rates, and Other Statutory Obligations,
9:30 a.m. **Commission Courtroom, San Francisco**
ALJ McKinney **(Also March 25 – 27)**
& **(Note: March 27 at 1:30 p.m.)**
ALJ Halligan
Comr Peevey
- 4/1/14** **A.14-01-002 (PHC)** - In the Matter of the Application of Apple Valley Ranchos Water Company (U346W) for Authority to Increase Rates Charged for Water Service by \$3,127,463 or 14.88% in 2015, \$2,056,455 or 8.48% in 2016, and \$2,160,731 or 8.19% in 2017,
10:00 a.m. **Commission Courtroom, San Francisco**
ALJ Tsen
Comr Peterman
- 4/17/14** **R.11-11-007 (PPH)** - Order Instituting Rulemaking into the Review of the California High Cost Fund-A Program,
4:00 p.m. **North Fork Rancheria Community Center, 56901 Kunugib, North Fork, CA 93643**
ALJ Colbert
Comr Sandoval
- 4/21/14** **R.11-11-007 (PPH)** - Order Instituting Rulemaking into the Review of the California High Cost Fund-A Program,
4:00 p.m. **Jackson Rancheria Casino Resort, 12222 New York Ranch Road, Jackson, CA 95642**
ALJ Colbert
Comr Sandoval
- 4/23/14** **A.13-07-002 (PPH)** - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$18,473,900 or 9.55% in the year 2015, by \$8,264,700 or 3.90% in the year 2016, and by \$6,654,700 or 3.02% in the year 2017,
6:00 p.m. **Oldemeyer Center – Laguna Grande Hall, 986 Hilby Avenue, Seaside, CA 93955**
ALJ Colbert
Comr Peterman

- 4/24/14**
6:00 p.m.
ALJ Colbert
Comr Peterman
A.13-07-002 (PPH) - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$18,473,900 or 9.55% in the year 2015, by \$8,264,700 or 3.90% in the year 2016, and by \$6,654,700 or 3.02% in the year 2017,
Chualar Union Elementary School – Board Room, 24285 Lincoln Street, Chualar, CA 93925
- 4/25/14**
3:00 p.m.
ALJ Colbert
Comr Peterman
A.13-07-002 (PPH) - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$18,473,900 or 9.55% in the year 2015, by \$8,264,700 or 3.90% in the year 2016, and by \$6,654,700 or 3.02% in the year 2017,
Monterey City Hall Council Chambers, 580 Pacific Street, Monterey, CA 93940
- 4/29/14**
10:00 a.m.
ALJ Wong
Comr Peevey
R.13-11-006 (PHC) - Order Instituting Rulemaking to Develop a Risk-Based Decision-Making Framework to Evaluate Safety and Reliability Improvements and Revise the General Rate Case Plan for Energy Utilities,
Commission Courtroom, San Francisco
- 4/29/14**
6:00 p.m.
ALJ Colbert
Comr Peterman
A.13-07-002 (PPH) - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$18,473,900 or 9.55% in the year 2015, by \$8,264,700 or 3.90% in the year 2016, and by \$6,654,700 or 3.02% in the year 2017,
Palm Garden Hotel – Palm II, 495 North Ventu Park Road, Thousand Oaks, CA 91320
- 5/1/14**
6:00 p.m.
ALJ Colbert
Comr Peterman
A.13-07-002 (PPH) - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$18,473,900 or 9.55% in the year 2015, by \$8,264,700 or 3.90% in the year 2016, and by \$6,654,700 or 3.02% in the year 2017,
Arcadia City Hall Council Chambers, 240 West Huntington Drive, Arcadia, CA 91007
- 5/1/14**
6:00 p.m.
ALJ Halligan
Comr Peterman
A.13-09-010 (PPH) - In the Matter of the Application of Southern California Gas Company (U904G) For Approval of The Branch Office Optimization Process,
Palm Springs City Hall Council Chambers, 3200 Tahquitz Canyon Way, Palm Springs, CA 92263-2743
- 5/2/14**
10:00 a.m.
ALJ Bushey
Comr Florio
A.13-10-017 (PHC) - Application of Pacific Gas and Electric Company to Update Pipeline Safety Enhancement Plan (U39G),
Commission Courtroom, San Francisco
- 5/2/14**
6:00 p.m.
ALJ Colbert
Comr Peterman
A.13-07-002 (PPH) - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$18,473,900 or 9.55% in the year 2015, by \$8,264,700 or 3.90% in the year 2016, and by \$6,654,700 or 3.02% in the year 2017,
Al Bahr Shriners Center, 5440 Kearny Mesa Road, San Diego, CA 92111
- 5/6/14**
10:00 a.m.
ALJ Wilson
Comr Florio
I.13-06-014 (EH) - Order Instituting Investigation for the purpose of establishing a list for the fiscal years 2014-2015 and 2015-2016 of existing crossings at grade of city streets, county roads or state highways in need of separation, or existing separations in need of alterations or reconstruction in accordance with Section 2452 of the California Streets and Highways Code,
Commission Courtroom, San Francisco
(Also May 8 at the Junipero Serra State Office Building, 320 West 4th Street, Suite 500 Los Angeles, CA 90013)
- 5/6/14**
6:00 p.m.
ALJ Halligan
Comr Peterman
A.13-09-010 (PPH) - In the Matter of the Application of Southern California Gas Company (U904G) For Approval of The Branch Office Optimization Process,
Courtyard Marriott Hotel – Monterey Room, 700 W. Huntington Drive, Monrovia, CA 91016

- 5/7/14**
6:00 p.m.
ALJ Halligan
Comr Peterman
A.13-09-010 (PPH) - In the Matter of the Application of Southern California Gas Company (U904G) For Approval of The Branch Office Optimization Process,
Bellflower City Hall Council Chambers, 16600 Civic Center Drive, Bellflower, CA 90706
- 5/8/14**
4:00 p.m.
ALJ Colbert
Comr Sandoval
R.11-11-007 (PPH) - Order Instituting Rulemaking into the Review of the California High Cost Fund-A Program,
Holiday Inn Express Yreka – Big Meeting Room, 707 Montague Road, Yreka, CA 96097
- 5/12/14**
2:30 p.m. &
7:00 p.m.
ALJ Colbert
Comr Peterman
A.13-07-002 (PPH) - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$18,473,900 or 9.55% in the year 2015, by \$8,264,700 or 3.90% in the year 2016, and by \$6,654,700 or 3.02% in the year 2017,
Rancho Cordova City Hall Chambers, 2729 Prospect Park Drive, Rancho Cordova, CA 95670
- 5/14/14**
6:00 p.m.
ALJ Halligan
Comr Peterman
A.13-09-010 (PPH) - In the Matter of the Application of Southern California Gas Company (U904G) For Approval of The Branch Office Optimization Process,
Fess Parker – A Doubletree by Hilton Resort – Santa Cruz Room, 633 E. Cabrillo Blvd., Santa Barbara, CA 93103
- 5/15/14**
6:00 p.m.
ALJ Halligan
Comr Peterman
A.13-09-010 (PPH) - In the Matter of the Application of Southern California Gas Company (U904G) For Approval of The Branch Office Optimization Process,
Sands Inn and Suites – Conference Room, 1930 Monterey Street, San Luis Obispo, CA 93401
- 5/19/14**
6:00 p.m.
ALJ Colbert
Comr Peterman
A.13-07-002 (PPH) - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$18,473,900 or 9.55% in the year 2015, by \$8,264,700 or 3.90% in the year 2016, and by \$6,654,700 or 3.02% in the year 2017,
Town of Windsor Council Chambers, 9291 Old Redwood Highway, Building 400, Windsor, CA 95492
- 5/21/14**
6:00 p.m.
ALJ Halligan
Comr Peterman
A.13-09-010 (PPH) - In the Matter of the Application of Southern California Gas Company (U904G) For Approval of The Branch Office Optimization Process,
Santa Monica Public Library – Multi Purpose Room, 601 Santa Monica Blvd., Santa Monica, CA 90401
- 7/17/14**
10:00 a.m.
ALJ McKinney
Comr Peevey
C.12-08-015 (EH) - David Davis, Complainant, vs. Southern California Edison Company (U338E), Defendant,
And Related Matter:
C.13-11-002
Commission Courtroom, San Francisco

NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)

(UPDATED) Notice Of All-Party Meeting: Rulemaking (R.) 12-11-005) Order Instituting Rulemaking Regarding Policies, Procedures and Rules for the California Solar Initiative, the Self-Generation Incentive Program and Other Distributed Generation Issues (REVISED AS OF 3/7/14).

March 12, 2014
12:30 pm – 2 pm

California Public Utilities Commission
505 Van Ness Avenue, Auditorium
(Corner of Van Ness Avenue and McAllister Street)
San Francisco, CA 94102

NOTICE IS HEREBY GIVEN that Commissioner Catherine J. K. Sandoval will hold an All-Party Meeting regarding the Proposed Decision Establishing a Transition Period Pursuant to Assembly Bill 327 for Customers Enrolled in Net Energy Metering Tariffs in Order Instituting Rulemaking 12-11-005. It will last 1-1/2 hours and take place on Wednesday, March 12, 2014 from 12:30 p.m. to 2:00 p.m. in the Auditorium of the California Public Utilities Commission. Parties to the proceeding who wish to attend and speak at the All-Party Meeting must send an RSVP to Commissioner Sandoval's office by emailing Valerie Malliett at vm1@cpuc.ca.gov with the name of the party or representative along with a contact phone number and their respective email address. RSVP must be received by 5:00 p.m. on Wednesday, March 5, 2014. If you have any questions, please contact Amy Baker, Advisor to Commissioner Sandoval, by electronic mail at amy.baker@cpuc.ca.gov. A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.
