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## ***Public Utilities Commission of the State of California***

*Timothy J. Sullivan, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)  
[Search calendars published since July 2000](#)

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### **Daily Calendar**

**Friday, May 27, 2016**

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))

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- - **Resolution ALJ 176-3378 regarding ratification of preliminary determinations of category and notice of assignment is included in this calendar.**
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  - **The Commission Daily Calendar will not be published on May 30, 2016 due to a state legal holiday.**
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**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

June 9, 2016	9:30 am	San Francisco
June 23, 2016	9:30 am	San Francisco
July 14, 2016	9:30 am	San Francisco

**COMMISSION RATESSETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

June 1, 2016	1:00 pm	San Francisco, Room 5305 Commissioner Michel Peter Florio recused himself from his participation in this proceeding and will not attend. Commissioner Catherine J.K. Sandoval will participate by teleconference at Long Beach City Hall, 333 W. Ocean Blvd., Long Beach, CA 90802.
June 6, 2016	10:00 am	California Public Utilities Commission Office of Governmental Affairs 770 "I" Street, Suite 1250 Sacramento, CA 95814 Commissioner Michel Peter Florio recused himself from his participation in this proceeding and will not attend.
June 8, 2016	1:00 pm	San Francisco, Room 5305

**OTHER COMMISSION MEETINGS****Residential Rate Design Forum - (R.12-06-013)**

**May 31, 2016**  
6 pm

*San Bernardino City Hall  
300 North D Street  
San Bernardino, CA 92418*

The CPUC welcomes you to this Forum to discuss time of use rates, the transition from four to two rate tiers, the economic and environmental benefits of these new rates, and the CPUC's plans to work closely with utilities and communities to ensure that consumers are ready for these changes. One or more Commissioners will host the forum. No vote will be taken at the Forum. The Forum will include a presentation on the new rate design and an opportunity for public comment and discussion on the issue. For more information, please visit [www.cpuc.ca.gov/RateDesignForums](http://www.cpuc.ca.gov/RateDesignForums).

**Notice of All-Party-Meeting: A.13-12-012 - Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the Period 2015 - 2017 (U39G), and Related Matter: I.14-06-016**

**June 1, 2016**  
9 am – 12 noon

*California Public Utilities Commission  
505 Van Ness Avenue, Commission Courtroom  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco, CA 94102*

**NOTICE IS HEREBY GIVEN** that Commissioner Carla J. Peterman will hold an All-Party Meeting regarding Application 13-12,012 and Investigation 14-06-016. The meeting will take place on Wednesday, June 1, 2016 from 9:00 a.m. to 12:00 p.m. commencing at the California Public Utilities Commission, Commission Courtroom, 505 Van Ness Avenue, San Francisco 94102. The meeting has been set to discuss the Proposed Decision and Alternate Proposed

Decision regarding Pacific Gas and Electric Company's 2015-2017 Revenue Requirement and rates for its natural gas transmission and storage systems. A quorum of Commissioners may be present, but no voting will occur. Any party wishing to attend and speak at the All-Party Meeting should Contact Commissioner Peterman's Advisor, John Reynolds, at [john.reynolds@cpuc.ca.gov](mailto:john.reynolds@cpuc.ca.gov) by May 26, 2016.

**Notice of Workshop and Public Hearing: Investigation to Address Intrastate Rural Call Completion Issues - (I.14-05-012)**

<p><b>June 1, 2016</b> 4 pm – 6 pm</p>	<p>Long Beach City Hall 333 W. Ocean Blvd. <b>Long Beach, CA 90802</b></p>
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The CPUC welcomes the public to a Workshop and Public Hearing to discuss the transition of telecommunications services in California from Verizon California to Frontier Communications on April 1, 2016. The event will offer an opportunity for comments to be taken from Frontier customers and other members of the public, and allow discussion of the issues that have arisen in the early stages of this transition. Issues to be discussed include Verizon data and network issues that Frontier has identified as a major cause of loss of dial tone service, and Frontier service issues since the transition. Representatives of Frontier Communications and Commission staff will be present. One or more Commissioners will host the forum and the Assigned Administrative Law Judge will preside.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the workshop/public hearing.

**Residential Rate Design Forum (R.12-06-013)**

<p><b>June 1, 2016</b> 6 pm</p>	<p>Long Beach City Hall 333 W. Ocean Blvd. <b>Long Beach, CA 90802</b></p>
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The CPUC welcomes you to this Forum to discuss time of use rates, the transition from four to two rate tiers, the economic and environmental benefits of these new rates, and the CPUC's plans to work closely with utilities and communities to ensure that consumers are ready for these changes. One or more Commissioners will host the forum. No vote will be taken at the Forum. The Forum will include a presentation on the new rate design and an opportunity for public comment and discussion on the issue. For more information, please visit [www.cpuc.ca.gov/RateDesignForums](http://www.cpuc.ca.gov/RateDesignForums).

**Commissioner Committee on Finance and Administration**

<p><b>June 8, 2016</b> 9:30 am</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b></p> <p><b>Listen-only phone line:</b> <b>Toll-Free:</b> 866-650-3491 <b>Passcode:</b> 7032368</p>
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The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the meeting.

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>.

**Commissioner Committee on Policy and Governance**

<p><b>June 8, 2016</b> 10:30 am</p> <p>(Approximate start time. Policy and Governance Committee meeting will commence shortly after adjournment of the Finance and Administration Committee meeting).</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b></p> <p><b>Listen-only phone line:</b> <b>Toll-Free:</b> 866-650-3491 <b>Passcode:</b> 7032368</p>
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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>.

#### **Commissioner Committee on Modernization**

<p><b>June 8, 2016</b> 11:30 am</p> <p>(Approximate start time. Modernization Committee meeting will commence shortly after adjournment of the Policy and Governance Committee meeting).</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b></p> <p><b>Listen-only phone line:</b> <b>Toll-Free:</b> 866-650-3491 <b>Passcode:</b> 7032368</p>
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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>.

#### **Commissioner Committee on Finance and Administration**

<p><b>June 22, 2016</b> 9:30 am</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b></p> <p><b>Listen-only phone line:</b> <b>Toll-Free:</b> 866-650-3491 <b>Passcode:</b> 7032368</p>
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The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>.

**Commissioner Committee on Policy and Governance**

<p><b>June 22, 2016</b> 10:30 am</p> <p>(Approximate start time. Policy and Governance Committee meeting will commence shortly after adjournment of the Finance and Administration Committee meeting).</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b></p> <p><b>Listen-only phone line:</b> <b>Toll-Free:</b> 866-650-3491 <b>Passcode:</b> 7032368</p>
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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>.

**Commissioner Committee on Modernization**

<p><b>June 22, 2016</b> 11:30 am</p> <p>(Approximate start time. Modernization Committee meeting will commence shortly after adjournment of the Policy and Governance Committee meeting).</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b></p> <p><b>Listen-only phone line:</b> <b>Toll-Free:</b> 866-650-3491 <b>Passcode:</b> 7032368</p>
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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>.

**Residential Rate Design Forum (R.12-06-013)**

<p><b>June 28, 2016</b> 6 pm</p>	<p>Oakland City Hall 1 Frank H Ogawa Plaza, 3rd Floor <b>Oakland, CA 94612</b></p>
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The CPUC welcomes you to this Forum to discuss time of use rates, the transition from four to two rate tiers, the economic and environmental benefits of these new rates, and the CPUC's plans to work closely with utilities and communities to ensure that consumers are ready for these changes. One or more Commissioners will host the forum. No vote will be taken at the Forum. The Forum will include a presentation on the new rate design and an opportunity for public comment and discussion on the issue. For more information, please visit [www.cpuc.ca.gov/RateDesignForums](http://www.cpuc.ca.gov/RateDesignForums).

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

<b>July 11, 2016</b> 1 pm and 6 pm	Bakersfield City Hall South Council Chambers 1501 Truxtun Avenue <b>Bakersfield, CA 93301</b>
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

<b>July 12, 2016</b> 1 pm and 6 pm	Fresno City Council Chambers 2600 Fresno Street <b>Fresno, CA 93721</b>
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

<b>July 13, 2016</b> 7 pm	Stockton City Council Chambers 425 N. El Dorado Street <b>Stockton, CA 95202</b>
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

<p><b>July 14, 2016</b> 6 pm</p>	<p>Manzanita Place 1705 Manzanita Avenue Chico, CA 95926</p>
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

<p><b>July 18, 2016</b> 7 pm</p>	<p>Courtyard Richmond Berkeley 3150 Garry Way Richmond, CA 94806</p>
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

<p><b>July 19, 2016</b> 1 pm  and  6 pm</p>	<p>Elihu Harris State Building – 2<sup>nd</sup> Floor, Room 2 1515 Clay Street Oakland, CA 94612</p>
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

<p><b>July 20, 2016</b> 1 pm  and  6 pm</p>	<p>Californian Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b></p>
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

<p><b>July 25, 2016</b> 1 pm  and  6 pm</p>	<p>City of Santa Rosa / Recreation and Parks Department Steel Lane Community Center – Dohn Room 415 Steele Lane <b>Santa Rosa, CA 95403</b></p>
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

<p><b>July 26, 2016</b> 1 pm  and  6 pm</p>	<p>San Bruno Library - Downstairs Room 701 Angus Avenue West <b>San Bruno, CA 94066</b></p>
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

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**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017.**

**(U39M)**

<b>July 27, 2016</b> 1 pm  and  6 pm	San Jose Scottish Rite Center – Room 3 2455 Masonic Drive San Jose, CA 95125
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017.**

**(U39M)**

<b>July 28, 2016</b> 1 pm  and  6 pm	San Luis Obispo City / County Library Library Community Room 995 Palm Street San Luis Obispo, CA 93401
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

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**14<sup>th</sup> Annual GO 156 Supplier Diversity En Banc**

<b>September 21, 2016</b> 9 am - 3 pm	South San Francisco Conference Center 255 South Airport Boulevard South San Francisco, CA 94080
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The CPUC welcomes you to its 14th Annual Supplier Diversity En Banc to examine the diversity programs of the state's regulated utilities, discuss the CPUC's own commitment to diversity, and hear from community based organizations and other interested parties who will share their views on supplier diversity. If specialized accommodations are needed to attend, such as sign language interpreters, please contact the CPUC's Public Advisor's Office at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) or toll free at 866-849-8390 at least five business days in advance of the En Banc. While a quorum of Commissioners and/or their staff may attend, no official action will be taken. For more information, please visit [www.cpuc.ca.gov/supplierdiversity](http://www.cpuc.ca.gov/supplierdiversity).

Stephanie Green, CPUC, Exec. Div, Utility Supplier Diversity, Business & Community Outreach Supervisor,  
[stephanie.green@cpuc.ca.gov](mailto:stephanie.green@cpuc.ca.gov) (O) 415-703-5245 (C) 415-265-9757.

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## NOTICES

### **Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

### **Commission Resources Available for Rental**

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

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## PUBLIC MEETINGS & WORKSHOP NOTICES

“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”

### **Public Workshop Notice: Integrated Distributed Energy Resources (IDER | R. 14-10-003)**

**May 31, 2016**  
 10 am – 3 pm

California Public Utilities Commission,  
 505 Van Ness Avenue, Courtyard Room  
 (Corner of Van Ness Avenue and McAllister Street)  
 San Francisco, CA 94102

**Conference Call Dial-In:** 866-832-3002  
**Participant Passcode:** 7708062#

**CPUC June WiFi Guest Password:** cpuc42916

### **IDER Cost Effectiveness Working Group (CEWG) Phase 1 Planning Meeting to Discuss the Avoided Cost Calculator**

This workshop is scheduled pursuant to assigned ALJ Kelly Hymes' ruling of February 29, 2016 in the IDER Proceeding [R. 14-10-003], authorizing the CEWG to continue to meet in order to complete its tasks with addressing the objectives for updating the Commission's current cost-effectiveness framework (per October 9, 2015 ruling), including its Avoided Cost Calculator. Per the Ruling, the working group is tasked with cooperatively developing a final consensus report. Pacific Gas and Electric Company (PG&E), San Diego Gas and Electric (SDG&E), and Southern California Edison Company (SCE), on behalf of the working group, are directed to file the final consensus working group report by May 31, 2016. Thereafter, parties may file opening comments to the final consensus working group report by June 21, 2016 and reply comments by June 28, 2016.

The contact person regarding the Commission’s cost-effectiveness evaluation method is Joy Morgenstern, Senior Regulatory Analyst in the Demand Response Section of the Energy Division. She can be reached at [joy.morgenstern@cpuc.ca.gov](mailto:joy.morgenstern@cpuc.ca.gov) or at 415-703-1900. The contact person regarding the proceeding is Natalie Guishar, Regulatory Analyst in the Demand Response Section of the Commission’s Energy Division. She can be reached at [natalie.guishar@cpu.ca.gov](mailto:natalie.guishar@cpu.ca.gov) or at 415-703-5324.

**Public Meeting Notice: Residential Rate Design Forum - (R.12-06-013)**

<b>May 31, 2016</b> 6 pm	<b>San Bernardino City Hall</b> 300 North D Street <b>San Bernardino, CA 92418</b>
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The CPUC welcomes you to this Forum to discuss time of use rates, the transition from four to two rate tiers, the economic and environmental benefits of these new rates, and the CPUC's plans to work closely with utilities and communities to ensure that consumers are ready for these changes. One or more Commissioners will host the forum. No vote will be taken at the Forum. The Forum will include a presentation on the new rate design and an opportunity for public comment and discussion on the issue. For more information, please visit [www.cpuc.ca.gov/RateDesignForums](http://www.cpuc.ca.gov/RateDesignForums).

**Public Meeting Notice: Residential Rate Design Forum - (R.12-06-013)**

<b>June 1, 2016</b> 6 pm	<b>Long Beach City Hall</b> 333 W. Ocean Blvd. <b>Long Beach, CA 90802</b>
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The CPUC welcomes you to this Forum to discuss time of use rates, the transition from four to two rate tiers, the economic and environmental benefits of these new rates, and the CPUC's plans to work closely with utilities and communities to ensure that consumers are ready for these changes. One or more Commissioners will host the forum. No vote will be taken at the Forum. The Forum will include a presentation on the new rate design and an opportunity for public comment and discussion on the issue. For more information, please visit [www.cpuc.ca.gov/RateDesignForums](http://www.cpuc.ca.gov/RateDesignForums).

**Notice of Workshop and Public Hearing: Investigation to Address Intrastate Rural Call Completion Issues - (I.14-05-012)**

<b>June 1, 2016</b> 4 pm – 6 pm	<b>Long Beach City Hall</b> 333 W. Ocean Blvd. <b>Long Beach, CA 90802</b>
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The CPUC welcomes the public to a Workshop and Public Hearing to discuss the transition of telecommunications services in California from Verizon California to Frontier Communications on April 1, 2016. The event will offer an opportunity for comments to be taken from Frontier customers and other members of the public, and allow discussion of the issues that have arisen in the early stages of this transition. Issues to be discussed include Verizon data and network issues that Frontier has identified as a major cause of loss of dial tone service, and Frontier service issues since the transition. Representatives of Frontier Communications and Commission staff will be present. One or more Commissioners will host the forum and the Assigned Administrative Law Judge will preside.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the workshop/public hearing.

**Workshop – TOU Period Technical Workshop – R.15-12-012**

<b>June 8, 2016</b> 1:30 pm – 4:30 pm	<b>California Public Utilities Commission</b> 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>
	<b>Conference Call Dial-In: TBD</b> <b>Participant Passcode: TBD#</b>

As a follow-on to the May 5, 2016 workshop in this proceeding, Energy Division has set a technical workshop for the afternoon of June 8, 2016, in the Commission Auditorium. We envision that the workshop would have 2 panels, (1) IOUs & CAISO and (2) non-IOU parties. CPUC staff, followed by audience members, would ask questions of the panelists, with the aim of sparking an informative discussion among the panelists.

For questions about this workshop, please contact Robert Levin at [r14@cpuc.ca.gov](mailto:r14@cpuc.ca.gov) or (415) 703-1862 or Rajan Mutialu at [rm3@cpuc.ca.gov](mailto:rm3@cpuc.ca.gov) or (415) 703-2039.

**Public Meeting Notice: California High Cost Fund B – Administrative Committee**

<p><b>June 9, 2016</b> 10:30 – 12 noon</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Golden Gate Room (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b></p> <p>and</p> <p>Offices of Keller Williams 4700 Spring St #180 <b>La Mesa, CA 91942</b> 619-469-0700</p>
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The CPUC welcomes you to this Forum to discuss time of use rates, the transition from four to two rate tiers, the economic and environmental benefits of these new rates, and the CPUC's plans to work closely with utilities and communities to ensure that consumers are ready for these changes. One or more Commissioners will host the forum. No vote will be taken at the Forum. The Forum will include a presentation on the new rate design and an opportunity for public comment and discussion on the issue. For more information, please visit [www.cpuc.ca.gov/RateDesignForums](http://www.cpuc.ca.gov/RateDesignForums).

**Public Workshop Notice: Water-Energy Nexus Proceeding – (R.13-12-011)**

<p><b>June 9, 2016</b> 10 am – 5 pm (optional dinner to follow)</p> <p>and</p> <p><b>June 10, 2016</b> 9 am – 4 pm</p>	<p>East Bay Municipal Utility District 375 11th St <b>Oakland, CA 94607</b></p>
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On June 9 and 10, 2016, the UC Davis Center for Water-Energy Efficiency is leading a discussion with water and energy utility executives, policy makers and thought leaders for a two-day workshop “Establishing a Cloud-Based Water and Energy Data Platform.” The workshop is designed to:

- Develop a shared understanding of the value of improved access to water and energy utility data;
- Understand the specific technology, policy, and legal requirements and concerns that have prevented the release of core utility data;
- Discuss and develop the major components of a data policy framework that broadly addresses and resolves key data security and privacy issues to enable utilities to participate in a cloud-based data sharing platform;
- Gain the support of utilities to inform the development of a pilot platform that can be tested and verified for compliance with the security and privacy requirements identified by workshop participants.

Information developed at this workshop may be incorporated into the record of R.13-12-011 through solicitation of comments via a subsequent ruling. Please direct questions about the workshop to Sumiko Hong, Executive Director, at the UC Davis Center for Water-Energy Efficiency at [skohong@ucdavis.edu](mailto:skohong@ucdavis.edu). Please RSVP by Friday, June 3, 2016 to Sumiko Hong at [skohong@ucdavis.edu](mailto:skohong@ucdavis.edu) and Jamie Ormond at [Jamie.Ormond@cpuc.ca.gov](mailto:Jamie.Ormond@cpuc.ca.gov).

**Public Workshop Notice: Proposed Accounting for Recycled Water Expenses - (R.15-11-014)**

<p><b>June 20, 2016</b> 10 am – 4 pm</p> <p>and (if needed)</p> <p><b>June 21, 2016</b> 10 am – 4 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Golden Gate Room (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b></p>
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The purpose of this workshop is to discuss proposals for accounting for recycled water plant and activities (potable and non-potable) in Uniform Systems of Accounts for Class A water utilities. For questions about this workshop, please contact Michael Galvin at [mfg@cpuc.ca.gov](mailto:mfg@cpuc.ca.gov) or (415) 703-2276.

***Public Meeting Notice: Residential Rate Design Forum - (R.12-06-013)***

**June 28, 2016**  
6 pm

Oakland City Hall  
1 Frank H Ogawa Plaza, 3rd Floor  
Oakland, CA 94612

The CPUC welcomes you to this Forum to discuss time of use rates, the transition from four to two rate tiers, the economic and environmental benefits of these new rates, and the CPUC's plans to work closely with utilities and communities to ensure that consumers are ready for these changes. One or more Commissioners will host the forum. No vote will be taken at the Forum. The Forum will include a presentation on the new rate design and an opportunity for public comment and discussion on the issue. For more information, please visit [www.cpuc.ca.gov/RateDesignForums](http://www.cpuc.ca.gov/RateDesignForums).

**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF  
INVESTIGATION RECORDS**

**Resolution L-503** authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Safety and Enforcement Division's investigation of incidents occurring at the East Cypress Road rail-crossing, CPUC Crossing Number CC-1304, in Oakley, California.

May 20, 2016, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than June 13, 2016, and reply comments shall be served no later than June 20, 2016.

**Resolution L-503** will be on the agenda at the **June 23, 2016**, Commission Meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [ah4@cpuc.ca.gov](mailto:ah4@cpuc.ca.gov).

**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF  
INVESTIGATION RECORDS**

**Resolution L-504** authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Safety and Enforcement Division's investigation of incidents occurring at the Marsh Creek Trail rail-crossing, CPUC Crossing Number 002-1144.95-BD in Oakley, California.

May 20, 2016, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than June 13, 2016, and reply comments shall be served no later than June 20, 2016.

**Resolution L-504** will be on the agenda at the **June 23, 2016**, Commission Meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [ah4@cpuc.ca.gov](mailto:ah4@cpuc.ca.gov).

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The Energy Division has prepared **Draft Resolution G-3516** for the **June 9, 2016**, Commission Meeting. This Resolution addresses Southern California Gas Company July 1, 2015, Notice of Emergency Localized Curtailment. All questions or comments should be addressed to Mathew Karle at [Matthew.Karle@cpuc.ca.gov](mailto:Matthew.Karle@cpuc.ca.gov) and Eugene Cadenasso at [Eugene.Cadensso@cpuc.ca.gov](mailto:Eugene.Cadensso@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=161482255>.

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The Communications Division has prepared **Resolution T-17515** for the **June 9, 2016**, Commission Meeting. Resolution T-17515 approves funding for the public housing infrastructure grant applications of the Housing Authority of San Bernardino County (the Lynwood and North E St. projects), Community Housing Works (Northwest Manors II on E. Mountain St. and Northwest Manors II N. on Raymond Ave. projects), and Eden Housing, Inc. (Hayward Senior, Warner Creek, Jasmine Square, Monticelli, Rancho Park, Royal Court, Wheeler Manor 650 5th Street, Wheeler Manor 651 6th Street projects) from the California Advanced Services Fund (CASF) Broadband Public Housing Account (BPHA) Infrastructure Grant Program in the amount of \$239,793. All 12 projects were challenged by two Internet Service Providers (ISPs) based on services already being available to all units within the building. This Resolution denies these challenges and modifies the Expedited Review Criteria in D.14-12-039, Appendix B, delegating to CD staff the authority to approve applications through expedited review for properties that are wired. Any questions or comments should be directed to William Goedecke at [William.Goedecke@cpuc.ca.gov](mailto:William.Goedecke@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=161678135>.

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The Energy Division has prepared **Draft Resolution E-4785** for the **June 23, 2016**, Commission Meeting. This Resolution addresses the confirmation of candidates for appointment to the Diablo Canyon Independent Safety Committee (DCISC) for a three-year term beginning July 1, 2016. All questions or comments should be addressed to David Zizmor at [David.Zizmor@cpuc.ca.gov](mailto:David.Zizmor@cpuc.ca.gov) and James Loewen at [james.loewen@cpuc.ca.gov](mailto:james.loewen@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=162082700>.

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The Energy Division has prepared **Draft Resolution E-4792** for the **June 23, 2016**, Commission Meeting. This Resolution approves with modification, Pacific Gas and Electric Company, Southern California Edison, and San Diego Gas and Electric Company's NEM successor tariffs and changes to related tariffs. Notice of this Draft Comment Resolution has

been sent to parties in the service list. Any questions or comments should be directed to Elizabeth Curran at [EC7@cpuc.ca.gov](mailto:EC7@cpuc.ca.gov) and Sara Kamins at [Sara.Kamins@cpuc.ca.gov](mailto:Sara.Kamins@cpuc.ca.gov)

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M162/K073/162073167.PDF>.

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The Safety and Enforcement Division has prepared **Resolution SX-120** for the **June 23, 2016**, Commission Meeting regarding approval of the Exposition Metro Line Construction Authority's request on behalf of Los Angeles County Metropolitan Transportation Authority to deviate from General Order 75-D. Exposition Metro Line Construction Authority is authorized to modify the duration of the audible component of the grade crossing warning devices at the Barrington Avenue grade crossing of the Metro Exposition Corridor Light Rail Transit Line-Phase 2 in the City of Los Angeles, Los Angeles County. Any questions or comments should be directed to Jose Pereyra at [jose.pereyra@cpuc.ca.gov](mailto:jose.pereyra@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=162084805>.

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The Communications Division has prepared **Resolution T-17498** for the **June 23, 2016**, Commission Meeting. Resolution T-17498 approves funding in the amount of \$1,256,524 from the California Advanced Services Fund (CASF) for the CASF grant application of Cal.net, Inc. for the southern and east regions of El Dorado County Underserved Broadband Project. Any questions or comments should be directed to Simin Litkouhi at [simin.litkouhi@cpuc.ca.gov](mailto:simin.litkouhi@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M162/K052/162052682.docx>.

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The Division of Water and Audits has prepared **Draft Comment Resolution W-5099** for the **June 23, 2016** Commission Meeting. Draft Comment Resolution W-5099 authorizes California-American Water Company to recover \$2,524,003 in surcharges or an increase of 4.76% in General Metered Service, for Lost Revenues due to Mandatory Conservation. Please contact [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov), and reference "Proposed Comment Resolution W-5099" if you have any questions.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=161916190>.

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## NEW FILINGS

**05/26/16**      **A.16-05-015** – Application by Webpass Telecommunications, LLC (U7278C) pursuant to Decision 98-10-058 for Arbitration of Dispute over Denial by Pacific Bell Telephone Company (UI00IC) of Nondiscriminatory Access to Utility Support Structures.

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## PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

**05/23/16**      **R.14-05-001** - Order Instituting Rulemaking Regarding the Applicability of the Commission's Right-of-Way Rules to Commercial Mobile Radio Service Carriers. **Application for Rehearing of Decision 16-04-033 by AT&T Mobility.**

**05/24/16**      **A.14-12-007** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) to Find the 2014 SONGS Units 2 and 3 Decommissioning Cost Estimate Reasonable and Address Other Related Decommissioning Issues. **Application for Rehearing of Decision 16-04-019 by Alliance for Nuclear Responsibility.**

**05/25/16**      **A.15-07-009** - In the matter of Joint Application of Charter Communications, Inc.; Charter Fiberlink CA-CCO, LLC (U6878C); Time Warner Cable Inc.; Time Warner Cable Information Services (California), LLC (U6874C) ; Advance/Newhouse Partnership; Bright House Networks,

LLC; and Bright House Networks Information Services (California), LLC (U6955C) Pursuant to California Public Utilities Code Section 854 for Expedited Approval of the Transfer of Control of both Time Warner Cable Information Services (California), LLC (U6874C) and Bright House Networks Information Services (California), LLC (U6955C) to Charter Communications, Inc., and for Expedited Approval of a pro forma transfer of control of Charter Fiberlink CA-CCO, LLC (U6878C). **Application for Rehearing of Decision 16-05-007 by Entertainment Studios Networks and National Association of African-American Owned Media.**

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**PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISIONS \* ARBITRATOR'S REPORTS**

- 05/20/16**      **R.14-10-010** – Order Instituting Rulemaking to Oversee the Resource Adequacy Program, Consider Program Refinements, and Establish Annual Local and Flexible Procurement Obligations for the 2016 and 2017 Compliance Years; **Proposed Decision of ALJ Mason.**
- 05/23/16**      **A.13-09-010** – In the Matter of the Application of Southern California Gas Company (U904G) For Approval of the Branch Office Optimization Process; **Proposed Decision of ALJ Colbert.**

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**ADVICE LETTER FILINGS**

To inquire about a filing, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

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|-----------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>03/31/16</b> | Telecom 12733 | Frontier California Inc., Contract ( <b>effective TBD</b> )                                                                                                                                                                    |
| <b>04/12/16</b> | Telecom 166   | Southern California Edison, Informational Advice Letter - 2016 Second Quarter Report of Southern California Edison Company for Competitive Local Exchange Projects - Additional Construction Projects ( <b>effective TBD</b> ) |
| <b>04/29/16</b> | Telecom 4303  | AT&T Corp., Right of Way Agreements - 1st Quarter 2016 ( <b>effective TBD</b> )                                                                                                                                                |
| <b>04/29/16</b> | Telecom 45537 | Pacific Bell, Amendment to amend the existing ICA to reflect the changes resulting from the FCC's USF/ICC Order (FCC 11-161 as amended by FCC 11-189) in the underlying Agreement ( <b>anticipated effective</b> )             |
| <b>05/19/16</b> | Telecom 70    | Sunesys, LLC, Contract: Milpitas Unified School District - Master Telecommunications, Internet Services and Dark Fiber Agreement ( <b>effective TBD</b> )                                                                      |
| <b>05/24/16</b> | Energy 316E   | Golden State Water Company, Request to Recover Authorized Undergrounding Costs for Phase II And Increase BRRBA Revenue                                                                                                         |

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		Requirement, Pursuant to D.14-11-002 ( <b>anticipated effective 07/01/16</b> )
<b>05/24/16</b>	Energy 3714G	Pacific Gas & Electric Company, June 2016 G-SUR Rate Change ( <b>anticipated effective 06/01/16</b> )
<b>05/24/16</b>	Energy 3715G	Pacific Gas & Electric Company, June 1, 2016 Gas Core Procurement Rate Changes. ( <b>anticipated effective 06/01/16</b> )
<b>05/24/16</b>	Telecom 10	Blue Jay Wireless, LLC, Changes to Terms and Conditions ( <b>effective TBD</b> )
<b>05/24/16</b>	Telecom 17-A	Budget PrePay, Inc., Supplements A.L.No.17, Modification of rates, terms, and conditions re California Lifeline ( <b>effective TBD</b> )
<b>05/24/16</b>	Telecom 1445	Cox California Telecom, LLC, Individual Case Bases Contract ( <b>effective TBD</b> )
<b>05/24/16</b>	Telecom 154	Sage Telecom Communications, LLC, Tariff revision to update Annual Lifeline Income Limits ( <b>effective TBD</b> )
<b>05/24/16</b>	Telecom 71	Sunesys, LLC, Contract: Los Angeles Unified School District - Contract No. 4400004613 - for Products and Services under the Federal E-Rate Program ( <b>effective TBD</b> )
<b>05/25/16</b>	Energy 3413E	Southern California Edison Company, Establishment of the Aliso Canyon Energy Savings Assistance Program Memorandum Account in Response to the Aliso Canyon Emergency ( <b>anticipated effective 05/25/16</b> )
<b>05/25/16</b>	Energy 4970G	Southern California Gas Company, Revisions to Rule No. 41, Utility System Operation ( <b>anticipated effective 06/24/16</b> )
<b>05/25/16</b>	Water 270-W	Liberty Utilities (Park Water) Corp., Update the Eligibility Income Guidelines in its Rate Assistance Program for Low-Income Customers (CARW) ( <b>anticipated effective 06/01/16</b> )

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#### ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)

To inquire about a suspension, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).

<b>06/09/16</b>	Energy 2895E	San Diego Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 10/06/16. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
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#### ADVICE LETTER PROTESTS

To inquire about a protest, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133). To obtain a copy of the protest, please direct your request to the protestor.

<b>05/25/16</b>	Water 1659-W	Golden State Water Company, [Ojai District] 2014 Water Conservation Memo Account Recovery Protest by City of Ojai.
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**MISCELLANEOUS TRANSPORTATION ITEMS  
Filings with Safety and Enforcement Division**

NONE

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**MISCELLANEOUS COMMUNICATIONS MATTERS**

NONE

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**A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

NONE

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**CHANGES TO HEARING CALENDAR**

**NEW SETTING - NONE**

**RESETTINGS - NONE**

**REMOVALS FROM CALENDAR - NONE**

**HEARINGS CONTINUED**

ALJ Weatherford    **A.12-04-019** - Application of California-American Water Company (U210W) for Approval of the Monterey Peninsula Water Supply Project and Authorization to Recover All Present and Future Costs in Rates,  
**Evidentiary Hearing held and continued to May 27**

**HEARINGS CONCLUDED**

ALJ Roscow        **Correct to the Daily Calendar of 5/26/16**  
**OSC - C.10-10-010** - Michael Hetherington and Janet Hetherington, Complainants vs. Pacific Gas and Electric Company. (U39E), Defendant,  
**Evidentiary Hearing held and concluded**

ALJ Kim            **ECP – C.16-03-008** - Jasen Silver and Diane Silver, Complainants vs. San Jose Water Company (U168W), Defendant,  
**Evidentiary Hearing in San Jose held and concluded**

ALJ Kim            **ECP – C.16-04-002** - Malcolm Mark Bordelon and Elizabeth Pritchett Bordelon, Complainants vs. San Jose Water Company (U168W), Defendant,  
**Evidentiary Hearing in San Jose held and concluded**

## HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC) = Prehearing Conference**

**(PPH) = Public Participation Hearing**

**(EH) = Evidentiary Hearing**

**(WS) = Workshop**

**(STC) = Status Conference**

**(L&M) = Law & Motion**

**(OA) = Oral Argument**

**(SEC) = Settlement Conference**

**(CA) = Closing Argument**

- 05/27/16**                    **A.12-04-019 (EH)** - Application of California-American Water Company (U210W) for Approval of the Monterey Peninsula Water Supply Project and Authorization to Recover All Present and Future Costs in Rates,  
9:30 a.m.                    **Commission Courtroom, San Francisco**  
ALJ Weatherford  
Comr Sandoval
- 06/01/16**                    **A.16-02-019 (PHC)** - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Owned Generation Fuel Procurement, Diablo Canyon Seismic Studies Balancing Account, and Other Activities for the Period January 1 through December 31, 2015 (U39E),  
1:30 p.m.                    **Commission Courtroom, San Francisco**  
ALJ Hymes  
Comr Florio
- 06/01/16**                    **I.14-05-012 (WS)** - Order Instituting Investigation to Address Intrastate Rural Call Completion Issues,  
4:00 p.m. –                    **Long Beach City Hall, 333 W. Ocean Blvd., Long Beach, CA 90802**  
6:00 p.m.  
ALJ Mason  
Comr Sandoval
- 06/02/16**                    **A.15-07-014 (EH)** - Application of Southern California Gas Company (U904G) and San Diego Gas & Electric Company (U902G) for Authority to Revise their Natural Gas Rates Effective January 1, 2017 in this Triennial Cost Allocation Proceeding Phase 2,  
9:30 a.m. -                    **Commission Courtroom, San Francisco**  
3:30 p.m.                    **(Also June 3 and June 6 - 8)**  
ALJ Kenney                    **(Please note: The hearing on June 3 will start at 9 a.m. – 1 p.m.)**  
Comr Randolph
- 06/06/16**                    **A.16-04-018 (PHC)** - Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902E) for Approval of its 2017 Electric Procurement Revenue Requirement Forecasts and GHG-Related Forecasts,  
10:00 a.m.                    **Commission Courtroom, San Francisco**  
ALJ Kelly
- 06/09/16**                    **A.16-03-014 (PHC)** - Application of San Diego Gas & Electric Company (U902E) for Approval of Energy Storage and Energy Efficiency Contracts Arising from the Track IV Local Capacity Requirement All Source Request for Offers,  
1:30 p.m.                    **Commission Courtroom, San Francisco**  
ALJ Allen
- 06/10/16**                    **C.16-05-003 (PHC)** - California Stat Laboratories, Complainant vs. Southern California Edison Company (U338E), Defendant,  
10:00 a.m.                    **Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA 90013**  
ALJ Kelly
- 06/13/16**                    **A.15-09-001 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
9:00 a.m.                    **Commission Courtroom, San Francisco**  
ALJ Roscow                    **(Also June 14 – 17; June 20 – 24; and June 27 – July 1)**  
Comr Picker

- 06/13/16**  
10:00 a.m.  
ALJ Bushey  
Comr Florio  
**A.16-03-004 (PHC)** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For the 2015 Nuclear Decommissioning Cost Triennial Proceedings,  
**Commission Courtroom, San Francisco**
- 06/13/16**  
10:00 a.m.  
ALJ Bushey  
Comr Florio  
**A.16-03-006 (PHC)** - Application of Pacific Gas and Electric Company in its 2015 Nuclear Decommissioning Cost Triennial Proceeding (U39E),  
**Commission Courtroom, San Francisco**
- 06/13/16**  
10:30 a.m.  
ALJ MacDonald  
**ECP - C.16-05-006 (EH)** - F. S. Orsay, Complainant vs. Southern California Gas Company (U904G), Defendant,  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA 90013**
- 06/14/16**  
1:30 p.m.  
ALJ Allen  
Comr Picker  
**C.16-03-013 (PHC)** - Dante Valve Company, Complainant vs. Southern California Edison Company (U338E), Defendant,  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA 90013**
- 06/17/16**  
9:30 a.m.  
ALJ Miles  
Comr Randolph  
**C.16-05-005 (PHC)** Vivian Gorla and George Gorla, Complainants vs. San Diego Gas & Electric Company (U902E), Defendant,  
**San Diego State Office Building – Golden Bear Conference Room # 6018, 1350 Front Street, San Diego, CA 92101**
- 06/17/16**  
1:00 p.m.  
ALJ Miles  
Comr Picker  
**C.16-04-009 (PHC)** - BB's Deli, LLC, Complainant vs. San Diego Gas & Electric Company (U902E), Defendant,  
**San Diego State Office Building – Golden Bear Conference Room # 6018, 1350 Front Street, San Diego, CA 92101**
- 06/21/16**  
9:30 a.m.  
ALJ Ayoade  
Comr Peterman  
**A.15-12-014 (EH)** - In the Matter of the Application of Global Calling Corporation for Authorization to Obtain a Certificate of Public Convenience and Necessity as a Telephone Corporation Pursuant to the Provisions of Public Utilities Code Section 1001,  
**Commission Courtroom, San Francisco**
- 06/23/16**  
9:30 a.m. –  
4:00 p.m.  
ALJ Wildgrube  
Comr Randolph  
**I.16-01-012 (EH)** - Order Instituting Investigation on the Commission's own motion into the operations, practices, and conduct of T C Telephone LLC, doing business as Horizon Cellular, (T C Telephone) (U6875C) and (U4410C), to determine whether T C Telephone violated the laws, rules and regulations governing the manner in which California consumers are switched from one carrier to another and billed for telephone services,  
**Commission Courtroom, San Francisco**  
**(Also June 24)**
- 06/28/16**  
9:30 a.m.  
ALJ Ayoade  
Comr Randolph  
**A.15-12-002 (EH)** - In the Matter of Application of Volcano Telephone Company (U1019C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,  
**Commission Courtroom, San Francisco**  
**(Also June 29 – 30)**
- 07/06/16**  
10:30 a.m.  
ALJ McKinney  
Comr Sandoval  
**A.15-07-015 (TELEPHONIC - STC)** - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**Administrative Law Judge's Office, San Francisco**

- 07/08/16**  
10:00 a.m.  
ALJ McKinney  
Comr Sandoval  
**A.15-07-015 (EH)** - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**Commission Courtroom, San Francisco**  
**(Also July 11 – 12, 14 – 15 and July 18)**
- 07/11/16**  
1:00 p.m. &  
6:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**Bakersfield City Hall South Council Chambers, 1501 Truxtun Avenue, Bakersfield, CA 93301**
- 07/12/16**  
10:00 a.m.  
ALJ Miles  
Comr Randolph  
**C.15-06-006** - U.S. Telepacific Corp. (U5721c), And Mpower Communications Corp. (U5859C), Complainants, v. Hypercube Telecom, LLC (U6592C), Defendant,  
**Commission Courtroom, San Francisco**  
**(Also July 13)**
- 07/12/16**  
1:00 p.m. &  
6:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**Fresno City Council Chambers, 2600 Fresno Street, Fresno, CA 93721**
- 07/13/16**  
7:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**Stockton City Council Chambers, 425 N. El Dorado Street, Stockton, CA 95202**
- 07/14/16**  
6:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**Manzanita Place, 1705 Manzanita Avenue, Chico, CA 95926**
- 07/18/16**  
10:00 a.m.  
ALJ Wildgrube  
Comr Randolph  
**A.15-12-001 (EH)** - In the Matter of Application of The Siskiyou Telephone Company (U1017C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,  
**Commission Courtroom, San Francisco**  
**(Also July 19 – 20)**
- 07/18/16**  
7:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**Courtyard Richmond Berkeley, 3150 Garrity Way, Richmond, CA 94806**
- 07/19/16**  
1:00 p.m. &  
6:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**Elihu Harris State Building – 2<sup>nd</sup> Floor, Room 2, 1515 Clay Street, Oakland, CA 94612**

- 07/20/16**  
1:00 p.m. &  
6:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**Commission Auditorium, San Francisco**
- 07/25/16**  
1:00 p.m. &  
6:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**City of Santa Rosa / Recreation and Parks Department, Steel Lane Community Center – Dohn Room, 415 Steele Lane, Santa Rosa, CA 95403**
- 07/26/16**  
10:00 a.m.  
ALJ Ayoade  
Comr Randolph  
**A.15-08-009 (PHC)** - Application of Blue & Gold Fleet, L.P. (VCC-77), For Authorization to Adjust Fares on Its Vessel Common Carrier Service on San Francisco Bay Between Tiburon on the One Hand and Authorized Points in San Francisco on the Other Hand,  
**Commission Courtroom, San Francisco**
- 07/26/16**  
1:00 p.m. &  
6:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**San Bruno Library Downstairs Room, 701 Angus Avenue West, San Bruno, CA 94066**
- 07/27/16**  
1:00 p.m. &  
6:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**San Jose Scottish Rite Center – Room 3, 2455 Masonic Drive, San Jose, CA 95125**
- 07/28/16**  
1:00 p.m. &  
6:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**San Luis Obispo City / County Library - Library Community Room, 995 Palm Street, San Luis Obispo, CA 93401**
- 08/01/16**  
10:00 a.m.  
ALJ Kelly  
Comr Peterman  
**C.15-12-020 (EH)** - O1 Communications, Inc. (U6065C) Complainant, v. New Cingular Wireless PCS, LLC (U3060C) and AT&T Mobility Wireless Operations Holdings, Inc. (U3021C) Defendants,  
**Commission Courtroom, San Francisco  
(Also August 2)**
- 08/01/16**  
10:00 a.m.  
ALJ Kim  
Comr Randolph  
**I.15-11-006 (EH)** - Order Instituting Investigation on the Commission's Own Motion into the Operations and Practices of Southern California Edison Company (U338E); Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should not Impose Fines and Sanctions for the September 30, 2013 Incident at a Huntington Beach Underground Vault,  
**Commission Courtroom, San Francisco  
(Also August 2 – 5)**
- 08/15/16**  
10:00 a.m.  
ALJ McKinney  
Comr Picker  
**A.06-08-010 (EH)** - In the Matter of the Application of San Diego Gas & Electric Company (U902E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
**Commission Courtroom, San Francisco  
(Also August 16 – 18)**

- 09/21/16**                      **C.16-02-006 (EH)** - The Housing Authority of the County of Yolo, aka Yolo County Housing (YCH), and the Regional Housing Authority of Sutter and Nevada Counties (RHASNC), and Siemens Industry, Inc., Complainants vs. Pacific Gas and Electric Company (U39E), Defendant, **Commission Courtroom, San Francisco**  
 09:30 a.m.  
 ALJ Park  
 Comr Picker
  
- 09/26/16**                      **A.14-02-008 (EH)** - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Retained Generation Fuel Procurement, and Other Activities for the Period January 1 through December 31, 2013. (U39E), **Commission Courtroom, San Francisco (Also September 27)**  
 10:00 a.m.  
 ALJ Roscow  
 Comr Florio

**RESOLUTION REGARDING RATIFICATION OF PRELIMINARY DETERMINATIONS OF CATEGORY**

For purposes of Rule 9.2(c), notice of the assignment is the day the assignments associated with this preliminary categorization document appear in the Daily Calendar following the Commission business meeting.

(05/26/16)                      ALJ 176-3378                      Ratification of preliminary determinations of category for proceedings initiated by application. The preliminary determinations are pursuant to Rule 7.1 of the Commission's Rules of Practice and Procedure.  
**Adopted. The preliminary determination schedule is shown below.**

PRELIMINARY DETERMINATION SCHEDULES  
 Resolution ALJ 176-3378 (05/26/16)

ASSIGNMENTS

NUMBER TITLE	PROPOSED CATEGORY	PRELIM. CATEGORY	HEARING	COMR	ALJ
<b>A16-05-007</b> Paxio, Inc., Application of Paxio, Inc. (U6850C) to expand its existing Certificate of Public Convenience and Necessity [A. 03-08-010, D. 04-02 023] to include full Facilities-based Telecommunication Services.	Ratesetting	Ratesetting	NO	Picker	Wildgrube
<b>A16-05-008</b> ISG-Telecom Consultants, Application of YLC PARTNERS, INC. for a Certificate of Public Convenience and Necessity in Order to Provide Resold and Limited Facility	Ratesetting	Ratesetting	NO	Picker	Ayoadé

Based Competitive Local Exchange and Interexchange Service in the State of California.					
<b>A16-05-009</b> SAIGON XPRESS, In the matter of the Application of SAIGON XPRESS, a California corporation, for a Certificate of Public Convenience and Necessity to provide a regularly scheduled passenger stage service, between points in the cities of San Diego, Westminster, Cerritos, San Gabriel, San Jose, Oakland and San Francisco; and, to establish a Zone of Rate Freedom.	Ratesetting	Ratesetting	NO	Not Assigned	Examiner Malashenko

**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)

**Notice of All-Party-Meeting: A.13-12-012 - Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the Period 2015 - 2017 (U39G), and Related Matter: I.14-06-016**

<b>June 1, 2016</b> 9 am – 12 noon	California Public Utilities Commission 505 Van Ness Avenue, Commission Courtroom (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>
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**NOTICE IS HEREBY GIVEN** that Commissioner Carla J. Peterman will hold an All-Party Meeting regarding Application 13-12,012 and Investigation 14-06-016. The meeting will take place on Wednesday, June 1, 2016 from 9:00 a.m. to 12:00 p.m. commencing at the California Public Utilities Commission, Commission Courtroom, 505 Van Ness Avenue, San Francisco 94102. The meeting has been set to discuss the Proposed Decision and Alternate Proposed Decision regarding Pacific Gas and Electric Company’s 2015-2017 Revenue Requirement and rates for its natural gas transmission and storage systems. A quorum of Commissioners may be present, but no voting will occur. Any party wishing to attend and speak at the All-Party Meeting should Contact Commissioner Peterman’s Advisor, John Reynolds, at [john.reynolds@cpuc.ca.gov](mailto:john.reynolds@cpuc.ca.gov) by May 26, 2016.