
Public Utilities Commission of the State of California

Paul Clanon, Executive Director

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San Francisco, CA 94102
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Los Angeles, CA 90013
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Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 http://www.cpuc.ca.gov/daily_calendar_archive/
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Daily Calendar

Friday, November 21, 2014

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))

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- - **Resolution ALJ 176-3346 regarding ratification of preliminary determinations of category and notice of assignment is included in this calendar.**
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The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov
toll-free: 1-866-849-8390
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)
TTY: 1-866-836-7825 (toll-free)
1-415-703-5282

REGULAR COMMISSION BUSINESS MEETINGS

December 4, 2014	9:30 am	San Francisco
December 18, 2014	9:30 am	San Francisco
January 15, 2015	9:30 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS
(Not Open to the Public)**

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

December 1, 2014	1:30 pm	San Francisco
December 15, 2014	1:30 pm	San Francisco
January 12, 2015	1:30 pm	San Francisco

OTHER COMMISSION MEETINGS

Notice of Public Participation Hearing – A.14-07-006 - In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order authorizing it to decrease rates for water service by \$1,615,400 or -0.50% in 2016, to increase by \$10,280,800 or 3.21% in 2017; and increase by \$10,303,200 or 3.12% in 2018

December 2, 2014
1 pm

and

6 pm

City of Simi Valley Council Chambers
2929 Tapo Canyon Road
Simi Valley, CA 93063

The Public Participation Hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Michael Picker and Administrative Law Judges Rafael L. Lirag and Douglas Long will preside. There may be a quorum of Commissioners present, however, no voting will occur.

If you have questions about the hearing date, time or place, please call the Calendar Clerk at (415) 703-1203 or via e-mail at ahg@cpuc.ca.gov.

If you require special accommodations, please notify the Public Advisor's Officer at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov, at least 3 business days before the hearing.

Notice of Public Participation Hearing – A.14-07-006 - In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order authorizing it to decrease rates for water service by \$1,615,400 or -0.50% in 2016, to increase by \$10,280,800 or 3.21% in 2017; and increase by \$10,303,200 or 3.12% in 2018

December 3, 2014
1 pm

and

6 pm

Sarzotti Park – Multi Purpose Room
510 Park Road
Ojai, CA 93023

The Public Participation Hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Michael Picker and Administrative Law Judges Rafael L. Lirag and Douglas Long will preside. There may be a quorum of Commissioners present, however, no voting will occur.

If you have questions about the hearing date, time or place, please call the Calendar Clerk at (415) 703-1203 or via e-mail at ahg@cpuc.ca.gov.

If you require special accommodations, please notify the Public Advisor's Officer at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov, at least 3 business days before the hearing.

Notice Of All-Party Meeting: Application (A.)14-04-014 and Rulemaking (R.)13-11-007, Consolidated, Application of San Diego Gas & Electric Company for approval of an Electric VGI Program and Rulemaking regarding Alternative-Fueled Vehicles, consolidated

December 3, 2014 1 pm – 2:30 pm	California Public Utilities Commission 505 Van Ness Avenue , Hearing Room A (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102
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NOTICE IS HEREBY GIVEN that Commissioner Carla Peterman will be holding an All-Party Meeting regarding the proceedings in the above-captioned cases. The All-Party Meeting will last 90 minutes and take place on December 3rd, 2014, from 1:00 p.m. to 2:30 p.m. in Hearing Room A, at the Public Utilities Commission, 505 Van Ness Avenue, San Francisco, California, 94102. Parties who wish to attend and speak at the All-Party Meeting must send an R.S.V.P to Commissioner Peterman's office by emailing Jennifer Kalafut at JMK@cpuc.ca.gov with the name of the party or representative along with a contact phone number and their respective email address. R.S.V.P. must be received by 5:00 p.m. on Monday, December 1, 2012. If you have any questions, please contact Jennifer Kalafut, Advisor to Commissioner Peterman, by electronic mail at JMK@cpuc.ca.gov or at (415) 703-1475.

Notice of Public Participation Hearing – A.14-07-006 - In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order authorizing it to decrease rates for water service by \$1,615,400 or -0.50% in 2016, to increase by \$10,280,800 or 3.21% in 2017; and increase by \$10,303,200 or 3.12% in 2018

December 8, 2014 1 pm and 6 pm	City of Claremont's Taylor Hall 1775 N. Indian Hill Blvd. Claremont, CA 91711
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The Public Participation Hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Michael Picker and Administrative Law Judges Rafael L. Lirag and Douglas Long will preside. There may be a quorum of Commissioners present, however, no voting will occur.

If you have questions about the hearing date, time or place, please call the Calendar Clerk at (415) 703-1203 or via e-mail at ahg@cpuc.ca.gov.

If you require special accommodations, please notify the Public Advisor's Officer at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov, at least 3 business days before the hearing.

Notice of Public Participation Hearing – A.14-07-006 - In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order authorizing it to decrease rates for water service by \$1,615,400 or -0.50% in 2016, to increase by \$10,280,800 or 3.21% in 2017; and increase by \$10,303,200 or 3.12% in 2018

December 9, 2014 1 pm and 6 pm	City of Huntington Park Council Chambers 6550 Miles Avenue, 2 nd Floor Huntington Park, CA 90255
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The Public Participation Hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Michael Picker and Administrative Law Judges Rafael L. Lirag and Douglas Long will preside. There may be a quorum of Commissioners present, however, no voting will occur.

If you have questions about the hearing date, time or place, please call the Calendar Clerk at (415) 703-1203 or via e-mail at ahg@cpuc.ca.gov.

If you require special accommodations, please notify the Public Advisor's Officer at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov, at least 3 business days before the hearing.

Charge for Commission Documents

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

Commission Resources Available for Rental

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

PUBLIC MEETINGS & WORKSHOP NOTICES

Public Workshop Notice: Energy Division Workshop for the Development of Storage & Interconnection Policies, R. 11-09-011

<p>December 3, 2014 9:30 am – 4:30 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102</p> <p>This workshop will be available via video webcast at: http://www.californiaadmin.com/cpuc.shtml</p> <p>Call-in information & WebEx information available on the Rule 21 Website: http://www.cpuc.ca.gov/PUC/energy/rule21.htm</p>
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AGENDA:

1. Interconnecting Behind the Meter, Non-Exporting Storage Facilities
2. Studying, Contracting and Interconnecting a Storage Facility While Making Use of its Operational Constraints
3. Interconnecting a Storage Facility to an Existing Resource

The agenda, call-in information, live broadcast and WebEx information will be available on the Rule 21 website, address noted above.

For more information, please contact Jamie Ormond (415) 703-1193; Jamie.Ormond@cpuc.ca.gov.

Public Workshop Notice: Energy Division Workshop for the Development of Cost Certainty Policies for the Interconnection Process, R. 11-09-011

<p>December 4, 2014 9:30 am – 4 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Courtyard Room (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102</p> <p>Call-in information & WebEx information available on the Rule 21 Website: http://www.cpuc.ca.gov/PUC/energy/rule21.htm</p>
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AGENDA

1. Updated Proposals to Reach Consensus Around Establishing a Cost Certainty Regime in the Interconnection Process
- The agenda, call-in information, and WebEx information will be available on the Rule 21 website, address noted above.
- For more information, please contact Jamie Ormond (415) 703-1193; Jamie.Ormond@cpuc.ca.gov.

Public Workshop Notice – A.13-04-001 – Application of Southern California Edison Company (U338E) for a Commission Finding that its Procurement-Related and Other Operations for the Record Period January 1 Through December 31, 2012 Complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account and Other Regulatory Accounts; and for Recovery of \$4.998 Million Recorded in Six Memorandum Accounts

January 13, 2015
10 am – 4 pm

California Public Utilities Commission
505 Van Ness Avenue, Courtyard Training Room
(Corner of Van Ness Avenue and McAllister Street)
San Francisco, CA 94102

The workshop in the above-entitled matter will be held before Administrative Law Judge Seaneen M. Wilson. For information or questions about this workshop, please contact ALJ Wison via e-mail at smw@cpuc.ca.gov. If you have questions about the workshop date, time, or place, call the Calendar Clerk at (415) 703-1203.

NOTICE OF DRAFT RESOLUTIONS
(Pursuant to PU Code § 311(g))

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE
OF INVESTIGATION RECORDS

Resolution L-464 authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Safety and Enforcement Division's investigation of an electrical incident that occurred on August 17, 2012, at Blythe, California.

On October 21 2014, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than November 7, 2014, and reply comments shall be served no later than November 14, 2014.

Resolution L-464 will be on the agenda at the **November 20, 2014**, Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: (415) 703-1557
E-mail: fnh@cpuc.ca.gov; rbg@cpuc.ca.gov.

The Energy Division has prepared a **Draft Resolution O-0054** for the **November 20, 2014**, Commission Meeting. This Draft Resolution O-0054 addresses San Pablo Bay Pipeline Company, LLC's request for approval of its rules and regulations tariff, transportation and related services rates and a subsequent rate increase. Any questions and comments should be directed to Gregory Reisinger at Gregory.Reisinger@cpuc.ca.gov and Richard Myers at ram@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M123/K473/123473876.PDF>.

The Safety and Enforcement Division has prepared **Resolution ST-170** for the **November 20, 2014**, Commission Meeting. The Resolution requires the Angels Flight Railway Company (AFRC) to file a Safety Certification Plan and a Safety Certification Verification Report with the Commission, pertaining to the work done and remaining to be done in relation to the September 2013 derailment and currently open National Transportation Safety Board recommendations. The Resolution also requires AFRC to seek and be granted formal Commission approval before reinitiating service. Any questions or comments should be directed to Paul King, Deputy Director – Office of Rail Safety, Safety and Enforcement Division at paul.king@cpuc.ca.gov.

The web link is [Please use this link to view the published document.](#)

The Communications Division has prepared **Resolution T-17453** for the **November 20, 2014**, Commission meeting. Resolution T-17453 increases the California High Cost Fund-A surcharge rate from 0.18% to 0.35% effective January 1, 2015. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of opening and reply comments as well as the service list for this resolution are included in the Notice of Availability. Any questions or comments should be directed to Michael Coen; email: michael.coen@cpuc.ca.gov.

The web link is [Please use this link to view the published document](#).

The Communications Division has prepared **Resolution T-17460** for the **November 20, 2014**, Commission Meeting re: adopting the California LifeLine Program Surcharge Rate of 2.4%, effective January 1, 2015. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of comments as well as the service list for this resolution are included in the Notice of Availability. Any questions should be directed to Anna Jew at aml@cpuc.ca.gov.

The web link is [Please use this link to view the published document](#).

The Communications Division has prepared **Resolution T-17462** for the **November 20, 2014**, Commission Meeting re: Conditionally grants request of Telrite Corporation (U-4442-C) doing business as “Life Wireless” to be designated as an Eligible Telecommunications Carrier to provide only federal Lifeline wireless service in California, including federally-recognized Tribal lands. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of comments as well as the service list for this resolution are included in the Notice of Availability. Any questions should be directed to Angel AhSam at aba@cpuc.ca.gov.

The web link is [Resolution T-17462](#).

The Communications Division has prepared **Resolution T-17463** for the **November 20, 2014**, Commission Meeting. Resolution T-17463 denies the request of Q LINK WIRELESS LLC, a wireless reseller, to be designated as an Eligible Telecommunications Carrier to provide federal Lifeline wireless service to qualifying customers in California. Any questions or comments should be directed to Karen Eckersley at karen.eckersley@cpuc.ca.gov.

The web link is [Draft Resolution T-17463](#).

The ALJ Division has prepared draft **Resolution ALJ-302** for the **December 4, 2014** Commission Meeting. This Resolution resolves the Appeal of a Permit Revocation.

This Resolution resolves the Appeal from Revocation of Walker’s Charter Service’s (Walker) Charter-Party Carrier Permit (PSG-911) issued on April 15, 2014, by the Commission’s Safety and Enforcement Division (Safety Division) pursuant to its authority under Pub. Util. Code § 5387(c) and Resolution TL-19099. Safety Division permanently revoked Appellant’s authority to operate under Pub. Util. Code § 5387(c)(1)(E) on the basis that Appellant had knowingly employed a driver without a current and valid driver’s license of the proper class, a passenger vehicle endorsement, or the required certificate to drive a bus, i.e., without a required Student Pupil Activity Bus (SPAB) or school bus certificate for an SPAB charter. (Vehicle Code § 546.) Safety Division issued the revocation predicated upon a September 19, 2013 letter from the Department of California Highway Patrol (Highway Patrol), Enforcement and Planning Division.

It was shown at the Appeal Hearing that neither the Highway Patrol nor the Safety Division demonstrated that Appellant Walker was improperly providing a SPAB activity at the time of the citation, and that therefore the revocation was erroneously issued. Vehicle Code § 546 is only applicable to charters conducted pursuant to a contract between a charter-party carrier and a school. We find that the charter giving rise to the revocation was not “an SPAB charter” as a matter of law. Consequently, we find no violation of Pub. Util. Code § 5387(c)(1)(E) occurred as stated by Safety Division. The Highway Patrol and Safety Division failed to show (1) that the College and Career Readiness Office in the Oakland Unified School District was a school; and (2) they failed to show that the transportation service was for a school sanctioned pupil

activity.

The basis for the revocation by the Safety Division was erroneous and it is hereby rescinded. Any comments should be directed to ALJ Douglas Long at dug@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M124/K775/124775285.PDF>.

The ALJ Division has prepared **Resolution ALJ-303** for the **December 4, 2014**, Commission Meeting. This Resolution Adopts intervenor rates for 2014 and related matters.

This Resolution adopts a 2.58 percent cost-of-living adjustment (COLA) for work performed in the 2014 calendar year. The approved hourly rate ranges for work performed in 2014 are shown in Table 1. With rounding, the COLA results in an increase of \$5-10 per hour for most intervenor representatives. The Commission intends to adopt a COLA for the 2015 calendar year during the first quarter of 2015 that is based on the economic changes during the final quarter of 2014.

As is currently the practice, the Commission will automatically apply the COLA to pending intervenor compensation requests claiming hours for work performed in 2014. This will ensure the fair application of the COLA to all those who make substantial contributions to Commission proceedings during 2014. Any Comments should be directed to ALJ Richard Smith at rsl@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=133064268>.

The Energy Division has prepared Draft Redacted Comment **Resolution E-4698** for the **December 4, 2014**, Commission Meeting. Draft Resolution E-4698 addresses: "San Diego Gas and Electric Company requests approval of an amendment and restatement of its agreement for power purchase with Oceanside Refrigeration/Goal Line LP." Any questions or comments should be directed to Maria Sotero at Maria.Sotero@cpuc.ca.gov and Damon Franz at Damon.Franz@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M132/K410/132410391.PDF>.

The Communications Division has prepared **Resolution T-17455** for the **December 4, 2014**, Commission Meeting re: Conditionally grants the request of AmeriMex Communications Corporation (U-4458-C) doing business as "SafetyNet Wireless" to be designated as an Eligible Telecommunications Carrier to provide only federal Lifeline wireless service in specified areas of California. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g) (1). Instructions and timelines on the filing of comments as well as the service list for this resolution are included in the Notice of Availability. Any questions should be directed to Angel AhSam at aba@cpuc.ca.gov.

The web link is [Please use this link to view the published document](#).

The Energy Division has prepared **Draft Resolution E-4693** for the **December 18, 2014**, Commission Meeting. This Draft Resolution authorizes PG&E to revise electric rates effective January 1, 2015 to reflect revenue requirement changes approved by the CPUC and FERC by December 18, 2014, and amortization of balancing accounts. Notice of this Draft has been sent to interested parties. Any questions or comments should be directed to Don Lafrenz at dlf@cpuc.ca.gov and Marc Monbouquette at mm7@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M141/K200/141200564.PDF>.

The Energy Division has prepared **Draft Resolution E-4695** for the **December 18, 2014**, Commission Meeting. Draft Resolution E-4695 addresses Southern California Edison's submission for approval of four Aggregator Managed Portfolio Demand Response contracts for 2015-2016 bridge years. Any questions and comments should be directed to Nathan Barcic at nb1@cpuc.ca.gov or Bruce Kaneshiro at bruce.kaneshiro@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M141/K122/141122933.PDF>.

The Energy Division has prepared **Draft Comment Resolution E-4700** for the **December 18, 2014**, Commission Meeting. This Resolution addresses: "Southern California Edison (SCE) is requesting approval for program year 2011, 2012, and partial 2013 energy efficiency incentive awards." Any questions should be directed to Katie Wu at Katie.wu@cpuc.ca.gov or Jaclyn Marks at Jaclyn.marks@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M142/K411/142411105.PDF>.

The Energy Division has prepared **Draft Resolution G-3497** for the **December 18, 2014**, Commission Meeting. Draft Resolution G-3497 addresses Pacific Gas and Electric Company (PG&E), San Diego Gas and Electric Company (SDG&E), and Southern California Gas Company (SoCalGas) requests for approval of program year 2012 and partial 2013 energy efficiency incentive awards. Any questions and comments should be directed to Katie Wu at Katie.wu@cpuc.ca.gov or Jaclyn Marks at Jaclyn.marks@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M142/K404/142404951.PDF>.

The Administrative Services Division has prepared **Resolution M-4826** for the **December 18, 2014**, Commission Meeting regarding adopting levels of Public Utilities Commission Transportation Reimbursement Account Fees for fiscal year 2014-15. Parties who wish to file comments on this resolution may do so no later than December 8, 2013. Any questions or comments should be directed to John Dwyer, jd6@cpuc.ca.gov, (415) 703-2398.

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M136/K128/136128817.PDF>.

The Communications Division has prepared **Resolution T-17458** for the **December 18, 2014**, Commission Meeting re: adopting a Deaf and Disabled Telecommunications Program (DDTP) surcharge rate of 0.50% for Fiscal Year (FY) 2015-16. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of comments as well as the service list for this resolution are included in the Notice of Availability. Any questions should be directed to Tyrone Chin at tch@cpuc.ca.gov.

The web link is [DDTP FY 15/16 Surcharge Resolution](#).

The Communications Division has prepared **Resolution T-17466** for the **December 18, 2014**, Commission Meeting re: conditionally grants the request of Global Connection, Inc. of America, doing business as "Stand Up Wireless," to be designated as an Eligible Telecommunications Carrier to provide only federal Lifeline wireless service in specified areas of California. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of comments as well as the service list for this resolution are included in the Notice of Availability. Any questions should be directed to Angel AhSam at aba@cpuc.ca.gov.

The web link is [Please use this link to view the published document](#).

The Division of Water and Audits has prepared **Proposed Resolution W-5013** for the **December 18, 2014**, Commission Meeting. Proposed Resolution W-5013 authorizes West Water Company a general rate increase of \$6,159, or 58.4%, for Test Year 2015. Please direct any questions regarding Proposed Resolution W-5013 to Rami S. Kahlon at rsk@cpuc.ca.gov or (415) 703-1837.

The web link is [Please use this link to view the published document](#).

The Energy Division has prepared **Draft Resolution E-4687** for the **January 15, 2015**, Commission Meeting. Draft Resolution E-4687 addresses PacifiCorp's request for authorization to establish the Carbon Decommissioning Cost Memorandum Account (CDCMA). Any questions and/or comments should be directed to Marc Monbouquette at mm7@cpuc.ca.gov or Don LaFrenz at dlf@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M143/K272/143272303.PDF>.

NEW FILINGS

- 11/7/14** **AMENDMENT TO APPLICATION**
A.14-10-001 - Application of Talk America Services, LLC for a Certificate of Public Convenience and Necessity to Provide Resold Local Exchange and Interexchange Telecommunications Services in the State of California. **[The Amendment consists of a response to Question 16 of the California Public Utilities Commission's CPCN Application Form, which the Applicant inadvertently omitted from the original Application.]**
- 11/18/14** **A.14-11-007** - Application of Southern California Edison Company (U338E) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2015-2017.
- 11/18/14** **A.14-11-009** - Application of San Diego Gas & Electric Company (U902M) for Approval of Low Income Assistance Programs and Budgets for Program Years 2015-2017.
- 11/18/14** **A.14-11-010** - Application of Pacific Gas and Electric Company for Approval of the 2015-2017 Energy Savings Assistance and California Alternate Rates for Energy Programs and Budget. (U39M).
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PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

PROPOSED DECISIONS * ALTERNATES * PRESIDING OFFICER'S DECISIONS * ARBITRATOR'S REPORTS

- 11/18/14** **R.11-03-012** - Order Instituting Rulemaking to Address Utility Cost and Revenue Issues Associated with Greenhouse Gas Emissions; **Amended Proposed Decision of ALJ Halligan.**
- 11/18/14** **R.11-05-005** - Order Instituting Rulemaking to Continue Implementation and Administration of California Renewables Portfolio Standard Program; **Proposed Decision of ALJ Simon.**
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ADVICE LETTER FILINGS

To inquire about a filing, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed. "Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

11/17/14	Energy 291E	Golden State Water Company, Bear Valley Electric Service Bridge Funding for ESA and CARE Programs for 2015-2017, pursuant to D.14-11-005 (anticipated effective 11/17/14)
11/17/14	Energy 3531G/4535E	Pacific Gas & Electric Company, Revisions to Service Area Maps and Descriptions (anticipated effective 12/17/14)
11/17/14	Energy 511E	Pacificorp, ESA and CARE Filing in Compliance with Decision 14-11-005 (anticipated effective 11/17/14)
11/17/14	Energy 3133E	Southern California Edison Company, Notice of Proposed Construction Pursuant to General Order 131-D, Devers-Garnet-Indigo 115kV, Devers-Garnet 115kV and Devers-Farrell-Windland I-10 Freeway Crossing Structure Replacement Project (anticipated effective 12/17/14)
11/17/14	Energy 4711G	Southern California Gas Company, Pre-Approval for Renewal of Two Canadian Interstate Pipeline Capacity Contracts (anticipated effective 12/17/14)
11/17/14	Energy 957G	Southwest Gas Corporation, In compliance with D.14-11-005 to extend the Public Purpose Program Memorandum Account (PPPMA) (anticipated effective 11/17/14)
11/18/14	Energy 190G/2991E-B	Southern California Edison Company, Supplements A.L.No.190G/2991E, SCE Energy Efficiency On-Bill Repayment Financing Pilots (effective TBD)
11/18/14	Energy 3134E	Southern California Edison Company, SCE's Update to the Energy Savings Assistance (ESA) and CARE Administration Programs 2015 Revenue Requirements Pursuant to Decision 14-08-030 and its Request to Return to Customers Unspent and Uncommitted ESA Funds for 2009 and 2013 (anticipated effective 12/18/14)
11/18/14	Telecom 4	Better World Telecom, LLC, Initial performance bond (effective TBD)
11/18/14	Telecom 1345	Cox California Telecom, LLC, Individual Case Bases Contract(ICB) (effective TBD)
11/18/14	Telecom 3	Internap Connectivity, Annual performance bond filing (effective TBD)
11/18/14	Telecom 2	Lucky Communications, Inc., Annual performance bond filing (effective TBD)
11/19/14	Energy 3135E	Southern California Edison Company, Revisions to Southern California Edison Company's Reliability Services Balancing Account Adjustment

		Rates and Transmission Revenue Balancing Account Adjustment Rate (anticipated effective 01/01/15)
11/19/14	Telecom 2	Advanced Integrated Technologies, Inc., Initial performance bond submission (effective TBD)
11/19/14	Telecom 3	Advanced Integrated Technologies, Inc., Performance bond annual submission (effective TBD)
11/19/14	Telecom 3	Convergia, Inc., Proof of surety bond (effective TBD)
11/19/14	Telecom 15	Legent Comm LLC d/b/a Long Distance Services d/b/a Long Distance America, Bond rider for Bond no. 0558541 (effective TBD)
11/19/14	Telecom 8	Telmex USA, LLC, Performance bond submission (effective TBD)
11/19/14	Telecom 1-A	Touchtone Communications, Inc., Supplements A.L.No.1, Submission of Performance Bond (effective TBD)
11/19/14	Telecom 2	Touchtone Communications, Inc., ANNUAL PERFORMANCE BOND SUBMISSION (effective TBD)
11/19/14	Telecom 1	UBI Telecom SC, Inc., Initial performance bond (effective TBD)
11/19/14	Telecom 2	UBI Telecom SC, Inc., Annual bond submission (effective TBD)

ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)

To inquire about a suspension, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).

12/17/14	Telecom 142	Charter Fiberlink CA-CCO, LLC. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 04/15/15. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
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ADVICE LETTER PROTESTS

To inquire about a protest, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133). To obtain a copy of the protest, please direct your request to the protestor.

11/18/14	Energy 4525E	Pacific Gas & Electric Company, Submits Notice of Construction, Pursuant to General Order 131-D, for the Construction of Mustang Switching Station and Solar Project Interconnection in the County of Kings Protest by ORA.
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**MISCELLANEOUS TRANSPORTATION ITEMS
Filings with Safety and Enforcement Division**

NONE

MISCELLANEOUS COMMUNICATIONS MATTERS

NONE

TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

NONE

CHANGES TO HEARING CALENDAR
NEW SETTINGS

12/5/14 9:30 a.m. ALJ Hymes Comr Peevey	R.14-10-003 (PHC) - Order Instituting Rulemaking to Create a Consistent Regulatory Framework for the Guidance, Planning, and Evaluation of Integrated Demand Side Resource Programs, Commission Courtroom, San Francisco
12/15/14 10:30 a.m. ALJ Lirag Comr Peterman	A.14-10-001 (PHC) - Application of Talk America Services, LLC for a Certificate of Public Convenience and Necessity to Provide Resold Local Exchange and Interexchange Telecommunications Services in the State of California, Commission Courtroom, San Francisco

RESETTINGS - NONE
REMOVALS FROM CALENDAR - NONE
HEARINGS CONTINUED

ALJ McKinney & ALJ Halligan	R.12-06-013 (Phase 1) - Order Instituting Rulemaking on the Commission's Own Motion to Conduct a Comprehensive Examination of Investor Owned Electric Utilities' Residential Rate Structures, the Transition to Time Varying and Dynamic Rates, and Other Statutory Obligations, Evidentiary Hearing held and continued to November 21
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HEARINGS CONCLUDED - NONE

HEARINGS

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

(PHC) = Prehearing Conference
(PPH) = Public Participation Hearing

(WS) = Workshop
(STC) = Status Conference

(OA) = Oral Argument
(SEC) = Settlement Conference

(EH) = Evidentiary Hearing**(L&M) = Law & Motion****(CA) = Closing Argument**

- 11/21/14**
9:30 a.m.
ALJ McKinney &
ALJ Halligan
Comr Peevey
R.12-06-013 (Phase 1) (EH) - Order Instituting Rulemaking on the Commission's Own Motion to Conduct a Comprehensive Examination of Investor Owned Electric Utilities' Residential Rate Structures, the Transition to Time Varying and Dynamic Rates, and Other Statutory Obligations, **Commission Courtroom, San Francisco (Also November 24 - 26)**
- 11/21/14**
10:00 a.m.
ALJ Kim
Comr Picker
A.14-09-003 (PHC) - Application of CALIFORNIA WATER SERVICE COMPANY (U60W), a California corporation, for an order from the California Public Utilities Commission authorizing a memorandum account to record asbestos litigation expenses, **Commission Courtroom, San Francisco**
- 11/26/14**
10:00 a.m.
ALJ Bushey
Comr Sandoval
C.13-02-005 (PHC) - City of San Jacinto, Complainant vs. Verizon California, Inc. (U1002C), Defendant, **Commission Courtroom, San Francisco**
- 12/2/14**
1:00 p.m. &
6:00 p.m.
ALJ Lirag &
ALJ Long
Comr Picker
A.14-07-006 (PPH) - In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order authorizing it to decrease rates for water service by \$1,615,400 or -0.50% in 2016, to increase by \$10,280,800 or 3.21% in 2017; and increase by \$10,303,200 or 3.12% in 2018, **City of Simi Valley Council Chambers, 2929 Tapo Canyon Road, Simi Valley, CA 93063**
- 12/3/14**
10:00 a.m.
ALJ Farrar
ECP – C.14-09-006 (EH) - George T. Christie, Jr., Complainant vs. Southern California Edison Company (U338E), Defendant, **Junipero Serra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA 90013**
- 12/3/14**
10:30 a.m.
ALJ MacDonald
Comr Sandoval
C.12-09-006 (PHC) - Vaya Telecom, Inc. (U7122C), Complainant, vs. North County Communications Corporation (U5631C), Defendant, **Commission Courtroom, San Francisco**
- 12/3/14**
1:00 p.m. &
6:00 p.m.
ALJ Lirag &
ALJ Long
Comr Picker
A.14-07-006 (PPH) - In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order authorizing it to decrease rates for water service by \$1,615,400 or -0.50% in 2016, to increase by \$10,280,800 or 3.21% in 2017; and increase by \$10,303,200 or 3.12% in 2018, **Sarzotti Park – Multi Purpose Room, 510 Park Road, Ojai, CA 93023**
- 12/3/14**
1:00 p.m.
ALJ Farrar
CITATION FC-664 (EH) - In the Matter of the Appeal of Citation FC-664 by American Yellow Cab, Inc., (dba Express By Execucar's) for violation of PU Code Section 5379 et. al. pursuant to Resolution ALJ-187, **Junipero Serra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA 90013**
- 12/3/14**
2:00 p.m.
ALJ Vieth
ECP - C.14-10-012 (EH) - Randy and Laura Kyt, dba Friends of the Valley Thrift & Gift, Complainants, vs. California Water Service Company (U60W), Defendant, **Greater Bakersfield Chamber of Commerce, 1725 Eye Street, Bakersfield, CA 93301**
- 12/4/14**
11:00 a.m.
ALJ Farrar
ECP – C.14-08-016 (EH) - Keith T. Touzin, Complainant vs. Verizon California, Inc. (U1002C), Defendant, **Junipero Serra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA 90013**
- 12/4/14**
1:00 p.m.
ALJ Farrar
ECP – C.14-10-004 (EH) - Mark D. and Kathy Quijada, Complainants vs. Verizon Wireless (U3029C), Defendant, **Junipero Serra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA 90013**

- 12/5/14**
9:30 a.m.
ALJ Hymes
Comr Peevey
R.14-10-003 (PHC) - Order Instituting Rulemaking to Create a Consistent Regulatory Framework for the Guidance, Planning, and Evaluation of Integrated Demand Side Resource Programs,
Commission Courtroom, San Francisco
- 12/8/14**
9:30 a.m.
ALJ Mason
Comr Peterman
A.14-06-021 (EH) - Application of Southern California Gas Company (U904G) and San Diego Gas & Electric Company (U902G) for Low Operational Flow Order and Emergency Flow Order Requirements,
Commission Courtroom, San Francisco
(Also December 9 at 9:30 a.m. and December 10 at 9:00 a.m.)
- 12/8/14**
10:00 a.m.
ALJ Bemederfer
Comr Florio
C.14-01-006 (PHC) - United Energy Trading, LLC, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant,
Commission Courtroom, San Francisco
- 12/8/14**
1:00 p.m. &
6:00 p.m.
ALJ Lirag &
ALJ Long
Comr Picker
A.14-07-006 (PPH) - In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order authorizing it to decrease rates for water service by \$1,615,400 or -0.50% in 2016, to increase by \$10,280,800 or 3.21% in 2017; and increase by \$10,303,200 or 3.12% in 2018,
City of Claremont's Taylor Hall, 1775 N. Indian Hill Blvd., Claremont, CA 91711
- 12/9/14**
10:30 a.m.
ALJ Gamson
Comr Florio
C.14-09-002 (PHC) - The Nevada Hydro Company, Complainant, vs. Southern California Edison Company (U338E), Defendant,
Commission Courtroom, San Francisco
- 12/9/14**
1:00 p.m. &
6:00 p.m.
ALJ Lirag &
ALJ Long
Comr Picker
A.14-07-006 (PPH) - In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order authorizing it to decrease rates for water service by \$1,615,400 or -0.50% in 2016, to increase by \$10,280,800 or 3.21% in 2017; and increase by \$10,303,200 or 3.12% in 2018,
City of Huntington Park Council Chambers, 6550 Miles Avenue, 2nd Floor, Huntington Park, CA 90255
- 12/9/14**
1:30 p.m.
ALJ Gamson
Comr Picker
R.13-12-010 (PHC) - Order Instituting Rulemaking to Integrate and Refine Procurement Policies and Consider Long-Term Procurement Plans,
Commission Courtroom, San Francisco
- 12/10/14**
10:00 a.m.
ALJ Bemederfer
Comr Peterman
A.14-04-013 (EH) - Joint Application of Comcast Corporation, Time Warner Cable Inc., Time Warner Cable Information Services (California), LLC, and Bright House Networks Information Services (California), LLC for Expedited Approval of the Transfer of Control of Time Warner Cable Information Services (California), LLC (U6874C); and the Pro Forma Transfer of Control of Bright House Networks Information Services (California), LLC (U6955C), to Comcast Corporation Pursuant to California Public Utilities Code Section 854(a),
And Related Matter:
A.14-06-012
Commission Courtroom, San Francisco
(Also December 11)
- 12/11/14**
9:00 a.m.
ALJ Bushey
ECP - C.14-10-013 (EH) - Herbert Feitler, Jr., Complainant, vs. Pacific Bell Telephone Company, dba AT&T California (U1001C), Defendant,
Junipero Serra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA 90013

- 12/11/14**
9:30 a.m. &
1:00 p.m.
ALJ Mason
Comr Peevey
R.12-12-011 (EH) - Order Instituting Rulemaking on Regulations Relating to Passenger Carriers, Ridesharing, and New Online-Enabled Transportation Services,
Commission Courtroom, San Francisco
- 12/11/14**
10:00 a.m.
ALJ Miles
Comr Sandoval
C.13-07-004 (EH) - Jordan Rosenberg, Complainant vs. Pacific Bell Telephone Company, dba AT&T California (U1001C), Defendant,
And Related Matter:
C.14-05-014
Commission Courtroom, San Francisco
(Also December 12)
- 12/11/14**
2:30 p.m.
ALJ Bushey
ECP - C.14-10-011 (EH) - Shariar Delalat, Complainant, vs. AT&T (U1001C), Defendant,
San Diego State Office Building, 1350 Front Street, Room B-102, San Diego, CA 92101
- 12/12/14**
2:00 p.m.
ALJ Mason
Comr Peevey
A.12-01-012 (EH) - Application of Pacific Gas and Electric Company, a California corporation, for a Permit to Construct the Santa Cruz 115 Kilovolt Reinforcement Project Pursuant to General Order 131-D (U39E),
Commission Courtroom, San Francisco
- 12/15/14**
10:30 a.m.
ALJ Miles
Comr Sandoval
A.13-12-002 (EH) - Application of Del Oro Water Company (U61W) to Review the Reasonableness of Its General Office, Affiliate Transactions, and Non-Tariffed Goods and Services, as required by Resolution W-4954,
Commission Courtroom, San Francisco
- 12/15/14**
10:30 a.m.
ALJ Lirag
Comr Peterman
A.14-10-001 (PHC) - Application of Talk America Services, LLC for a Certificate of Public Convenience and Necessity to Provide Resold Local Exchange and Interexchange Telecommunications Services in the State of California,
Commission Courtroom, San Francisco
- 12/16/14**
10:00 a.m.
ALJ Long
Comr Florio
A.13-12-013 (PHC) - Application of Southern California Gas Company (U904G) and San Diego Gas & Electric Company (U902G) for Authority to Recover North-South Project Revenue Requirement in Customer Rates and for Approval of Related Cost Allocation and Rate Design Proposals,
Commission Courtroom, San Francisco
- 12/16/14**
10:00 a.m.
ALJ Wilson
Comr Florio
A.14-05-026 (EH) - Application of San Diego Gas & Electric Company (U902E) for Approval of: (i) Contract Administration, Least Cost Dispatch and Power Procurement Activities in 2013, (ii) Costs Related to those Activities Recorded to the Energy Resource Recovery Account and Transition Cost Balancing Account in 2013 and (iii) Costs Recorded in Related Regulatory Accounts in 2013,
Commission Courtroom, San Francisco
- 12/17/14**
10:00 a.m.
ALJ Miles
Comr Peterman
A.14-03-006 (EH) - In the Matter of the Application of Dynalink Communications, Inc. for a Certificate of Public Convenience and Necessity to Provide Resold Local Exchange and Interexchange Telecommunications Services within California,
Commission Courtroom, San Francisco
- 12/18/14**
9:00 a.m.
ALJ Vieth
Comr Picker
C.14-05-029 (EH) - Forecast Group, L.P., Forecast Homes of California, Inc., K. Hovnanian Forecast Homes Northern California, Inc., K. Hovnanian Homes Northern California, Inc., and K. Hovnanian Communities, Inc., Complainants, vs. Pacific Gas and Electric Company (U39E), Defendant,
Commission Courtroom, San Francisco
(Also December 19)

- 1/6/15**
10:00 a.m.
ALJ Roscow
Comr Florio
A.14-01-027 (EH) - Application of San Diego Gas & Electric Company (U902E) for Authority to Update Electric Rate Design Effective on January 1, 2015,
Commission Courtroom, San Francisco
(Also January 7 – 8)
- 1/7/15**
10:00 a.m.
ALJ Rochester
Comr Peterman
C.14-05-022 (EH) - Marlow and Carol LaFontaine dba Obsidian Family Trust (Partnership) and Desert Pacific Development, Inc., Complainants vs. Southern California Edison Company (U338E), Defendant,
Junipero Serra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA 90013
(Also January 8)
- 1/13/15**
9:00 a.m.
ALJ Bemesderfer
Comr Florio
C.13-04-008 (EH) - O1 Communications, Inc. (U6065C), Complainant, vs. Verizon Communications, Inc., Verizon California, Inc. (U1002C), MCI Communications Services, Inc., dba Verizon Business Services (U5378C), Verizon Global Networks, Inc., and, MCI Metro Access Transmission Services, dba Verizon Access Transmission Services (U5253C), Defendants,
Commission Courtroom, San Francisco
(Also January 14 – 16)
- 1/13/15**
9:30 a.m.
ALJ Dudney &
ALJ Darling
Comr Peevey
A.13-11-003 (EH) - Application of Southern California Edison Company (U338E) for Authority to, among other things, Increase its Authorized Revenues for Electric Service in 2015, and to reflect that increase in Rates,
Commission Courtroom, San Francisco
(Also January 14)
- 1/13/15**
10:00 a.m. -
4:00 p.m.
ALJ Wilson
Comr Florio
A.13-04-001 (WS) - Application of Southern California Edison Company (U338E) for a Commission Finding that its Procurement-Related and Other Operations for the Record Period January 1 Through December 31, 2012 Complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account and Other Regulatory Accounts; and for Recovery of \$4.998 Million Recorded in Six Memorandum Accounts,
Commission Courtyard Training Room, San Francisco
- 1/20/15**
10:00 a.m.
ALJ Yip-
Kikugawa
Comr Peterman
A.13-12-012 (EH) - Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the Period 2015 - 2017 (U39G),
Commission Courtroom, San Francisco
(Also January 21 - 23; January 26 - 30; February 2 – 6; and February 9 - 13)
(Note: Hearing will start at 10:00 a.m. on the 1st day of each week and 9:30 a.m. on the remaining days)
- 1/20/15**
10:00 a.m.
ALJ Bemesderfer
Comr Picker
R.13-03-009 (EH) - Order Instituting Rulemaking Regarding Whether to Adopt, Amend, or Repeal Regulations Governing Safety Standards for the Use of 25 kV Electric Lines to Power High Speed Trains,
Commission Courtroom, San Francisco
(Also January 21 - 23)
- 1/28/15**
10:00 a.m.
ALJ Bemesderfer
Comr Peevey
C.13-12-005 (EH) - The Utility Reform Network, Complainant vs. Pacific Bell Telephone Company D/B/A/ AT&T California (U1001C), Defendant,
Commission Courtroom, San Francisco
(Also January 29)
- 2/3/15**
10:00 a.m. –
3:30 p.m.
ALJ Wilson
Comr Florio
A.14-04-006 (EH) - Application of Southern California Edison Company (U 338E) for a Commission Finding that its Procurement-Related and Other Operations for the Record Period January 1 Through December 31, 2013 Complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account and Other Regulatory Accounts; and for Recovery of \$6.619 Million Recorded in Three Memorandum Accounts,
Commission Courtroom, San Francisco
(Also February 4)

- 2/17/15**
10:00 a.m.
ALJ Edmister
Comr Peevey
A.12-07-001 (EH) - Application of Pacific Gas and Electric Company for Approval of 2013-2014 Energy Efficiency Programs and Budget (U39M),
And Related Matters:
A.12-07-002
A.12-07-003
A.12-07-004
Commission Courtroom, San Francisco
- 2/18/15**
9:00 a.m.
ALJ Yacknin
Comr Picker
A.14-04-011 (EH) - In The Matter of the Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902E) for a Certificate of Public Convenience and Necessity for the Sycamore- Penasquitos 230 Kilovolt Transmission Line Project,
Commission Courtroom, San Francisco
(Also February 19)
- 2/24/15**
9:00 a.m.
ALJ Vieth
Comr Picker
I.14-08-022 (EH) - Order Instituting Investigation on the Commission's Own Motion into the Operations and Practices of Pacific Gas and Electric Company; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Impose Fines and Sanctions for the June 19, 2012 Incident at the Kern Power Plant,
Commission Courtroom, San Francisco
(Also February 25)
- 3/4/15**
10:00 a.m.
ALJ Kersten
Comr Peterman
A.14-08-007 (EH) - In the Matter of the Application of Southern California Gas Company (U904G) to Establish a Distributed Energy Resources Services Tariff,
Commission Courtroom, San Francisco
(Also March 5)
- 3/18/15**
10:00 a.m.
ALJ MacDonald
Comr Sandoval
C.10-12-001 (EH) - VAYA Telecom, Inc. (U7122C), Complainant, vs. Pacific Bell Telephone Company d/b/a AT&T California (U1001C), Defendant,
And Related Matter:
C.11-02-015
Commission Courtroom, San Francisco
(Also March 19 – 20)
- 5/26/15**
10:00 a.m.
ALJ Long
Comr Picker
A.14-07-006 (EH) - In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order authorizing it to decrease rates for water service by \$1,615,400 or -0.50% in 2016, to increase by \$10,280,800 or 3.21% in 2017; and increase by \$10,303,200 or 3.12% in 2018,
Commission Courtroom, San Francisco
(Also May 27 – 29 and June 1 – 5)
- 7/13/15**
10:00 a.m.
ALJ Roscow
Comr Florio
A.14-06-014 (EH) - Application of Southern California Edison Company (U338E) to Establish Marginal Costs, Allocate Revenues, Design Rates, and Implement Additional Dynamic Pricing Rates,
Commission Courtroom, San Francisco
(Also July 14 - 17)

NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)

Notice Of All-Party Meeting: Application (A.) 14-04-014 and Rulemaking (R.)13-11-007, Consolidated, Application of San Diego Gas & Electric Company for approval of an Electric VGI Program and Rulemaking regarding Alternative-Fueled Vehicles, consolidated.

December 3, 2014 1 pm – 2:30 pm	California Public Utilities Commission 505 Van Ness Avenue , Hearing Room A (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102
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NOTICE IS HEREBY GIVEN that Commissioner Carla Peterman will be holding an All-Party Meeting regarding the proceedings in the above-captioned cases. The All-Party Meeting will last 90 minutes and take place on December 3rd, 2014, from 1:00 p.m. to 2:30 p.m. in Hearing Room A, at the Public Utilities Commission, 505 Van Ness Avenue, San Francisco, California, 94102. Parties who wish to attend and speak at the All-Party Meeting must send an R.S.V.P to Commissioner Peterman’s office by emailing Jennifer Kalafut at JMK@cpuc.ca.gov with the name of the party or representative along with a contact phone number and their respective email address. R.S.V.P. must be received by 5:00 p.m. on Monday, December 1, 2012. If you have any questions, please contact Jennifer Kalafut, Advisor to Commissioner Peterman, by electronic mail at JMK@cpuc.ca.gov or at (415) 703-1475.

RESOLUTION REGARDING RATIFICATION OF PRELIMINARY DETERMINATIONS OF CATEGORY

For purposes of Rule 9.2(c), notice of the assignment is the day the assignments associated with this preliminary categorization document appear in the Daily Calendar following the Commission business meeting.

(11/20/14) ALJ 176-3346 Ratification of preliminary determinations of category for proceedings initiated by application. The preliminary determinations are pursuant to Rule 7.1 of the Commission's Rules of Practice and Procedure.
Adopted. The preliminary determination schedule is shown below.

PRELIMINARY DETERMINATION SCHEDULES
 Resolution ALJ 176-3346 (11/20/14)

ASSIGNMENTS

NUMBER	PROPOSED CATEGORY	PRELIM. CATEGORY	HEARING	COMR	ALJ
A14-10-014 Southern California Edison Company, Application of Southern California Edison Company (U 338-E) for Approval of its Charge Ready and Market Education Programs.	Ratesetting	Ratesetting	YES	Peterman	Moosen
A14-10-015 AVALON FREIGHT SERVICES, LLC, In the Matter of the Application of AVALON FREIGHT SERVICES, LLC, a limited liability company, for a certificate of public convenience and necessity authorizing service to transport freight by vessel on a scheduled basis	Ratesetting	Ratesetting	NO	Not Assigned	Examiner Tyrrell

<p>between Port of Los Angeles, California on the one hand, and the Santa Catalina Island location of Avalon, on the other hand; and on a nonscheduled charter basis between Port of Los Angeles, California and Avalon, Two Harbors and all points on Santa Catalina Island, and between any points on Santa Catalina Island.</p>					
<p>A14-10-016 KONG DA EXPRESS, A CALIFORNIA CORPORATION, Application of Kong Da Express, a California corporation, for a Certificate of Public Convenience and Necessity to operate as Scheduled Passenger Stage corporation between points in San Francisco, California and Cache Creek Casino Resort in Brooks, California, and the Jackson Rancheria in Jackson, California; and to establish a Zone of Rate Freedom.</p>	<p>Ratesetting</p>	<p>Ratesetting</p>	<p>NO</p>	<p>Not Assigned</p>	<p>Examiner Tyrrell</p>
<p>A14-10-017 DOUBLE K EXPRESS, dba Kenny Express, Application of Double K Express, a California corporation, dba Kenny Express for a Certificate of Public Convenience and Necessity to operate as Scheduled Passenger Stage corporation between points in San Francisco, California, and The Red Hawk</p>	<p>Ratesetting</p>	<p>Ratesetting</p>	<p>NO</p>	<p>Not Assigned</p>	<p>Examiner Tyrrell</p>

Casino in Placerville, California; and to establish a Zone of Rate Freedom.					
A14-11-002 THE HOSTEL HOPPER, LLC, In the matter of the Application of THE HOSTEL HOPPER, LLC, for Certificate of Public Convenience and Necessity under Section 1031, et seq., of the Public Utilities Code, to transport low- budget student-vacationers and tourists on an on-call, door-to-door basis, between Los Angeles (LA) International Airport (LAX), LA Union & Greyhound Stations and various tourist attractions in Los Angeles, Orange and San Diego counties, on the one hand, and their hostels and hotels, on the other hand; and to establish a Zone of Rate Freedom.	Ratesetting	Ratesetting	NO	Not Assigned	Examiner Tyrrell
A14-11-003 San Diego Gas & Electric Company, Application of San Diego Gas & Electric Company (U902M) for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2016.	Ratesetting	Ratesetting	YES	Peterman	Wong
A14-11-004 Southern California Gas Company, Application of Southern California Gas Company (U904G) for Authority	Ratesetting	Ratesetting	YES	Peterman	Wong

to Update its Gas Revenue Requirement and Base Rates Effective on January 1, 2016.					
A14-11-005 ABC Shuttle & Limousine Service, Inc., a California corporation, Zahid Hussain Chaudhary, dba ABC Shuttle, Application of Zahid Hussain Chaudhary, dba ABC Shuttle, Transferor, (1) to Transfer his PSC Certificate 20431 to Transferee, ABC Shuttle & Service, Inc., a California corporation, and (2) to Expand PSC Authority to include Sonoma County; and to establish a Zone of Rate Freedom.	Ratesetting	Ratesetting	NO	Not Assigned	Examiner Tyrrell
A14-11-006 VISKI GLOBAL, LLC, Application of Viski Global, LLC for Registration as an Interexchange Carrier Telephone Corporation pursuant to the provisions of Public Utilities Code Section 1013.	NDIEC Registration Application	Ratesetting	NO	Not Assigned	Examiner Dulin