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## ***Public Utilities Commission of the State of California***

*Timothy J. Sullivan, Executive Director*

Headquarters  
505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

Southern California Office  
320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)  
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### **Daily Calendar**

**Friday, September 2, 2016**

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))

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- **The Commission Daily Calendar will not be published on September 5, 2016 due to a state legal holiday.**
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**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

## REGULAR COMMISSION BUSINESS MEETINGS

September 15, 2016	9:30 am	San Francisco
September 29, 2016	9:30 am	San Francisco
October 13, 2016	9:30 am	San Francisco

COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

September 12, 2016	10:00 am	San Francisco, Room 5305 President Michael Picker and Commissioner Carla J. Peterman will participate by teleconference at the California Public Utilities Commission, Office of Government Affairs, 770 "L" Street, Suite 1250, Sacramento, CA 95814.
September 26, 2016	10:00 am	San Francisco, Room 5305
October 10, 2016	10:00 am	San Francisco, Room 5305

## OTHER COMMISSION MEETINGS

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

**Notice of Public Participation Hearing: R.11-03-013 - Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program.**

<b>September 6, 2016</b> 3 pm	<i>Quiet Cannon Conference &amp; Event Center – Sunset Room 901 Via San Clemente Montebello, CA 90640</i>
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Katherine MacDonald will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-07-015 - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.**

<b>September 6, 2016</b> 6 pm	<i>Quiet Cannon Conference &amp; Event Center – Sunset Room 901 Via San Clemente Montebello, CA 90640</i>
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Dan H. Burcham will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-07-015 - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.**

<b>September 7, 2016</b> 6 pm	Village Homes Clubhouse 1040 Evenstar Avenue Westlake Village, CA 91361
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Dan H. Burcham will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-07-015 - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.**

<b>September 8, 2016</b> 6 pm	Visalia Convention Center – King Canyon Room 303 East Acequia Avenue Visalia, CA 93291
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Dan H. Burcham will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: I.14-05-012 - Order Instituting Investigation to Address Intrastate Rural Call Completion Issues**

<b>September 9, 2016</b> 5 pm	Twin Pine Casino & Hotel – Event Center 22223 Highway CA-29 Middletown, CA 95461
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Robert Mason will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-04-012 - Application of San Diego Gas & Electric Company (U902E) for Authority to Update Marginal Costs, Cost Allocation and Electric Rate Design.**

<b>September 14, 2016</b> 1 pm  and  6 pm	Scottish Rite Event Center – Square & Compass Rooms, 1895 Camino Del Rio South <b>San Diego, CA 92108</b>
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michel Peter Florio and/or Administrative Law Judge Jeanne McKinney will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: R.11-03-013 - Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program.**

<b>September 14, 2016</b> 3 pm	City of King City Council Chambers 212 South Vanderhurst Avenue <b>King City, CA 93930</b>
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Katherine MacDonald will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-07-015 - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.**

<b>September 14, 2016</b> 6 pm	City of King City Council Chambers 212 South Vanderhurst Avenue <b>King City, CA 93930</b>
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Dan H. Burcham will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: I.14-05-012 - Order Instituting Investigation to Address Intrastate Rural Call Completion Issues**

<b>September 20, 2016</b> 4 pm	<i>Santa Cruz Civic Auditorium</i> 307 Church St. <i>Santa Cruz, CA 95060</i>
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Robert Mason will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: R.11-03-013 - Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program.**

<b>September 20, 2016</b> 5 pm	<i>Santa Cruz Civic Auditorium</i> 307 Church St. <i>Santa Cruz, CA 95060</i>
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Katherine MacDonald will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**14<sup>th</sup> Annual GO 156 Supplier Diversity En Banc**

<b>September 21, 2016</b> 9 am - 3 pm	<i>South San Francisco Conference Center</i> 255 South Airport Boulevard <i>South San Francisco, CA 94080</i>
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The CPUC welcomes you to its 14th Annual Supplier Diversity En Banc to examine the diversity programs of the state's regulated utilities, discuss the CPUC's own commitment to diversity, and hear from community based organizations and other interested parties who will share their views on supplier diversity. If specialized accommodations are needed to attend, such as sign language interpreters, please contact the CPUC's Public Advisor's Office at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) or toll free at 866-849-8390 at least five business days in advance of the En Banc. While a quorum of Commissioners and/or their staff may attend, no official action will be taken. For more information, please visit [www.cpuc.ca.gov/supplierdiversity](http://www.cpuc.ca.gov/supplierdiversity).

Stephanie Green, CPUC, Exec. Div, Utility Supplier Diversity, Business & Community Outreach Supervisor, [stephanie.green@cpuc.ca.gov](mailto:stephanie.green@cpuc.ca.gov) (O) 415-703-5245 (C) 415-265-9757.

**Notice of Public Participation Hearing: A.15-07-015 - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by**

**\$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.**

<b>October 4, 2016</b> 6 pm	San Carlos Library – Community Room A 610 Elm Street, 2 <sup>nd</sup> Floor San Carlos, CA 94070
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Dan H. Burcham will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

### **2016 Safety En Banc**

<b>October 19, 2016</b> 9:15 a.m. – 5:30 p.m.	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102
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The California Public Utilities Commission (CPUC) will hold its annual Safety *En Banc* on October 19, 2016.

The CPUC's Safety Action Plan, which helps to fully integrate safety in all aspects of the CPUC's work, calls for an annual Safety *En Banc* that provides for an interactive discussion of utility safety. The 2016 Safety *En Banc* is devoted to a discussion of interconnected critical infrastructures, such as gas, electric, communications, transportation, and water. The *En Banc* will explore the manner in which critical infrastructures are interconnected, such that a disruption in one infrastructure may have cascading adverse effects in others. The *En Banc* will include a presentation on interconnected infrastructures, and small breakout sessions during which Commissioners and invited stakeholders will discuss different topics related to interconnected infrastructures.

Although a quorum of Commissioners and/or their staff may be in attendance, no official CPUC action will be taken at this event. With the exception of the breakout sessions, this *En Banc* will be available via webcast at:

<http://www.adminmonitor.com/ca/cpuc/>

Agenda and media advisory available at: <http://www.cpuc.ca.gov/General.aspx?id=12125>. For questions, please contact April Mulqueen at [april.mulqueen@cpuc.ca.gov](mailto:april.mulqueen@cpuc.ca.gov) or 415.703.1112. If you require special accommodations, please notify the Public Advisor's Officer at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 5 business days before the *En Banc*.

## NOTICES

### **Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

### **Commission Resources Available for Rental**

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

**PUBLIC MEETINGS & WORKSHOP NOTICES**

“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”

**Notice of Public Workshops: Fire Safety Technical Panel - (R.-15-05-006)**

<p><b>September 7, 2016</b> 10 am- 4 pm &amp; <b>September 8, 2016</b> 8:30 am - 4 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b></p>
<p>and</p> <p><b>September 9, 2016</b> 8:30 am - 4 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b></p> <p><b>Conference Phone Line:</b> 877-601-1455 <b>Participant Code:</b> 9066738</p>

The purpose of this workshop is discuss the workplan for Fire Map 2 for Rulemaking (R.) 15-05-006. Please note that decision makers and/or their advisors may attend these workshops. Questions regarding this meeting should be directed to Rashid Rashid at [rhd@cpuc.ca.gov](mailto:rhd@cpuc.ca.gov).

**Notice of Public Meeting: California Teleconnect Fund (CTF) Administrative Committee**

<p><b>September 8, 2016</b> 10 am- 3 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Golden Gate Room (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b></p>
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**MEETING AGENDA:**

1) Introductions, 2) Review and Approve Minutes from Prior Meeting, 3) Review and Approve Agenda, 4) Application / Claim Update, 5) Update on CTF Rulemaking (R.13-01-010), 6) Program Budget Update, 7) Discussion and Input Regarding Program Budget, 8) CTF Information posted on the CPUC’s website , 9) Identify Items for Future Agenda, 10) Set Future CTF-AC Meeting Dates. Questions regarding this meeting should be directed to Lisa Paulo at [LP1@cpuc.ca.gov](mailto:LP1@cpuc.ca.gov).

**Notice of Public Meeting: Deaf and Disabled Telecommunications Program (DDTP) - Equipment Program Advisory Committee (EPAC)**

<p><b>September 9, 2016</b> 10 am – 4 pm</p>	<p>DDTP Main Office 1333 Broadway St., Suite 500, Large Conference Room <b>Oakland, CA 94612</b></p>
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**PUBLIC MEETING AGENDA**

**I.** Administrative Business: **A.** Introductions, **B.** Agenda Modification and Approval, 1. Review of Emergency Evacuation Procedures, **C.** Review of Minutes from Previous Meetings; **II.** CPUC Update; **III.** Public Input; **IV.** CCAF Staff Reports: **A.** CRS Report, **B.** Field Operations Report, **C.** Marketing Report, **D.** Consumer Affairs Report, **E.** Customer Contact Report, **F.** Equipment Report, **G.** Wireless Report; **V.** Lunch; **VI.** Committee Member Equipment Update; **VII.** EPAC Business: **A.** Report from the Chair, **B.** Review of Action Items List, **C.** Member Reports; **D.** Discussion of Letters of Intent to Seek Reappointment; **VIII.** Future Meetings and Agendas.

**ADDITIONAL INFORMATION**

For additional information, please contact Patsy Emerson, DDTP Committee Coordinator, (510) 302-1147, or by email at [pemerson@ddtp.org](mailto:pemerson@ddtp.org), or visit the website at [ddtp.org](http://ddtp.org). If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least five days prior to the meeting date.

**ENVIRONMENTAL REMINDER**

Please refrain from wearing perfumes or scents to DDTP meetings. Persons with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting.

**DOCUMENT PREPARATION**

All documents reviewed by EPAC must be available in a Braille format, therefore, when submitting documents for the EPAC binder, please send a copy, in an electronic format, to [pemerson@ddtp.org](mailto:pemerson@ddtp.org) for Braille prior to the meeting. Handouts should also be made available in an electronic format.

**R. 13-12-100: Water Energy Nexus Workshop on the Water Energy Telecommunications Nexus**

<b>September 9, 2016</b> 6:15 pm – 8 pm	<i>Twin Pines Casino</i> 22223 S State Highway 29 Middletown, CA 96461
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The California Public Utilities Commission (CPUC) is hosting a Workshop in the Water Energy Nexus Proceeding to receive input about the impacts of communication capabilities on the ability of different communities to optimize and manage water and energy resources and protect public safety in times of wild fire and drought. The Commission proceeding seeks information from communities with experience managing water and energy issues during states of emergency when the ability to communicate impacted capabilities to manage and optimize natural resource conservation and use.

**Draft Workshop Agenda:**

- Introduction to the Water Energy Nexus proceeding
- Introduction to the Water Energy Telecommunication Nexus
- Presentation – The Impact of Communications Accessibility on California’s Ability to Manage Water, Energy, Watershed and Safety Resources: the Rim Fire 2013, Stanislaus National Forest
- Invited Speakers
- Public Comment

A workshop report will be created from this workshop and submitted to the record of the proceeding for comment and reply comment. For more information on the proceeding and this workshop, please contact Jamie Ormond, Advisor to Commissioner Sandoval, [Jamie.Ormond@cpuc.ca.gov](mailto:Jamie.Ormond@cpuc.ca.gov); (415) 792- 3255.

**Notice of Public Workshop: R.-12-06-013– Rulemaking on the Commission’s Own Motion to Conduct a Comprehensive Examination of Investor Owned Electric Utilities’ Residential Rate Structures, the Transition to Time Varying and Dynamic Rates, and Other Statutory Obligations**

<b>September 12, 2016</b> 1:30 pm – 5 pm	<i>California Public Utilities Commission</i> 505 Van Ness Avenue, Hearing Room A (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>
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**MARKETING, EDUCATION AND OUTREACH MARKETING BLUEPRINT AND PLANS WORKSHOP.** This workshop will identify next steps for Pacific Gas and Electric Company, San Diego Gas & Electric Company and Southern California Edison Company to develop their marketing, education and outreach (MEO) plans which are due November 1, 2016. The workshop will include discussion of a common outline for the MEO plans and identification of portions of the Greenberg MEO Blueprint that should inform the MEO plans. For further information, please contact Neha Bazaj at 415-703-4142 or [Neha.Bazaj@cpuc.ca.gov](mailto:Neha.Bazaj@cpuc.ca.gov). If you plan to attend and need specialized accommodations, please request them from the Public Advisor’s Office at least three business days in advance of the meeting via e-mail at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) or toll-free: 1-866-849-8390 or Voice: (415) 703-2074.

**Notice of Public Workshop: Streamlining and Simplification of Direct Participation Enrollment Process**

<b>September 13, 2016</b> 9:30 am – 3:30 pm	<i>Milton Marks Conference Center</i> 455 Golden Gate Avenue, San Diego Room (Between Polk and Larkin Street)
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	<p><b>San Francisco, CA 94102</b></p> <p><b>Conference Call-In:</b> 866-832-3002  <b>Participant Code:</b> 770-8062#</p> <p><b>WebEx information:</b>  <b>Meeting number:</b> 749 395 925  <b>Meeting password:</b> !Energy!</p> <p><b>To start or join the online meeting go to:</b>  <a href="https://van.webex.com/van/j.php?MTID=madab430bca52602950a92b536ca4df45">https://van.webex.com/van/j.php?MTID=madab430bca52602950a92b536ca4df45</a></p>
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**AGENDA**

Commission Decision 16-06-008 (“the Decision”) resolves issues related to customer enrollment in third party Demand Response programs including the completion of the Customer Information Service Request Demand Response Provider Form (CISR-DRP Form).

The Decision also requires the utilities to hold working group meetings with stakeholders and Energy Division to “develop a consensus proposal to streamline and simplify the direct participation enrollment process, including adding more automation, mitigating enrollment fatigue, and resolving any remaining electronic signature issues.” (See Ordering Paragraph 9, D.16-06-008).

For questions about this workshop, please contact Katherine Stockton at [katherine.stockton@cpuc.gov](mailto:katherine.stockton@cpuc.gov).

**Public Workshop Notice: Safety Intervenor Workshop**

<p><b>September 15, 2016</b>  1 pm – 4:30 pm</p>	<p>California Public Utilities Commission  505 Van Ness Avenue, Courtyard Room  (Corner of Van Ness Avenue and McAllister Street)  <b>San Francisco, CA 94102</b></p> <p><b><u>To Join by Phone:</u></b>  <b>Listen-only:</b> 877-715-0719  <b>Passcode:</b> 7031713</p>
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The intent of this workshop is two-fold. During the first half, interested stakeholders will brainstorm an effective way to establish this new Division of Safety Analysis. During the second half there will be a discussion about opportunities and challenges surrounding the potential participation of other safety intervenors in relevant CPUC proceedings. This workshop is required as part of the CPUC’s 2016 Safety Action Plan – Action Item #7. For questions about this workshop, please contact Terrie Prosper at [tdp@cpuc.ca.gov](mailto:tdp@cpuc.ca.gov) or visit [www.cpuc.ca.gov/General.aspx?id=12425](http://www.cpuc.ca.gov/General.aspx?id=12425).

**Public Meeting Notice – Independent Peer Review Panel for Seismic Studies at the Diablo Canyon Power Plant**

<p><b>September 15, 2016</b>  1:30 pm – 3:30 pm</p>	<p>California Public Utilities Commission  505 Van Ness Avenue, Auditorium  (Corner of Van Ness Avenue and McAllister Street)  <b>San Francisco, CA 94102</b></p> <p><b>Teleconference number:</b> 866-619-6147  <b>Participant code:</b> 8617394#</p>
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The Independent Peer Review Panel (IPRP) reviews the plans and findings of seismic studies that Pacific Gas and Electric Company conducted at the Diablo Canyon Power Plant pursuant to Commission Decisions D.10-08-003 and D.12-09-008.

The purpose of this meeting is to discuss any remaining questions from our last IPRP meeting, status of the seismic hazards analysis with the NRC, any remaining uncertainties and PG&E’s plans for further investigation, PG&E’s Long-Term Seismic

Program, and next steps for continued IPRP review. For information please contact Eric Greene at (415) 703-5560; or [egl@cpuc.ca.gov](mailto:egl@cpuc.ca.gov).

**Public Meeting Notice: Universal Lifeline Telephone Service Administrative Committee Meeting**

**September 16, 2016**  
1 pm – 4 pm

California Public Utilities Commission  
505 Van Ness Avenue, Golden Gate Room  
(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco, CA 94102**

**Conference Call-In:** (800) 268-4017  
**Participant code:** 3384835339 #

**AGENDA**

**1.** Introduction; **2.** Approval of Previous Meeting Minutes; **3.** Public Comments; **4.** Communications Division Liaison Report on FY 2017-18 Budget; **5.** Status on the Draft of Annual Report; and **6.** Future Meeting Date.

For questions about this meeting, please contact Anna Jew at (415)703-3087, [AML@cpuc.ca.gov](mailto:AML@cpuc.ca.gov).

**Public Workshop Notice: A.13-12-012/I.14-06-016 – Implementation of changes ordered in D.16-06-056 to the Core Transport Agent Program**

**September 19, 2016**  
9:30 am – 5 pm

California Public Utilities Commission  
505 Van Ness Avenue, Hearing Room D  
(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco, CA 94102**

and

**September 20, 2016, if necessary**  
9:30 am – 5 pm

**Conference Call-In:** (866) 632-5615  
**Participant code:** 8998926#

**September 21, 2016, if necessary**  
9:30 am – 5 pm

The purpose of this workshop concerns the implementation of changes to the Core Transport Agent Program for Pacific Gas Electric Company's service territory pursuant to Ordering Paragraph 45 of D.16-06-056. For information about the workshop, contact Eugene Cadenasso, [cpe@cpuc.ca.gov](mailto:cpe@cpuc.ca.gov) or (415) 703-1214.

**Public Workshop Notice: Integrated Distributed Energy Resources (IDER) Proceeding - (R.14-10-003)**

**September 22, 2016**  
1:pm - 5 pm

California Public Utilities Commission  
505 Van Ness Avenue, Courtyard Room  
(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco, CA 94102**

**Conference Call-In:** 866-631-3379  
**Participant Passcode:** 1967518

**Web-Ex Information:**

<https://van.webex.com/van/j.php?MTID=mffa7c640dcc1480d14bd4998cfe0c55>

**Meeting number:** 748 439 896  
**Meeting password:** !Energy1

**CPUC WiFi Information:**

**SSID:** CPUCGUEST

**Username:** guest

**Guest Password for August:** cpuc83116

The purpose of this workshop is to discuss the Societal Cost Test (SCT) as part of the work conducted in the Cost Effectiveness Working Group (CEWG), within the Integrated Distributed Energy Resources (IDER) proceeding (R. 14-10-003). Additional information and a detailed agenda will be provided as it gets closer to the workshop date. For questions about this workshop or the IDER proceeding, please contact Natalie Guishar at [natalie.guishar@cpuc.ca.gov](mailto:natalie.guishar@cpuc.ca.gov).

**Public Workshop Notice: Workshop on Options for Implementing the CPUC Integrated Resource Planning Process**

**September 26 2016**  
9:30 am – 4:30 pm

California Public Utilities Commission  
505 Van Ness Avenue, Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco, CA 94102**

**Teleconference number:** 866-830-2902  
**Participant code:** 2453758

**To join by WebEx:**

<https://van.webex.com/van/j.php?MTID=mfd45c632cc0e9b787025776c914b0091>

**Meeting number:** 743 620 741  
**Meeting password:** !Energy1

**PURPOSE**

This workshop will be used to explore in more detail the options for implementing an IRP process, as presented in the CPUC Staff Concept Paper on Integrated Resource Planning, in addition to the issues raised by parties in their August 31st pre-workshop comments. A quorum of Commissioners may attend the workshop, but no votes will be taken.

**For more information, please contact:** Jason Ortego at [jason.ortego@cpuc.ca.gov](mailto:jason.ortego@cpuc.ca.gov) or Forest Kaser [forest.kaser@cpuc.ca.gov](mailto:forest.kaser@cpuc.ca.gov).

**NOTICE OF DRAFT RESOLUTIONS**  
**(Pursuant to PU Code § 311(g))**

The ALJ Division has prepared **Resolution ALJ-333** for the **September 15, 2016**, Commission Meeting. The resolution resolves the appeal of Citation No. CPED FC-788 issued to Miguel A. Duenas, an individual doing business as (dba) VIP Transportation Services (VIP) by the California Public Utilities Commission's (Commission) Consumer Protection and Enforcement Division (CPED) Citation No. CPED FC-788 issues a fine of \$5,000 for six violations (16 counts) of the Public Utilities Code and the Commission's General Orders 115-F and 157-D during the period of November 19, 2015 through January 19, 2016. The citation is affirmed. Any comments should be directed to ALJ Kelly via email: [gk1@cpuc.ca.gov](mailto:gk1@cpuc.ca.gov) or phone 1-415-703-5506.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=165835774>

The Energy Division has prepared **Draft Resolution E-4790** for the **September 15, 2016**, Commission Meeting. This Resolution grants Southern California Edison Company's request for Commission approval of three renewable power purchase agreements with Rosamond Solar, Willow Springs Solar, and Sunshine Valley Solar. All questions and/or comments should be addressed to Robert Blackney at [robert.blackney@cpuc.ca.gov](mailto:robert.blackney@cpuc.ca.gov) and Cheryl Lee at [cheryl.lee@cpuc.ca.gov](mailto:cheryl.lee@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=166019023>

The Energy Division has prepared **Draft Resolution E-4804** for the **September 15, 2016** Commission Meeting. This Resolution addresses Southern California Edison Company's request for approval of three resource adequacy only contracts with Western Grid Development, LLC, AltaGas Pomona Energy Storage Inc., and Grand Johanna LLC. Any questions and/or comments should be addressed to Rachel McMahon at [Rachel.McMahon@cpuc.ca.gov](mailto:Rachel.McMahon@cpuc.ca.gov) and Gabriel Petlin at [gabriel.petlin@cpuc.ca.gov](mailto:gabriel.petlin@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=166619190>

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The Energy Division has prepared **Draft Resolution G-3498** for the **September 15, 2016**, Commission Meeting. This Resolution addresses Pacific Gas and Electric Company, Southern California Edison Company, and Southern California Gas Company's request for approval of agreements with the California High-Speed Rail Authority for utility facility relocation work along the rail corridor right-of-way. All questions or comments should be addressed to Robert Peterson at [Robert.Peterson@cpuc.ca.gov](mailto:Robert.Peterson@cpuc.ca.gov) and Mary Jo Borak at [maryjo.borak@cpuc.ca.gov](mailto:maryjo.borak@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=165371638>

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#### NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

**Resolution L-509** authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Safety and Enforcement Division's investigation of an electric incident that occurred on June 19, 2012, at Pacific Gas and Electric's Kern Power Plant.

On August 12, 2016, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served on all parties no later than September 2, 2016, and reply comments shall be served no later than September 12, 2016.

**Resolution L-509** will be on the agenda at the **September 15, 2016**, Commission Meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [dw2@cpuc.ca.gov](mailto:dw2@cpuc.ca.gov)

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The Communications Division has prepared **Resolution T-17519** for the **September 15, 2016**, Commission meeting date. The resolution revises the California Lifeline Program Surcharge from 5.50% to 4.75%, effective on November 1, 2016, and thereafter until further revised by the Commission. Any questions or comments should be directed to Kim Hua at [Kim.hua@cpuc.ca.gov](mailto:Kim.hua@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M165/K666/165666697.docx>

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The Division of Water and Audits has prepared Proposed Comment **Resolution W-5104** for the **September 15, 2016**, Commission Meeting. Proposed Comment Resolution W-5104 authorizes a surcharge of \$3.31 per month per customer for

twelve months in the Johnson Park District and a surcharge of \$4.71 per month per customer for eighteen months in the River Island District to recover the statewide Lost Revenue Recovery Memorandum Accounts. Please contact [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov), and reference “Proposed Comment Resolution W-5104” if you have any questions.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=163919847>

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The Energy Division has prepared Draft **Resolution E-4801** for the **September 29, 2016**, Commission Meeting. This resolution adopts updates to the Avoided Cost Calculator for use in demand-side distributed energy resources cost-effectiveness analyses. All questions and/or comments should be addressed to Pierre Bull at [Pierre.Bull@cpuc.ca.gov](mailto:Pierre.Bull@cpuc.ca.gov) and Bruce Kaneshiro at [bruce.kaneshiro@cpuc.ca.gov](mailto:bruce.kaneshiro@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=166470556>

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The Energy Division has prepared Draft Comment **Resolution E-4802** for the **September 29, 2016** Commission Meeting. This resolution addresses: “Approval with Modifications to San Diego Gas & Electric Company’s 2017 Demand Response Auction Mechanism Results.” Questions or comments should be directed to Rachel McMahon at [rcl@cpuc.ca.gov](mailto:rcl@cpuc.ca.gov) and Bruce Kaneshiro at [bsk@cpuc.ca.gov](mailto:bsk@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=166585891>

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The Energy Division has prepared Draft **Resolution G-3519** for the **September 29, 2016**, Commission Meeting. This resolution addresses: “The California Energy Commission (CEC) requests approval of its 2016-2017 natural gas research budget.” All questions or comments should be directed to Maria Sotero at [Maria.Sotero@cpuc.ca.gov](mailto:Maria.Sotero@cpuc.ca.gov) and Melicia Charles at [Melicia.Charles@cpuc.ca.gov](mailto:Melicia.Charles@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=166401524>

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The Safety and Enforcement Division has prepared **Resolution ST-184** for the **September 29, 2016**, Commission meeting. This resolution grants approval of the San Francisco Bay Area Rapid Transit District’s (BART) request for a variance to General Order 95, Section No. 79.4 (A) and (B) fencing design requirements for the BART Warm Springs Extension Project to provide fencing that better matches the aesthetics of the Warm Springs/South Fremont Station. The letter of request for variance and drawings are included as attachments to the resolution. Any questions or comments should be directed to Colleen Sullivan at [colleen.sullivan@cpuc.ca.gov](mailto:colleen.sullivan@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M166/K546/166546163.PDF>

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The Communications Division has prepared **Resolution T-17522** for the **September 29, 2016**, Commission Meeting. Resolution T-17522 approves funding for the Grant Application of Citizens Telecommunications Company of California, Inc. (Frontier) (U-1024-C), from the California Advanced Services Fund (CASF) in the Amount of \$545,690 to build last-mile fiber cable from the Shingletown, California central office to six digital loop carrier sites infrastructure to deliver broadband services to underserved community of Shingletown in Shasta County. Any questions or comments should be directed to Simin Litkouhi, at [simin.litkouhi@cpuc.ca.gov](mailto:simin.litkouhi@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=166046716>

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The Division of Water and Audits has prepared **Proposed Comment Resolution W-5111** for the **September 29, 2016**, Commission Meeting. Proposed Comment Resolution W-5111 authorizes California-American Water Company the establishment of the Placer County Water Agency Special Facilities Fee and a Special Facilities Fee Memorandum Account to track all fees collected and costs associated with purchasing additional units of water from Placer County Water Agency. Please contact [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov), and reference “Proposed Comment Resolution W-5111” if you have any questions.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=166008283>

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### NEW FILINGS

- 08/18/16**      **A.16-08-019** – Application of ComNet (USA), LLC for Registration as an Interexchange Carrier Telephone Corporation Pursuant to the Provisions of Public Utilities Code Section 1013.
- 09/01/16**      **A.16-09-001** – Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.

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### PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

- 08/30/16**      **R.13-11-005** – Order Instituting Rulemaking Concerning Energy Efficiency Rolling Portfolios, Policies, Programs, Evaluation, and Related Issues. **Petition for Modification of Decision 14-10-046 by the Pacific Gas and Electric Company.**

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### PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISIONS \* ARBITRATOR'S REPORTS

NONE

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### ADVICE LETTER FILINGS

To inquire about a filing, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

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|-----------------|---------------|--|
| <b>06/30/16</b> | Telecom 355   | Happy Valley Telephone Co., ETC Annual Report for High-Cost and Low Income (FCC Form 481) ( <b>effective TBD</b> )     |
| <b>06/30/16</b> | Telecom 325   | Hornitos Telephone Company, ETC Annual Report for High-Cost and Low Income (FCC Form 481) ( <b>effective TBD</b> )     |
| <b>06/30/16</b> | Telecom 249   | Winterhaven Telephone Company, ETC Annual Report for High-Cost and Low Income (FCC Form 481) ( <b>effective TBD</b> )  |
| <b>08/25/16</b> | Telecom 12-A  | Air Voice Wireless, LLC, Supplements A.L.No.12, Revise California LifeLine enrollment methods ( <b>effective TBD</b> ) |
| <b>08/25/16</b> | Telecom 45873 | Pacific Bell, Contract ( <b>effective TBD</b> )  |

08/25/16	Telecom 45874	Pacific Bell, Contract ( <b>effective TBD</b> )
08/25/16	Telecom 45875	Pacific Bell, Contract ( <b>effective TBD</b> )
08/25/16	Telecom 45876	Pacific Bell, Contract ( <b>effective TBD</b> )
08/25/16	Telecom 45877	Pacific Bell, Contract ( <b>effective TBD</b> )
08/25/16	Telecom 45878	Pacific Bell, Contract ( <b>effective TBD</b> )
08/25/16	Telecom 45879	Pacific Bell, Contract ( <b>effective TBD</b> )
08/25/16	Telecom 45880	Pacific Bell, Contract ( <b>effective TBD</b> )
08/25/16	Telecom 45883	Pacific Bell, Contract ( <b>effective TBD</b> )
08/25/16	Telecom 45884	Pacific Bell, Contract ( <b>effective TBD</b> )
08/25/16	Telecom 45889	Pacific Bell, Contract ( <b>effective TBD</b> )
08/25/16	Telecom 45890	Pacific Bell, Contract ( <b>effective TBD</b> )
08/25/16	Telecom 45891	Pacific Bell, Contract ( <b>effective TBD</b> )
08/25/16	Telecom 45892	Pacific Bell, Contract ( <b>effective TBD</b> )
08/25/16	Telecom 45893	Pacific Bell, This Amndt implms the FCC's USTelecom Frbrnc Ordrr; adds rts & prvsns rlld to Transit Traffic Services; mdfs crtn prvsns rel to Trmtn of Agrmnt Afr Initl Term Exprt; and mdfs crtn prvsns rlld to Cstmr Info Srvc in the undrlyng Agrmnt ( <b>effective TBD</b> )
08/25/16	Telecom 1	UniVoIP, Inc., Performance Bond Advice Letter ( <b>effective TBD</b> )
08/26/16	Telecom 1462	Cox California Telcom, LLC, Individual Case Bases Contract ( <b>effective TBD</b> )
08/26/16	Telecom 7	New Horizons Communications Corporation, Revised Switched Access Tariff Pages ( <b>effective TBD</b> )
08/30/16	Energy 4899E	Pacific Gas & Electric Company, Transmission Revenue Balancing Account Adjustment Rate Error and Plan for Correction ( <b>anticipated effective 10/01/16</b> )
08/30/16	Telecom 12	AmeriMex Communications Corp., Advice Letter 12 requesting expansion of ETC service area and waiver of zip+4 requirement ( <b>effective TBD</b> )
08/30/16	Telecom 1463	Cox California Telcom, LLC, Individual Case Bases Contract ( <b>effective TBD</b> )
08/30/16	Telecom 356	Happy Valley Telephone Co., California High Cost Fund-A (CHCF-A) ( <b>effective TBD</b> )
08/30/16	Telecom 326	Hornitos Telephone Company, California High Cost Fund-A (CHCF-A) ( <b>effective TBD</b> )
08/30/16	Telecom 588	MCI Metro Access Transmission Services, Corp., CEQA Quarterly Report ( <b>effective TBD</b> )

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<b>08/30/16</b>	Telecom 16	Nexus Communications, Inc., Confirms market exit and requests cancelation of wireless registration ( <b>effective TBD</b> )
<b>08/30/16</b>	Telecom 250	Winterhaven Telephone Company, California High Cost Fund-A (CHCF-A) ( <b>effective TBD</b> )
<b>08/31/16</b>	Energy 25-A	NRG Energy Center San Francisco, LLC, Supplements A.L.No.25, Fuel Cost Offset ( <b>anticipated effective 09/28/16</b> )
<b>08/31/16</b>	Energy 3462E	Southern California Edison Company, Modification to Various Electric Tariffs ( <b>anticipated effective 09/30/16</b> )
<b>08/31/16</b>	Energy 3463E	Southern California Edison Company, Submission of High Opportunity Projects and Programs Proposal Comprehensive Value Chain Heating, Ventilation, and Air Conditioning Program ( <b>anticipated effective 09/30/16</b> )
<b>08/31/16</b>	Energy 5017G-A	Southern California Gas Company, Supplements A.L.No.5017G, Establishment of the Pipeline Safety Enhancement Plan Phase 2 Memorandum Account (PSEP-P2MA) and Updated Revenue Requirement Pursuant to Decision (D.) 16-08-003 ( <b>anticipated effective 09/01/16</b> )
<b>08/31/16</b>	Telecom 1-A	Ignition Wireless, LLC, Supplements A.L.No.1, Performance Bond Submission ( <b>effective TBD</b> )
<b>08/31/16</b>	Telecom 440	Sierra Telephone Company, Inc., Self-Certification of Eligibility to Receive Federal Universal Service Support ( <b>effective TBD</b> )

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#### ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)

To inquire about a suspension, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).

<b>08/31/16</b>	Energy 2936E	San Diego Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 12/28/16. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
<b>08/31/16</b>	Energy 3444E	Southern California Edison Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 12/28/16. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
<b>01/01/17</b>	Energy 4887E	Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 05/01/17. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.

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#### ADVICE LETTER PROTESTS

NONE

**MISCELLANEOUS TRANSPORTATION ITEMS  
Filings with Safety and Enforcement Division**

NONE

**MISCELLANEOUS COMMUNICATIONS MATTERS**

NONE

**A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

NONE

**CHANGES TO HEARING CALENDAR**

**NEW SETTINGS**

<b>10/17/16</b> 10:00 a.m. ALJ McKinney Comr Florio	<b>A.15-04-012 (EH)</b> - Application of San Diego Gas & Electric Company (U902E) for Authority to Update Marginal Costs, Cost Allocation and Electric Rate Design, <b>Commission Courtroom, San Francisco</b> <b>(Also October 18 – 21, and November 3)</b>
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**RESETTINGS - NONE**

**REMOVALS FROM CALENDAR - NONE**

**HEARINGS CONTINUED - NONE**

**HEARINGS CONCLUDED**

ALJ Weatherford	<b>A.12-04-019</b> - Application of California-American Water Company (U210W) for Approval of the Monterey Peninsula Water Supply Project and Authorization to Recover All Present and Future Costs in Rates, <b>Public Participation Hearing in Carmel-by-the-Sea held and concluded</b>
ALJ Roscow	<b>A.15-09-001</b> - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M), <b>Evidentiary Hearing held and no report given</b>

ALJ Houck **A.15-11-009** - Application of Liberty Utilities (CalPeco Electric) LLC (U933E) for Exemption from the Affiliate Transaction Rules for Its Transactions with Liberty Utilities Service Corp., or, in the Alternative, for a Waiver from Affiliate Transaction Rules V.C., V.G.1., and V.G.2.c.,  
**Prehearing Conference held and concluded**

### HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC) = Prehearing Conference**

**(PPH) = Public Participation Hearing**

**(EH) = Evidentiary Hearing**

**(WS) = Workshop**

**(STC) = Status Conference**

**(L&M) = Law & Motion**

**(OA) = Oral Argument**

**(SEC) = Settlement Conference**

**(CA) = Closing Argument**

**09/02/16** **A.15-09-001 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
9:00 a.m.  
ALJ Roscow  
Comr Picker **Commission Courtroom, San Francisco**

**09/06/16** **I.16-07-007 (PHC)** - Order Instituting investigation on the Commission’s Own Motion into the Operations and Practices of Southern California Edison Company; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should not Impose Fines and Sanctions for Major Power Outages in the City of Long Beach on July 15, 2015 to July 20, 2015, and on July 30 to August 3, 2015,  
10:30 a.m.  
ALJ Cooke  
Comr Picker **Junipero Serra State Office Building – Conference Room - 7th Floor, 320 West 4<sup>th</sup> Street, Los Angeles, CA 90013**

**09/06/16** **R.11-03-013 (PPH)** – Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program,  
3:00 p.m.  
ALJ MacDonald  
Comr Sandoval **Quiet Cannon Conference & Event Center – Sunset Room, 901 Via San Clemente, Montebello, CA 90640**

**09/06/16** **A.15-07-015 (PPH)** – In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,  
6:00 p.m.  
ALJ Burcham  
Comr Sandoval **Quiet Cannon Conference & Event Center – Sunset Room, 901 Via San Clemente, Montebello, CA 90640**

**09/07/16** **C.16-06-019 (PHC)** - J. Boggeri & Co., also known as (aka) Boggeri Sales & Marketing, Complainant vs. AT&T Corp. (U5002C), Defendant,  
10:00 a.m.  
ALJ Tsen  
Comr Peterman **Commission Courtroom, San Francisco**

**09/07/16** **A.15-07-015 (PPH)** – In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,  
6:00 p.m.  
ALJ Burcham  
Comr Sandoval **Village Homes Clubhouse, 1040 Evenstar Avenue, Westlake Village, CA 91361**

- 09/08/16**  
9:30 a.m.  
ALJ Houck  
Comr Randolph  
**A.16-06-005 (PHC)** - Application of SP LICENSES, INC. for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013,  
**Commission Courtroom, San Francisco**
- 09/08/16**  
6:00 p.m.  
ALJ Burcham  
Comr Sandoval  
**A.15-07-015 (PPH)** – In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,  
**Visalia Convention Center – King Canyon Room, 303 East Acequia Avenue, Visalia, CA 93291**
- 09/09/16**  
10:00 a.m.  
ALJ Bushey  
Comr Peterman  
**A.16-05-015 (EH)** - Application by Webpass Telecommunications, LLC (U7278C) pursuant to Decision 98-10-058 for Arbitration of Dispute over Denial by Pacific Bell Telephone Company (UI00IC) of Nondiscriminatory Access to Utility Support Structures,  
**Commission Courtroom, San Francisco**
- 09/09/16**  
10:00 a.m.  
ALJ Burcham  
Comr Peterman  
**C.16-05-010 (PHC)** - Rebecca White, Fred Avalos, Jason Sullivan, Uel Furnas, Jeff Charist, Steve & Teresa Poole, John Rosh, Jeff Sindlinger, Leroy Chism, Jesus Gallardo and Todd Tenhet, Complainants vs. California Water Service Company (U60W), Defendant,  
**Visalia Convention Center – Upstairs – Mineral King – A Room, 303 E. Acequia Avenue, Visalia, CA 93291**
- 09/09/16**  
5:00 p.m.  
ALJ Mason  
Comr Sandoval  
**I.14-05-012 (PPH)** - Order Instituting Investigation to Address Intrastate Rural Call Completion Issues,  
**Twin Pine Casino & Hotel – Event Center, 22223 Highway CA-29, Middletown, CA 95461**
- 09/12/16**  
10:30 a.m.  
ALJ Haga  
Comr Peterman  
**A.16-02-012 (PHC)** - Application of M5 Networks, LLC for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013,  
**Commission Courtroom, San Francisco**
- 09/12/16**  
10:30 a.m.  
ALJ McKinney  
Comr Peterman  
**A.16-06-013 (PHC)** - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M),  
**Commission Courtroom, San Francisco**
- 09/12/16**  
1:30 p.m.  
ALJ Park  
Comr Picker  
**A.16-07-002 (PHC)** - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$34,559,200 or 16.29% in the year 2018, by \$8,478,500 or 3.43% in the year 2019, and by \$7,742,600 or 3.03% in the year 2020,  
**Commission Courtroom, San Francisco**
- 09/13/16**  
9:30 a.m.  
ALJ Semcer  
Comr Randolph  
**A.16-07-001 (PHC)** - Application of Liberty Utilities (CalPeco Electric) LLC (U933E) for Authority to Update Rates Pursuant to Its Energy Cost Adjustment Clause Effective January 1, 2017,  
**Commission Courtroom, San Francisco**
- 09/13/16**  
10:00 a.m.  
ALJ Tsen  
Comr Florio  
**A.16-06-003 (EH)** - Application of Pacific Gas and Electric Company for Adoption of Electric Revenue Requirements and Rates Associated with its 2017 Energy Resource Recovery Account (ERRA) and Generation Non-Bypassable Charges Forecast and Greenhouse Gas Forecast Revenue and Reconciliation. (U39E),  
**Commission Courtroom, San Francisco (September 14)**

- 09/14/16**  
1:00 p.m. &  
6:00 p.m.  
ALJ McKinney  
Comr Florio
- A.15-04-012 (PPH)** - Application of San Diego Gas & Electric Company (U902E) for Authority to Update Marginal Costs, Cost Allocation and Electric Rate Design,  
**Scottish Rite Event Center – Square & Compass Rooms, 1895 Camino Del Rio South, San Diego, CA 92108**
- 09/14/16**  
3:00 p.m.  
ALJ MacDonald  
Comr Sandoval
- R.11-03-013 (PPH)** – Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program,  
**City of King City Council Chambers, 212 South Vanderhurst Avenue, King City, CA 93930**
- 09/14/16**  
6:00 p.m.  
ALJ Burcham  
Comr Sandoval
- A.15-07-015 (PPH)** – In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,  
**City of King City Council Chambers, 212 South Vanderhurst Avenue, King City, CA 93930**
- 09/15/16**  
1:30 p.m.  
ALJ Mason  
Comr Peterman
- C.16-06-011 (PHC)** - Otay Landfill Gas, LLC, Complainant, vs. San Diego Gas & Electric Company (U902M), Defendant,  
**Commission Courtroom, San Francisco**
- 09/19/16**  
9:00 a.m.  
ALJ Bushey  
ALJ Houck  
Comr Florio
- A.16-03-006 (EH)** - Application of Pacific Gas and Electric Company in its 2015 Nuclear Decommissioning Cost Triennial Proceeding (U39E),  
**Commission Courtroom, San Francisco**  
**(Also September 20 – 23)**
- 09/20/16**  
4:00 p.m.  
ALJ Mason  
Comr Sandoval
- I.14-05-012 (PPH)** - Order Instituting Investigation to Address Intrastate Rural Call Completion Issues,  
**Civic Auditorium, 307 Church St., Santa Cruz, CA 95060**
- 09/20/16**  
5:00 p.m.  
ALJ MacDonald  
Comr Sandoval
- R.11-03-013 (PPH)** – Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program,  
**Civic Auditorium, 307 Church St., Santa Cruz, CA 95060**
- 09/21/16**  
10:00 a.m.  
ALJ Lirag  
Comr Sandoval
- A.15-08-025 (EH)** - In the Matter of the Application of Cypress Ridge Sewer Co. for a Certificate of Public Convenience and Necessity to Provide Sewer Utility Service to the Cypress Ridge Development in San Luis Obispo County, California,  
**And Related Matter:**  
**A.15-12-015**  
**Commission Courtroom, San Francisco**  
**(Also September 22)**
- 09/22/16**  
1:30 p.m.  
ALJ Kersten  
Comr Randolph
- A.15-09-013 (PHC)** - In The Matter of the Application of San Diego Gas & Electric Company (U902G) and Southern California Gas Company (U904G) for a Certificate of Public Convenience and Necessity for the Pipeline Safety & Reliability Project,  
**Commission Courtroom, San Francisco**
- 09/26/16**  
10:00 a.m.  
ALJ Colbert  
Comr Peterman
- C.16-06-018 (PHC)** - San Antonio Regional Hospital, Complainant vs. Frontier California, Inc. (U1002C), formerly known as (fka) Verizon California, Inc., Defendant,  
**Commission Courtroom, San Francisco**

- 09/27/16**  
1:30 p.m.  
ALJ Haga  
Comr Peterman  
**A.16-07-017 (PHC)** - Application of West Coast Gas Company to Revise its Gas Rates and Tariffs. (U910G),  
**Commission Courtroom, San Francisco**
- 09/28/16**  
10:00 a.m.  
ALJ MacDonald  
**K.16-04-003 (EH)** - Notice of Appeal by TeleUno, Inc. (U6444C) from Citation No.588-729 issued by the Safety and Enforcement Division,  
**Commission Courtroom, San Francisco**
- 09/28/16**  
10:00 a.m.  
ALJ Roscow  
Comr Florio  
**R.15-02-012 (PHC)** - Order Instituting Rulemaking to Consider the Annual Revenue Requirement Determination of the California Department of Water Resources and Related Issues,  
**Commission Courtroom, San Francisco**
- 09/29/16**  
10:00 a.m.  
ALJ MacDonald  
**K.16-04-004 (EH)** - Notice of Appeal by TeleDias Communications, Inc. (U6725C) from Citation No.189-587 issued by the Safety and Enforcement Division,  
**Commission Courtroom, San Francisco**
- 10/04/16**  
6:00 p.m.  
ALJ Burcham  
Comr Sandoval  
**A.15-07-015 (PPH)** – In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,  
**San Carlos Library – Community Room A, 610 Elm Street, 2<sup>nd</sup> Floor, San Carlos, CA 94070**
- 10/06/16**  
10:00 a.m.  
ALJ Kelly  
Comr Picker  
**C.16-05-003 (EH)** - California Stat Laboratories, Complainant vs. Southern California Edison Company (U338E), Defendant,  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA 90013**
- 10/10/16**  
1:30 p.m.  
ALJ McKinney  
Comr Picker  
**R.12-06-013 (PHC)** - Order Instituting Rulemaking on the Commission’s Own Motion to Conduct a Comprehensive Examination of Investor Owned Electric Utilities’ Residential Rate Structures, the Transition to Time Varying and Dynamic Rates, and Other Statutory Obligations,  
**Commission Courtroom, San Francisco**
- 10/17/16**  
10:00 a.m.  
ALJ McKinney  
Comr Florio  
**A.15-04-012 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Authority to Update Marginal Costs, Cost Allocation and Electric Rate Design,  
**Commission Courtroom, San Francisco**  
**(Also October 18 – 21, and November 3)**
- 10/19/16**  
9:30 a.m.  
ALJ Hymes  
Comr Florio  
**A.16-02-019 (EH)** - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Owned Generation Fuel Procurement, Diablo Canyon Seismic Studies Balancing Account, and Other Activities for the Period January 1 through December 31, 2015 (U39E),  
**Commission Courtroom, San Francisco**  
**(Also October 20)**
- 11/01/16**  
10:00 a.m.  
ALJ DeAngelis  
Comr Florio  
**A.14-11-016 (EH)** - Application of Southern California Edison Company (U338E) for Approval of the Results of Its 2013 Local Capacity Requirements Request for Offers for the Moorpark Sub-Area,  
**Commission Courtroom, San Francisco**  
**(Also November 2)**

- 11/08/16**  
9:30 a.m.  
ALJ Wildgrube  
Comr Florio  
**A.16-06-002 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Approval of: (i) Contract Administration, Least-Cost Dispatch and Power Procurement Activities in 2015, (ii) Costs Related to those Activities Recorded to the Energy Resource Recovery Account and Transition Cost Balancing Account in 2015 and (iii) Costs Recorded in Related Regulatory Accounts in 2015,  
**Commission Courtroom, San Francisco**  
**(Also November 9 – 10)**
- 11/14/16**  
10:00 a.m.  
ALJ Roscow  
Comr Florio  
**A.14-02-008 (EH)** - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Retained Generation Fuel Procurement, and Other Activities for the Period January 1 through December 31, 2013. (U39E),  
**Commission Courtroom, San Francisco**  
**(Also November 15)**
- 01/23/17**  
10:00 a.m.  
ALJ McKinney  
Comr Randolph  
**A.15-09-010 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Authorization to Recover Costs Related to the 2007 Southern California Wildfires Recorded in the Wildfire Expense Memorandum Account (WEMA),  
**Commission Courtroom, San Francisco**  
**(Also January 24 – 27)**
- 01/23/17**  
10:30 a.m.  
ALJ Miles  
Comr Randolph  
**C.16-05-005 (EH)** - Vivian Gorla and George Gorla, Complainants vs. San Diego Gas & Electric Company (U902E), Defendant,  
**Commission Courtroom, San Francisco**  
**(Also January 24)**
- 03/06/17**  
10:30 a.m.  
ALJ Miles  
Comr Florio  
**A.16-03-009 (EH)** - In the Matter of the Application of Crimson California Pipeline L.P. (PLC-26) for Authority to Increase Rates for Its Crude Oil Pipeline Services,  
**Commission Courtroom, San Francisco**  
**(Also March 7 – 10 at 10:00 a.m.)**

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)**

**NONE**

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