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| ***Public Utilities Commission of the State of California*** | |
| *Timothy J. Sullivan, Executive Director* | |
|  |  |
| *Headquarters* | *Southern California Office* |
| 505 Van Ness Avenue | 320 West 4th Street, Suite 500 |
| San Francisco, CA 94102 | Los Angeles, CA 90013 |
| (415) 703-2782 | (213) 576-7000 |
|  |  |
| Website: http://www.cpuc.ca.gov | |
| Calendar Archive: prior to year 2000 <http://www.cpuc.ca.gov/daily_calendar_archive/> | |
| [Search calendars published since July 2000](http://docs.cpuc.ca.gov/dailycalendarsearchForm.aspx) | |

**Daily Calendar**

## Friday, September 16, 2016

1. Commission Meetings
2. Notices
3. Public Meetings and Workshops
4. Notice of Draft Resolutions (PU Code § 311(g))
5. New Filings
6. Petitions for Modification and Applications for Rehearing
7. Proposed Decisions/Alternates/Presiding Officer’s Decisions/Arbitrator’s Reports
8. Advice Letter Filings
9. Miscellaneous Transportation Items
10. Miscellaneous Communications Matters
11. Table of Submission Dates for the Preceding Two Weeks
12. Changes to Hearing Calendar
13. Hearings
14. Notice of All-Party Meetings (PU Code §1701.3(c))
15. **Resolution ALJ 176-3383 regarding ratification of preliminary determinations of category and notice of assignment is included in this calendar.**

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|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** | |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.  If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: | | |
| Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  toll-free: 1-866-849-8390  Voice: 415-703-2074 | | FAX: 415-355-5404 (Attn.: Public Advisor) TTY: 1-866-836-7825 (toll-free)  1-415-703-5282 |

## REGULAR COMMISSION BUSINESS MEETINGS

|  |  |  |
| --- | --- | --- |
| September 29, 2016 | 9:30 am | San Francisco |
| October 13, 2016 | 9:30 am | San Francisco |
| October 27, 2016 | 9:30 am | San Francisco |

## COMMISSION RATESETTING DELIBERATIVE MEETINGS (Not Open to the Public)

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

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| September 26, 2016 | 10:00 am | San Francisco, Room 5305 |
| October 10, 2016 | 10:00 am | San Francisco, Room 5305 |
| October 24, 2016 | 10:00 am | San Francisco, Room 5305 |

## OTHER COMMISSION MEETINGS

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

### Notice of Public Participation Hearing: I.14-05-012 - Order Instituting Investigation to Address Intrastate Rural Call Completion Issues

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| **September 20, 2016** 4 pm | Santa Cruz Civic Auditorium 307 Church St. **Santa Cruz, CA 95060** |

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Robert Mason will preside. There may be a quorum of Commissioners present, however, no voting will occur.  
  
Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).  
  
If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor’s Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

### Notice of Public Participation Hearing: R.11-03-013 - Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program,

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| **September 20, 2016** 5 pm | Santa Cruz Civic Auditorium 307 Church St. **Santa Cruz, CA 95060** |

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Katherine MacDonald will preside. There may be a quorum of Commissioners present, however, no voting will occur.  
  
Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).  
  
If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor’s Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

### 14th Annual GO 156 Supplier Diversity En Banc

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| **September 21, 2016** 9 am - 3 pm | South San Francisco Conference Center 255 South Airport Boulevard **South San Francisco, CA 94080** |

The CPUC welcomes you to its 14th Annual Supplier Diversity En Banc to examine the diversity programs of the state’s regulated utilities, discuss the CPUC’s own commitment to diversity, and hear from community based organizations and other interested parties who will share their views on supplier diversity. If specialized accommodations are needed to attend, such as sign language interpreters, please contact the CPUC’s Public Advisor’s Office at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) or toll free at 866-849-8390 at least five business days in advance of the En Banc. While a quorum of Commissioners and/or their staff may attend, no official action will be taken. For more information, please visit [www.cpuc.ca.gov/supplierdiversity](http://www.cpuc.ca.gov/supplierdiversity).   
  
Stephanie Green, CPUC, Exec. Div, Utility Supplier Diversity, Business & Community Outreach Supervisor,  [stephanie.green@cpuc.ca.gov](mailto:stephanie.green@cpuc.ca.gov)  (O) 415-703-5245 (C )415-265-9757.

### Notice of Thought Leaders Session: Pursuant to the Commission’s ongoing series of Thought Leaders Sessions, there will be a session discussing climate change impacts, vulnerabilities and adaptation

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| ***September 29, 2016*** *3 pm* ***-*** *5 pm* | *California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street)* ***San Francisco, CA 94102*** |

This Thought Leaders Session features, Stanford University Professor Chris Field and Senior Research Associate Dr. Katherine J. Mach of Carnegie as part of a lively discussion on a range of climate change related topics from the current science, to the Paris Treaty and the next Intergovernmental Panel on Climate Change report, to the imperatives of mitigation and adaptation actions. The session will be introduced and moderated by CPUC Commissioner Liane M. Randolph. A quorum of CPUC Commissioners may attend, but no CPUC action will be taken at this event.  The session will be available in real time via video webcast at: <http://www.cpuc.ca.gov/General.aspx?id=1204>.  
  
For more information, please see [www.cpuc.ca.gov](http://www.cpuc.ca.gov). For further information on the Thought Leaders Session, contact Kristin Ralff Douglas; email [krd@cpuc.ca.gov](mailto:krd@cpuc.ca.gov).

### Notice of Public Participation Hearing: A.15-07-015 - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by $94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by $22,959,600 or 3.4% on January 1, 2018, and $22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,

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| **October 4, 2016** 6 pm | San Carlos Library – Community Room A 610 Elm Street, 2nd Floor **San Carlos, CA 94070** |

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Dan H. Burcham will preside. There may be a quorum of Commissioners present, however, no voting will occur.  
  
Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).  
  
If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor’s Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

### 2016 Safety En Banc

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| ***October 19, 2016*** *9:15 am – 5:30 pm* | *California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street)* ***San Francisco, CA 94102*** |

The California Public Utilities Commission (CPUC) will hold its annual Safety *En Banc* on October 19, 2016.  
  
The CPUC’s Safety Action Plan, which helps to fully integrate safety in all aspects of the CPUC’s work, calls for an annual Safety *En Banc* that provides for an interactive discussion of utility safety. The 2016 Safety *En Banc* is devoted to a discussion of interconnected critical infrastructures, such as gas, electric, communications, transportation, and water. The *En Banc* will explore the manner in which critical infrastructures are interconnected, such that a disruption in one infrastructure may have cascading adverse effects in others. The *En Banc* will include a presentation on interconnected infrastructures, and small breakout sessions during which Commissioners and invited stakeholders will discuss different topics related to interconnected infrastructures.  
  
Although a quorum of Commissioners and/or their staff may be in attendance, no official CPUC action will be taken at this event. With the exception of the breakout sessions, this *En Banc* will be available via webcast at: http://www.adminmonitor.com/ca/cpuc/   
  
Agenda and media advisory available at: <http://www.cpuc.ca.gov/General.aspx?id=12125>. For questions, please contact April Mulqueen at [april.mulqueen@cpuc.ca.gov](mailto:april.mulqueen@cpuc.ca.gov) or 415.703.1112. If you require special accommodations, please notify the Public Advisor’s Officer at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov, at least 5 business days before the *En Banc*.

## NOTICES

### Charge for Commission Documents

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of $2.00.

### Commission Resources Available for Rental

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

## PUBLIC MEETINGS & WORKSHOP NOTICES

**“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”**

### Public Workshop Notice: A.13-12-012/I.14-06-016 – Implementation of changes ordered in D.16-06-056 to the Core Transport Agent Program

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| **September 19, 2016**  9:30 am – 5 pm   and   **September 20, 2016, if necessary** 9:30 am – 5 pm  **September 21, 2016**, **if necessary**  9:30 am – 5 pm | California Public Utilities Commission 505 Van Ness Avenue, Hearing Room D (Corner of Van Ness Avenue and McAllister Street) **San Francisco, CA 94102     Conference Call-In:** (866) 632-5615  **Participant code:** 8998926# |

The purpose of this workshop concerns the implementation of changes to the Core Transport Agent Program for Pacific Gas Electric Company’s service territory pursuant to Ordering Paragraph 45 of D.16-06-056. For information about the workshop, contact Eugene Cadenasso, [cpe@cpuc.ca.gov](mailto:cpe@cpuc.ca.gov) or (415) 703-1214.

### Public Workshop Notice: Fire-Map 2 Workshops - (R.15-05-006)

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| **September 21, 2016** 9:30 am – 5 pm  and  **September 22, 2016** 8:30 am – 5 pm | AT&T Building  2700 Watt Avenue, Room A100  **Sacramento, CA 95821   To connect to the Web Conference:**  <https://connect12.uc.att.com/attinc4/meet/?ExEventID=84009885> |

The purpose of this workshop is to discuss the workshop report and other related issues. The meeting will be in Sacramento. Decisionmakers and Advisors may be present at the meeting.

### Public Meeting Notice:  Low Income Oversight Board Meeting (LIOB)

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| **September 22, 2016**  10 am – 12:30 pm | *Eureka City Hall*  *531 "K" Street, Council Chambers* ***Eureka, CA 95501***  **Conference Phone Line**: 1-866-642-1440 **Participant Code**: 7516937#  **For More Information visit**: [www.liob.org](http://www.liob.org) |

**AGENDA**

**1.** Welcome & Introductions; **2**. Public Comments; **3**. Approval of the July 20th, 2016 LIOB Meeting Minutes; **4**.; Discussion on the Decision of the Large Investor-Owned Utilities’ CARE and ESA Programs Applications; **5.** Highlights of Upcoming Activities for Low Income Energy Programs; **6.** Investor Owned Utilities Reports; **7.** Subcommittees Reports and Updates; **8.** Legislative Update; **9**. Future Meetings Dates & Discussion Items for the upcoming meeting  
  
The meeting is accessible to the physical disabled. If you need a disability-related accommodation or modification, please contact Zaida Amaya at (916) 928-4702.  
  
This meeting notice is being sent to all parties on the service lists of Applications A.14-11-007, et al; and A.15-02-001, et al., and solely for the purposes of Commission's *Ex Parte* Communication Requirements, this notice will be deemed a functional equivalent of the notice pursuant to Commission's Rules of Practice and Procedure, Rule 8.3 (c)(1) for the proceedings A.14-11-007, et al; and A.15-02-001, et al.

### Public Workshop Notice: Integrated Distributed Energy Resources (IDER) Proceeding - (R.14-10-003)

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| ***September 22, 2016*** *1:pm - 5 pm* | *California Public Utilities Commission 505 Van Ness Avenue, Courtyard Room (Corner of Van Ness Avenue and McAllister Street)* ***San Francisco, CA 94102  Conference Call-In*:** *866-631-3379* ***Participant Passcode:*** *1967518* ***Web-Ex Information:***  [*https://van.webex.com/van/j.php?MTID=mffa7c640dccb1480d14bd4998cfe0c55*](https://van.webex.com/van/j.php?MTID=mffa7c640dccb1480d14bd4998cfe0c55)***Meeting number****: 748 439 896* ***Meeting password****: !Energy1* ***CPUC WiFi Information:* SSID:** *CPUCGUEST* ***Username*:** *guest* ***Guest Password for August***: *cpuc83116* |

The purpose of this workshop is to discuss the Societal Cost Test (SCT) as part of the work conducted in the Cost Effectiveness Working Group (CEWG), within the Integrated Distributed Energy Resources (IDER) proceeding (R. 14-10-003). Additional information and a detailed agenda will be provided as it gets closer to the workshop date. For questions about this workshop or the IDER proceeding, please contact Natalie Guishar at [natalie.guishar@cpuc.ca.gov](mailto:natalie.guishar@cpuc.ca.gov).

### Public Workshop Notice: PG&E Gas Transmission and Storage - (A.13-12-012/I.14-06-016)

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| ***September 26, 2016*** *9:30 am – 4 pm* | *California Public Utilities Commission 505 Van Ness Avenue, Hearing Room A (Corner of Van Ness Avenue and McAllister Street)* ***San Francisco*** |

The objective of the workshop will be to inform the Commission about the appropriate Results of Operations modeling approach to implement revenue requirement adjustments for the capital portion of the penalty.  For questions about the workshop, please contact Eugene Cadenasso at [cpe@cpuc.ca.gov](mailto:cpe@cpuc.ca.gov) or (415) 703-1214.

### Public Workshop Notice: Workshop on Options for Implementing the CPUC Integrated Resource Planning Process

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| ***September 26, 2016*** *9:30 am – 4:30 pm* | *California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street)* ***San Francisco, CA 94102******Teleconference number:*** *866-830-2902* ***Participant code:***  *2453758* ***To join by WebEx:*** <https://van.webex.com/van/j.php?MTID=mfd45c632cc0e9b787025776c914b0091>  ***Meeting number:*** *743 620 741* ***Meeting password:*** *!Energy1* |

**PURPOSE**This workshop will be used to explore in more detail the options for implementing an IRP process, as presented in the CPUC Staff Concept Paper on Integrated Resource Planning, in addition to the issues raised by parties in their August 31st   
pre-workshop comments. A quorum of Commissioners may attend the workshop, but no votes will be taken.  
  
**For more information, please contact:**Jason Ortego at [jason.ortego@cpuc.ca.gov](mailto:jason.ortego@cpuc.ca.gov) or Forest Kaser [forest.kaser@cpuc.ca.gov](mailto:forest.kaser@cpuc.ca.gov).

### Public Meeting Notice: Notice of Thought Leaders Session: Pursuant to the Commission’s ongoing series of Thought Leaders Sessions, there will be a session discussing climate change impacts, vulnerabilities and adaptation

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| ***September 29, 2016*** *3 pm* ***-*** *5 pm* | *California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street)* ***San Francisco, CA 94102*** |

This Thought Leaders Session features, Stanford University Professor Chris Field and Senior Research Associate Dr. Katherine J. Mach of Carnegie as part of a lively discussion on a range of climate change related topics from the current science, to the Paris Treaty and the next Intergovernmental Panel on Climate Change report, to the imperatives of mitigation and adaptation actions. The session will be introduced and moderated by CPUC Commissioner Liane M. Randolph. A quorum of CPUC Commissioners may attend, but no CPUC action will be taken at this event.  The session will be available in real time via video webcast at: <http://www.cpuc.ca.gov/General.aspx?id=1204>.   
  
For more information, please see [www.cpuc.ca.gov](http://www.cpuc.ca.gov). For further information on the Thought Leaders Session, contact Kristin Ralff Douglas; email [krd@cpuc.ca.gov](mailto:krd@cpuc.ca.gov).

### Workshop - Water Energy Telecommunications Nexus for Water and Energy Management, Public Safety, and Fire Safety (R.13-12-011)

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| --- | --- |
| **September 29, 2016** 3 pm – 5 pm | California Public Utilities Commission 505 Van Ness Avenue, Hearing Room A (Corner of Van Ness Avenue and McAllister Street) **San Francisco, CA 94102** |

The purpose of this workshop is to focus on Water Energy Telecommunications Nexus for Water and Energy Management, Public Safety, and Fire Safety. Invited speakers include: Supervisor Cliff Edson of Calaveras County, Sheriff Mele of Tuolumne County, Courtney Aviation (US Forest Service fire fighters), and San Francisco Public Utilities Commission representatives.  
  
**Agenda**

1. Welcome & Intro - What is the water energy nexus? What is the water-energy-telecommunications nexus?
2. Speakers panel – communications for forest fire fighting, public safety, GHG emissions reduction
3. Speaker panel – watershed and rangeland management for water and energy management
4. Q&A and Next Steps

For questions about this workshop, please contact Jamie Ormond at jamie.ormond@cpuc.ca.gov or (415) 703-1193. This workshop will be video recorded.

### Public Workshop Notice – Workshop on Residential Fixed Charges (A.16-06-013)

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| ***October 13, 2016*** *1pm – 5pm* | *California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street)* ***San Francisco, CA  94102******Conference Phone Line****:  866-630-0288* ***Participant Code****:  6802885* ***WebEx information: TBA*** |

**AGENDA**

The workshop on Residential Fixed Charges ordered by Decision (D).15-07-001 is set for 1 p.m. on Thursday, October 13, 2016, at the Commission’s Auditorium, State Office Building, 505 Van Ness Avenue, San Francisco, CA 94102.  The workshop is part of the PG&E General Rate Case II proceeding (A.16-06-013).  PG&E will be the “host” utility for the workshop, but the workshop may also include participation from San Diego Gas & Electric and Southern California Edison Company. An agenda for the workshop will be distributed closer to the scheduled date.  
  
The workshop, or series of workshops, was ordered by D.15-07-001 to address the following:

a. Which fixed costs are appropriate to collect through a fixed charge?  
b. Ensuring that any fixed charge amount treats small and large customers fairly.  
c. Timing of including new or increased fixed charges in residential rates.  
d. Marketing, education and outreach for fixed charges.  
  
Parties should contact Patrick Doherty at [PD1@cpuc.ca.gov](redir.aspx?REF=aRmEO-QXYNym06_FM0fQ4HDEIvWm16OcUNjSUKh7BX5qpcvkvNLTCAFtYWlsdG86UEQxQGNwdWMuY2EuZ292) if they have any questions about this workshop.

## NOTICE OF DRAFT RESOLUTIONS (Pursuant to PU Code § 311(g))

The Energy Division has prepared Draft **Resolution E-4801** for the **September 29, 2016,** Commission Meeting. This resolution adopts updates to the Avoided Cost Calculator for use in demand-side distributed energy resources cost-effectiveness analyses.  All questions and/or comments should be addressed to Pierre Bull at [Pierre.Bull@cpuc.ca.gov](mailto:Pierre.Bull@cpuc.ca.gov) and Bruce Kaneshiro at [bruce.kaneshiro@cpuc.ca.gov](mailto:bruce.kaneshiro@cpuc.ca.gov)..

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=166470556>

The Energy Division has prepared Draft Comment **Resolution E-4802** for the **September 29, 2016** Commission Meeting. This resolution addresses: “Approval with Modifications to San Diego Gas & Electric Company’s 2017 Demand Response Auction Mechanism Results.” Questions or comments should be directed to Rachel McMahon at [rcl@cpuc.ca.gov](mailto:rcl@cpuc.ca.gov) and Bruce Kaneshiro at [bsk@cpuc.ca.gov](mailto:bsk@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=166585891>

The Energy Division has prepared Redacted Draft **Resolution E-4803** for the **September 29, 2016** Commission meeting. This resolution addresses: “Approval with Modifications to PG&E’s Demand Response Auction Mechanism Purchase Agreements.” Questions or comments should be directed to Rachel McMahon at [rcl@cpuc.ca.gov](mailto:rcl@cpuc.ca.gov) and Bruce Kaneshiro at [bsk@cpuc.ca.gov](mailto:bsk@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=166659882>

The Energy Division has prepared Draft **Resolution G-3519** for the **September 29, 2016,** Commission Meeting. This resolution addresses: “The California Energy Commission (CEC) requests approval of its 2016-2017 natural gas research budget.” All questions or comments should be directed to Maria Sotero at [Maria.Sotero@cpuc.ca.gov](mailto:Maria.Sotero@cpuc.ca.gov) and Melicia Charles at [Melicia.Charles@cpuc.ca.gov](mailto:Melicia.Charles@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=166401524>

The Safety and Enforcement Division has prepared **Resolution ST-184** for the **September 29, 2016**, Commission meeting. This resolution grants approval of the San Francisco Bay Area Rapid Transit District’s (BART) request for a variance to General Order 95, Section No. 79.4 (A) and (B) fencing design requirements for the BART Warm Springs Extension Project to provide fencing that better matches the aesthetics of the Warm Springs/South Fremont Station. The letter of request for variance and drawings are included as attachments to the resolution. Any questions or comments should be directed to Colleen Sullivan at [colleen.sullivan@cpuc.ca.gov](mailto:colleen.sullivan@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M166/K546/166546163.PDF>

The Communications Division has prepared **Resolution T-17522** for the **September 29, 2016**, Commission Meeting. Resolution T-17522 approves funding for the Grant Application of Citizens Telecommunications Company of California, Inc. (Frontier) (U-1024-C), from the California Advanced Services Fund (CASF) in the Amount of $545,690 to build last-mile fiber cable from the Shingletown, California central office to six digital loop carrier sites infrastructure to deliver broadband services to underserved community of Shingletown in Shasta County.  Any questions or comments should be directed to Simin Litkouhi, at [simin.litkouhi@cpuc.ca.gov](mailto:simin.litkouhi@cpuc.ca.gov).   
  
The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=166046716>

The Division of Water and Audits has prepared **Proposed Comment Resolution W-5111** for the **September 29, 2016,** Commission Meeting. Proposed Comment Resolution W-5111 authorizes California-American Water Company the establishment of the Placer County Water Agency Special Facilities Fee and a Special Facilities Fee Memorandum Account to track all fees collected and costs associated with purchasing additional units of water from Placer County Water Agency. Please contact [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov), and reference “Proposed Comment Resolution W-5111” if you have any questions.  
  
The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=166008283>

**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF**

**INVESTIGATION RECORDS**

**Resolution L-510** authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Safety and Enforcement Division’s investigation of an electrical incident that occurred at Warner Drive in San Jose, California, on May 21, 2013 once the investigation is complete.  
  
On September 13, 2016, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission’s Rules of Practice and Procedure. Comments shall be served no later than October 3, 2016, and reply comments shall be served no later than October 10, 2016.  
  
**Resolution L-510** will be on the agenda at the **October 13, 2016,** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.  
  
When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.  
  
Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); ah4@cpuc.ca.gov

The Communications Division has prepared **Resolution T-17536** for the **October 13, 2016**, Commission Meeting.  Resolution T-17536 adopts a surcharge rate reduction from 0.464% to 0.00% for the California Advanced Services Fund (CASF) Program effective November 30, 2016, and thereafter, until further revised by the Commission.  All regulated telecommunication carriers shall revise the CASF surcharge rate from 0.464% to 0.00% on their end-user charges billed for intrastate telecommunications services beginning November 30, 2016.  Any questions or comments should be directed to William Goedecke*,* [william.goedecke@cpuc.ca.gov](mailto:william.goedecke@cpuc.ca.gov)*.*

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=166978193>

The Safety and Enforcement Division (SED) has prepared **Resolution ST-185** for the **October 27, 2016**, Commission meeting. This Resolution grants the Los Angeles County Metropolitan Transportation Authority (LACMTA) request for approval of the LACMTA “Safety and Security Certification Plan” of the HR4000 Heavy Rail Vehicle procurement project. Any questions or comments should be directed to Ainsley Kung at [Ainsley.Kung@cpuc.ca.gov](mailto:Ainsley.Kung@cpuc.ca.gov) .

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M167/K101/167101608.PDF>

## NEW FILINGS

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| **09/14/16** | **A.16-09-010** – Application of the California High-Speed Rail Authority to construct proposed high-speed tracks and rail-rail grade separation (MP 181.59) over UPRR’s existing mainline track (MP 195.12) in Fresno County, California. |
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| **09/14/16** | **A.16-09-011** – Application of the City of Sacramento for an order authorizing the construction of an at-grade railroad crossing (DOT Crossing No.971 640E) of the Placerville Industrial Lead to connect Ramona Avenue to Folsom Boulevard in the City of Sacramento, California. |
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| **09/14/16** | **A.16-09-012** – Application of the City of Sacramento for an order authorizing the alteration to the existing grade separated crossing of the Sacramento Regional Transit District light rail line to connect Ramona Avenue to Folsom Boulevard in the City of Sacramento, California. |

## PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

**NONE**

## PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER’S DECISIONS \* ARBITRATOR’S REPORTS

**NONE**

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| ADVICE LETTER FILINGS To inquire about a filing, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).  To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.  "Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated. | | |
| **09/09/16** | Telecom 13 | AmeriMex Communications Corp., Advice Letter 13 expanding CA LifeLine enrollment methods (**effective TBD**) |
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| **09/12/16** | Telecom 4 | Lucky Communications, Inc., Cancellation of Authority (**effective TBD**) |
|  |  |  |
| **09/13/16** | Energy 3723G/4862E-A | Pacific Gas & Electric Company, Supplements A.L.No.3723G/4862E, Add Five New Sites to Hazardous Substance Mechanism (**anticipated effective 06/29/16**) |
|  |  |  |
| **09/13/16** | Energy 3757G/4915E | Pacific Gas & Electric Company, PG&E's Request for the Cancellation of Plug Load and Appliances (PLA) Subprogram Appliance Recycling Program (ARP). (**anticipated effective 09/30/16**) |
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| **09/13/16** | Energy 4902E-A | Pacific Gas & Electric Company, Supplements A.L.No.4902E, Annual Electric True-Up Filing - Change to PG&Es Electric Rates on January 1, 2017 (**anticipated effective 01/01/17**) |
|  |  |  |
| **09/13/16** | Energy 4914E | Pacific Gas & Electric Company, Modifications to PG&E's Electric Rule 21 Tariff Pursuant to D.14-12-035 to Reflect the Approval Date of Inverter Based Technologies Requirements. (**anticipated effective 09/13/16**) |
|  |  |  |
| **09/13/16** | Energy 2956E | San Diego Gas & Electric Company, Modifications to San Diego Gas and Electric Company's Rule 21 Pursuant to Decision 14-12-035 Regarding the Effective Date of Inverter Based Technologies Requirements (**anticipated effective 09/13/16**) |
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| **09/13/16** | Energy 3470E | Southern California Edison Company, Deviations to Southern California Edison Company's Net Energy Metering Interconnection Agreements for the State of California (**effective TBD**) |
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| **09/13/16** | Energy 3471E | Southern California Edison Company, Modifications to Southern California Edison Company's Rule 21 Pursuant to Decision 14-12-035 Regarding the Effective Date of Inverter Based Technologies Requirements (**anticipated effective 09/13/16**) |
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| **09/13/16** | Telecom 2 | UniVoIP, Inc., Initial Tariff Filing (**effective TBD**) |
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| **09/14/16** | Telecom 441 | Sierra Telephone Company, Inc., Annual Compliance Filing for California High Cost Fund - A (CHCF-A) (**effective TBD**) |
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| ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01) To inquire about a suspension, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133). | | |
| **08/28/16** | Energy 4882E | Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 12/26/16. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| ADVICE LETTER PROTESTS To inquire about a protest, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133). To obtain a copy of the protest, please direct your request to the protestor. | | |
| **09/12/16** | Energy 3739G/4879E | Pacific Gas & Electric Company, Establish Z-Factor Memorandum Accounts Late filed protest by Joint CLECA EPUC. |
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| **09/12/16** | Energy 3457E | Southern California Edison Company, Southern California Edison Company's Cost Allocation Proposal in Compliance with Decision 16-06-055 Protest by CLECA/EPUC. |
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| **09/12/16** | Energy 4894E | Pacific Gas & Electric Company, Modifications to Electric Rule 21 and Associated Forms to Establish a Five Year Pilot Program for the Cost Envelope Option and Technical Scope Package Requirements in Compliance with Decision 16-06-052 Late filed protest by IREC. |
|  |  |  |
| **09/12/16** | Energy 2945E | San Diego Gas & Electric Company, Modifications to San Diego Gas and Electric Company's Rule 21 Tariff and Associated Interconnection Applications and Agreements to Establish the Cost Envelope Option Pilot Pursuant to Decision 16-06-052 Late filed protest by IREC. |
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| **09/12/16** | Energy 2945E | Southern California Edison Company, Modification of SCE's Base Revenue Requirement Balancing Account to Recover Customer Data Access Project Costs Pursuant to D.13-09-025 Late filed protest by IREC. |
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| **09/12/16** | Energy 3749G/4893E | Pacific Gas & Electric Company, Self-Generation Incentive Program (SGIP) Cost Allocation Proposal Pursuant to Ordering Paragraph 4 of Decision (D.)16-06-055 Protest by CLECA/EPUC. |

## MISCELLANEOUS TRANSPORTATION ITEMS Filings with Safety and Enforcement Division

**NONE**

## MISCELLANEOUS COMMUNICATIONS MATTERS

**NONE**

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## A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

**NONE**

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## CHANGES TO HEARING CALENDAR

## NEW SETTINGS - NONE

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## RESETTINGS - NONE

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## REMOVALS FROM CALENDAR - NONE

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## HEARINGS CONTINUED - NONE

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## HEARINGS CONCLUDED

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| ALJ Mason | **C.16-06-011** - Otay Landfill Gas, LLC, Complainant, vs. San Diego Gas & Electric Company (U902M), Defendant, **Prehearing Conference held and concluded** |
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## HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

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| ***(PHC) = Prehearing Conference*** | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | ***(STC) = Status Conference*** | ***(SEC) = Settlement Conference*** |
| ***(EH) = Evidentiary Hearing*** | ***(L&M) = Law & Motion*** | ***(CA) = Closing Argument*** |

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| **09/19/16** 9:00 a.m. ALJ Bushey ALJ Houck Comr Florio | **A.16-03-006 (EH)** - Application of Pacific Gas and Electric Company in its 2015 Nuclear Decommissioning Cost Triennial Proceeding (U39E), **Commission Courtroom, San Francisco (Also September 20 – 23)** |
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| **09/20/16** 4:00 p.m. ALJ Mason Comr Sandoval | **I.14-05-012 (PPH)** - Order Instituting Investigation to Address Intrastate Rural Call Completion Issues, **Civic Auditorium, 307 Church St., Santa Cruz, CA 95060** |
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| **09/20/16** 5:00 p.m. ALJ MacDonald Comr Sandoval | **R.11-03-013 (PPH)** – Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program, **Civic Auditorium, 307 Church St., Santa Cruz, CA 95060** |
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| **09/21/16** 10:00 a.m. ALJ Lirag Comr Sandoval | **A.15-08-025 (EH)** - In the Matter of the Application of Cypress Ridge Sewer Co. for a Certificate of Public Convenience and Necessity to Provide Sewer Utility Service to the Cypress Ridge Development in San Luis Obispo County, California, **And Related Matter: A.15-12-015 Commission Courtroom, San Francisco (Also September 22)** |
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| **09/21/16** 1:30 p.m. ALJ Kim | **ECP – C.16-08-004 (EH)** - Eva Gabos, Complainant vs. Southern California Edison Company (U338E), Defendant, **Southern California Edison Company, Palm Springs District Office, 36100 Cathedral Canyon Drive, Cathedral City, CA 92234** |
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| **09/22/16** 1:30 p.m. ALJ Kersten Comr Randolph | **A.15-09-013 (PHC)** - In The Matter of the Application of San Diego Gas & Electric Company (U902G) and Southern California Gas Company (U904G) for a Certificate of Public Convenience and Necessity for the Pipeline Safety & Reliability Project, **Commission Courtroom, San Francisco** |
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| **09/26/16** 9:30 a.m. ALJ Dudney Comr Peterman | **A.13-12-012 (WS) -** Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the Period 2015 - 2017 (U39G), **And Related Matter: I.14-06-016 Commission Courtroom, San Francisco** |
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| **09/26/16** 10:00 a.m. ALJ Colbert Comr Peterman | **C.16-06-018 (PHC)** - San Antonio Regional Hospital, Complainant vs. Frontier California, Inc. (U1002C), formerly known as (fka) Verizon California, Inc., Defendant, **Commission Courtroom, San Francisco** |
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| **09/27/16** 10:00 a.m. ALJ Ayoade Comr Peterman | **C.16-07-012 (PHC) -** DC Universal, LLC, Complainant vs. California American Water Company (U210W), Defendant, **Commission Courtroom, San Francisco** |
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| **09/27/16** 1:30 p.m. ALJ Semcer Comr Randolph | **A.16-07-005 (TELEPHONIC – PHC)** - In the Matter of the Application of Del Oro Water Company, Inc. [U61W] and Larkspur Meadows Water Company [U45W] for an Order Authorizing Larkspur Meadows Water Company To Sell and Del Oro Water Company, Inc. to Purchase the Assets of Larkspur Meadows Water Company and to Establish Rates for Service, **Administrative Law Judge’s Office, San Francisco** |
|  |  |
| **09/27/16** 1:30 p.m. ALJ Semcer Comr Randolph | **A.16-07-008 (TELEPHONIC – PHC)** - In the Matter of the Application of Del Oro Water Company, Inc. [U61W] and Benbow Water Company [U21W] for an Order Authorizing Benbow Water Company To Sell and Del Oro Water Company, Inc. to Purchase the Assets of Benbow Water Company and to Establish Rates for Service, **Administrative Law Judge’s Office, San Francisco** |
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| **09/27/16** 1:30 p.m. ALJ Haga Comr Peterman | **A.16-07-017 (PHC)** - Application of West Coast Gas Company to Revise its Gas Rates and Tariffs. (U910G), **Commission Courtroom, San Francisco** |
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| **09/28/16** 10:00 a.m. ALJ MacDonald | **K.16-04-003 (EH) -** Notice of Appeal by TeleUno, Inc. (U6444C) from Citation No.588-729 issued by the Safety and Enforcement Division**, Commission Courtroom, San Francisco** |
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| **09/28/16** 10:00 a.m. ALJ Roscow Comr Florio | **R.15-02-012 (PHC)** - Order Instituting Rulemaking to Consider the Annual Revenue Requirement Determination of the California Department of Water Resources and Related Issues, **Commission Courtroom, San Francisco** |
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| **09/28/16** 1:30 p.m. ALJ Semcer Comr Peterman | **A.16-08-001 (TELEPHONIC – PHC)** - In the Matter of the Application of PacifiCorp (U901E) for Approval of its 2017 Energy Cost Adjustment Clause and Greenhouse Gas-Related Forecast and Reconciliation of Costs and Revenue, **Administrative Law Judge’s Office, San Francisco** |
|  |  |
| **09/29/16** 10:00 a.m. ALJ MacDonald | **K.16-04-004 (EH) -** Notice of Appeal by TeleDias Communications, Inc. (U6725C) from Citation No.189-587 issued by the Safety and Enforcement Division**, Commission Courtroom, San Francisco** |
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| **09/30/16** 10:00 a.m. ALJ Bushey Comr Peterman | **A.16-05-015 (EH)** - Application by Webpass Telecommunications, LLC (U7278C) pursuant to Decision 98-10-058 for Arbitration of Dispute over Denial by Pacific Bell Telephone Company (UI00IC) of Nondiscriminatory Access to Utility Support Structures, **Commission Courtroom, San Francisco** |
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| **10/03/16** 1:30 p.m. ALJ Haga Comr Peterman | **A.16-02-012 (PHC)** - Application of M5 Networks, LLC for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013, **Commission Courtroom, San Francisco** |
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| **10/04/16** 6:00 p.m. ALJ Burcham Comr Sandoval | **A.15-07-015 (PPH)** – In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by $94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by $22,959,600 or 3.4% on January 1, 2018, and $22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies, **San Carlos Library – Community Room A, 610 Elm Street, 2nd Floor, San Carlos, CA 94070** |
|  |  |
| **10/10/16** 1:30 p.m. ALJ McKinney Comr Picker | **R.12-06-013 (PHC)** - Order Instituting Rulemaking on the Commission’s Own Motion to Conduct a Comprehensive Examination of Investor Owned Electric Utilities’ Residential Rate Structures, the Transition to Time Varying and Dynamic Rates, and Other Statutory Obligations, **Commission Courtroom, San Francisco** |
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| **10/14/16** 10:00 a.m. ALJ Kelly Comr Picker | **C.16-05-003 (EH)** - California Stat Laboratories, Complainant vs. Southern California Edison Company (U338E), Defendant, **Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Suite 500, Los Angeles, CA  90013** |
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| **10/17/16** 10:00 a.m. ALJ McKinney Comr Florio | **A.15-04-012 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Authority to Update Marginal Costs, Cost Allocation and Electric Rate Design, **Commission Courtroom, San Francisco (Also October 18 – 21, and November 3)** |
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| **10/19/16** 9:30 a.m. ALJ Hymes Comr Florio | **A.16-02-019 (EH)** - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Owned Generation Fuel Procurement, Diablo Canyon Seismic Studies Balancing Account, and Other Activities for the Period January 1 through December 31, 2015 (U39E), **Commission Courtroom, San Francisco (Also October 20)** |
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| **10/24/16** 10:00 a.m. ALJ Tsen Comr Randolph | **A.16-01-002 (EH)** - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by $14,476,800 or 24.8% in July 2017, $3,599,800 or 5.0% in July 2018, and $4,778,200 or 6.4% in July 2019, and in its Fontana Water Company division by $20,607,600 or 38.6% in July 2017, $1,760,400 or 2.3% in July 2018, and $2,664,800 or 3.4% in July 2019, **Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Suite 500, Los Angeles, CA  90013, (Also October 25 – 28 and October 31 – November 2)** |
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| **11/01/16** 10:00 a.m. ALJ DeAngelis Comr Florio | **A.14-11-016 (EH)** - Application of Southern California Edison Company (U338E) for Approval of the Results of Its 2013 Local Capacity Requirements Request for Offers for the Moorpark Sub-Area, **Commission Courtroom, San Francisco (Also November 2)** |
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| **11/08/16** 9:00 a.m. ALJ Yacknin Comr Randolph | **C.16-06-007 (EH)** - Starline Tours of Hollywood, Inc., Complainant vs. EHM Productions, Inc., dba TMZ, TMZ.Com, TMZ Celebrity Tour, Defendant, **Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Suite 500, Los Angeles, CA  90013** |
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| **11/08/16** 9:30 a.m. ALJ Wildgrube Comr Florio | **A.16-06-002 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Approval of: (i) Contract Administration, Least-Cost Dispatch and Power Procurement Activities in 2015, (ii) Costs Related to those Activities Recorded to the Energy Resource Recovery Account and Transition Cost Balancing Account in 2015 and (iii) Costs Recorded in Related Regulatory Accounts in 2015, **Commission Courtroom, San Francisco (Also November 9 – 10)** |
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| **11/14/16** 10:00 a.m. ALJ Roscow Comr Florio | **A.14-02-008 (EH)** - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Retained Generation Fuel Procurement, and Other Activities for the Period January 1 through December 31, 2013. (U39E), **Commission Courtroom, San Francisco (Also November 15)** |
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| **01/23/17** 10:00 a.m. ALJ McKinney Comr Randolph | **A.15-09-010 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Authorization to Recover Costs Related to the 2007 Southern California Wildfires Recorded in the Wildfire Expense Memorandum Account (WEMA), **Commission Courtroom, San Francisco (Also January 24 – 27)** |
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| **01/23/17** 10:30 a.m. ALJ Miles Comr Randolph | **C.16-05-005 (EH)** - Vivian Goria and George Goria, Complainants vs. San Diego Gas & Electric Company (U902E), Defendant, **Commission Courtroom, San Francisco (Also January 24)** |
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| **03/06/17** 10:30 a.m. ALJ Miles Comr Florio | **A.16-03-009 (EH)** - In the Matter of the Application of Crimson California Pipeline L.P. (PLC-26) for Authority to Increase Rates for Its Crude Oil Pipeline Services, **Commission Courtroom, San Francisco (Also March 7 – 10 at 10:00 a.m.)** |

## NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

**(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)**

**NONE**

## RESOLUTION REGARDING RATIFICATION OF PRELIMINARY DETERMINATIONS OF CATEGORY

For purposes of Rule 9.2(c), notice of the assignment is the day the assignments associated with this preliminary categorization document appear in the Daily Calendar following the Commission business meeting.

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| (09/15/16) | ALJ 176-3383 | Ratification of preliminary determinations of category for proceedings initiated by application. The preliminary determinations are pursuant to Rule 7.1 of the Commission's Rules of Practice and Procedure. **Adopted.** **The preliminary determination schedule is shown below.** |

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| PRELIMINARY DETERMINATION SCHEDULES Resolution ALJ 176-3383 (09/15/16) | | | |  | ASSIGNMENTS | | |
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| **NUMBER**  **TITLE** | **PROPOSED CATEGORY** | **PRELIM. CATEGORY** | **HEARING** |  | **COMR** | **ALJ** | |
| **16-08-007**  CALLCATCHERS INC., dba FREEDOM VOICE SYSTEMS, GODADDY INC., dba GODADDY OPERATING COMPANY LLC, In the Matter of the Joint Application of GoDaddy Operating Company, LLC and CallCatchers Inc. d/b/a Freedom Voice Systems (U7139C) to Authorize the Transfer of Control of CallCatchers Inc. d/b/a Freedom Voice Systems. | Ratesetting | Ratesetting | NO |  | Randolph | Wildgrube | |
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| **A16-08-008**  Tel-One Network Services, Inc., Application of Tel-One Network Services, Inc. for a Certificate of Public Convenience and Necessity to Operate as a Competitive Local Carrier (CLC) in order to Provide Facilities- Based High-Speed Fiber-Optic-Based Broadband Services (50 megabit and higher) to Residential and Business customers within the City and County of San Francisco. | Ratesetting | Ratesetting | NO |  | Randolph | Houck | |
|  | | | | | | |
| **A16-08-009**  Google Fiber Inc., Webpass Telecommunications, LLC, Joint Application of Webpass Telecommunications, LLC (U7278C) and Google Fiber Inc. for Approval of a Transfer of Control of Webpass Telecommunications, LLC. | Ratesetting | Ratesetting | NO |  | Randolph | Ayoade | |

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| **A16-08-010**  San Diego Gas & Electric Company, In the Matter of the Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902E) for a Permit to Construct The Artesian 230kV Substation Expansion Project. | Ratesetting | Ratesetting | YES |  | | Randolph | Semcer |
|  | | | | | | | |
| **A16-08-011**  BNSF Railway Company, Application of BNSF Railway Company for an Order Granting an Exemption from the Requirements of General Order No. 26-D near Lenwood, State of California. | Quasi- legislative | Ratesetting | NO |  | | Not Assigned | Examiner Malashenko |
|  | | | | | | | |
| **A16-08-012**  CA Transmission Network, LLC, In the Matter of the Application of CA Transmission Network, LLC for authorization to obtain a Certificate of Public Convenience and Necessity as a Telephone Corporation to Operate as a Provider of Full Facilities-Based and Resold Local Exchange Services Throughout the State of California Pursuant to the Provisions of Public Utilities Code Section 1001. | Ratesetting | Ratesetting | NO |  | Randolph | | MacDonald  ALJ Pro Tem Goldberg |

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| **A16-08-015**  CHARIOT TRANSIT, INC., Application of Chariot Transit Inc., dba Chariot Transit for authority to operate as a scheduled, and on-call passenger stage corporation between points in San Francisco and surrounding counties including Alameda, San Francisco, Marin, Contra Costa, San Mateo, and Santa Clara counties and various locations in downtown San Francisco and surrounding counties including Alameda, San Francisco, Marin, Contra Costa, San Mateo, and Santa Clara counties; and to establish a Zone of Rate Freedom. | Ratesetting | Ratesetting | NO |  | Not Assigned | Examiner Zanjani |
|  | | | | | | |
| **A16-08-017**  Southern California Edison Company, Application of Southern California Edison Company (U338E) for Approval of the Hoover Electric Service Contract and the Restated and Amended Implementation Agreement. | Ratesetting | Ratesetting | YES |  | Picker | Cooke |
|  | | | | | | |
| **A16-08-018**  SLEEPBUS, INC., In the Matter of the Application of Sleepbus, Inc., a Delaware Corporation, for authority to operate as a passenger stage corporation in and between the Counties of San Francisco, Los Angeles and San Diego in the State of California, and the Cities of San Francisco, Santa Monica and San Diego in the State of California, and to establish a Zone of Rate Freedom. | Ratesetting | Ratesetting | NO |  | Not Assigned | Examiner Zanjani |
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| **A16-08-019**  ComNet (USA) LLC, Application of ComNet (USA), LLC for Registration as an Interexchange Carrier Telephone Corporation Pursuant to the Provisions of Public Utilities Code Section 1013. | NDIEC Registration Application | Ratesetting | NO |  | Not Assigned | Examiner Amato |
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| **A16-09-001**  Southern California Edison Company, Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates. | Ratesetting | Ratesetting | YES |  | Picker | Wildgrube Roscow |
|  | | | | | | |
| **A16-09-002**  CuraTel, LLC, dba La Curacao, Application of CuraTel, LLC d/b/a La Curacao (U6610C) to Withdraw Provision of Local Exchange and Interexchange Services, including Basic Service, and Relinquish Eligible Telecommunications Carrier Designation. | Ratesetting | Ratesetting | NO |  | Peterman | Ayoade |

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| **A16-09-003**  Southern California Edison Company, Application of Southern California Edison Company (U338E) for Approval of its 2016 Rate Design Window Proposals. | Ratesetting | Ratesetting | YES |  | Picker | Roscow |
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| **A16-09-004**  LumaCel LLC, Application of LUMACEL LLC for a Certificate of Public Convenience and Necessity in Order to Provide Resold and Facility Based Competitive Local Exchange and Interexchange Service in the State of California. | Ratesetting | Ratesetting | NO |  | Peterman | MacDonald ALJ Pro Tem Goldberg |
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| **A16-09-005**  San Diego Gas & Electric Company, Southern California Gas Company, Application of Southern California Gas Company (U904G) and San Diego Gas & Electric Company (U902G) to Recover Costs Recorded in the Pipeline Safety and Reliability Memorandum Accounts, the Safety Enhancement Expense Balancing Accounts, and the Safety Enhancement Capital Cost Balancing Accounts. | Ratesetting | Ratesetting | YES |  | Peterman | Mason |

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| **A16-09-007**  Shimmick Construction Co., Inc., In the Matter of the Application of Shimmick Construction Co., Inc. for a Variance from General Order 26-D and/or the Application of General Order 143-B Requirements for Side Clearances at the Transit Vehicle Maintenance and Service Yard of the Sonoma Marin Area Rail Transit District in Santa Rose, California. | Ratesetting | Ratesetting | NO |  | Not Assigned | Examiner Malashenko |