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## ***Public Utilities Commission of the State of California***

*Timothy J. Sullivan, Executive Director*

Headquarters  
505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

Southern California Office  
320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)  
[Search calendars published since July 2000](#)

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### **Daily Calendar**

**Wednesday, August 19, 2015**

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)

toll-free: 1-866-849-8390

Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)

TTY: 1-866-836-7825 (toll-free)

1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

August 27, 2015	9:30 am	San Francisco
September 17, 2015	9:30 am	San Francisco
October 1, 2015	9:30 am	San Francisco
October 22, 2015	9:30 am	Secretary of State (SOS) Building – Auditorium 1500 11 <sup>th</sup> Street Sacramento, CA 95814

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

August 24, 2015	1:30 pm	San Francisco
September 14, 2015	1:30 pm	San Francisco
September 28, 2015	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS**

**Notice of Public Participation Hearing: A.15-03-005 - In the Matter of the Joint Application of Frontier Communications Corporation, Frontier Communications of America, Inc. (U5429C), Verizon California, Inc. (U1002C), Verizon Long Distance LLC (U5732C), and Newco West Holdings LLC for Approval of Transfer of Control Over Verizon California, Inc. and Related Approval of Transfer of Assets and Certifications**

**August 20, 2015**  
5:30 pm

SpringHill Suites by Marriott – Maturango Room  
113 E. Sydnor Avenue  
Ridgecrest, CA 93555

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and Administrative Law Judge Karl J. Bemserderfer will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

**If you require special accommodations, please notify the Public Advisor's Officer at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov).**

**(UPDATED) - Notice of Public Participation Hearing: A.15-03-005 - In the Matter of the Joint Application of Frontier Communications Corporation, Frontier Communications of America, Inc. (U5429C), Verizon California, Inc. (U1002C), Verizon Long Distance LLC (U5732C), and Newco West Holdings LLC for Approval of Transfer of Control Over Verizon California, Inc. and Related Approval of Transfer of Assets and Certifications (REVISED AS OF 8/5/15)**

**August 21, 2015**  
4 pm

Town of Mammoth Lakes Council Chambers  
(Minaret Village Shopping Center)  
437 Old Mammoth Road, Suite Z  
Mammoth Lakes, CA 93546

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and Administrative Law Judge Karl J. Bemserderfer will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

**If you require special accommodations, please notify the Public Advisor's Officer at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov).**

**Commissioner Committee on Policy and Governance**

**August 26, 2015**

California Public Utilities Commission

10:30 am	<p>505 Van Ness Avenue, Courtyard Room (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b></p> <p><b>Listen-only phone line:</b> <b>Toll-Free: 866-650-3491</b> <b>Passcode: 7032368</b></p>
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The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to policy and governance initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the meeting.

More information on the Committee meeting is available at [http://www.cpuc.ca.gov/PUC/Commissioner\\_Committee\\_Meetings.htm](http://www.cpuc.ca.gov/PUC/Commissioner_Committee_Meetings.htm).

#### **Commissioner Committee on Modernization**

<p><b>August 26, 2015</b> 1 pm – 2:30 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Courtyard Room (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b></p> <p><b>Listen-only phone line:</b> <b>Toll Free: 866-922-3160</b> <b>Participant Passcode: 5851265</b></p>
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The purpose of this meeting is to provide the Commissioner with an opportunity to meet and discuss matters related to modernization initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the meeting.

More information on the Committee meeting available at [http://www.cpuc.ca.gov/PUC/Commissioner\\_Committee\\_Meetings.htm](http://www.cpuc.ca.gov/PUC/Commissioner_Committee_Meetings.htm).

For questions about this meeting, please contact Ditas Katague, [Ditas.katague@cpuc.ca.gov](mailto:Ditas.katague@cpuc.ca.gov).

#### **Commissioner Committee on Finance and Administration**

<p><b>August 26, 2015</b> 2:30 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Courtyard Room (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b></p> <p><b>Listen-only phone line:</b> <b>Toll-Free: 866-650-3491</b> <b>Passcode: 7032368</b></p>
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The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC

Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the meeting.

More information on the Committee meeting is available at [http://www.cpuc.ca.gov/PUC/Commissioner\\_Committee\\_Meetings.htm](http://www.cpuc.ca.gov/PUC/Commissioner_Committee_Meetings.htm).

**Commissioner Committee on Finance and Administration**

<p><b>September 16, 2015</b> 2:30 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b></p> <p><b>Listen-only phone line:</b> <b>Toll-Free:</b> 866-650-3491 <b>Passcode:</b> 7032368</p>
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The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the meeting.

More information on the Committee meeting is available at [http://www.cpuc.ca.gov/PUC/Commissioner\\_Committee\\_Meetings.htm](http://www.cpuc.ca.gov/PUC/Commissioner_Committee_Meetings.htm).

**Commissioner Committee on Finance and Administration**

<p><b>October 21, 2015</b> 2:30 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b></p> <p><b>Listen-only phone line:</b> <b>Toll-Free:</b> 866-650-3491 <b>Passcode:</b> 7032368</p>
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The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the meeting.

More information on the Committee meeting is available at [http://www.cpuc.ca.gov/PUC/Commissioner\\_Committee\\_Meetings.htm](http://www.cpuc.ca.gov/PUC/Commissioner_Committee_Meetings.htm).

**Commissioner Committee on Finance and Administration**

<p><b>November 18, 2015</b> 2:30 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b></p> <p><b>Listen-only phone line:</b> <b>Toll-Free:</b> 866-650-3491</p>
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**Passcode:** 7032368

The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the meeting.

More information on the Committee meeting is available at [http://www.cpuc.ca.gov/PUC/Commissioner\\_Committee\\_Meetings.htm](http://www.cpuc.ca.gov/PUC/Commissioner_Committee_Meetings.htm).

### **Commissioner Committee on Finance and Administration**

**December 16, 2015**  
2:30 pm

California Public Utilities Commission  
505 Van Ness Avenue, Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco, CA 94102

**Listen-only phone line:**  
**Toll-Free:** 866-650-3491  
**Passcode:** 7032368

The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the meeting.

More information on the Committee meeting is available at [http://www.cpuc.ca.gov/PUC/Commissioner\\_Committee\\_Meetings.htm](http://www.cpuc.ca.gov/PUC/Commissioner_Committee_Meetings.htm).

## NOTICES

### **Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

### **Commission Resources Available for Rental**

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

## PUBLIC MEETINGS & WORKSHOP NOTICES

**“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”**

**Public Meeting Notice: Low Income Oversight Board Meeting (LIOB)**

<p><b>August 19, 2015</b> 9:30 am –3:30 pm</p>	<p>City of Santa Ana Council Chambers 22 Civic Center Plaza Santa Ana, CA 92701</p> <p><b>Conference Phone Line:</b> 1-866-642-1440- <b>Participant Code:</b> 7516937#</p> <p><b>WebEx information:</b> <b>Go to:</b> <a href="https://van.webex.com/van/j.php?MTID=md12105efbf696331aace60f723ee7955">https://van.webex.com/van/j.php?MTID=md12105efbf696331aace60f723ee7955</a></p> <p><b>Meeting Number:</b> 741 456 132 <b>Meeting Password:</b> !Energy1</p>
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**AGENDA**

**1.** Welcome & Introductions •Introduction of Dan Rendler, Utility Representative for SCG; **2.** Approval of the May 28<sup>th</sup>, 2015 LIOB Meeting Minutes; **3.** Investor Owned Utilities Reports –Workshop; **4.** Overview of Center for Sustainable Energy’s Program; **5.** Legislative Update - Office of Governmental Affairs; **6.** Public Comments; **7.** Highlights of Upcoming Activities for Low-Income Energy Programs- Energy Division •Update on the Low Income Needs Assessment; **8.** Lifeline Telephone Program Update •Lifeline Proceeding Update •Update on Lifeline Direct Application Project •Tribal Lifeline Update; **9.** Water Utilities’ Current Issues •Rami Kahlon – Director, Division of Water and Audits; **10.** New Assignments and Approval of the LIOB Subcommittees; **11.** Subcommittee Reports and Updates •Marketing & Outreach •ESAP and CARE Implementation •Workforce Education and Training •Water Industry •Emerging Issues/Climate Change •AB 327; **12.** Future Meetings Dates & Discussion Items for the upcoming meeting.

A Workshop in Proceedings A.14-11-007 and A.15-02-001 will convene from 9:40am-12:30pm.

This is a public meeting. The meeting is accessible to the physical disabled. A person who needs a disability-related accommodation or modification in order to participate in the meeting may make a request by contacting Zaida Amaya at (916) 928-4702 or sending a written request to 180 Promenade Circle, Suite 115, Sacramento, CA 95834. Providing your request at least five (5) business days before the meeting will help ensure availability of the requested accommodation.

Interested parties may attend in person or via teleconference. A full agenda of the Low Income Oversight Board meeting and workshop can be accessed at: <http://www.cpuc.ca.gov/PUC/energy/Low+Income/>.

This meeting / workshop notice is being sent to all parties on the service lists of Applications A.14-11-007, A.14-11-009, A.14-11-010 and A.14-11-011; and A.15-02-001, A15-02-002, A. 15-02-003, A.15-02-013, A.15-02-024 and A.15-03-004 , And solely for the purposes of Commission's Ex Parte Communication Requirements, this notice will be deemed a functional equivalent of the notice pursuant to Commission's Rules of Practice and Procedure, Rule 8.3 (c)(1) for the proceedings A.14-11-007, A.14-11-009, A.14-11-010 and A.14-11-011; and A.15-02-001, A15-02-002, A. 15-02-003, A.15-02-013, A.15-02-024 and A.15-03-004.

**Public Workshop Notice: A.15-02-001 et al - In the Matter of the Application of Southwest Gas Corporation (U905G) for Approval of Low-Income Programs and Budgets for Program Years 2015-2017 and A.14-11-007 et al - In the Matter of the Application of Southern California Edison Company (U338E) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2015-2017.**

<p><b>August 19, 2015</b> 9:40 am – 12:30 pm</p>	<p>City of Santa Ana Council Chambers 22 Civic Center Plaza Santa Ana, CA 92701</p> <p><b>Toll Free:</b> 866-642-1440 <b>Passcode:</b> 7516937#</p>
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In conjunction with the Low Income Oversight Board meeting occurring from 9:30am to 3:30pm, there will be a workshop addressing Small and Multi-Jurisdictional Utilities (A.15-02-001) and Large Utilities (A.14-11-007) California Alternate

Rates for Energy and Energy Savings Assistance Programs.

The first part of workshop will include presentations from the Small and Multi-Jurisdictional Utilities on the following topics:

- a) Successes and areas for improvement from last year's program cycle to the next.
- b) How the drought emergency is being incorporated into ESA programs, multi-family programs and measures, report on unspent funds and ideas regarding their potential use to improve program goal attainment.
- c) Current Penetration Rates for CARE & ESAP and % Budget.
- d) Report on CARE & ESAP Marketing & Outreach Efforts.

The second part of the workshop will include presentations from the Large Utilities on the following topics:

- a) Impacts of information from hearings and workshops on CARE/ESA program administration; suggestions from exploration of draft water-energy nexus cost calculator, enhanced multi-family measures in light of Rate Reform Order that calls for use of the ESA program to assist high energy use low-income households.
- b) Unspent funds and ideas regarding their potential use to improve program goal attainment. Discussion of issues such as removing per measure caps, measures to address the water-energy nexus and drought emergency, and multi-family needs.
- c) Current Penetration Rates for CARE & ESAP and % Budget.
- d) Annual Report of the CARE & ESAP Marketing & Outreach Efforts including Ethnic and Ethnic Owned (Annual Standing Item).

Parties to the proceedings and the public will have an opportunity to comment after the presentations.

The meeting is accessible to the physically disabled. A person who needs a disability-related accommodation or modification in order to participate in the meeting may make a request by contacting Zaida Amaya at (916) 928-4702 or sending a written request to 180 Promenade Circle, Suite 115, Sacramento, CA 95834. Providing your request at least five (5) business days before the meeting will help ensure availability of the requested accommodation.

**(UPDATED) Public Workshop Notice – Energy Storage Technology and Safety (R.15-03-011) (REVISED AS OF 8/14/15)**

<p><b>August 19, 2015</b> 10 am – 4:30 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b></p> <p><b>WebEx information:</b> <b>Go to:</b> <a href="https://van.webex.com/van/j.php?MTID=mdf26e5b7b99c751db3c6770fd976c8df">https://van.webex.com/van/j.php?MTID=mdf26e5b7b99c751db3c6770fd976c8df</a></p> <p><b>Meeting Number:</b> [742 051 947] <b>Meeting Password:</b> Safe2015!</p>
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The purpose of this workshop is to discuss Phase 1 issues in the Energy Storage Procurement proceeding (R.15-03-011) including: **1)** Technology Eligibility for procurement targets, **2)** development of standards for stationary storage, and **3)** operational experience and safety considerations for grid-connected storage projects. For questions about this workshop, please contact Hal Kane at [Hal.Kane@cpuc.ca.gov](mailto:Hal.Kane@cpuc.ca.gov) or (415) 703-2256.

**Public Workshop Notice: Pathway to 2050**

<p><b>August 20, 2015</b> 9 am – 4:30 pm</p>	<p>Sacramento Convention Center 1400 J Street <b>Sacramento, CA 95814</b></p>
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This event brings together an influential group of advanced energy business leaders and state policy-makers to discuss opportunities to accelerate California's economy through the growth of advanced energy. Speakers include C-level executives and high-profile policymakers. Pathway to 2050 attracts a broad range of industry leaders from advanced transportation, energy efficiency, renewable energy, the utility sector and many more.

For more information, please contact Nick Chaset at (415) 703-1556, e-mail: [nlc@cpuc.ca.gov](mailto:nlc@cpuc.ca.gov) or to register <http://info.aee.net/pathway-to-2050-agenda>.

**(UPDATED) Public Workshop Notice –R.14-10-010 - ED Staff Draft Results of ELCC Analysis (REVISED AS ON 8/17/15)**

<p><b>August 20, 2015</b> 1:30 pm – 4:30 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102</p> <p><b><u>(Wheelchair Accessible)</u></b></p> <p><b><u>To join by phone:</u></b> <b>Teleconference number:</b> (866) 811-4174 <b>Participant code:</b> 4390072#</p> <p><b><u>WebEx information:</u></b> <b>Meeting Number:</b> 740 333 901 <b>Meeting Password:</b> !Energy!</p> <p><b><u>To start or join the online meeting:</u></b> <b><u>Go to:</u></b> <a href="https://van.webex.com/van/j.php?MTID=mba7fc79f222b5610c936329f794bab74">https://van.webex.com/van/j.php?MTID=mba7fc79f222b5610c936329f794bab74</a></p>
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The primary purpose of this workshop will be to present and discuss Energy Division draft results of ELCC analysis published to the service list on July 9<sup>th</sup>. Energy Division staff will present the draft results, take questions, and propose next steps to keep moving forward on the analysis. An agenda and presentation slides will be e-mailed to the Service List prior to the workshop. ELCC results and modeling information can be found posted to the CPUC website at this link: <http://www.cpuc.ca.gov/PUC/energy/Procurement/RA/Probabilistic+Modeling.htm>.

For questions about this workshop, please contact Donald Brooks at [donald.brooks@cpuc.ca.gov](mailto:donald.brooks@cpuc.ca.gov). This workshop will include a lunch break.

**Public Workshop Notice: A.15-03-005 - In the Matter of the Joint Application of Frontier Communications Corporation, Frontier Communications of America, Inc. (U5429C), Verizon California, Inc. (U1002C), Verizon Long Distance LLC (U5732C), and Newco West Holdings LLC for Approval of Transfer of Control Over Verizon California, Inc. and Related Approval of Transfer of Assets and Certifications**

<p><b>August 20, 2015</b> 4 pm</p>	<p>SpringHill Suites by Marriott – Maturango Room 113 E. Sydnor Avenue Ridgecrest, CA 93555</p>
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The workshop will review the technical and operational condition of the Verizon California wireline network in the areas adjacent to the workshop location. Information developed at the workshop will be transcribed to help the Commission understand the operational status of the facilities to be transferred from Verizon to Frontier.

The agenda for the workshop will include the following general questions:

1. What is the operational and technical condition of the Verizon physical plant in this area?
2. How has the condition of the Verizon network affected local residential, education, governmental, and business consumers?
3. Are there special technological needs in this area that the existing network has not met?
4. What changes need to be made to the network so that Frontier can provide advanced services for voice, data, and video?
5. What Verizon services should Frontier upgrade?

The workshop in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and Administrative Law Judge will preside. Questions about the workshop date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

**If you require special accommodations, please notify the Public Advisor's Officer at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov).**

**Public Workshop Notice: A.15-03-005 - In the Matter of the Joint Application of Frontier Communications Corporation, Frontier Communications of America, Inc. (U5429C), Verizon California, Inc. (U1002C), Verizon Long Distance LLC (U5732C), and Newco West Holdings LLC for Approval of Transfer of Control Over Verizon California, Inc. and Related Approval of Transfer of Assets and Certifications**

<p><b>August 21, 2015</b> After the PPH</p>	<p>Town of Mammoth Lakes Council Chambers (Minaret Village Shopping Center) 437 Old Mammoth Road, Suite Z Mammoth Lakes, CA 93546</p>
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The workshop will review the technical and operational condition of the Verizon California wireline network in the areas adjacent to the workshop location. Information developed at the workshop will be transcribed to help the Commission understand the operational status of the facilities to be transferred from Verizon to Frontier.

The agenda for the workshop will include the following general questions:

1. What is the operational and technical condition of the Verizon physical plant in this area?
2. How has the condition of the Verizon network affected local residential, education, governmental, and business consumers?
3. Are there special technological needs in this area that the existing network has not met?
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The workshop in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and Administrative Law Judge will preside. Questions about the workshop date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

**If you require special accommodations, please notify the Public Advisor's Officer at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov).**

**Public Workshop Notice: D.15-07-001 Implementation Workshop**

<p><b>August 24, 2015</b> 10 am - 5 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102</p> <p><b>Conference Phone Line:</b> 866-630-0288 <b>Participant Code:</b> 6802885</p> <p><b><u>WebEx Information:</u></b> <b>Meeting Number:</b> [740 947 958] <b>Meeting Password:</b> !Energy!</p> <p><b><u>To start of join the online meeting:</u></b> <b>Go to:</b> <a href="https://van.webex.com/van/j.php?MTID=m4a674449a30ba634fe5c363dd77a93f7">https://van.webex.com/van/j.php?MTID=m4a674449a30ba634fe5c363dd77a93f7</a>.</p>
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This workshop is held in connection with R.12-06-013. The purpose of this workshop is to facilitate stakeholder involvement in implementing D.15-07-001. For questions about this workshop, please contact Cem Turhal at [cem.turhal@cpuc.ca.gov](mailto:cem.turhal@cpuc.ca.gov).

**AGENDA****Day 1:**

- 10:00-10:05 Welcome and Introductions
- 10:05-10:15 Meeting Objectives and Overview of the Workshop
- 10:15-10:45 Other Relevant Commission Proceedings & Interactions
- 10:45-12:45 Marketing, Education and Outreach (MEO)
- Working Group Organization & Logistics
  - Panel Presentations & Discussion
- 12:45-2:00 Lunch
- 2:00-3:00 Phase III Pre-Hearing Conference
- Scope of Phase 3 as described in Decision (D.) 15-07-001.
  - Steps necessary to institute a successor rulemaking to address Phase 3.
  - Status of workshops and working groups ordered by D.15-07-001.
  - Other procedural issues.
- 3:00-4:30 MEO *Continued*
- 4:30-5:00 Progress (IOU Presentations)
- Bill Impacts
  - Actual Rate Changes for 2015 and beyond

**Public Workshop Notice: D.15-07-001 Implementation Workshop**

<p><b>August 25, 2015</b> 10 am - 4 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b></p> <p><b>Conference Phone Line:</b> 866-630-0288 <b>Participant Code:</b> 6802885</p> <p><b><u>WebEx Information:</u></b> <b>Meeting Number:</b> [740 339 412] <b>Meeting Password:</b> !Energy1</p> <p><b><u>To start or join the online meeting:</u></b> <b>Go to:</b> <a href="https://van.webex.com/van/j.php?MTID=mdf8888c09c45bbe399681298d0eadbe0">https://van.webex.com/van/j.php?MTID=mdf8888c09c45bbe399681298d0eadbe0</a></p>
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This workshop is held in connection with R.12-06-013. The purpose of this workshop is to facilitate stakeholder involvement in implementing D.15-07-001. For questions about this workshop, please contact Cem Turhal at [cem.turhal@cpuc.ca.gov](mailto:cem.turhal@cpuc.ca.gov).

**AGENDA****Day 2:**

- 10:00-12:00 Time of Use (TOU) Working Group
- Working Group Organization & Logistics
  - Panel Presentations & Discussions
- 12:00-1:00 Lunch
- 1:00-3:00 TOU *Continued*
- 3:00-4:00 Next Steps
- Progress on Residential Rate Reform (PRRR)
    - Content/Format of IOU quarterly reports
  - Annual Residential Electricity Rate Summit (RERS) to be held on November 17<sup>th</sup>

**Meeting Notice: Commissioner Committee on Policy and Governance**

<p><b>August 26, 2015</b> 10:30 am</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Courtyard Room</p>
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(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco, CA 94102**

**Listen-only phone line:**  
**Toll-Free: 866-650-3491**  
**Passcode: 7032368**

The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to policy and governance initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the meeting.

More information on the Committee meeting is available at  
[http://www.cpuc.ca.gov/PUC/Commissioner\\_Committee\\_Meetings.htm](http://www.cpuc.ca.gov/PUC/Commissioner_Committee_Meetings.htm).

**Meeting Notice: Commissioner Committee on Modernization**

**August 26, 2015**  
 1 pm – 2:30 pm

California Public Utilities Commission  
 505 Van Ness Avenue, Courtyard Room  
 (Corner of Van Ness Avenue and McAllister Street)  
**San Francisco, CA 94102**

**Listen-only phone line:**  
**Toll Free: 866-922-3160**  
**Participant Passcode: 5851265**

The purpose of this meeting is to provide the Commissioner with an opportunity to meet and discuss matters related to modernization initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the meeting.

More information on the Committee meeting available at  
[http://www.cpuc.ca.gov/PUC/Commissioner\\_Committee\\_Meetings.htm](http://www.cpuc.ca.gov/PUC/Commissioner_Committee_Meetings.htm).

For questions about this meeting, please contact Ditas Katague, [Ditas.katague@cpuc.ca.gov](mailto:Ditas.katague@cpuc.ca.gov).

**Public Meeting Notice: Commissioner Committee on Finance and Administration**

**August 26, 2015**  
 2:30 pm

California Public Utilities Commission  
 505 Van Ness Avenue, Courtyard Room  
 (Corner of Van Ness Avenue and McAllister Street)  
**San Francisco, CA 94102**

**Listen-only phone line:**  
**Toll-Free: 866-650-3491**  
**Passcode: 7032368**

The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least

three days prior to the meeting.

More information on the Committee meeting is available at [http://www.cpuc.ca.gov/PUC/Commissioner\\_Committee\\_Meetings.htm](http://www.cpuc.ca.gov/PUC/Commissioner_Committee_Meetings.htm).

**Public Meeting Notice: California High Cost Fund A – Administrative Committee Meeting**

<p><b>August 27, 2015</b> 10 am – 12 noon</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Room 3204 (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b></p> <p><b>Alternate Public and Teleconferenced Location:</b> Junipero Serra State Office Building 320 West 4<sup>th</sup> Street, Suite 500 (Corner of West 4<sup>th</sup> Street and Broadway Street) <b>Los Angeles, CA 90013</b></p> <p>Mammoth Lakes Mono County CAO Conference Room Sierra Center Mall 452 Old Mammoth Road <b>Mammoth Lakes, CA 93546</b></p>
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**AGENDA**

1) Introduction; 2) Approval of May 21, 2015, Meeting Minutes; 3) Administrative Services report: CHCF-A Financial Report; 4) Liaison Reports: a) Communications Division report; b) Legal Division report; 5) Public Comments; 6) Future Meeting Date; and 7) Adjournment.

For questions about this meeting, please contact: Michael Coen via e-mail at [michael.coen@cpuc.ca.gov](mailto:michael.coen@cpuc.ca.gov) or (415) 703-2628.

**(UPDATED) Public Workshop Notice – Joint Agency Workshop on California’s Drought Response Rulemaking (R.)13-12-011 (REVISED AS OF 08/19/15)**

<p><b>August 28, 2015</b> 9:30 am</p>	<p>California Energy Commission First Floor, Art Rosenfeld Hearing Room 1516 Ninth Street <b>Sacramento, CA 95814</b></p> <p><b>(Wheelchair Accessible)</b></p> <p><b>Toll free:</b> (866) 469-3239 <b>Enter unique meeting number:</b> 922 258 722.</p> <p><b>To join via web, go to</b> <a href="http://www.energy.ca.gov/webcast">www.energy.ca.gov/webcast</a>.</p>
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The California Energy Commission will lead a joint agency workshop with the California Public Utilities Commission to discuss the impacts of the drought on California and its energy system, and to gather information on partner state agencies’ efforts in reducing these impacts. This 2015 Integrated Energy Policy Report (2015 IEPR) Docket No. 15-IEPR-0 workshop is being held in conjunction with the California Public Utilities Commission Water-Energy Nexus Proceeding, Rulemaking 13-12-011.

Other Commissioners at the Energy Commission and the California Public Utilities Commission may also attend and participate in the workshop.

Background and agenda can be found at <https://efiling.energy.ca.gov/Lists/DocketLog.aspx?doctetnumber=15-IEPR-03>

If you have difficulty joining the meeting, please call the WebEx Technical Support number at (866) 229-3239.

If you have a disability and require assistance to participate, please contact Lou Quiroz by e-mail at [lou.quiroz@energy.ca.gov](mailto:lou.quiroz@energy.ca.gov) or (916) 654-5146 at least five days in advance.

**Public Meeting Notice: Commissioner Committee on Finance and Administration**

**September 16, 2015**  
2:30 pm

California Public Utilities Commission  
505 Van Ness Avenue, Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco, CA 94102**

**Listen-only phone line:**  
**Toll-Free:** 866-650-3491  
**Passcode:** 7032368

The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the meeting.

More information on the Committee meeting is available at [http://www.cpuc.ca.gov/PUC/Commissioner\\_Committee\\_Meetings.htm](http://www.cpuc.ca.gov/PUC/Commissioner_Committee_Meetings.htm).

**Public Meeting Notice: Commissioner Committee on Finance and Administration**

**October 21, 2015**  
2:30 pm

California Public Utilities Commission  
505 Van Ness Avenue, Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco, CA 94102**

**Listen-only phone line:**  
**Toll-Free:** 866-650-3491  
**Passcode:** 7032368

The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the meeting.

More information on the Committee meeting is available at [http://www.cpuc.ca.gov/PUC/Commissioner\\_Committee\\_Meetings.htm](http://www.cpuc.ca.gov/PUC/Commissioner_Committee_Meetings.htm).

**Public Meeting Notice: Commissioner Committee on Finance and Administration**

**November 18, 2015**  
2:30 pm

California Public Utilities Commission  
505 Van Ness Avenue, Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco, CA 94102**

**Listen-only phone line:**  
**Toll-Free:** 866-650-3491  
**Passcode:** 7032368

The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the meeting.

More information on the Committee meeting is available at [http://www.cpuc.ca.gov/PUC/Commissioner\\_Committee\\_Meetings.htm](http://www.cpuc.ca.gov/PUC/Commissioner_Committee_Meetings.htm).

***Public Meeting Notice: Commissioner Committee on Finance and Administration***

<p><b>December 16, 2015</b> 2:30 pm</p>	<p><i>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102</i></p> <p><b>Listen-only phone line:</b> <b>Toll-Free:</b> 866-650-3491 <b>Passcode:</b> 7032368</p>
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The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the meeting.

More information on the Committee meeting is available at [http://www.cpuc.ca.gov/PUC/Commissioner\\_Committee\\_Meetings.htm](http://www.cpuc.ca.gov/PUC/Commissioner_Committee_Meetings.htm).

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**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

The ALJ Division has prepared **Resolution ALJ-313** for the **August 27, 2015**, Commission Meeting. The Resolution resolved the appeal of Citation No. SED FC-697 issued to Allas Limousine Company, LLC by the California Public Utilities Commission's (Commission) Safety and Enforcement Division on March 6, 2015. Citation No. SED FC-697 issues a fine of \$2,000 for three violations (85 counts) of the Public Utilities Code and the Commission's General Order 157-D during the period of June 1, 2014 through November 4, 2014. Any comments should be directed to ALJ MacDonald via email: [kk3@cpuc.ca.gov](mailto:kk3@cpuc.ca.gov) or phone 1-415-703-1839.

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M152/K895/152895504.PDF>.

The Energy Division has prepared **Draft Comment Resolution E-4730** for the **August 27, 2015**, Commission Meeting. This Draft Comment Resolution amends Southern California Edison's Electric Rue 23 – re: returning Community Choice Aggregation Customer Stay Requirements, to conform with Public Utilities Code 366.2 (c)(13). Notice of this Draft has been sent to parties in the service lists. Any questions or comments should be directed to Will Maguire at [Wm4@cpuc.ca.gov](mailto:Wm4@cpuc.ca.gov) and Jonathan Tom at [jpt@cpuc.ca.gov](mailto:jpt@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M153/K436/153436111.PDF>.

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The Energy Division has prepared **Draft Resolution G-3496** for the **August 27, 2015**, Commission Meeting. This resolution addresses: "Southern California Gas Company (SoCalGas) notification and implementation of a natural gas curtailment event on February 6, 2014 as required by Decision (D.) 91-09-026." Any questions and/or comments should be directed to Greg Reisinger at [greg.reisinger@cpuc.ca.gov](mailto:greg.reisinger@cpuc.ca.gov) and Richard Myers at [Richard.myers@cpuc.ca.gov](mailto:Richard.myers@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=153407992>.

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#### NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

**Resolution L-475** authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Safety and Enforcement Division's investigation of a gas pipeline incident that occurred on April 17, 2015 at Fresno, California, once the investigation is complete.

On July 27, 2015, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than August 17, 2015, and reply comments shall be served no later than August 21, 2015.

**Resolution L-475** will be on the agenda at the **August 27, 2015**, Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Elizabeth Dorman, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-5884  
E-mail: [edd@cpuc.ca.gov](mailto:edd@cpuc.ca.gov); [rbg@cpuc.ca.gov](mailto:rbg@cpuc.ca.gov)

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The Energy Division has prepared **Draft Resolution O-0063** for the **August 27, 2015** Commission Meeting. This resolution addresses: "Pacific Pipeline System LLC's Requests Approval to Remove its Line 62 from Service and for the Sale of Certain Assets on its Line 63 System." Any questions and/or comments should be directed to Greg Reisinger at [Greg.reisinger@cpuc.ca.gov](mailto:Greg.reisinger@cpuc.ca.gov) and Richard Myers at [Richard.Myers@cpuc.ca.gov](mailto:Richard.Myers@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M153/K743/153743714.PDF>.

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The Division of Water and Audits has prepared **Proposed Comment Resolution W-5056** for the **August 27, 2015**, Commission Meeting. Proposed Comment Resolution W-5056 authorizes Timberland Water Company a rate increase producing additional annual revenue of \$14,575, or 12.29%, for Test Year 2015; and also approves Timberland Water Company's Water Main Capital Improvement Project with a cost cap of \$35,000. Please contact [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov), and reference "Proposed Resolution W-5056" in the subject line if you have any questions.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=153267292>.

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The Energy Division has prepared **Draft Resolution E-4723** for the **September 17, 2015**, Commission Meeting. This resolution addresses: "Implementation of smart meter opt-out provisions in compliance with Decision (D.) 14-12-078." Any questions should be directed to Laura Martin at [Laura.Martin@cpuc.ca.gov](mailto:Laura.Martin@cpuc.ca.gov) and Don Lafrenz at [Don.Lafrenz@cpuc.ca.gov](mailto:Don.Lafrenz@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=154196634>.

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The Energy Division has prepared **Draft Resolution E-4729** for the **September 17, 2015**, Commission Meeting. This Draft Resolution approves SDG&E's request of an amendment and restatement of its power purchase agreement with Yuma Cogeneration Associates. Notice of this Draft has been sent to parties in the service list. Any questions or comments should be directed to Maria Sotero at [Maria.sotero@cpuc.ca.gov](mailto:Maria.sotero@cpuc.ca.gov) and Melicia Charles at [Melicia.Charles@cpuc.ca.gov](mailto:Melicia.Charles@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M154/K092/154092776.PDF>.

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#### NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

**Resolution L-476** authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Safety and Enforcement Division's investigation of an electrical incident that occurred on July 15, 2015 at 3<sup>rd</sup> and Magnolia Street in Long Beach, California, once the investigation is complete.

On August 17, 2015, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than September 7, 2015 and reply comments shall be served no later than September 14, 2015.

**Resolution L-476** will be on the agenda at the **September 17, 2015** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [ah4@cpuc.ca.gov](mailto:ah4@cpuc.ca.gov)

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The Communications Division has prepared **Resolution T-17489** which will be on the Commission's **September 17, 2015**, meeting agenda. T-17489 proposes revoking the operating authorities of forty-four wireline telephone carriers. This draft resolution is available at [www.cpuc.ca.gov](http://www.cpuc.ca.gov). Any questions or comments should be directed to Carlos Figueroa at [carlos.figueroa@cpuc.ca.gov](mailto:carlos.figueroa@cpuc.ca.gov).

The web link is [Please use this link to view the published document](#).

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The Communications Division has prepared **Resolution T-17492** which will be on the Commission's **September 17, 2015**, meeting agenda. **Resolution T-17492** proposes a Fiscal Year (FY) 2016-17 annual budget of \$65.03 million for the Deaf and Disabled Telecommunications Equipment and Relay Service Program, pursuant to Public Utilities (PU) Code Section 2881, et seq. There is no change between this Proposed FY 2016-17 budget and the Enacted Budget for FY 2015-16. Any questions or comments should be directed to Hannah Steiner; email: [Hannah.Steiner@cpuc.ca.gov](mailto:Hannah.Steiner@cpuc.ca.gov).

The web link is [Please use this link to view the published document](#).

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The Division of Water and Audits has prepared **Proposed Comment Resolution W-5057** for the **September 17, 2015**, Commission Meeting. Proposed Comment Resolution W-5057 authorizes San Jose Water Company to recover \$9,566,814 or, an increase of 3.36% in annual metered revenue, for Lost Revenues due to Mandatory Conservation. Please contact [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov), and reference "Proposed Resolution W-5057", if you have any questions.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=153730746>.

The Division of Water and Audits has prepared **Proposed Comment Resolution W-5058** for the **September 17, 2015**, Commission Meeting. Proposed Comment Resolution W-5058 authorizes Del Oro Water Company to recover the Statewide Lost Revenue Recovery Memorandum Account through a surcharge of \$1.76 per month per customer for twenty four months in the California Pines District. Please contact [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov), and reference “Proposed Resolution W-5058”, if you have any questions.

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M153/K731/153731458.pdf>.

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The Division of Water and Audits has prepared **Proposed Comment Resolution W-5059** for the **September 17, 2015**, Commission Meeting. Proposed Comment Resolution W-5059 authorizes Havasu Water Company a general rate increase to produce additional annual revenue of \$81,724, or 45.7%, for Test Year 2015. Please contact [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov), and reference “Proposed Resolution W-5059”, if you have any questions.

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M153/K893/153893805.pdf>.

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#### NEW FILINGS

**08/18/15**            **C.15-08-013** – Meena Reddy, Complainant, vs. Southern California Edison Company (U338E), Defendant [**for an order to move the subject transformer to the edge of complainant's property to avoid blocking the front of her property.**]

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#### PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

**08/17/15**            **A.06-08-010** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project. **Petition for Modification of Decision 08-12-058 by San Diego Gas & Electric Company.**

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#### PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER’S DECISIONS \* ARBITRATOR’S REPORTS

**08/18/15**            **A.14-04-013** - Application of the California Energy Commission for Approval of Electric Program Investment Charge Proposed 2015 through 2017 Triennial Investment Plan; **And Related Matters: A.14-05-003, A.14-05-004, A.14-05-005; Proposed Decision of ALJ Gamson.**

**08/18/15**            **R.13-11-005** - Order Instituting Rulemaking Concerning Energy Efficiency Rolling Portfolios, Policies, Programs, Evaluation, and Related Issues, **Proposed Decision of ALJ Edmister.**

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## ADVICE LETTER FILINGS

To inquire about a filing, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications, or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed. "Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

08/12/15	Telecom 44737	Pacific Bell, Contract ( <b>effective TBD</b> )
08/12/15	Telecom 44738	Pacific Bell, Contract ( <b>effective TBD</b> )
08/12/15	Telecom 44739	Pacific Bell, Contract ( <b>effective TBD</b> )
08/12/15	Telecom 44740	Pacific Bell, Contract ( <b>effective TBD</b> )
08/12/15	Telecom 44741	Pacific Bell, Contract ( <b>effective TBD</b> )
08/12/15	Telecom 44742	Pacific Bell, Contract ( <b>effective TBD</b> )
08/12/15	Telecom 44743	Pacific Bell, Contract ( <b>effective TBD</b> )
08/12/15	Telecom 44744	Pacific Bell, Contract ( <b>effective TBD</b> )
08/12/15	Telecom 44745	Pacific Bell, Contract ( <b>effective TBD</b> )
08/13/15	Energy 3261E	Southern California Edison Company, Modifications to Schedule ME, Maritime Entities at the Port of Long Beach, and Form 14-945, Maritime Entity Election Form ( <b>anticipated effective 08/13/15</b> )
08/13/15	Telecom 2	Five9 Inc, Rule 5.2, GO 96-B(D.15-04-010) ( <b>effective TBD</b> )
08/14/15	Energy 21S-A	NRG Energy Center San Francisco, LLC, Supplements A.L.No.21S, Fuel Cost Offset ( <b>anticipated effective 09/02/15</b> )
08/14/15	Energy 3621G/4692E	Pacific Gas & Electric Company, Proposed Revisions to the CSI Thermal Program Handbook to Incorporate Enhancements and Clarifications to Existing Program Requirements and Processes. ( <b>anticipated effective 08/13/15</b> )
08/14/15	Energy 3622G/4693E	Pacific Gas & Electric Company, Pacific Gas and Electric Company, San Diego Gas and Electric Company, and Southern California Edison Company's To-Code Pilot Pursuant to Decision 14-10-046 ( <b>anticipated effective 09/13/15</b> )
08/14/15	Energy 3624G	Pacific Gas & Electric Company, Expedited Advice Letter Pre-Approval to Enter into El Paso Natural Gas Pipeline Contract. ( <b>anticipated effective 09/04/15</b> )
08/14/15	Energy 4694E	Pacific Gas & Electric Company, License Agreement for Right of Entry and Use Between PG&E and Coastal Conservation and Research, Inc. - Request for Approval Under Section 851 ( <b>anticipated effective 10/22/15</b> )

08/14/15	Energy 2408G	San Diego Gas & Electric Company, Modification of Gas Rule No. 30, Transportation of Customer-Owned Gas, in Compliance with FERC Docket No. RM14-2-000; Order No. 809. <b>(anticipated effective 04/01/16)</b>
08/14/15	Energy 2776E/2407G	San Diego Gas & Electric Company, Pacific Gas and Electric Company, San Diego Gas and Electric Company, and Southern California Edison Company's To-Code Pilot Pursuant to Decision 14-10-046 <b>(anticipated effective 09/13/15)</b>
08/14/15	Energy 2778E	San Diego Gas & Electric Company, Modification of SDG&E's Schedule CGDL-CRS - Customer Generation Departing Load Cost Responsibility Surcharge. <b>(anticipated effective 09/14/15)</b>
08/14/15	Energy 3260E	Southern California Edison Company, Pacific Gas and Electric Company, San Diego Gas and Electric Company, and Southern California Edison Company's To-Code Pilot Pursuant to Decision 14-10-046 <b>(anticipated effective 09/13/15)</b>
08/14/15	Energy 3262E	Southern California Edison Company, Proposed Revisions to the CSI Thermal Program Handbook to Incorporate Enhancements and Clarifications to Existing Program Requirements and Processes. <b>(anticipated effective 09/13/15)</b>
08/14/15	Energy 3264E	Southern California Edison Company, Modification of Non-Disclosure Agreement, Form 14-950 for Energy Data Request Programs <b>(anticipated effective 08/14/15)</b>
08/14/15	Energy 4848G	Southern California Gas Company, Proposed Revisions to the CSI Thermal Program Handbook to Incorporate Enhancements and Clarifications to Existing Program Requirements and Processes. <b>(anticipated effective 09/13/15)</b>
08/14/15	Energy 61E	The California Center For Sustainable Energy(CCSE), Proposed Revisions to the CSI Thermal Program Handbook to Incorporate Enhancements and Clarifications to Existing Program Requirements and Processes. <b>(anticipated effective 09/13/15)</b>
08/14/15	Telecom 7	Central Telecom Long Distance, Inc., Bond decision <b>(effective TBD)</b>
08/14/15	Telecom 13	Consumer Telcom, Inc., Annual Bond Submission(replacement Bond) <b>(effective TBD)</b>
08/14/15	Telecom 1391	Cox California Telcom, LLC, Individual Case Bases Contract <b>(effective TBD)</b>
08/14/15	Telecom 1392	Cox California Telcom, LLC, Individual Case Bases Contract <b>(effective TBD)</b>
08/14/15	Telecom 5-B	Tag Mobile, LLC, Supplements A.L.No.5, New California LifeLine & Federal LifeLine Plans. <b>(effective TBD)</b>
08/14/15	Telecom 31	U.S. Telecom Long Distance, Inc., Annual bond filing <b>(effective TBD)</b>
08/17/15	Energy 3263E	Southern California Edison Company, Tariff Changes Necessary to Effectuate the Expiration of the Exemptions or Exceptions from Certain Cost Responsibility Surcharges <b>(anticipated effective 09/13/15)</b>

08/17/15	Telecom 11	Boomerang Wireless, LLC, Revises Activation Fee provisions to reflect discontinuation of LifeLine Discount ( <b>effective TBD</b> )
08/17/15	Telecom 12	Boomerang Wireless, LLC, revises wireless coverage area to include areas served by AT&T Wireless ( <b>effective TBD</b> )
08/17/15	Telecom 6	Veza Telecom, Inc., Cancelling VEZA Telecom's interexchange Tariff in its Entirety(GO 96-B) ( <b>effective TBD</b> )
08/17/15	Water 2192	California Water Service Company, [Bayshore District] Ratebase Offset filing pursuant to Ordering Paragraph 34 in D.14-08-011 ( <b>anticipated effective 09/17/15</b> )
08/17/15	Water 2193	California Water Service Company, [Los Altos District] Ratebase Offset filing pursuant to Ordering Paragraph 34 of D.14-08-011 ( <b>anticipated effective 09/17/15</b> )

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#### ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)

To inquire about a suspension, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).

08/02/15	Water 38	Agate Bay Water Company. Initial suspension on the following grounds: resolution is needed. Date suspension ends: 11/30/15. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
08/25/15	Telecom 2	Corcom Communications, Inc.. Initial suspension on the following grounds: al not in compliance with commission statutes/decisions/resolutions,etc. al not in compliance with d.14-11-030:"corcom has posted a performance bond of \$50,000 which shall remain in effect during its first year of operation, in order to satisfy the minimum financial requirement, in lieu of the required financial instruments.". Date suspension ends: 01/04/16. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.

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#### ADVICE LETTER PROTESTS

To inquire about a protest, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133). To obtain a copy of the protest, please direct your request to the protestor.

08/14/15	Telecom 12712	Verizon California, Inc., Compliance with T-17397. Deviation from PU Code Section 320 for Scenic Highway 395 - Bridgeport Late filed protest by California Broadband Cooperative Inc.
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#### MISCELLANEOUS TRANSPORTATION ITEMS Filings with Safety and Enforcement Division

NONE

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**MISCELLANEOUS COMMUNICATIONS MATTERS**
**Date Filed****Subject****August 14, 2015**

Notice of filing of a proposed fiscal year 2016-17 (July 1, 2016 to June 30, 2017) California Teleconnect Fund (CTF) budget by the CTF Administrative Committee Chairperson. Protests or comments should be made within 20 days from the date this notice first appear in this Daily Calendar and should be sent to the Director of Communications Division – Ryan Dulin.

To obtain a copy of this proposed budget, please visit the following link:

<http://www.cpuc.ca.gov/NR/ronlyres/3D874F3D-9888-432C-A5F9-A4B5B06A6A10/0/CTFACProposedBudgetforFiscalYear20162017.pdf>.

Or contact Kim Hua at (415) 703-5207 or [KCH@cpuc.ca.gov](mailto:KCH@cpuc.ca.gov), or forward a request to California Public Utilities Commission, Communications Division, 505 Van Ness Avenue, San Francisco, CA 94102.

**Date Filed****Subject****August 19, 2015**

Notice of filing of a proposed fiscal year 2016-17 (July 1, 2016 to June 30, 2017) California LifeLine (LifeLine) budget by the ULTS Administrative Committee Chairperson. Protests or comments should be made within 20 days from the date this notice first appear in this Daily Calendar and should be sent to the Director of Communications Division – Ryan Dulin.

To obtain a copy of this proposed budget, please visit the following link:

<http://www.cpuc.ca.gov/PUC/Telco/Public+Programs/Advisory+Boards/ultsac.htm>

Any questions should be directed to Anna Jew at [aml@cpuc.ca.gov](mailto:aml@cpuc.ca.gov), or forward a request to California Public Utilities Commission, Communications Division, 505 Van Ness Avenue, San Francisco, CA 94102.

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**A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

NONE

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**CHANGES TO HEARING CALENDAR**
**NEW SETTINGS****9/3/15**

10:00 a.m.

ALJ Tsen

Comr Florio

**A.15-04-002 (PHC)** - Application of Southern California Edison Company (U338E) for a Commission Finding that its Procurement-Related and Other Operations for the Record Period January 1 Through December 31, 2014 Complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account and Other Regulatory Accounts; for Recovery of \$3.982 million Recorded in Four Memorandum Accounts; and Review of Proposal to Return \$103.500 million in Unspent Demand Response Funds to Customers,  
**Commission Courtroom, San Francisco**

- 9/9/15**  
10:00 a.m.  
ALJ Yip-  
Kikugawa  
Comr Randolph
- A.15-07-014 (PHC)** - Application of Southern California Gas Company (U904G) and San Diego Gas & Electric Company (U902G) for Authority to Revise their Natural Gas Rates Effective January 1, 2017 in this Triennial Cost Allocation Proceeding Phase 2,  
**Commission Courtroom, San Francisco**
- 9/11/15**  
10:00 a.m.  
ALJ McKinney  
Comr Randolph
- A.15-05-014 (PHC)** - Application of the City of Santa Rosa for Approval to Construct a Public Pedestrian and Bicycle At-Grade Crossing of the Sonoma-Marin Area Rail Transit (SMART) Track at Jennings Avenue Located in Santa Rosa, Sonoma County, State of California,  
**Commission Courtroom, San Francisco**
- 9/24/15**  
9:00 a.m. -  
4:00 p.m.  
ALJ Bemdeserfer  
Comr Sandoval
- A.15-03-005 (EH)** - In the Matter of the Joint Application of Frontier Communications Corporation, Frontier Communications of America, Inc. (U5429C), Verizon California, Inc. (U1002C), Verizon Long Distance LLC (U5732C), and Newco West Holdings LLC for Approval of Transfer of Control Over Verizon California, Inc. and Related Approval of Transfer of Assets and Certifications,  
**Commission Courtroom, San Francisco**  
**(Also September 25)**

**RESETTINGS - NONE****REMOVALS FROM CALENDAR - NONE****HEARINGS CONTINUED - NONE****HEARINGS CONCLUDED**

- ALJ Bemdeserfer
- A.15-04-001** - Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E), a California Corporation, and the CITY OF LANCASTER, a California Municipal Corporation, for an Order Authorizing the Sale and Conveyance of Certain Electric Streetlight Facilities Pursuant to Public Utilities Code Section 851,  
**Prehearing Conference held and concluded**
- ALJ Bemdeserfer
- A.15-04-003** - Application of Pacific Gas and Electric Company (U39E) for Commission Approval Under Public Utilities Code Section 851 to Sell the Merced Falls Hydroelectric Project to Merced Irrigation District,  
**Prehearing Conference held and concluded**
- ALJ Burcham
- A.15-04-021** - In the Matter of the Application of California Water Service Company (U60W), a California Corporation, for an Order to Issue and Sell Additional Debt and Equity Securities not Exceeding the Aggregate Amount of \$350,000,000 and other Related Requests,  
**Prehearing Conference held and concluded**

**HEARINGS**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC)** = Prehearing Conference  
**(PPH)** = Public Participation Hearing  
**(EH)** = Evidentiary Hearing

**(WS)** = Workshop  
**(STC)** = Status Conference  
**(L&M)** = Law & Motion

**(OA)** = Oral Argument  
**(SEC)** = Settlement Conference  
**(CA)** = Closing Argument

- 8/19/15**  
10:00 a.m.  
ALJ Tsen  
Comr Randolph  
**A.15-01-002 (STC)** - In the Matter of the Application of SAN JOSE WATER COMPANY (U168W) for an Order authorizing it to increase rates charged for water service by \$34,928,000 or 12.22% in 2016, by \$9,954,000 or 3.11% in 2017, and by \$17,567,000 or 5.36% in 2018,  
**Commission Courtroom, San Francisco**
- 8/19/15**  
11:00 a.m.  
ALJ Colbert  
**ECP – C.15-07-010 (EH)** - David Allen, Complainant, vs. Southern California Edison Company (U338E), Defendant,  
**County Administrative Center – Room 1, 1<sup>st</sup> Floor, 4080 Lemon Street, Riverside, CA 92501**
- 8/20/15**  
10:00 a.m.  
ALJ Pro Tem  
Rahman &  
ALJ MacDonald  
Comr Randolph  
**A.15-06-016 (PHC)** - In the Matter of the Application of Vertex Telecom, Inc. (U6786C) to Expand the Scope of its Certificate of Public Convenience and Necessity to Include Authority to Provide Full Facilities-based Competitive Local Exchange Service throughout the Service Territories of Pacific Bell Telephone Company, Verizon California, Inc., SureWest Telephone, and Citizens Telecommunications Company of California, Inc. and Facilities-based Interexchange Services on a Statewide Basis,  
**Commission Courtroom, San Francisco**
- 8/20/15**  
1:00 p.m.  
ALJ Burcham  
Comr Peterman  
**A.14-05-002 (PHC)** - Application of Silicon Business System for a Certificate of Public Convenience and Necessity to operate as a Provider of Limited Facilities-Based and Resold Telecommunication services in the State of California,  
**Commission Courtroom, San Francisco**
- 8/20/15**  
5:30 p.m.  
ALJ Bemesderfer  
Comr Sandoval  
**A.15-03-005 (PPH)** - In the Matter of the Joint Application of Frontier Communications Corporation, Frontier Communications of America, Inc. (U5429C), Verizon California, Inc. (U1002C), Verizon Long Distance LLC (U5732C), and Newco West Holdings LLC for Approval of Transfer of Control Over Verizon California, Inc. and Related Approval of Transfer of Assets and Certifications,  
**SpringHill Suites by Marriott – Maturango Room, 113 E. Sydnor Avenue, Ridgecrest, CA 93555**
- 8/21/15**  
4:00 p.m.  
ALJ Bemesderfer  
Comr Sandoval  
**A.15-03-005 (PPH)** - In the Matter of the Joint Application of Frontier Communications Corporation, Frontier Communications of America, Inc. (U5429C), Verizon California, Inc. (U1002C), Verizon Long Distance LLC (U5732C), and Newco West Holdings LLC for Approval of Transfer of Control Over Verizon California, Inc. and Related Approval of Transfer of Assets and Certifications,  
**Town of Mammoth Lakes Council Chambers (Minaret Village Shopping Center), 437 Old Mammoth Road, Suite Z, Mammoth Lakes, CA 93546**
- 8/24/15**  
2:00 p.m.  
ALJ McKinney &  
ALJ Halligan  
Comr Picker  
**R.12-06-013 (PHC)** - Order Instituting Rulemaking on the Commission’s Own Motion to Conduct a Comprehensive Examination of Investor Owned Electric Utilities’ Residential Rate Structures, the Transition to Time Varying and Dynamic Rates, and Other Statutory Obligations,  
**Commission Auditorium, San Francisco**
- 8/25/15**  
10:00 a.m.  
ALJ Bushey  
Comr Florio  
**A.14-12-007 (EH)** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) to Find the 2014 SONGS Units 2 and 3 Decommissioning Cost Estimate Reasonable and Address Other Related Decommissioning Issues,  
**Commission Courtroom, San Francisco**  
**(Also August 26 - 27)**
- 8/25/15**  
10:30 a.m.  
ALJ MacDonald  
**K.15-05-022 (EH)** - Appeal of Alive Transportation Inc. (TCP 24307) from Citation UCSD-722 Issued on May 18, 2015 by the Safety and Enforcement Division,  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA 90013**
- 8/25/15**  
1:00 p.m.  
ALJ Burcham  
Comr Sandoval  
**A.13-02-007 (PHC)** - Application of Crown Castle NG West, Inc., formerly NextG Networks of California, Inc., (U6745C) for Authority to Construct and for Deviation From Public Utilities Code Section 320 for San Mateo County DAS Facilities,  
**Commission Courtroom, San Francisco**

- 8/25/15**  
1:30 p.m.  
ALJ MacDonald  
**K.15-05-023 (EH)** - Appeal of Host Cars LA 17 LLC (David G. Ware) (TCP 32047) from Citation LAX-961 issued on April 29, 2015 by the Safety and Enforcement Division,  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA 90013**
- 8/26/15**  
10:00 a.m.  
ALJ Halligan  
**ECP – C.15-05-011 (EH)** - Sid Chan, Complainant, vs. Southern California Edison Company (U338E), Defendant,  
**County Administrative Center – Room 1, 1<sup>st</sup> Floor, 4080 Lemon Street, Riverside, CA 92501**
- 8/27/15**  
1:00 p.m.  
ALJ Burcham  
Comr Randolph  
**C.15-04-017 (PHC)** - Anthony Zabit and Roberto Alvarez, Complainants, vs. NetFortris Acquisition Co., Inc., and its Officers, Grant Evans, Bryan Koehler, and Tom Swayze, Defendants,  
**Commission Courtroom, San Francisco**
- 9/1/15**  
10:00 a.m. -  
4:00 p.m.  
ALJ Yip-  
Kikugawa  
Comr Peterman  
**A.13-12-012 (EH)** - Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the Period 2015 - 2017 (U39G),  
**And Related Matter:**  
**I.14-06-016**  
**Commission Courtroom, San Francisco**
- 9/2/15**  
10:00 a.m.  
ALJ Burcham  
Comr Peterman  
**A.13-10-022 (PHC)** - Application of Vodafone Global Enterprise Inc. for Registration as an Interexchange Carrier Telephone Corporation Pursuant to the Provisions of Public Utilities Code Section 1013,  
**Commission Courtroom, San Francisco**
- 9/2/15**  
10:00 a.m.  
ALJ Burcham  
Comr Peterman  
**A.14-01-028 (PHC)** - In the Matter of the Application of Vodafone U.S. Operations Inc. for a Certificate of Public Convenience and Necessity to provide Resold Interexchange Telecommunications Service within California Pursuant to the Provisions of Public Utilities Code Section 1001,  
**Commission Courtroom, San Francisco**
- 9/2/15**  
10:00 a.m.  
ALJ Burcham  
Comr Peterman  
**A.15-06-007 (PHC)** - In the Matter of the Application of Vodafone US Inc., for a Certificate of Public Convenience and Necessity to Provide: (i) Full Facilities-based and Resold Competitive Local Exchange Service Throughout the Service Territories of Pacific Bell Telephone Company, Verizon California, Inc., SureWest Telephone, and Citizens Telecommunications Company of California, Inc.; and (ii) Full Facilities-based Interexchange Services on a Statewide Basis,  
**Commission Courtroom, San Francisco**
- 9/2/15**  
10:00 a.m.  
ALJ Wilson  
Comr Sandoval  
**I.15-06-018 (PHC)** - Order Instituting Investigation on the Commission's Own Motion into the Operations and Practices of Mesa-Crest Water Company (U333W) with Respect to a Series of Financial Transactions, and Possible Threats to the Health and Safety of its Ratepayers,  
**Commission Courtroom, San Francisco**
- 9/3/15**  
10:00 a.m.  
ALJ Tsen  
Comr Florio  
**A.15-04-002 (PHC)** - Application of Southern California Edison Company (U338E) for a Commission Finding that its Procurement-Related and Other Operations for the Record Period January 1 Through December 31, 2014 Complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account and Other Regulatory Accounts; for Recovery of \$3.982 million Recorded in Four Memorandum Accounts; and Review of Proposal to Return \$103.500 million in Unspent Demand Response Funds to Customers,  
**Commission Courtroom, San Francisco**
- 9/3/15**  
10:30 a.m.  
ALJ Wilson  
Comr Florio  
**R.15-02-012 (PHC)** - Order Instituting Rulemaking to Consider the Annual Revenue Requirement Determination of the California Department of Water Resources and Related Issues,  
**Commission Courtroom, San Francisco**

- 9/8/15**  
10:30 a.m.  
ALJ Weatherford  
Com Florio  
**A.15-07-019 (PHC)** - Application of California-American Water Company (U210W) for Authorization to Modify Conservation and Rationing Rules, Rate Design, and Other Related Issues for the Monterey District,  
**Commission Courtroom, San Francisco**
- 9/9/15**  
10:00 a.m.  
ALJ DeAngelis  
Comr Picker  
**A.15-06-015 (PHC)** - In the Matter of the Application of Pacific Gas and Electric Company (U39E) for a Certificate of Public Convenience and Necessity for the Contra Costa-Oakley Generating Station 230 kV Transmission Line Pursuant to General Order 131-D,  
**Commission Courtroom, San Francisco**
- 9/9/15**  
10:00 a.m.  
ALJ Kelly  
Comr Sandoval  
**A.15-07-001 (PHC)** - Application of Great Oaks Water Company (U162W) for an Order authorizing it to increase rates charges for water service by \$1,442,313 or 8.50% in 2016, by 1,051,887 or 5.71% in 2017, and by \$683,236 or 3.51% in 2018,  
**Commission Courtroom, San Francisco**
- 9/9/15**  
10:00 a.m.  
ALJ Yip-  
Kikugawa  
Comr Randolph  
**A.15-07-014 (PHC)** - Application of Southern California Gas Company (U904G) and San Diego Gas & Electric Company (U902G) for Authority to Revise their Natural Gas Rates Effective January 1, 2017 in this Triennial Cost Allocation Proceeding Phase 2,  
**Commission Courtroom, San Francisco**
- 9/10/15**  
10:00 a.m.  
ALJ Roscow  
Comr Florio  
**A.15-02-023 (EH)** - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Retained Generation Fuel Procurement, and Other Activities for the Period January 1 through December 31, 2014. (U39E ),  
**Commission Courtroom, San Francisco**  
**(Also September 11)**
- 9/10/15**  
10:00 a.m.  
ALJ Wilson  
Comr Florio  
**A.15-06-001 (EH)** - Application of Pacific Gas and Electric Company for Adoption of Electric Revenue Requirements and Rates Associated with its 2016 Energy Resource Recovery Account (ERRA) and Generation Non-Bypassable Charges Forecast and Greenhouse Gas Forecast Revenue and Reconciliation (U39E),  
**Commission Courtroom, San Francisco**  
**(Also September 11)**
- 9/11/15**  
10:00 a.m.  
ALJ McKinney  
Comr Randolph  
**A.15-05-014 (PHC)** - Application of the City of Santa Rosa for Approval to Construct a Public Pedestrian and Bicycle At-Grade Crossing of the Sonoma-Marin Area Rail Transit (SMART) Track at Jennings Avenue Located in Santa Rosa, Sonoma County, State of California,  
**Commission Courtroom, San Francisco**
- 9/14/15**  
10:00 a.m.  
ALJ Lirag  
Comr Picker  
**A.14-07-006 (EH)** - In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order authorizing it to decrease rates for water service by \$1,615,400 or -0.50% in 2016, to increase by \$10,280,800 or 3.21% in 2017; and increase by \$10,303,200 or 3.12% in 2018,  
**Commission Courtroom, San Francisco**  
**(Also September 15)**
- 9/14/15**  
10:00 a.m.  
ALJ Kim  
**K.15-04-023 (EH)** - Appeal of Xentris Wireless, LLC from Supplier Clearinghouse Verification Order No. 11030165 issued by the Supplier Clearinghouse,  
**Commission Courtroom, San Francisco**
- 9/15/15**  
10:30 a.m.  
ALJ Miles  
Comr Florio  
**A.15-05-007 (EH)** - Application of Southern California Edison Company (U338E) for Approval of its Forecast 2016 ERRA Proceeding Revenue Requirement,  
**Commission Courtroom, San Francisco**  
**(Also September 16 at 1:30 p.m.)**

- 9/16/15**                    **C.15-06-006 (PHC)** - U.S. TELEPACIFIC CORP. (U5721C), and MPOWER COMMUNICATIONS CORP. (U5859C), Complainants, v. HYPERCUBE TELECOM, LLC (U6592C), Defendant,  
10:30 a.m.                    **Commission Courtroom, San Francisco**  
ALJ Miles  
Comr Randolph
- 9/23/15**                    **R.14-08-013 (PHC)** - Order Instituting Rulemaking Regarding Policies, Procedures and Rules for Development of Distribution Resources Plans Pursuant to Public Utilities Code Section 769, **And Related Matters:**  
10:00 a.m.                    **A.15-07-002**  
ALJ Gamson                    **A.15-07-003**  
Comr Picker                    **A.15-07-005**  
    **A.15-07-006**  
    **A.15-07-007**  
    **A.15-07-008**  
**Commission Courtroom, San Francisco**
- 9/24/15**                    **A.15-03-005 (EH)** - In the Matter of the Joint Application of Frontier Communications Corporation, Frontier Communications of America, Inc. (U5429C), Verizon California, Inc. (U1002C), Verizon Long Distance LLC (U5732C), and Newco West Holdings LLC for Approval of Transfer of Control Over Verizon California, Inc. and Related Approval of Transfer of Assets and Certifications,  
9:00 a.m. -                    **Commission Courtroom, San Francisco**  
4:00 p.m.                    **(Also September 25)**  
ALJ Bemdeserfer  
Comr Sandoval
- 10/8/15**                    **A.12-01-003 (EH)** - In the Matter of the Application of San Jose Water Company (U168W) for an Order authorizing it to increase rates charged for water service by \$47,394,000 or 21.51% in 2013, by \$12,963,000 or 4.87% in 2014, and by \$34,797,000 or 12.59% in 2015,  
9:00 a.m.                    **Commission Courtroom, San Francisco**  
ALJ Wilson                    **(Also October 9)**  
Comr Sandoval
- 10/12/15**                    **A.12-10-009 (EH)** - In The Matter of the Application of San Diego Gas & Electric Company (U902E) for a Permit to Construct Electrical Facilities: Cleveland National Forest Power Line Replacement Projects,  
9:00 a.m.                    **Commission Courtroom, San Francisco**  
ALJ Vieth                      **(Also October 13)**  
Comr Randolph
- 10/19/15**                    **A.14-12-016 (EH)** - Application of San Diego Gas & Electric Company (U902G) and Southern California Gas Company (U904G) to Recover Costs Recorded in their Pipeline Safety and Reliability Memorandum Accounts,  
9:30 a.m.                    **Commission Courtroom, San Francisco**  
ALJ Mason                    **(Also October 20 – 22)**  
Comr Peterman
- 10/26/15**                    **C.15-03-006 (EH)** - City of Indian Wells, Complainant, vs. Verizon California, Inc. (U1002C), Defendant,  
10:00 a.m.                    **Commission Courtroom, San Francisco**  
ALJ Kim                        **(Also October 27 – 28)**  
Comr Randolph
- 1/19/16**                    **I.14-11-008 (EH)** - Order Instituting Investigation and Order to Show Cause on the Commission's Own Motion into the Operations and Practices of Pacific Gas and Electric Company with respect to Facilities Records for its Natural Gas Distribution System Pipelines,  
10:00 a.m.                    **Commission Courtroom, San Francisco**  
ALJ Bushey                    **(Also January 20 - 22)**  
Comr Peterman

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)**

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NONE

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