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## ***Public Utilities Commission of the State of California***

*Timothy J. Sullivan, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)  
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### **Daily Calendar**

**Friday, July 8, 2016**

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

July 14, 2016	9:30 am	San Francisco
August 18, 2016	9:30 am	San Francisco
September 15, 2016	9:30 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS**  
**(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

July 13, 2016	11:30 am	San Francisco, Room 5305 <a href="http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M164/K536/164536549.PDF">http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M164/K536/164536549.PDF</a>
August 15, 2016	10:00 am	San Francisco, Room 5305
September 12, 2016	10:00 am	San Francisco, Room 5305

**OTHER COMMISSION MEETINGS**

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

<b>July 11, 2016</b> 1 pm  and  6 pm	Bakersfield City Hall South Council Chambers 1501 Truxtun Avenue Bakersfield, CA 93301
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

<b>July 12, 2016</b> 1 pm  and  6 pm	Fresno City Council Chambers 2600 Fresno Street Fresno, CA 93721
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

#### **Commissioner Committee on Finance and Administration**

<b>July 13, 2016</b> 9:30 am	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>  <b>Listen-only phone line:</b> <b>Toll-Free:</b> 866-650-3491 <b>Passcode:</b> 7032368
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The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the meeting.

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

#### **Commissioner Committee on Policy and Governance**

<b>July 13, 2016</b> 10:30 am  <i>(Approximate start time. Policy and Governance Committee meeting will commence shortly after adjournment of the Finance and Administration Committee meeting).</i>	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>  <b>Listen-only phone line:</b> <b>Toll-Free:</b> 866-650-3491 <b>Passcode:</b> 7032368
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The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the meeting.

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

#### **Commissioner Committee on Modernization**

<b>July 13, 2016</b> 11:30 am  <i>(Approximate start time. Modernization Committee meeting will commence shortly after adjournment of the Policy and</i>	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>  <b>Listen-only phone line:</b> <b>Toll-Free:</b> 866-650-3491 <b>Passcode:</b> 7032368
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Governance Committee meeting).

The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the meeting.

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

**July 13, 2016**  
7 pm

Stockton City Council Chambers  
425 N. El Dorado Street  
Stockton, CA 95202

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

**July 14, 2016**  
6 pm

Manzanita Place  
1705 Manzanita Avenue  
Chico, CA 95926

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: I.14-05-012 - Order Instituting Investigation to Address Intrastate Rural Call Completion Issues**

**July 15, 2016**  
2:30 pm

Mendocino County Board of Supervisors  
Board Chambers Room 1070  
501 Low Gap Road  
Ukiah, CA 95482

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Robert Mason will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: I.14-05-012 - Order Instituting Investigation to Address Intrastate Rural Call Completion Issues**

<b>July 16, 2016</b> 1 pm	Karuk Tribe Council Chambers 64101 Second Avenue Happy Camp, CA 96039
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Robert Mason will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: R.11-03-013 - Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program.**

<b>July 16, 2016</b> 2 pm	Karuk Tribe Council Chambers 64101 Second Avenue Happy Camp, CA 96039
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Katherine MacDonald will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: I.14-05-012 - Order Instituting Investigation to Address Intrastate Rural Call Completion Issues**

<b>July 18, 2016</b> 5 pm	Eureka City Hall Council Chambers 531 K Street, 2 <sup>nd</sup> Floor Eureka, CA 95501
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Robert Mason will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: R.11-03-013 - Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program.**

<b>July 18, 2016</b> 6 pm	<i>Eureka City Hall Council Chambers</i> 531 K Street, 2 <sup>nd</sup> Floor <b>Eureka, CA 95501</b>
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Katherine MacDonald will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

<b>July 18, 2016</b> 7 pm	<i>Courtyard Richmond Berkeley</i> 3150 Garrity Way <b>Richmond, CA 94806</b>
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

<b>July 19, 2016</b> 1 pm	<i>Elihu Harris State Building – 2<sup>nd</sup> Floor, Room 2</i> 1515 Clay Street <b>Oakland, CA 94612</b>
and	
6 pm	

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

<b>July 20, 2016</b> 1 pm	<i>Californian Public Utilities Commission</i> 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>
and	



6 pm	
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

July 25, 2016	City of Santa Rosa / Recreation and Parks Department
1 pm	Steel Lane Community Center – Dohn Room
and	415 Steele Lane
	Santa Rosa, CA 95403
6 pm	

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

July 26, 2016	San Bruno Library - Downstairs Room
1 pm	701 Angus Avenue West
and	San Bruno, CA 94066
6 pm	

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.16-01-002 - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$14,476,800 or 24.8% in July 2017, \$3,599,800 or 5.0% in July 2018, and \$4,778,200 or 6.4% in July 2019, and in its Fontana Water Company division by \$20,607,600 or 38.6% in July 2017, \$1,760,400 or 2.3% in July 2018, and \$2,664,800 or 3.4% in July 2019.**

July 26, 2016	El Monte Parks & Recreation
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6 pm	Grace T. Black Auditorium 3130 Tyler Avenue El Monte, CA 91731
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Liane M. Randolph and/or Administrative Law Judge S. Pat Tsen will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

July 27, 2016 1 pm  and  6 pm	San Jose Scottish Rite Center – Room 3 2455 Masonic Drive San Jose, CA 95125
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.16-01-002 - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$14,476,800 or 24.8% in July 2017, \$3,599,800 or 5.0% in July 2018, and \$4,778,200 or 6.4% in July 2019, and in its Fontana Water Company division by \$20,607,600 or 38.6% in July 2017, \$1,760,400 or 2.3% in July 2018, and \$2,664,800 or 3.4% in July 2019.**

July 27, 2016 6 pm	Fontana City Council Chambers 8353 Sierra Avenue Fontana, CA 92335
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Liane M. Randolph and/or Administrative Law Judge S. Pat Tsen will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-09-001 - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

July 28, 2016 1 pm	San Luis Obispo City / County Library Library Community Room
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and  6 pm	995 Palm Street <b>San Luis Obispo, CA 93401</b>
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Stephen C. Roscow will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.12-04-019 - Application of California-American Water Company (U210W) for Approval of the Monterey Peninsula Water Supply Project and Authorization to Recover All Present and Future Costs in Rates.**

<b>September 1, 2016</b> 3 pm	Sunset Center – Carpenter Hall San Carlos Street at Ninth Avenue <b>Carmel-by-the Sea, CA 93921</b>
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Gary Weatherford will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**14<sup>th</sup> Annual GO 156 Supplier Diversity En Banc**

<b>September 21, 2016</b> 9 am - 3 pm	South San Francisco Conference Center 255 South Airport Boulevard <b>South San Francisco, CA 94080</b>
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The CPUC welcomes you to its 14th Annual Supplier Diversity En Banc to examine the diversity programs of the state's regulated utilities, discuss the CPUC's own commitment to diversity, and hear from community based organizations and other interested parties who will share their views on supplier diversity. If specialized accommodations are needed to attend, such as sign language interpreters, please contact the CPUC's Public Advisor's Office at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) or toll free at 866-849-8390 at least five business days in advance of the En Banc. While a quorum of Commissioners and/or their staff may attend, no official action will be taken. For more information, please visit [www.cpuc.ca.gov/supplierdiversity](http://www.cpuc.ca.gov/supplierdiversity).

Stephanie Green, CPUC, Exec. Div, Utility Supplier Diversity, Business & Community Outreach Supervisor,  
[stephanie.green@cpuc.ca.gov](mailto:stephanie.green@cpuc.ca.gov) (O) 415-703-5245 (C) 415-265-9757.

## NOTICES

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

**PUBLIC MEETINGS & WORKSHOP NOTICES**

“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”

**Public Workshop Notice: CPUC Workshops on the Third Pilot of the Demand Response Auction Mechanism (DRAM)**

<b>July 12, 2016</b> 10:00 am - 3:00 pm	Pacific Gas and Electric Company 245 Market Street, 14 <sup>th</sup> Floor (Between Main and Beale Streets) <b>San Francisco, CA 94105</b>  <b>Conference Call Dial-In:</b> 866-832-3002 <b>Passcode:</b> 7708062
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**AGENDA**

This workshop is a meeting of the working group of the Demand Response Auction Mechanism. The working group will discuss development of a proposal for auction elements, including a standard pro forma contract, for DRAM deliveries starting January 1, 2018. This proposal must be submitted to Energy Division no later than September 1, 2016.

\*\*Seating space at this location is limited. Attendees are requested to limit their participation to no more than 2 in-person attendees per organization, company or agency.\*\*

For questions about this workshop, please contact Rachel McMahon at [rcl@cpuc.ca.gov](mailto:rcl@cpuc.ca.gov).

**Public Meeting Notice: Commissioner Committee on Finance and Administration**

<b>July 13, 2016</b> 9:30 am	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>  <b>Listen-only phone line:</b> <b>Toll-Free:</b> 866-650-3491 <b>Passcode:</b> 7032368
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The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor’s Office at 1-866-849-8391 or 1-213-576-7055 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the meeting.

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>.

**Public Meeting Notice: Commissioner Committee on Policy and Governance**

<b>July 13, 2016</b>	California Public Utilities Commission
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10:30 am  <i>(Approximate start time. Policy and Governance Committee meeting will commence shortly after adjournment of the Finance and Administration Committee meeting).</i>	505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>  <b>Listen-only phone line:</b> <b>Toll-Free:</b> 866-650-3491 <b>Passcode:</b> 7032368
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The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

**Public Meeting Notice: Commissioner Committee on Modernization**

<b>July 13, 2016</b> 11:30 am  <i>(Approximate start time. Modernization Committee meeting will commence shortly after adjournment of the Policy and Governance Committee meeting).</i>	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>  <b>Listen-only phone line:</b> <b>Toll-Free:</b> 866-650-3491 <b>Passcode:</b> 7032368
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The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the meeting.

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

**Public Meeting Notice: Advanced Safety Seminar on Interconnected Infrastructures**

<b>July 13, 2016</b> 2 pm – 3:30 pm	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>
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The California Public Utilities Commission (CPUC) will hold an Advanced Safety Seminar on Interconnected Infrastructures on July 13, 2016. The Advanced Safety Seminar Series was adopted as part of the CPUC's 2016 Safety Action Plan, and this Advanced Safety Seminar is a joint presentation with the CPUC's Thought Leaders Speaker Series.

This discussion will focus on interconnected infrastructures, such as electricity, gas, communications, transportation, and water, and will address questions such as: who manages the risk between interconnected infrastructures; what are some examples of cascading risk between interconnected infrastructures; how do risk managers identify the connections between

different infrastructures to increase safety and reliability; and what are the respective roles for industry, government, and academia?

The speakers will be: Paul R. Schulman, Professor of Government at Mills College and a Senior Research Associate at University of California, Berkeley's Center for Catastrophic Risk Management; and Emery Roe, Senior Research Associate at University of California, Berkeley's Center for Catastrophic Risk Management.

Although a quorum of Commissioners and/or their staff may be in attendance, no official CPUC action will be taken at this event.

This Advanced Safety Seminar is free and open to the public, and will be webcast at: <http://www.adminmonitor.com/ca/cpuc/>

Media advisory and RSVP available at: <http://www.cpuc.ca.gov/General.aspx?id=11833>.

For questions, please contact April Mulqueen at [april.mulqueen@cpuc.ca.gov](mailto:april.mulqueen@cpuc.ca.gov) or 415.703.1112.

If you require special accommodations, please notify the Public Advisor's Officer at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 5 business days before the event.

**Public Meeting Notice: Low Income Oversight Board Meeting (LIOB)**

<p><b>July 20, 2016</b> 10:00 am - 4:00 pm</p>	<p>California Secretary Personnel Board 801 Capitol Mall, Auditorium Sacramento, CA 95814</p> <p><b>Conference Call Dial-In:</b> 1-866-642-1440 <b>Passcode:</b> 7516937#</p>
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**AGENDA**

1. Welcome & Introductions; 2. Public Comments; 3. Approval of the February 23, 2016 LIOB Meeting Minutes; 4. Announcement of the re-appointment to the LIOB •Board Member Robert Castaneda •Board Member Jose Atilio Hernandez; 5. LIOB Discussion •Formal Structure for IOU Reporting •Low Income Multi-Family Housing-Eligibility Guidelines •CARE Outreach Pilot (Board Member Delgado-Olson) •CSD GHG Program (Board Member Wimbley) •Justification for Resources to the LIOB 6. Legislative Update; 7. Richard Heath and Associates (RHA) & Pacific Gas & Electric (PG&E) – The Residential Energy Fitness Program: an IDEEA 365 Solicitation Program; 8. Water Utilities' Current Issues, Division of Water and Audits; 9. California Emerging Technology Fund •Follow Up Report: Outreach to Low-Income Households and Collaboration with Energy Utilities; 10. Lifeline Telephone Program Update •Lifeline Proceeding Update •Update on Lifeline Direct Application Project •Tribal Lifeline Update; 11. LIOB Website Status; 12. CARE Rate Restructuring Pre-Working Group Presentation; 13. Highlights of Upcoming Activities for Low Income Energy Programs •Update on the Low Income Needs Assessment •Update: SB 350 Implementation- Development of the Definition of Disadvantaged Communities; 14. Investor Owned Utilities Reports – Utility Representatives •CARE Enrollment Penetration and Expenditures •ESA Homes Treated and Program Expenditures •Highlights of 2015 Program Accomplishments; 15. Subcommittees Reports and Updates •Marketing & Outreach •ESAP and CARE Implementation •Workforce Education and Training •Water Industry •Emerging Issues/Climate Change •AB 327; 16. Future Meetings Dates & Discussion Items for the upcoming meeting.

This is a public meeting. The meeting is accessible to the physical disabled. A person who needs a disability-related accommodation or modification in order to participate in the meeting may make a request by contacting Zaida Amaya at (916) 928-4702 or sending a written request to 180 Promenade Circle, Suite 115, Sacramento, CA 95834. Providing your request at least five (5) business days before the meeting will help ensure availability of the requested accommodation.

Interested parties may attend in person or via teleconference. Notice of the Low Income Oversight Board meeting can be accessed at: [www.liob.org](http://www.liob.org).

This meeting notice is being sent to all parties on the service lists of Applications (A.) A.14-11-007, et al; A.15-02-001, et al; and Rulemaking (R) R.12-06-013, and solely for the purposes of Commission's *Ex Parte* Communication Requirements, this notice will be deemed a functional equivalent of the notice pursuant to Commission's Rules of Practice and Procedure, Rule 8.3 (c)(1) for the proceedings A.14-11-007, et al; A.15-02-001, et al; and R.12-06-013.

**Public Meeting Notice: Meeting of the Fire Safety Panel Subject Matter Experts subgroup of the Fire Safety Panel - (R-15-05-006)**

<b>July 26, 2016</b> 8:30 am - 4:30 pm	<i>San Diego Gas and Electric Company's Energy Innovation Center 4760 Clairemont Mesa Blvd. San Diego, CA, 92117</i>
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The purpose of this meeting is for the members of the Subject Matter Experts (SME), a subgroup of the Fire Safety Technical Panel (FSTP), to discuss future reports and consider future development of new fire-safety regulations.

**AGENDA**

- 1) A review of the refreshed SME work product to ensure content accuracy and to affirm a presentation style.
- 2) A discussion of future work / next steps for general fire-safety regulations; and
- 3) A discussion of pending fire safety legislation and possible impact on future SME technical' work.

The SME will not discuss specific changes to General Order 95, costs associated with GO 95 Rule Changes, or the development of a Map 2 work plan. For questions, please contact Koko Tomassian at (213) 576-7099 or email: [koko.tomassian@cpuc.ca.gov](mailto:koko.tomassian@cpuc.ca.gov) or Rashid Rashid at (415) 703-2705 or email: [rhid@cpuc.ca.gov](mailto:rhid@cpuc.ca.gov).

**Public Workshop Notice: Joint Agency Workshop on the Proposed Regionalization of the California Independent System Operator**

<b>July 26, 2016</b> 9:00 am - 5:00 pm	<i>California Secretary of State Building 1500 11<sup>th</sup> Street, First Floor, Auditorium Sacramento, CA 95814</i>  <i>Conference Call Dial-In: TBD Passcode: TBD</i>
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Per the requirements of the Clean Energy and Pollution Reduction Act, Senate Bill 350, the California Public Utilities Commission, California Energy Commission and California Air Resources Board, will jointly host a public workshop on July 26, 2016, in Sacramento on topics related to regionalization of the California Independent System Operator, including the development of a governance structure and studies on the environmental and economic impacts of a regional grid operator.

Under the Clean Energy and Pollution Reduction Act, Senate Bill 350, the California Independent System Operator was required to: (1) prepare governance modifications needed to transform into a regional organization; and (2) conduct one or more studies of the impacts of a regional market enabled by the proposed governance modifications, including overall benefits to ratepayers, including the creation or retention of jobs and other benefits to the California economy, environmental impacts in California and elsewhere, impacts in disadvantaged communities, emissions of greenhouse gases and other air pollutants, and reliability and integration of renewable energy resources. At the workshop, the California Independent System Operator will present proposed governance modifications and the results of recent regional market expansion studies. The agencies will provide feedback on the studies and consider stakeholder comments provided at the workshop. All interested parties are invited to attend. More information and a detailed agenda will follow.

Questions on the subject matter of the workshop may be directed to the CEC: contact [Al.Alvarado@energy.ca.gov](mailto:Al.Alvarado@energy.ca.gov) or (916) 654-4749.

**Public Workshop Notice: CPUC Workshops on the Third Pilot of the Demand Response Auction Mechanism (DRAM)**

<b>July 26, 2016</b> 10:00 am - 3:00 pm	<i>Pacific Energy Center 851 Howard Street (Between 4th and 5th Streets) San Francisco, CA 94103</i>  <i>Conference Call Dial-In: 866-832-3002 Passcode: 7708062</i>
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**AGENDA**

This workshop is a meeting of the working group of the Demand Response Auction Mechanism. The working group will discuss development of a proposal for auction elements, including a standard pro forma contract, for DRAM deliveries starting January 1, 2018. This proposal must be submitted to Energy Division no later than September 1, 2016.

For questions about this workshop, please contact Rachel McMahon at [rcl@cpuc.ca.gov](mailto:rcl@cpuc.ca.gov).

**Public Workshop Notice: CPUC Workshops on the Third Pilot of the Demand Response Auction Mechanism (DRAM)**

<b>August 9, 2016</b> 10:00 am - 3:00 pm	California Public Utilities Commission 505 Van Ness Avenue, Golden Gate Room (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>  <b>Conference Call Dial-In:</b> 866-832-3002 <b>Passcode:</b> 7708062
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**AGENDA**

This workshop is a meeting of the working group of the Demand Response Auction Mechanism. The working group will discuss development of a proposal for auction elements, including a standard pro forma contract, for DRAM deliveries starting January 1, 2018. This proposal must be submitted to Energy Division no later than September 1, 2016.

For questions about this workshop, please contact Rachel McMahon at [rcl@cpuc.ca.gov](mailto:rcl@cpuc.ca.gov).

**Public Workshop Notice: CPUC Workshops on the Third Pilot of the Demand Response Auction Mechanism (DRAM)**

<b>August 23, 2016</b> 10:00 am - 3:00 pm	California Public Utilities Commission 505 Van Ness Avenue, Golden Gate Room (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>  <b>Conference Call Dial-In:</b> 866-832-3002 <b>Passcode:</b> 7708062
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**AGENDA**

This workshop is a meeting of the working group of the Demand Response Auction Mechanism. The working group will discuss development of a proposal for auction elements, including a standard pro forma contract, for DRAM deliveries starting January 1, 2018. This proposal must be submitted to Energy Division no later than September 1, 2016.

For questions about this workshop, please contact Rachel McMahon at [rcl@cpuc.ca.gov](mailto:rcl@cpuc.ca.gov).

**Notice of Public Workshop: A.12-04-019 - Application of California-American Water Company (U210W) for Approval of the Monterey Peninsula Water Supply Project and Authorization to Recover All Present and Future Costs in Rates.**

<b>September 1, 2016</b> 9 am- 1 pm	Sunset Center – Carpenter Hall San Carlos Street at Ninth Avenue <b>Carmel-by-the Sea, CA 93921</b>
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The purpose of this workshop is to update parties on important elements of the ongoing environmental review and revised ground water model and the incorporation of test well data. The workshop in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval will preside. There may be a quorum of Commissioners present; however, no voting will occur.

Questions about the work shop date, time or place, call Ken Lewis (415) 703-5595 or [kll@cpuc.ca.gov](mailto:kll@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.



**NOTICE OF DRAFT RESOLUTIONS**  
**(Pursuant to PU Code § 311(g))**

The Energy Division has prepared **Draft Comment Resolution E-4779** for the **July 14, 2016**, Commission Meeting. This Resolution approves Southern California Edison (SCE) Company's request to withdraw up to \$228.8 million from its San Onofre Nuclear Generating Station (SONGS) decommissioning trust funds. Notice of this Draft has been sent to parties in the service list. Any questions or comments should be directed to Eric Greene at [eg1@cpuc.ca.gov](mailto:eg1@cpuc.ca.gov) and James Loewen at [james.loewen@cpuc.ca.gov](mailto:james.loewen@cpuc.ca.gov)

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M162/K890/162890582.PDF>.

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The Energy Division has prepared **Draft Resolution E-4783** for the **July 14, 2016**, Commission Meeting. This Resolution addresses authorizing San Diego Gas & Electric Company's Power Purchase Agreement with Solar Frontier for the 97WI 8ME LLC project. All questions or comments should be addressed to Megha Lakhchaura at [megha.lakhchaura@cpuc.ca.gov](mailto:megha.lakhchaura@cpuc.ca.gov) and Paul Douglas at [paul.douglas@cpuc.ca.gov](mailto:paul.douglas@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=162496112>.

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The Energy Division has prepared **Draft Resolution E-4788** for the **July 14, 2016**, Commission Meeting. This Resolution addresses approving, with changes, Southern California Edison's, Pacific Gas and Electric's, and San Diego Gas and Electric's proposed changes to the Demand Response Cost-Effectiveness Protocols. All questions or comments should be addressed to Nathan Barcic at [Nathan.Barcic@cpuc.ca.gov](mailto:Nathan.Barcic@cpuc.ca.gov) and Bruce Kaneshiro at [bruce.kaneshiro@cpuc.ca.gov](mailto:bruce.kaneshiro@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=163107029>.

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The Energy Division has prepared **Draft Resolution E-4874** for the **July 14, 2016** Commission Meeting. This resolution addresses: "San Diego Gas & Electric Company requests approval of its proposed Independent Marketing Division compliance plan pursuant to Decision 12-12-036." Questions and concerns should be sent to Will Maguire at [Wm4@cpuc.ca.gov](mailto:Wm4@cpuc.ca.gov) and Jonathan Tom at [jpt@cpuc.ca.gov](mailto:jpt@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=163188681>

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**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF  
INVESTIGATION RECORDS**

**Resolution L-505** authorizes disclosure of records concerning the California Public Utilities Commission's (Commission's) investigation of Southern California Gas Company's billing practices.

On June 14, 2016 the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than July 5, 2016, and reply comments shall be served no later than July 11, 2016.

**Resolution L-505** will be on the agenda at the **July 14, 2016** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [ah4@cpuc.ca.gov](mailto:ah4@cpuc.ca.gov)

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The Communications Division has prepared **Resolution T-17521** for the **July 14, 2016** Commission Meeting. Resolution T-17521 approve the Final Initial Study/Environmental Assessment and Mitigated Negative Declaration prepared in compliance with the California Environmental Quality Act for the Winterhaven Underserved Broadband Project (Winterhaven Project); and authorizing the release of California Advanced Services Fund grant monies to Winterhaven Telephone Company (Winterhaven) to Construct the Winterhaven Project in Imperial County, including the Quechan Indian Reservation. On October 4, 2013, the Commission adopted Resolution T- 17410, conditionally authorizing a CASF grant of \$2,063,967 to Winterhaven to construct the Winterhaven Project, subject to the Commission's completion of CEQA review.

Any questions or comments should be directed to Michele King at [Michele.king@cpuc.ca.gov](mailto:Michele.king@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M163/K259/163259140.doc>

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The Communications Division has prepared **Resolution T-17523** for the **July 14, 2016**, Commission Meeting. Resolution T-17523 approves contingent funding in the amount of \$1,491,078 from the California Advanced Services Fund (CASF) for the grant application of Inyo Networks, Inc. for the Nicasio Broadband Project located in the Nicasio area of western Marin County, a CASF "priority area." Any questions or comments should be directed to Angela Young at [avy@cpuc.ca.gov](mailto:avy@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M163/K109/163109466.docx>.

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The Division of Water and Audits has prepared **Proposed Comment Resolution W-5069** for the **July 14, 2016** Commission Meeting. Proposed Comment Resolution W-5069 conditionally grants Spreckels Water Company authority to prospectively increase its Other Paid In Capital by \$3,906,696 as requested in Advice Letter 22.

Please contact [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov), and reference "Proposed Comment Resolution W-5069" if you have any questions.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=162353491>

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The Division of Water and Audits has prepared **Proposed Comment Resolution W-5094** for the **July 14, 2016** Commission Meeting. Proposed Comment Resolution W-5094 authorizes Rogina Water Company a general rate increase to produce additional annual revenue of \$87,071, or 11.88%, for Test Year 2016.

Please contact [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov), and reference "Proposed Comment Resolution W-5094" if you have any questions

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=162004851>

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The Division of Water and Audits has prepared **Proposed Comment Resolution W-5098** for the **July 14, 2016** Commission Meeting. Proposed Comment Resolution W-5098 authorizes California Hot Springs Water and Sewer Company a general rate increase to produce additional annual revenue of \$5,613, or 58.46%, for water service and \$7,246, or 75.46%, for sewer services for Test Year 2015.

Please contact [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov), and reference "Proposed Comment Resolution W-5098" if you have any questions.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=161590019>

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The Energy Division has prepared **Draft Resolution E-4789** for the **August 18, 2016**, Commission Meeting. This resolution addresses: "Southern California Edison requests approval of its protocol for Customer Advance Notice to Transfer to Lancaster Choice Energy's Community Choice Aggregation Service." All questions or comments should be addressed to William Maguire at [William.Maguire@cpuc.ca.gov](mailto:William.Maguire@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=164746463>

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The Communications Division has prepared **Resolution T-17518** for the **August 18, 2016**, Commission Meeting. Resolution T-17518 approves grant funding in the amount of \$506,588 from the California Advanced Services Fund (CASF) Broadband Public Housing Account (BPHA) for the public housing adoption grant applications of the Episcopal Community Services of San Francisco (Bishop Swing Community House, Canon Barcus Community House, Canon Kip Community House projects), Mutual Housing California (Lemon Hill, Mutual Housing at Sky Park, Mutual Housing at Spring Lake, Mutual Housing at the Highlands, New Harmony, Owendale projects) and West Sacramento Housing Development Corporation (Patio Apartments, Washington Courtyards, West Capitol Courtyards projects). These 12 projects will provide digital literacy training for 2,183 residents in these Publicly Supported Communities (PSCs). All 12 projects use refurbished computers older than 2 years of age. This Resolution approves these projects and modifies the Expedited Review Criteria in D.14-12-039, Appendix B, changing the maximum age for an acceptable refurbished computer from two years to five years. Any questions or comments should be directed to William Goedecke at [William.Goedecke@cpuc.ca.gov](mailto:William.Goedecke@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=164435951>

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#### NEW FILINGS

**06/29/16**      **C.16-06-019** – J. Boggeri & Co., also known as (aka) Boggeri Sales & Marketing, Complainant vs. AT&T Corp. (U5002C), Defendant [for Relief from defendant's overbilling.]

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#### PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

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#### PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISIONS \* ARBITRATOR'S REPORTS

NONE

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#### ADVICE LETTER FILINGS

To inquire about a filing, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy,

Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

<b>06/30/16</b>	Energy 4983G	Southern California Gas Company, 2016 Affiliate Transaction Compliance Plan ( <b>anticipated effective 07/01/16</b> )
<b>07/01/16</b>	Energy 3726G	Pacific Gas & Electric Company, Compliance Report on the Adequacy of Backbone Transmission Capacity Holdings and Capacity Utilization. ( <b>anticipated effective 07/31/16</b> )
<b>07/01/16</b>	Energy 3727G	Pacific Gas & Electric Company, August 1, 2016 Noncore Gas Transportation Rate and Tariff Changes and Illustrative Core Gas Transportation Rate Changes Resulting from the 2015 Gas Transmission and Storage D.16-06-056. ( <b>anticipated effective 08/01/16</b> )
<b>07/01/16</b>	Energy 4864E	Pacific Gas & Electric Company, Pacific Gas & Electric Company (PG&E) requests to implement the Plug-in Electric Vehicle Submetering Phase 2 Pilot in compliance with Decision 13-11-002 ( <b>anticipated effective 07/31/16</b> )
<b>07/01/16</b>	Energy 4865E	Pacific Gas & Electric Company, Request for Approval of Bilateral Agreement between PG&E and Turlock Irrigation District Pursuant to PG&E's Rate Schedules E-NMDL and E-TMDL. ( <b>effective TBD</b> )
<b>07/01/16</b>	Energy 4866E	Pacific Gas & Electric Company, Update to PG&E's Bundled Procurement Plan - Appendix J - Brokerages and Exchanges Listing. ( <b>anticipated effective 07/31/16</b> )
<b>07/01/16</b>	Energy 4867E	Pacific Gas & Electric Company, August 1, 2016, Electric Rate Change ( <b>anticipated effective 08/01/16</b> )
<b>07/01/16</b>	Energy 2910E	San Diego Gas & Electric Company, Establishment of Plug-In Electric Vehicle Submetering Pilot Phase 2 (Schedule PEVSP2) and Related Forms Pursuant to D.13-11-002 and Resolution E-4651 ( <b>anticipated effective 07/31/16</b> )
<b>07/01/16</b>	Energy 2911E	San Diego Gas & Electric Company, Quarterly Advice Letter Filing Related to Energy Usage Data Pursuant to Decision (D.) 14-05-016 ( <b>anticipated effective 07/01/16</b> )
<b>07/01/16</b>	Energy 1011G	Southwest Gas Corporation, Update to Procurement Charges Applicable to Schedule GCP for Core Customers and the Transportation Franchise Fee (TFF) and Transportation Distribution Shrinkage (TDS) Surcharges for Core and Non-Core Customers ( <b>anticipated effective 07/01/16</b> )
<b>07/01/16</b>	Energy 1012G	Southwest Gas Corporation, To Replace Southwest Gas' Filed CA Affiliate Transaction Rules Compliance Plan ( <b>anticipated effective 07/01/16</b> )
<b>07/01/16</b>	Telecom 4304	AT&T Corp., California Teleconnect Fund Changes ( <b>effective TBD</b> )
<b>07/01/16</b>	Telecom 4305	AT&T Corp., California Teleconnect Fund Changes ( <b>effective TBD</b> )
<b>07/01/16</b>	Telecom 31	CCT Telecommunications, Inc., Revises switched access charges in

		compliance with FCC rules ( <b>effective TBD</b> )
07/01/16	Telecom 38	Call America, Inc., Revises tariff concurrence to reflect substitution of Utility Telecom Group, Inc., as successor to Utility Telephone, Inc. ( <b>effective TBD</b> )
07/01/16	Telecom 9	Clear Rate Communications, Inc., Adjusts the End Office Local Switching Terminating Rate to \$0.0007 per mou ( <b>effective TBD</b> )
07/01/16	Telecom 6	Consolidated Communications Enterprise Services, Inc., CTF Tariff changes to comply with two Decisions ( <b>effective TBD</b> )
07/01/16	Telecom 2051	Consolidated Communications of California Company, CTF Tariff changes to comply with two Decisions ( <b>effective TBD</b> )
07/01/16	Telecom 1452	Cox California Telecom, LLC, Revisions to Rule 28 - California Teleconnect Fund (CTF); revisions to 24 Month Service Agreements and deletion of 24 Month "Single" Price Lock Guarantee ( <b>effective TBD</b> )
07/01/16	Telecom 13	Cybernet Communications Inc., Revises call termination and switched access rates in compliance with FCC rules ( <b>effective TBD</b> )
07/01/16	Telecom 49	Metropolitan Telecomm of Calif., Inc., Revises monthly rates for services in AT&T and Citizens service territories ( <b>effective TBD</b> )
07/01/16	Telecom 45739	Pacific Bell, CA LifeLine -EUCL Change ( <b>effective TBD</b> )
07/01/16	Telecom 45740	Pacific Bell, California Teleconnect Fund Changes ( <b>effective TBD</b> )
07/01/16	Telecom 439	Sierra Telephone Company, Inc., Compliance filing with the California Teleconnect Fund Program ( <b>effective TBD</b> )
07/01/16	Telecom 191	Teleport Communications America, LLC, California Teleconnect Fund Changes ( <b>effective TBD</b> )
07/01/16	Telecom 192	Teleport Communications America, LLC, California Teleconnect Fund Changes ( <b>effective TBD</b> )
07/01/16	Telecom 193	Teleport Communications America, LLC, California Teleconnect Fund Changes ( <b>effective TBD</b> )
07/01/16	Telecom 44	Utility Telecom Group, LLC, Revises switched access and reciprocal compensation rates in compliance with FCC rules ( <b>effective TBD</b> )
07/01/16	Water 1128	California-American Water Company, [Monterey County District] Request Recovery of Costs with the Ambler Park Storage Tanks ( <b>anticipated effective 08/02/16</b> )
07/01/16	Water 1129	California-American Water Company, [Monterey County District] Capital Advice Letter Project - Los Padres Fish Passage ( <b>anticipated effective 08/02/16</b> )
07/01/16	Water 1130	California-American Water Company, [Monterey Main] Refund for Regional Desalination Project ( <b>anticipated effective 07/01/16</b> )
07/05/16	Energy 3728G	Pacific Gas & Electric Company, Establish Line 407 Memorandum Account. ( <b>anticipated effective 08/04/16</b> )

07/05/16	Energy 4802E-B	Pacific Gas & Electric Company, Supplements A.L.No.4802E, Implementation of Net Energy Metering Successor Tariff Rate Schedules and Various Filed Forms, and Modifying of Electric Rule 21 ( <b>effective TBD</b> )
07/05/16	Energy 2860E-C	San Diego Gas & Electric Company, Supplements A.L.No.2860E, Net Energy Metering Successor Tariff Implementation Advice Letter, Pursuant to Decision 16-01-044 ( <b>anticipated effective 03/30/16</b> )
07/05/16	Energy 3371E-A	Southern California Edison Company, Supplements A.L.No.3371E, Implementation of Southern California Edison Company's Net Energy Metering Successor Tariffs in Accordance with D. 16-01-044 ( <b>anticipated effective 07/01/17</b> )
07/05/16	Energy 4987G	Southern California Gas Company, SoCalGas Quarterly Notice on the Energy Data Request Program. ( <b>anticipated effective 07/05/16</b> )
07/05/16	Telecom 2	Integrated Path Communications, LLC, Decision Compliance ( <b>effective TBD</b> )
07/05/16	Water 482	San Gabriel Valley Water Company, [Fontana] Expense Offset for Water Costs and Groundwater Pumping Assessments ( <b>anticipated effective 07/05/16</b> )
07/06/16	Energy 3729G	Pacific Gas & Electric Company, Revision to Gas Schedule G-NGV1 â€œCore Natural Gas Service for Compression on Customer's Premises ( <b>anticipated effective 08/05/16</b> )
07/06/16	Telecom 14-A	Blue Casa LLC, Supplements A.L.No.14, Adds plans applicable to former Telscape customers and makes various minor technical changes ( <b>effective TBD</b> )
07/06/16	Telecom 1453	Cox California Telcom, LLC, Individual Case Bases Contract ( <b>effective TBD</b> )
07/06/16	Telecom 12736	Frontier California Inc., Administrative Filing ( <b>effective TBD</b> )
07/06/16	Telecom 913	Sprint Communications Company, LP, Discontinue Business Wireline Long Distance ( <b>effective TBD</b> )

#### ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)

To inquire about a suspension, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).

07/09/16	Energy 3419E	Southern California Edison Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 11/07/16. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
07/12/16	Energy 3689G	Pacific Gas & Electric Company. Automatic suspension extension. Date suspension ends: 01/09/17.
07/21/16	Energy	San Diego Gas & Electric Company. Automatic suspension extension.



	2856E/2458G	Date suspension ends: 01/16/17.
<b>10/27/16</b>	Energy 2902E	San Diego Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 02/23/17. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.

### ADVICE LETTER PROTESTS

To inquire about a protest, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133). To obtain a copy of the protest, please direct your request to the protestor.

<b>07/05/16</b>	Energy 4976G	Southern California Gas Company, Off-System Delivery Service Imbalances on High OFO Days. Protest by SCE.
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### MISCELLANEOUS TRANSPORTATION ITEMS Filings with Safety and Enforcement Division

NONE

### MISCELLANEOUS COMMUNICATIONS MATTERS

NONE

### A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

NONE

### CHANGES TO HEARING CALENDAR

NEW SETTING - NONE

### RESETTINGS

ALJ Kim	<b>A.14-12-003</b> - Application of the City of San Diego for Authority to modify the Park Boulevard At-Grade Crossing of three light rail vehicle tracks of the Metropolitan Transit System and two heavy rail tracks of the BNSF Railway Company in the City of San Diego, County of San Diego, California, Prehearing Conference originally set for July 8 at 11:00 a.m. reset to July 18 at 1:00 p.m.
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REMOVALS FROM CALENDAR - NONE

## HEARINGS CONTINUED - NONE

## HEARINGS CONCLUDED - NONE

## HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC)** = Prehearing Conference  
**(PPH)** = Public Participation Hearing  
**(EH)** = Evidentiary Hearing

**(WS)** = Workshop  
**(STC)** = Status Conference  
**(L&M)** = Law & Motion

**(OA)** = Oral Argument  
**(SEC)** = Settlement Conference  
**(CA)** = Closing Argument

- 07/08/16**  
 10:00 a.m.  
 ALJ Burcham  
 Comr Sandoval  
**A.15-07-015 (EH)** - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**Commission Courtroom, San Francisco**  
**(Also July 11 – 12, 14 – 15 and July 18)**
- 07/08/16**  
 10:00 a.m.  
 ALJ Bushey  
 Comr Peterman  
**A.16-05-015 (EH)** - Application by Webpass Telecommunications, LLC (U7278C) pursuant to Decision 98-10-058 for Arbitration of Dispute over Denial by Pacific Bell Telephone Company (UI00IC) of Nondiscriminatory Access to Utility Support Structures,  
**Commission Courtroom, San Francisco**
- 07/08/16**  
 10:00 a.m.  
 ALJ Kelly  
**K.16-05-012 (EH)** - Appeal of Miguel A. Duenas, dba VIP Transportation Services (PSG0026782) from Citation FC-788 issued on March 28, 2016 by the Transportation Enforcement Section, Safety and Enforcement Division, California Public Utilities Commission,  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA 90013**
- 07/11/16**  
 1:00 p.m. &  
 6:00 p.m.  
 ALJ Roscow  
 Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**Bakersfield City Hall South Council Chambers, 1501 Truxtun Avenue, Bakersfield, CA 93301**
- 07/12/16**  
 1:00 p.m. &  
 6:00 p.m.  
 ALJ Roscow  
 Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**Fresno City Council Chambers, 2600 Fresno Street, Fresno, CA 93721**
- 07/13/16**  
 7:00 p.m.  
 ALJ Roscow  
 Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**Stockton City Council Chambers, 425 N. El Dorado Street, Stockton, CA 95202**
- 07/14/16**  
 6:00 p.m.  
 ALJ Roscow  
 Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**Manzanita Place, 1705 Manzanita Avenue, Chico, CA 95926**

**07/15/16**  
2:30 p.m.  
ALJ Mason  
Comr Sandoval  
**I.14-05-012 (PPH)** - Order Instituting Investigation to Address Intrastate Rural Call Completion Issues,  
**Mendocino County Board of Supervisors, Board Chambers Room 1070, 501 Low Gap Road, Ukiah, CA 95482**

**07/16/16**  
1:00 p.m.  
ALJ Mason  
Comr Sandoval  
**I.14-05-012 (PPH)** - Order Instituting Investigation to Address Intrastate Rural Call Completion Issues,  
**Karuk Tribe Council Chambers, 64101 Second Avenue, Happy Camp, CA 96039**

**07/16/16**  
2:00 p.m.  
ALJ MacDonald  
Comr Sandoval  
**R.11-03-013 (PPH)** - Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program,  
**Karuk Tribe Council Chambers, 64101 Second Avenue, Happy Camp, CA 96039**

**07/18/16**  
10:30 a.m.  
ALJ Cooke  
Comr Peterman  
**A.16-04-024 (TELEPHONIC-PHC)** - Second Application of Pacific Gas and Electric Company for Approval of Agreements Resulting from Its 2014-2015 Energy Storage Solicitation and Related Cost Recovery (U39E),  
**Administrative Law Judge's Office, San Francisco**

**07/18/16**  
1:00 p.m.  
ALJ Kim  
Comr Randolph  
**A.14-12-003 (PHC)** - Application of the City of San Diego for Authority to modify the Park Boulevard At-Grade Crossing of three light rail vehicle tracks of the Metropolitan Transit System and two heavy rail tracks of the BNSF Railway Company in the City of San Diego, County of San Diego, California,  
**Commission Courtroom, San Francisco**

**07/18/16**  
5:00 p.m.  
ALJ Mason  
Comr Sandoval  
**I.14-05-012 (PPH)** - Order Instituting Investigation to Address Intrastate Rural Call Completion Issues,  
**Eureka City Hall Council Chambers, 531 K Street, 2<sup>nd</sup> Floor, Eureka, CA 95501**

**07/18/16**  
6:00 p.m.  
ALJ MacDonald  
Comr Sandoval  
**R.11-03-013 (PPH)** - Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program,  
**Eureka City Hall Council Chambers, 531 K Street, 2<sup>nd</sup> Floor, Eureka, CA 95501**

**07/18/16**  
7:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**Courtyard Richmond Berkeley, 3150 Garritty Way, Richmond, CA 94806**

**07/19/16**  
1:00 p.m. &  
6:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**Elihu Harris State Building – 2<sup>nd</sup> Floor, Room 2, 1515 Clay Street, Oakland, CA 94612**

**07/20/16**  
10:30 a.m.  
ALJ MacDonald  
**ECP - C.16-05-006 (EH)** - F. S. Orsay, Complainant vs. Southern California Gas Company (U904G), Defendant,  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA 90013**

- 07/20/16**  
1:00 p.m. &  
6:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**Commission Auditorium, San Francisco**
- 07/20/16**  
1:00 p.m.  
ALJ Colbert  
Comr Randolph  
**ECP - C.16-05-011 (EH)** - Affordable Taxi, Complainant vs. Consumer Cellular, Incorporated (U4328C), Defendant,  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA 90013**
- 07/22/16**  
10:00 a.m.  
ALJ Kelly  
Comr Picker  
**C.16-05-003 (PHC)** - California Stat Laboratories, Complainant vs. Southern California Edison Company (U338E), Defendant,  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA 90013**
- 07/25/16**  
1:00 p.m. &  
6:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**City of Santa Rosa / Recreation and Parks Department, Steel Lane Community Center – Dohn Room, 415 Steele Lane, Santa Rosa, CA 95403**
- 07/26/16**  
10:00 a.m.  
ALJ Ayode  
Comr Randolph  
**A.15-08-009 (PHC)** - Application of Blue & Gold Fleet, L.P. (VCC-77), For Authorization to Adjust Fares on Its Vessel Common Carrier Service on San Francisco Bay Between Tiburon on the One Hand and Authorized Points in San Francisco on the Other Hand,  
**Commission Courtroom, San Francisco**
- 07/26/16**  
1:00 p.m. &  
6:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**San Bruno Library Downstairs Room, 701 Angus Avenue West, San Bruno, CA 94066**
- 07/26/16**  
6:00 p.m.  
ALJ Tsen  
Comr Randolph  
**A.16-01-002 (PPH)** - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$14,476,800 or 24.8% in July 2017, \$3,599,800 or 5.0% in July 2018, and \$4,778,200 or 6.4% in July 2019, and in its Fontana Water Company division by \$20,607,600 or 38.6% in July 2017, \$1,760,400 or 2.3% in July 2018, and \$2,664,800 or 3.4% in July 2019,  
**El Monte Parks & Recreation – Grace T. Black Auditorium, 3130 Tyler Avenue, El Monte, CA 91731**
- 07/27/16**  
1:00 p.m. &  
6:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**San Jose Scottish Rite Center – Room 3, 2455 Masonic Drive, San Jose, CA 95125**
- 07/27/16**  
6:00 p.m.  
ALJ Tsen  
Comr Randolph  
**A.16-01-002 (PPH)** - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$14,476,800 or 24.8% in July 2017, \$3,599,800 or 5.0% in July 2018, and \$4,778,200 or 6.4% in July 2019, and in its Fontana Water Company division by \$20,607,600 or 38.6% in July 2017, \$1,760,400 or 2.3% in July 2018, and \$2,664,800 or 3.4% in July 2019,  
**Fontana City Council Chambers, 8353 Sierra Avenue, Fontana, CA 92335**

- 07/28/16**  
1:00 p.m. &  
6:00 p.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (PPH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**San Luis Obispo City / County Library - Library Community Room, 995 Palm Street, San Luis Obispo, CA 93401**
- 08/01/16**  
10:00 a.m.  
ALJ Kelly  
Comr Peterman  
**C.15-12-020 (EH)** - O1 Communications, Inc. (U6065C) Complainant, v. New Cingular Wireless PCS, LLC (U3060C) and AT&T Mobility Wireless Operations Holdings, Inc. (U3021C) Defendants,  
**Commission Courtroom, San Francisco**  
**(Also August 2)**
- 08/01/16**  
10:00 a.m.  
ALJ Kim  
Comr Randolph  
**I.15-11-006 (EH)** - Order Instituting Investigation on the Commission's Own Motion into the Operations and Practices of Southern California Edison Company (U338E); Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should not Impose Fines and Sanctions for the September 30, 2013 Incident at a Huntington Beach Underground Vault,  
**Commission Courtroom, San Francisco**  
**(Also August 2 – 5)**
- 08/15/16**  
10:00 a.m.  
ALJ McKinney  
Comr Picker  
**A.06-08-010 (EH)** - In the Matter of the Application of San Diego Gas & Electric Company (U902E) for a Certificate of Public Convenience and Necessity for the Sunrise Powerlink Transmission Project,  
**Commission Courtroom, San Francisco**  
**(Also August 16 – 18)**
- 08/30/16**  
10:00 a.m.  
ALJ Kelly  
Comr Florio  
**A.16-04-018 (EH)** - Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902E) for Approval of its 2017 Electric Procurement Revenue Requirement Forecasts and GHG-Related Forecasts,  
**Commission Courtroom, San Francisco**  
**(Also August 31)**
- 09/01/16**  
3:00 p.m.  
ALJ Weatherford  
Comr Sandoval  
**A.12-04-019 (PPH)** - Application of California-American Water Company (U210W) for Approval of the Monterey Peninsula Water Supply Project and Authorization to Recover All Present and Future Costs in Rates,  
**Sunset Center – Carpenter Hall, San Carlos Street at Ninth Avenue, Carmel-by-the-Sea, CA 93921**
- 09/19/16**  
10:00 a.m.  
ALJ McKinney  
Comr Florio  
**A.15-04-012 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Authority to Update Marginal Costs, Cost Allocation and Electric Rate Design,  
**Commission Courtroom, San Francisco**  
**(Also September 20 – 23)**
- 09/21/16**  
10:00 a.m.  
ALJ Lirag  
Comr Sandoval  
**A.15-08-025 (EH)** - In the Matter of the Application of Cypress Ridge Sewer Co. for a Certificate of Public Convenience and Necessity to Provide Sewer Utility Service to the Cypress Ridge Development in San Luis Obispo County, California,  
**And Related Matter:**  
**A.15-12-015**  
**Commission Courtroom, San Francisco**  
**(Also September 22)**
- 09/26/16**  
10:00 a.m.  
ALJ Roscow  
Comr Florio  
**A.14-02-008 (EH)** - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Retained Generation Fuel Procurement, and Other Activities for the Period January 1 through December 31, 2013. (U39E),  
**Commission Courtroom, San Francisco**  
**(Also September 27)**

**09/28/16**                      **K.16-04-003 (EH)** - Notice of Appeal by TeleUno, Inc. (U6444C) from Citation No.588-729 issued  
10:00 a.m.                      by the Safety and Enforcement Division,  
ALJ MacDonald                **Commission Courtroom, San Francisco**

**09/29/16**                      **K.16-04-004 (EH)** - Notice of Appeal by TeleDias Communications, Inc. (U6725C) from Citation  
10:00 a.m.                      No.189-587 issued by the Safety and Enforcement Division,  
ALJ MacDonald                **Commission Courtroom, San Francisco**

**03/06/17**                      **A.16-03-009 (EH)** - In the Matter of the Application of Crimson California Pipeline L.P. (PLC-26)  
10:30 a.m.                      for Authority to Increase Rates for Its Crude Oil Pipeline Services,  
ALJ Miles                        **Commission Courtroom, San Francisco**  
Comr Florio                      **(Also March 7 – 10 at 10:00 a.m.)**

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)**

**NONE**

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