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| ***Public Utilities Commission of the State of California*** | |
| *Timothy J. Sullivan, Executive Director* | |
|  |  |
| *Headquarters* | *Southern California Office* |
| 505 Van Ness Avenue | 320 West 4th Street, Suite 500 |
| San Francisco, CA 94102 | Los Angeles, CA 90013 |
| (415) 703-2782 | (213) 576-7000 |
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| Website: http://www.cpuc.ca.gov | |
| Calendar Archive: prior to year 2000 <http://www.cpuc.ca.gov/daily_calendar_archive/> | |
| [Search calendars published since July 2000](http://docs.cpuc.ca.gov/dailycalendarsearchForm.aspx) | |

**Daily Calendar**

## Wednesday, August 31, 2016

1. Commission Meetings
2. Notices
3. Public Meetings and Workshops
4. Notice of Draft Resolutions (PU Code § 311(g))
5. New Filings
6. Petitions for Modification and Applications for Rehearing
7. Proposed Decisions/Alternates/Presiding Officer’s Decisions/Arbitrator’s Reports
8. Advice Letter Filings
9. Miscellaneous Transportation Items
10. Miscellaneous Communications Matters
11. Table of Submission Dates for the Preceding Two Weeks
12. Changes to Hearing Calendar
13. Hearings
14. Notice of All-Party Meetings (PU Code §1701.3(c))

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|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** | |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.  If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: | | |
| Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  toll-free: 1-866-849-8390  Voice: 415-703-2074 | | FAX: 415-355-5404 (Attn.: Public Advisor) TTY: 1-866-836-7825 (toll-free)  1-415-703-5282 |

## REGULAR COMMISSION BUSINESS MEETINGS

|  |  |  |
| --- | --- | --- |
| September 15, 2016 | 9:30 am | San Francisco |
| September 29, 2016 | 9:30 am | San Francisco |
| October 13, 2016 | 9:30 am | San Francisco |

## COMMISSION RATESETTING DELIBERATIVE MEETINGS (Not Open to the Public)

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

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| September 12, 2016 | 10:00 am | San Francisco, Room 5305 President Michael Picker and Commissioner Carla J. Peterman will participate by teleconference at the California Public Utilities Commission, Office of Government Affairs, 770 “L” Street, Suite 1250, Sacramento, CA 95814. |
| September 26, 2016 | 10:00 am | San Francisco, Room 5305 |
| October 10, 2016 | 10:00 am | San Francisco, Room 5305 |

## OTHER COMMISSION MEETINGS

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

### (UPDATED) Notice Of All-Party Meeting:  A. 14-11-007et al.  - Application of Southern California Edison Company (U 338-E) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2015-20174 (and Consolidated Matters) (REVISED AS OF 8/23/2016)

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| **August 31, 2016** 1pm – 3 pm | *California Public Utilities Commission 505 Van Ness Avenue, Hearing Room E (Corner of Van Ness Avenue and McAllister Street)* ***San Francisco, CA 94102*** |

**NOTICE IS HEREBY GIVEN** that Commissioner Catherine J. K. Sandoval will hold an All-Party Meeting regarding Application 14-11-007 et al.   The meeting will take place on Wednesday, August 31, 2016 from 9:30 a.m. to 11:30 a.m.. Parties who wish to attend and speak at the All-Party Meeting must send an RSVP to Commissioner Sandoval’s office by emailing with the name of the party or representative along with a contact phone number and email address.  RSVP must be received by noon on Monday, August 29, 2016.  
  
An agenda will be distributed to everyone on the service list next week. If you have any questions, please contact Michael Colvin, Energy and Safety Advisor to Commissioner Sandoval, by electronic mail at [michael.colvin@cpuc.ca.gov](mailto:michael.colvin@cpuc.ca.gov) or  at (415) 355-5484.

### Notice of Public Participation Hearing: A.12-04-019 - Application of California-American Water Company (U210W) for Approval of the Monterey Peninsula Water Supply Project and Authorization to Recover All Present and Future Costs in Rates.

|  |  |
| --- | --- |
| ***September 1, 2016*** *3 pm* | *Sunset Center – Carpenter Hall San Carlos Street at Ninth Avenue* ***Carmel-by-the Sea, CA 93921*** |

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Gary Weatherford will preside. There may be a quorum of Commissioners present, however, no voting will occur.  
  
Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).  
  
If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor’s Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

### Notice of Public Participation Hearing: R.11-03-013 - Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program,

|  |  |
| --- | --- |
| **September 6, 2016** 3 pm | Quiet Cannon Conference & Event Center – Sunset Room 901 Via San Clemente **Montebello, CA 90640** |

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Katherine MacDonald will preside. There may be a quorum of Commissioners present, however, no voting will occur.  
  
Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).  
  
If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor’s Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

### Notice of Public Participation Hearing: A.15-07-015 - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by $94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by $22,959,600 or 3.4% on January 1, 2018, and $22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,

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| **September 6, 2016** 6 pm | Quiet Cannon Conference & Event Center – Sunset Room 901 Via San Clemente **Montebello, CA 90640** |

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Dan H. Burcham will preside. There may be a quorum of Commissioners present, however, no voting will occur.  
  
Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).  
  
If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor’s Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

### Notice of Public Participation Hearing: A.15-07-015 - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by $94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by $22,959,600 or 3.4% on January 1, 2018, and $22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,

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| **September 7, 2016** 6 pm | Village Homes Clubhouse  1040 Evenstar Avenue **Westlake Village, CA 91361** |

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Dan H. Burcham will preside. There may be a quorum of Commissioners present, however, no voting will occur.  
  
Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).  
  
If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor’s Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

### Notice of Public Participation Hearing: A.15-07-015 - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by $94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by $22,959,600 or 3.4% on January 1, 2018, and $22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,

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| **September 8, 2016** 6 pm | Visalia Convention Center – King Canyon Room 303 East Acequia Avenue **Visalia, CA 93291** |

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Dan H. Burcham will preside. There may be a quorum of Commissioners present, however, no voting will occur.  
  
Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).  
  
If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor’s Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

### Notice of Public Participation Hearing: I.14-05-012 - Order Instituting Investigation to Address Intrastate Rural Call Completion Issues

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| **September 9, 2016** 5 pm | Twin Pine Casino & Hotel – Event Center 22223 Highway CA-29 **Middletown, CA 95461** |

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Robert Mason will preside. There may be a quorum of Commissioners present, however, no voting will occur.  
  
Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).  
  
If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor’s Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

### Notice of Public Participation Hearing: A.15-04-012 - Application of San Diego Gas & Electric Company (U902E) for Authority to Update Marginal Costs, Cost Allocation and Electric Rate Design.

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| --- | --- |
| ***September 14, 2016*** *1 pm  and  6 pm* | *Scottish Rite Event Center – Square & Compass Rooms,  1895 Camino Del Rio South* ***San Diego, CA 92108*** |

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michel Peter Florio and/or Administrative Law Judge Jeanne McKinney will preside. There may be a quorum of Commissioners present, however, no voting will occur.  
  
Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).  
  
If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor’s Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

### Notice of Public Participation Hearing: R.11-03-013 - Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program,

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| --- | --- |
| **September 14, 2016** 3 pm | City of King City Council Chambers 212 South Vanderhurst Avenue **King City, CA 93930** |

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Katherine MacDonald will preside. There may be a quorum of Commissioners present, however, no voting will occur.  
  
Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).  
  
If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor’s Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

### Notice of Public Participation Hearing: A.15-07-015 - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by $94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by $22,959,600 or 3.4% on January 1, 2018, and $22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,

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| --- | --- |
| **September 14, 2016** 6 pm | City of King City Council Chambers 212 South Vanderhurst Avenue **King City, CA 93930** |

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Dan H. Burcham will preside. There may be a quorum of Commissioners present, however, no voting will occur.  
  
Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).  
  
If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor’s Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

### Notice of Public Participation Hearing: I.14-05-012 - Order Instituting Investigation to Address Intrastate Rural Call Completion Issues

|  |  |
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| **September 20, 2016** 4 pm | Santa Cruz Civic Auditorium 307 Church St. **Santa Cruz, CA 95060** |

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Robert Mason will preside. There may be a quorum of Commissioners present, however, no voting will occur.  
  
Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).  
  
If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor’s Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

### Notice of Public Participation Hearing: R.11-03-013 - Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program,

|  |  |
| --- | --- |
| **September 20, 2016** 5 pm | Santa Cruz Civic Auditorium 307 Church St. **Santa Cruz, CA 95060** |

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Katherine MacDonald will preside. There may be a quorum of Commissioners present, however, no voting will occur.  
  
Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).  
  
If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor’s Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

### 14th Annual GO 156 Supplier Diversity En Banc

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| **September 21, 2016** 9 am - 3 pm | South San Francisco Conference Center 255 South Airport Boulevard **South San Francisco, CA 94080** |

The CPUC welcomes you to its 14th Annual Supplier Diversity En Banc to examine the diversity programs of the state’s regulated utilities, discuss the CPUC’s own commitment to diversity, and hear from community based organizations and other interested parties who will share their views on supplier diversity. If specialized accommodations are needed to attend, such as sign language interpreters, please contact the CPUC’s Public Advisor’s Office at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) or toll free at 866-849-8390 at least five business days in advance of the En Banc. While a quorum of Commissioners and/or their staff may attend, no official action will be taken. For more information, please visit [www.cpuc.ca.gov/supplierdiversity](http://www.cpuc.ca.gov/supplierdiversity).   
  
Stephanie Green, CPUC, Exec. Div, Utility Supplier Diversity, Business & Community Outreach Supervisor,  [stephanie.green@cpuc.ca.gov](mailto:stephanie.green@cpuc.ca.gov)  (O) 415-703-5245 (C )415-265-9757.

### Notice of Public Participation Hearing: A.15-07-015 - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by $94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by $22,959,600 or 3.4% on January 1, 2018, and $22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,

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| **October 4, 2016** 6 pm | San Carlos Library – Community Room A 610 Elm Street, 2nd Floor **San Carlos, CA 94070** |

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Dan H. Burcham will preside. There may be a quorum of Commissioners present, however, no voting will occur.  
  
Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).  
  
If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor’s Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

### 2016 Safety En Banc

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| ***October 19, 2016*** *9:15 a.m. – 5:30 p.m.* | *California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street)* ***San Francisco, CA 94102*** |

The California Public Utilities Commission (CPUC) will hold its annual Safety *En Banc* on October 19, 2016.  
  
The CPUC’s Safety Action Plan, which helps to fully integrate safety in all aspects of the CPUC’s work, calls for an annual Safety *En Banc* that provides for an interactive discussion of utility safety. The 2016 Safety *En Banc* is devoted to a discussion of interconnected critical infrastructures, such as gas, electric, communications, transportation, and water. The *En Banc* will explore the manner in which critical infrastructures are interconnected, such that a disruption in one infrastructure may have cascading adverse effects in others. The *En Banc* will include a presentation on interconnected infrastructures, and small breakout sessions during which Commissioners and invited stakeholders will discuss different topics related to interconnected infrastructures.  
  
Although a quorum of Commissioners and/or their staff may be in attendance, no official CPUC action will be taken at this event. With the exception of the breakout sessions, this *En Banc* will be available via webcast at: http://www.adminmonitor.com/ca/cpuc/   
  
Agenda and media advisory available at: <http://www.cpuc.ca.gov/General.aspx?id=12125>. For questions, please contact April Mulqueen at [april.mulqueen@cpuc.ca.gov](mailto:april.mulqueen@cpuc.ca.gov) or 415.703.1112. If you require special accommodations, please notify the Public Advisor’s Officer at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov, at least 5 business days before the *En Banc*.

## NOTICES

### Charge for Commission Documents

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of $2.00.

### Commission Resources Available for Rental

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

## PUBLIC MEETINGS & WORKSHOP NOTICES

**“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”**

### Public Workshop Notice: R.15-03-010 – Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities

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| **August 31, 2016** 9 am – 12 noon | California Public Utilities Commission 505 Van Ness Avenue, Courtyard Room (Corner of Van Ness Avenue and McAllister Street)  **San Francisco, CA 94102** |

The workshop in the above-entitled matter will be held before Administrative Law Judge Jeanne McKinney and Administrative Law Judge Pat S. Tsen. For information or questions about this workshop, please contact Lola Odunlami via e-mail at lod[@cpuc.ca.gov](mailto:scr@cpuc.ca.gov). If you have questions about the workshop date, times, or place, call the Calendar Clerk at (415) 703-1203. The agenda will be provided at a later date.

### Notice of Public Workshop: A.12-04-019 - Application of California-American Water Company (U210W) for Approval of the Monterey Peninsula Water Supply Project and Authorization to Recover All Present and Future Costs in Rates.

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| ***September 1, 2016*** *9 am- 1 pm* | *Sunset Center – Carpenter Hall San Carlos Street at Ninth Avenue* ***Carmel-by-the Sea, CA 93921*** |

The purpose of this workshop is to update parties on important elements of the ongoing environmental review and revised ground water model and the incorporation of test well data. The workshop in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval will preside. There may be a quorum of Commissioners present; however, no voting will occur.  
  
Questions about the work shop date, time or place, call Ken Lewis (415) 703-5595 or [kl1@cpuc.ca.gov](mailto:kl1@cpuc.ca.gov).  
  
If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor’s Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

***Notice of Public Workshops: Fire Safety Technical Panel - (R.-15-05-006)***

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| ***September 7, 2016*** *10 am- 4 pm &* ***September 7, 2016*** *8:30 am - 4 pm   and*  ***September 9, 2016*** *8:30 am - 4 pm* | *California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street)* ***San Francisco, CA 94102*** *California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street)* ***San Francisco, CA 94102  Conference Phone Line****:   877-601-1455* ***Participant Code****:   9066738* |

The purpose of this workshop is discuss the workplan for Fire Map 2 for Rulemaking (R.) 15-05-006. Please note that decision makers and/or their advisors may attend these workshops. Questions regarding this meeting should be directed to Rashid Rashid at [rhd@cpuc.ca.gov](mailto:rhd@cpuc.ca.gov).

***Notice of Public Meeting: California Teleconnect Fund (CTF) Administrative Committee***

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| ***September 8, 2016*** *10 am- 3 pm* | *California Public Utilities Commission 505 Van Ness Avenue, Golden Gate Room (Corner of Van Ness Avenue and McAllister Street)* ***San Francisco, CA 94102*** |

**MEETING AGENDA**:

1) Introductions, 2) Review and Approve Minutes from Prior Meeting, 3) Review and Approve Agenda, 4) Application / Claim Update, 5) Update on CTF Rulemaking (R.13-01-010), 6) Program Budget Update, 7) Discussion and Input Regarding Program Budget, 8) CTF Information posted on the CPUC’s website , 9) Identify Items for Future Agenda, 10) Set Future CTF-AC Meeting Dates. Questions regarding this meeting should be directed to Lisa Paulo at [LP1@cpuc.ca.gov](mailto:LP1@cpuc.ca.gov).

### Notice of Public Meeting:  Deaf and Disabled Telecommunications Program (DDTP) - Equipment Program Advisory Committee (EPAC)

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| ***September 9, 2016*** *10 am – 4 pm* | *DDTP Main Office 1333 Broadway St., Suite 500, Large Conference Room* ***Oakland, CA  94612*** |

**PUBLIC MEETING AGENDA  
I**. Administrative Business: A. Introductions, B. Agenda Modification and Approval, 1. Review of Emergency Evacuation Procedures, C. Review of Minutes from Previous Meetings; **II**. CPUC Update; **III.** Public Input; **IV.** CCAF Staff Reports: A. CRS Report, B. Field Operations Report, C. Marketing Report, D. Consumer Affairs Report, E. Customer Contact Report, F. Equipment Report, G. Wireless Report; **V**. Lunch; **VI**. Committee Member Equipment Update; **VII**. EPAC Business: A. Report from the Chair, B. Review of Action Items List, C. Member Reports; D. Discussion of Letters of Intent to Seek Reappointment; **VIII**. Future Meetings and Agendas.  
**ADDITIONAL INFORMATION**  
For additional information, please contact Patsy Emerson, DDTP Committee Coordinator, (510) 302-1147, or by email at [pemerson@ddtp.org](mailto:pemerson@ddtp.org), or visit the website at ddtp.org.  If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least five days prior to the meeting date.  
**ENVIRONMENTAL REMINDER**  
Please refrain from wearing perfumes or scents to DDTP meetings. Persons with environmental illness or  
multiple-chemical sensitivity must reduce their exposure in order to attend this meeting.  
**DOCUMENT PREPARATION**  
All documents reviewed by EPAC must be available in a Braille format, therefore, when submitting documents for the EPAC binder, please send a copy, in an electronic format, to [pemerson@ddtp.org](mailto:pemerson@ddtp.org) for Brailling prior to the meeting. Handouts should also be made available in an electronic format.

### Notice of Public Workshop:  Streamlining and Simplification of Direct Participation Enrollment Process

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| --- | --- |
| ***September 13, 2016*** *9:30 am – 3:30 pm* | *Milton Marks Conference Center 455 Golden Gate Avenue, San Diego Room (Between Polk and Larkin Street)* ***San Francisco, CA 94102  Conference Call-In*:** *866-832-3002* ***Participant Code****: 770-8062#* ***WebEx information: Meeting number****:   749 395 925* ***Meeting password****:   !Energy1* ***To start or join the online meeting go to:***[*https://van.webex.com/van/j.php?MTID=madab430bca52602950a92b536ca4df45*](https://van.webex.com/van/j.php?MTID=madab430bca52602950a92b536ca4df45) |

**AGENDA**

Commission Decision 16-06-008 (“the Decision”) resolves issues related to customer enrollment in third party Demand Response programs including the completion of the Customer Information Service Request Demand Response Provider Form (CISR-DRP Form).  
  
The Decision also requires the utilities to hold working group meetings with stakeholders and Energy Division to “develop a consensus proposal to streamline and simplify the direct participation enrollment process, including adding more automation, mitigating enrollment fatigue, and resolving any remaining electronic signature issues.”  (*See* Ordering Paragraph 9, D.16-06-008).  
  
For questions about this workshop, please contact Katherine Stockton at [katherine.stockton@cpuc.gov](mailto:katherine.stockton@cpuc.gov).

### Public Workshop Notice: Safety Intervenor Workshop

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| --- | --- |
| **September 15, 2016** 1 pm – 4:30 pm | California Public Utilities Commission 505 Van Ness Avenue, Courtyard Room  (Corner of Van Ness Avenue and McAllister Street) **San Francisco, CA 94102  To Join by Phone: Listen-only**: 877-715-0719 **Passcode:** 7031713 |

The intent of this workshop is two-fold. During the first half, interested stakeholders will brainstorm an effective way to establish this new Division of Safety Analysis. During the second half there will be a discussion about opportunities and challenges surrounding the potential participation of other safety intervenors in relevant CPUC proceedings. This workshop is required as part of the CPUC’s 2016 Safety Action Plan – Action Item #7. For questions about this workshop, please contact Terrie Prosper at tdp@cpuc.ca.gov or visit [www.cpuc.ca.gov/General.aspx?id=12425](http://www.cpuc.ca.gov/General.aspx?id=12425).

### Public Meeting Notice – Independent Peer Review Panel for Seismic Studies at the Diablo Canyon Power Plant

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| --- | --- |
| **September 15, 2016** 1:30 pm – 3:30 pm | California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) **San Francisco, CA 94102  Teleconference number:** 866-619-6147 **Participant code:** 8617394# |

The Independent Peer Review Panel (IPRP) reviews the plans and findings of seismic studies that Pacific Gas and Electric Company conducted at the Diablo Canyon Power Plant pursuant to Commission Decisions D.10-08-003 and D.12-09-008.  
  
The purpose of this meeting is to discuss any remaining questions from our last IPRP meeting, status of the seismic hazards analysis with the NRC, any remaining uncertainties and PG&E’s plans for further investigation, PG&Es Long-Term Seismic Program, and next steps for continued IPRP review. For information please contact Eric Greene at (415) 703-5560; or [eg1@cpuc.ca.gov](mailto:eg1@cpuc.ca.gov).

### Public Meeting Notice:  Universal Lifeline Telephone Service Administrative Committee Meeting

|  |  |
| --- | --- |
| **September 16, 2016** 1 pm – 4 pm | California Public Utilities Commission 505 Van Ness Avenue, Golden Gate Room  (Corner of Van Ness Avenue and McAllister Street **San Francisco, CA  94102**  **Conference Call-In:** (800) 268-4017 **Participant code**:  3384835339 # |

**AGENDA  
1**. Introduction; **2**. Approval of Previous Meeting Minutes; **3**. Public Comments; **4**. Communications Division  
Liaison Report on FY 2017-18 Budget; **5**. Status on the Draft of Annual Report; and **6.** Future Meeting Date.  
  
For questions about this meeting, please contact Anna Jew at (415)703-3087, [AML@cpuc.ca.gov](mailto:AML@cpuc.ca.gov).

### Public Workshop Notice: A.13-12-012/I.14-06-016 – Implementation of changes ordered in D.16-06-056 to the Core Transport Agent Program

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| --- | --- |
| **September 19, 2016**  9:30 am – 5 pm   and   **September 20, 2016, if necessary** 9:30 am – 5 pm  **September 21, 2016**, **if necessary**  9:30 am – 5 pm | California Public Utilities Commission 505 Van Ness Avenue, Hearing Room D (Corner of Van Ness Avenue and McAllister Street) **San Francisco, CA 94102     Conference Call-In:** (866) 632-5615  **Participant code:** 8998926# |

The purpose of this workshop concerns the implementation of changes to the Core Transport Agent Program for Pacific Gas Electric Company’s service territory pursuant to Ordering Paragraph 45 of D.16-06-056. For information about the workshop, contact Eugene Cadenasso, [cpe@cpuc.ca.gov](mailto:cpe@cpuc.ca.gov) or (415) 703-1214.

### Public Workshop Notice: Integrated Distributed Energy Resources (IDER) Proceeding - (R.14-10-003)

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| --- | --- |
| ***September 22, 2016*** *1:pm - 5 pm* | *California Public Utilities Commission 505 Van Ness Avenue, Courtyard Room (Corner of Van Ness Avenue and McAllister Street)* ***San Francisco, CA 94102  Conference Call-In*:** *866-631-3379* ***Participant Passcode:*** *1967518* ***Web-Ex Information:***  [*https://van.webex.com/van/j.php?MTID=mffa7c640dccb1480d14bd4998cfe0c55*](https://van.webex.com/van/j.php?MTID=mffa7c640dccb1480d14bd4998cfe0c55)***Meeting number****: 748 439 896* ***Meeting password****: !Energy1* ***CPUC WiFi Information:* SSID:** *CPUCGUEST* ***Username*:** *guest* ***Guest Password for August***: *cpuc83116* |

The purpose of this workshop is to discuss the Societal Cost Test (SCT) as part of the work conducted in the Cost Effectiveness Working Group (CEWG), within the Integrated Distributed Energy Resources (IDER) proceeding (R. 14-10-003). Additional information and a detailed agenda will be provided as it gets closer to the workshop date. For questions about this workshop or the IDER proceeding, please contact Natalie Guishar at [natalie.guishar@cpuc.ca.gov](mailto:natalie.guishar@cpuc.ca.gov).

### Public Workshop Notice: Workshop on Options for Implementing the CPUC Integrated Resource Planning Process

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| --- | --- |
| ***September 26, 2016*** *9:30 am – 4:30 pm* | *California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street)* ***San Francisco, CA 94102******Teleconference number:*** *866-830-2902* ***Participant code:***  *2453758* ***To join by WebEx:*** <https://van.webex.com/van/j.php?MTID=mfd45c632cc0e9b787025776c914b0091>  ***Meeting number:*** *743 620 741* ***Meeting password:*** *!Energy1* |

**PURPOSE**This workshop will be used to explore in more detail the options for implementing an IRP process, as presented in the CPUC Staff Concept Paper on Integrated Resource Planning, in addition to the issues raised by parties in their August 31st   
pre-workshop comments. A quorum of Commissioners may attend the workshop, but no votes will be taken.  
  
**For more information, please contact:**Jason Ortego at [jason.ortego@cpuc.ca.gov](mailto:jason.ortego@cpuc.ca.gov) or Forest Kaser [forest.kaser@cpuc.ca.gov](mailto:forest.kaser@cpuc.ca.gov).

## NOTICE OF DRAFT RESOLUTIONS (Pursuant to PU Code § 311(g))

The ALJ Division has prepared **Resolution ALJ-333** for the **September 15, 2016**, Commission Meeting. The resolution resolves the appeal of Citation No. CPED FC-788 issued to Miguel A. Duenas, an individual doing business as (dba) VIP Transportation Services (VIP) by the California Public Utilities Commission’s (Commission) Consumer Protection and Enforcement Division (CPED) Citation No. CPED FC-788 issues a fine of $5,000 for six violations (16 counts) of the Public Utilities Code and the Commission’s General Orders 115-F and 157-D during the period of November 19, 2015 through January 19, 2016. The citation is affirmed. Any comments should be directed to ALJ Kelly via email: gk1@cpuc.ca.gov or phone 1-415-703-5506.  
  
The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=165835774>

The Energy Division has prepared **Draft Resolution E-4790** for the **September 15, 2016**, Commission Meeting. This Resolution grants Southern California Edison Company’s request for Commission approval of three renewable power purchase agreements with Rosamond Solar, Willow Springs Solar, and Sunshine Valley Solar.  All questions and/or comments should be addressed to Robert Blackney at [robert.blackney@cpuc.ca.gov](mailto:robert.blackney@cpuc.ca.gov) and Cheryl Lee at [cheryl.lee@cpuc.ca.gov](mailto:cheryl.lee@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=166019023>

The Energy Division has prepared **Draft Resolution G-3498** for the **September 15, 2016**, Commission Meeting. This Resolution addresses Pacific Gas and Electric Company, Southern California Edison Company, and Southern California Gas Company’s request for approval of agreements with the California High-Speed Rail Authority for utility facility relocation work along the rail corridor right-of-way.  All questions or comments should be addressed to Robert Peterson at [Robert.Peterson@cpuc.ca.gov](mailto:Robert.Peterson@cpuc.ca.gov) and Mary Jo Borak at [maryjo.borak@cpuc.ca.gov](mailto:maryjo.borak@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=165371638>

**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF**

**INVESTIGATION RECORDS**

**Resolution L-509** authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Safety and Enforcement Division’s investigation of an electric incident that occurred on June 19, 2012, at Pacific Gas and Electric’s Kern Power Plant.  
  
On August 12, 2016, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission’s Rules of Practice and Procedure. Comments shall be served on all parties no later than September 2, 2016, and reply comments shall be served no later than September 12, 2016.  
  
**Resolution L-509** will be on the agenda at the **September 15, 2016**, Commission Meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.  
  
When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.  
  
Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); dw2@cpuc.ca.gov

The Communications Division has prepared **Resolution T-17519** for the **September 15, 2016**, Commission meeting date. The resolution revises the California Lifeline Program Surcharge from 5.50% to 4.75%, effective on November 1, 2016, and thereafter until further revised by the Commission. Any questions or comments should be directed to Kim Hua at [Kim.hua@cpuc.ca.gov](mailto:Kim.hua@cpuc.ca.gov).  
  
The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M165/K666/165666697.docx>

The Division of Water and Audits has prepared Proposed Comment **Resolution W-5104** for the **September 15, 2016**, Commission Meeting. Proposed Comment Resolution W-5104 authorizes a surcharge of $3.31 per month per customer for twelve months in the Johnson Park District and a surcharge of $4.71 per month per customer for eighteen months in the River Island District to recover the statewide Lost Revenue Recovery Memorandum Accounts. Please contact [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov), and reference “Proposed Comment Resolution W-5104” if you have any questions.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=163919847>

The Energy Division has prepared Draft **Resolution E-4801** for the **September 29, 2016,** Commission Meeting. This resolution adopts updates to the Avoided Cost Calculator for use in demand-side distributed energy resources cost-effectiveness analyses.  All questions and/or comments should be addressed to Pierre Bull at [Pierre.Bull@cpuc.ca.gov](mailto:Pierre.Bull@cpuc.ca.gov) and Bruce Kaneshiro at [bruce.kaneshiro@cpuc.ca.gov](mailto:bruce.kaneshiro@cpuc.ca.gov)..

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=166470556>

The Energy Division has prepared Draft **Resolution G-3519** for the **September 29, 2016,** Commission Meeting. This resolution addresses: “The California Energy Commission (CEC) requests approval of its 2016-2017 natural gas research budget.” All questions or comments should be directed to Maria Sotero at [Maria.Sotero@cpuc.ca.gov](mailto:Maria.Sotero@cpuc.ca.gov) and Melicia Charles at [Melicia.Charles@cpuc.ca.gov](mailto:Melicia.Charles@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=166401524>

The Safety and Enforcement Division has prepared **Resolution ST-184** for the **September 29, 2016**, Commission meeting. This resolution grants approval of the San Francisco Bay Area Rapid Transit District’s (BART) request for a variance to General Order 95, Section No. 79.4 (A) and (B) fencing design requirements for the BART Warm Springs Extension Project to provide fencing that better matches the aesthetics of the Warm Springs/South Fremont Station. The letter of request for variance and drawings are included as attachments to the resolution. Any questions or comments should be directed to Colleen Sullivan at [colleen.sullivan@cpuc.ca.gov](mailto:colleen.sullivan@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M166/K546/166546163.PDF>

The Communications Division has prepared **Resolution T-17522** for the **September 29, 2016**, Commission Meeting. Resolution T-17522 approves funding for the Grant Application of Citizens Telecommunications Company of California, Inc. (Frontier) (U-1024-C), from the California Advanced Services Fund (CASF) in the Amount of $545,690 to build last-mile fiber cable from the Shingletown, California central office to six digital loop carrier sites infrastructure to deliver broadband services to underserved community of Shingletown in Shasta County.  Any questions or comments should be directed to Simin Litkouhi, at [simin.litkouhi@cpuc.ca.gov](mailto:simin.litkouhi@cpuc.ca.gov).   
  
The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=166046716>

The Division of Water and Audits has prepared **Proposed Comment Resolution W-5111** for the **September 29, 2016,** Commission Meeting. Proposed Comment Resolution W-5111 authorizes California-American Water Company the establishment of the Placer County Water Agency Special Facilities Fee and a Special Facilities Fee Memorandum Account to track all fees collected and costs associated with purchasing additional units of water from Placer County Water Agency. Please contact [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov), and reference “Proposed Comment Resolution W-5111” if you have any questions.  
  
The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=166008283>

## NEW FILINGS

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| **08/24/16** | **A.16-08-015** – Application of Chariot Transit Inc., dba Chariot Transit for authority to operate as a scheduled, and on-call passenger stage corporation between points in San Francisco and surrounding counties including Alameda, San Francisco, Marin, Contra Costa, San Mateo, and Santa Clara counties and various locations in downtown San Francisco and surrounding counties including Alameda, San Francisco, Marin, Contra Costa, San Mateo, and Santa Clara counties; and to establish a Zone of Rate Freedom. **[Attn: Ali Vahabzadeh, Chief Executive Officer, Chariot Transit, Inc., dba Chariot Transit, 95 Minna Street, Floor 2, San Francisco, CA 94133, T-844-692-4274 Ext. 1, Email:** [**mail@chariot.com**](mailto:mail@chariot.com)**]** |
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| **08/29/16** | **P.16-08-016** – Petition of the Wireless Infrastructure Association to Adopt, Amend, or Repeal General Order 95 Pursuant to Pub. Util. Code Section 1708.5. |
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| **08/29/16** | **A.16-08-017** – Application of Southern California Edison Company (U338E) for Approval of the Hoover Electric Service Contract and the Restated and Amended Implementation Agreement. |
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| **08/29/16** | **A.16-08-018** – In the Matter of the Application of Sleepbus, Inc., a Delaware Corporation, for authority to operate as a passenger stage corporation in and between the Counties of San Francisco, Los Angeles and San Diego in the State of California, and the Cities of San Francisco, Santa Monica and San Diego in the State of California, and to establish a Zone of Rate Freedom. **[Attn: Ronald C. Chauvel, Esq., Chauvel & Glatt, LLP, 66 Bovet Road, Suite 280, San Mateo, CA 94402, T-650-573-9500, Fax-650-573-9689, Email:** [**ron@chauvellaw.com**](mailto:ron@chauvellaw.com)**]** |

## PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

**NONE**

## PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER’S DECISIONS \* ARBITRATOR’S REPORTS

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| **08/29/16** | **A.14-04-011 -** In The Matter of the Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902E) for a Certificate of Public Convenience and Necessity for the Sycamore- Penasquitos  230 Kilovolt Transmission Line Project; **Proposed Decision ALJ Yacknin.** |
| **08/30/16** | **R.14-05-013 -** Order Instituting Rulemaking on the Commission’s Natural Gas and Electric Safety Citation Programs; **Proposed Decision of President Picker.** |

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| ADVICE LETTER FILINGS To inquire about a filing, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).  To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.  "Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated. | | |
| **08/23/16** | Energy 2508G | San Diego Gas & Electric Company, July 2016 Standby Procurement Rate (**anticipated effective 08/23/16**) |
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| **08/25/16** | Energy 3750G | Pacific Gas & Electric Company, September 2016 G-SUR Rate Change (**anticipated effective 09/01/16**) |
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| **08/25/16** | Energy 3751G | Pacific Gas & Electric Company, September 1, 2016 Gas Core Procurement Rate Changes (**anticipated effective 09/01/16**) |
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| **08/25/16** | Telecom 45881 | Pacific Bell, Contract (**effective TBD**) |
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| **08/25/16** | Telecom 45882 | Pacific Bell, Contract (**effective TBD**) |
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| **08/25/16** | Telecom 45885 | Pacific Bell, Contract (**effective TBD**) |
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| **08/25/16** | Telecom 45886 | Pacific Bell, Contract (**effective TBD**) |
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| **08/25/16** | Telecom 45887 | Pacific Bell, Contract (**effective TBD**) |
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| **08/25/16** | Telecom 45888 | Pacific Bell, Contract (**effective TBD**) |
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| **08/25/16** | Telecom 45894 | Pacific Bell, Amendment to implement changes resulting from the FCC's USF/ICC, Lifeline and Link Up Reform and Modernization, and USTelecom Forbearance Orders in the underlying Agreement. (**effective TBD**) |
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| **08/26/16** | Energy 4898E | Pacific Gas & Electric Company, Notice of Federal Energy Regulatory Commission Rate Increase Filing (TO18) (**effective TBD**) |
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| **08/26/16** | Energy 3461E | Southern California Edison Company, Request to Update Southern California Edison Company's Enhanced Community Renewable Auction Mechanism Rider CR-RAM RFO Instructions (**anticipated effective 09/25/16**) |
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| **08/29/16** | Water 1133 | California-American Water Company, [Monterey Main System] 2015 & 2016 National Oceanic and Atmospheric Administration Payment Recovery (**anticipated effective 09/28/16**) |
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| ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01) To inquire about a suspension, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133). | | |
| **09/01/16** | Energy 4881E | Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 12/29/16. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **09/01/16** | Energy 2929E | San Diego Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 12/29/16. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **09/01/16** | Energy 3441E | Southern California Edison Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 12/29/16. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| **09/09/16** | Energy 4891E | Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 01/06/17. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
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| ADVICE LETTER PROTESTS To inquire about a protest, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133). To obtain a copy of the protest, please direct your request to the protestor. | | |
| **08/25/16** | Energy 2938E | San Diego Gas & Electric Company, Request of SDG&E for Approval to Offer Incentives to Electric Vehicle Owners in Order to Expeditiously Shift Peak Load Using Customer Owned Storage Inherent in Electric Vehicles. Protest by Joint CCAs. |
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| **08/26/16** | Energy 3747G | Pacific Gas & Electric Company, Expedited Advice Letter Pre-Approval to Extend Four Natural Gas Transport Contracts Protest by Shell Energy N. America. |
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| **08/26/16** | Water 2226 | California Water Service Company, [All Districts] Amortization of the 2014-2015 expenses in the Drought Memo Account Late filed protest by City Council of the City of Bakersfield. |
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| **08/29/16** | Energy 5003G | Southern California Gas Company, SoCalGas' AB 793 Implementation Plan. Protest by Mission Data. |
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| **08/29/16** | Energy 3446E | Southern California Edison Company, Southern California Edison Company's Plan to Comply with Assembly Bill 793 Protest by Mission Data. |
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| **08/29/16** | Energy 3744G/4886E | Pacific Gas & Electric Company, Request for Approval of PG&Es Assembly Bill 793 Implementation Plan Protest by Mission Data. |
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| **08/29/16** | Energy 2937E/2500G | San Diego Gas & Electric Company, SDG&E's Request for Approval of Program Plans and Budgets to Comply with the Requirements of AB 793. Protest by Mission Data. |

## MISCELLANEOUS TRANSPORTATION ITEMS Filings with Safety and Enforcement Division

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| **08/24/16** | **A.16-08-015** – Application of Chariot Transit Inc., dba Chariot Transit for authority to operate as a scheduled, and on-call passenger stage corporation between points in San Francisco and surrounding counties including Alameda, San Francisco, Marin, Contra Costa, San Mateo, and Santa Clara counties and various locations in downtown San Francisco and surrounding counties including Alameda, San Francisco, Marin, Contra Costa, San Mateo, and Santa Clara counties; and to establish a Zone of Rate Freedom. **[Attn: Ali Vahabzadeh, Chief Executive Officer, Chariot Transit, Inc., dba Chariot Transit, 95 Minna Street, Floor 2, San Francisco, CA 94133, T-844-692-4274 Ext. 1, Email:** [**mail@chariot.com**](mailto:mail@chariot.com)**]** |
|  |  |
| **08/29/16** | **A.16-08-018** – In the Matter of the Application of Sleepbus, Inc., a Delaware Corporation, for authority to operate as a passenger stage corporation in and between the Counties of San Francisco, Los Angeles and San Diego in the State of California, and the Cities of San Francisco, Santa Monica and San Diego in the State of California, and to establish a Zone of Rate Freedom. **[Attn: Ronald C. Chauvel, Esq., Chauvel & Glatt, LLP, 66 Bovet Road, Suite 280,  San Mateo, CA 94402, T-650-573-9500, Fax-650-573-9689, Email:** [**ron@chauvellaw.com**](mailto:ron@chauvellaw.com)**]** |

## MISCELLANEOUS COMMUNICATIONS MATTERS

**NONE**

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## A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

**NONE**

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## CHANGES TO HEARING CALENDAR

## NEW SETTINGS - NONE

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## RESETTINGS - NONE

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## REMOVALS FROM CALENDAR - NONE

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## HEARINGS CONTINUED - NONE

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## HEARINGS CONCLUDED

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| ALJ Roscow | **A.15-09-001** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M), **Workshop held and concluded** |
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## HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

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| ***(PHC) = Prehearing Conference*** | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | ***(STC) = Status Conference*** | ***(SEC) = Settlement Conference*** |
| ***(EH) = Evidentiary Hearing*** | ***(L&M) = Law & Motion*** | ***(CA) = Closing Argument*** |

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| **09/01/16** 9:00 a.m. ALJ Roscow Comr Picker | **A.15-09-001 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M), **Commission Courtroom, San Francisco (Also September 2)** |
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| **09/01/16** 10:00 a.m. ALJ Houck Comr Peterman | **A.15-11-009 (PHC)** - Application of Liberty Utilities (CalPeco Electric) LLC (U933E) for Exemption from the Affiliate Transaction Rules for Its Transactions with Liberty Utilities Service Corp., or, in the Alternative, for a Waiver from Affiliate Transaction Rules V.C., V.G.1., and V.G.2.c., **Commission Courtroom, San Francisco** |
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| **09/01/16** 3:00 p.m. ALJ Weatherford Comr Sandoval | **A.12-04-019 (PPH)** - Application of California-American Water Company (U210W) for Approval of the Monterey Peninsula Water Supply Project and Authorization to Recover All Present and Future Costs in Rates, **Sunset Center – Carpenter Hall, San Carlos Street at Ninth Avenue, Carmel-by-the-Sea, CA 93921** |
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| **09/06/16** 10:30 a.m. ALJ Cooke Comr Picker | **I.16-07-007 (PHC)** - Order Instituting investigation on the Commission’s Own Motion into the Operations and Practices of Southern California Edison Company; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should not Impose Fines and Sanctions for Major Power Outages in the City of Long Beach on July 15, 2015 to July 20, 2015, and on July 30 to August 3, 2015, **Junipero Serra State Office Building – Conference Room - 7th Floor, 320 West 4th Street, Los Angeles, CA  90013** |
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| **09/06/16** 3:00 p.m. ALJ MacDonald Comr Sandoval | **R.11-03-013 (PPH)** – Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program, **Quiet Cannon Conference & Event Center – Sunset Room, 901 Via San Clemente, Montebello, CA 90640** |
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| **09/06/16** 6:00 p.m. ALJ Burcham Comr Sandoval | **A.15-07-015 (PPH)** – In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by $94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by $22,959,600 or 3.4% on January 1, 2018, and $22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies, **Quiet Cannon Conference & Event Center – Sunset Room, 901 Via San Clemente, Montebello, CA 90640** |
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| **09/07/16** 10:00 a.m. ALJ Tsen Comr Peterman | **C.16-06-019 (PHC)** - J. Boggeri & Co., also known as (aka) Boggeri Sales & Marketing, Complainant vs. AT&T Corp. (U5002C), Defendant, **Commission Courtroom, San Francisco** |
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| **09/07/16** 6:00 p.m. ALJ Burcham Comr Sandoval | **A.15-07-015 (PPH)** – In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by $94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by $22,959,600 or 3.4% on January 1, 2018, and $22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies, **Village Homes Clubhouse, 1040 Evenstar Avenue, Westlake Village, CA 91361** |
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| **09/08/16** 9:30 a.m. ALJ Houck Comr Randolph | **A.16-06-005 (PHC)** - Application of SP LICENSES, INC. for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013, **Commission Courtroom, San Francisco** |
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| **09/08/16** 6:00 p.m. ALJ Burcham Comr Sandoval | **A.15-07-015 (PPH)** – In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by $94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by $22,959,600 or 3.4% on January 1, 2018, and $22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies, **Visalia Convention Center – King Canyon Room, 303 East Acequia Avenue, Visalia, CA 93291** |
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| **09/09/16** 10:00 a.m. ALJ Bushey Comr Peterman | **A.16-05-015 (EH)** - Application by Webpass Telecommunications, LLC (U7278C) pursuant to Decision 98-10-058 for Arbitration of Dispute over Denial by Pacific Bell Telephone Company (UI00IC) of Nondiscriminatory Access to Utility Support Structures, **Commission Courtroom, San Francisco** |
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| **09/09/16** 10:00 a.m. ALJ Burcham Comr Peterman | **C.16-05-010 (PHC)** - Rebecca White, Fred Avalos, Jason Sullivan, Uel Furnas, Jeff Charist, Steve & Teresa Poole, John Rosh, Jeff Sindlinger, Leroy Chism, Jesus Gallardo and Todd Tenhet, Complainants vs. California Water Service Company (U60W), Defendant, **Visalia Convention Center – Upstairs – Mineral King – A Room, 303 E. Acequia Avenue, Visalia, CA 93291** |
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| **09/09/16** 5:00 p.m. ALJ Mason Comr Sandoval | **I.14-05-012 (PPH)** - Order Instituting Investigation to Address Intrastate Rural Call Completion Issues, **Twin Pine Casino & Hotel – Event Center, 22223 Highway CA-29, Middletown, CA 95461** |
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| **09/12/16** 10:30 a.m. ALJ Haga Comr Peterman | **A.16-02-012 (PHC)** - Application of M5 Networks, LLC for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013, **Commission Courtroom, San Francisco** |
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| **09/12/16** 10:30 a.m. ALJ McKinney Comr Peterman | **A.16-06-013 (PHC)** - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M), **Commission Courtroom, San Francisco** |
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| **09/12/16** 1:30 p.m. ALJ Park Comr Picker | **A.16-07-002 (PHC)** - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by $34,559,200 or 16.29% in the year 2018, by $8,478,500 or 3.43% in the year 2019, and by $7,742,600 or 3.03% in the year 2020, **Commission Courtroom, San Francisco** |
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| **09/13/16** 9:30 a.m. ALJ Semcer Comr Randolph | **A.16-07-001 (PHC)** - Application of Liberty Utilities (CalPeco Electric) LLC (U933E) for Authority to Update Rates Pursuant to Its Energy Cost Adjustment Clause Effective January 1, 2017, **Commission Courtroom, San Francisco** |
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| **09/13/16** 10:00 a.m. ALJ Tsen Comr Florio | **A.16-06-003 (EH)** - Application of Pacific Gas and Electric Company for Adoption of Electric Revenue Requirements and Rates Associated with its 2017 Energy Resource Recovery Account (ERRA) and Generation Non-Bypassable Charges Forecast and Greenhouse Gas Forecast Revenue and Reconciliation. (U39E), **Commission Courtroom, San Francisco (September 14)** |
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| **09/14/16** 1:00 p.m. &  6:00 p.m. ALJ McKinney Comr Florio | **A.15-04-012 (PPH)** - Application of San Diego Gas & Electric Company (U902E) for Authority to Update Marginal Costs, Cost Allocation and Electric Rate Design, **Scottish Rite Event Center – Square & Compass Rooms, 1895 Camino Del Rio South, San Diego, CA 92108** |
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| **09/14/16** 3:00 p.m. ALJ MacDonald Comr Sandoval | **R.11-03-013 (PPH)** – Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program, **City of King City Council Chambers, 212 South Vanderhurst Avenue, King City, CA 93930** |
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| **09/14/16** 6:00 p.m. ALJ Burcham Comr Sandoval | **A.15-07-015 (PPH)** – In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by $94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by $22,959,600 or 3.4% on January 1, 2018, and $22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies, **City of King City Council Chambers, 212 South Vanderhurst Avenue, King City, CA 93930** |
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| **09/15/16** 1:30 p.m. ALJ Mason Comr Peterman | **C.16-06-011 (PHC)** - Otay Landfill Gas, LLC, Complainant, vs. San Diego Gas & Electric Company (U902M), Defendant, **Commission Courtroom, San Francisco** |
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| **09/19/16** 9:00 a.m. ALJ Bushey ALJ Houck Comr Florio | **A.16-03-006 (EH)** - Application of Pacific Gas and Electric Company in its 2015 Nuclear Decommissioning Cost Triennial Proceeding (U39E), **Commission Courtroom, San Francisco (Also September 20 – 23)** |
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| **09/20/16** 4:00 p.m. ALJ Mason Comr Sandoval | **I.14-05-012 (PPH)** - Order Instituting Investigation to Address Intrastate Rural Call Completion Issues, **Civic Auditorium, 307 Church St., Santa Cruz, CA 95060** |
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| **09/20/16** 5:00 p.m. ALJ MacDonald Comr Sandoval | **R.11-03-013 (PPH)** – Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program, **Civic Auditorium, 307 Church St., Santa Cruz, CA 95060** |
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| **09/21/16** 10:00 a.m. ALJ Lirag Comr Sandoval | **A.15-08-025 (EH)** - In the Matter of the Application of Cypress Ridge Sewer Co. for a Certificate of Public Convenience and Necessity to Provide Sewer Utility Service to the Cypress Ridge Development in San Luis Obispo County, California, **And Related Matter: A.15-12-015 Commission Courtroom, San Francisco (Also September 22)** |
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| **09/22/16** 1:30 p.m. ALJ Kersten Comr Randolph | **A.15-09-013 (PHC)** - In The Matter of the Application of San Diego Gas & Electric Company (U902G) and Southern California Gas Company (U904G) for a Certificate of Public Convenience and Necessity for the Pipeline Safety & Reliability Project, **Commission Courtroom, San Francisco** |
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| **09/26/16** 10:00 a.m. ALJ Colbert Comr Peterman | **C.16-06-018 (PHC)** - San Antonio Regional Hospital, Complainant vs. Frontier California, Inc. (U1002C), formerly known as (fka) Verizon California, Inc., Defendant, **Commission Courtroom, San Francisco** |
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| **09/27/16** 1:30 p.m. ALJ Haga Comr Peterman | **A.16-07-017 (PHC)** - Application of West Coast Gas Company to Revise its Gas Rates and Tariffs. (U910G), **Commission Courtroom, San Francisco** |
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| **09/28/16** 10:00 a.m. ALJ MacDonald | **K.16-04-003 (EH) -** Notice of Appeal by TeleUno, Inc. (U6444C) from Citation No.588-729 issued by the Safety and Enforcement Division**, Commission Courtroom, San Francisco** |
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| **09/28/16** 10:00 a.m. ALJ Roscow Comr Florio | **R.15-02-012 (PHC)** - Order Instituting Rulemaking to Consider the Annual Revenue Requirement Determination of the California Department of Water Resources and Related Issues, **Commission Courtroom, San Francisco** |
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| **09/29/16** 10:00 a.m. ALJ MacDonald | **K.16-04-004 (EH) -** Notice of Appeal by TeleDias Communications, Inc. (U6725C) from Citation No.189-587 issued by the Safety and Enforcement Division**, Commission Courtroom, San Francisco** |
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| **10/04/16** 6:00 p.m. ALJ Burcham Comr Sandoval | **A.15-07-015 (PPH)** – In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by $94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by $22,959,600 or 3.4% on January 1, 2018, and $22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies, **San Carlos Library – Community Room A, 610 Elm Street, 2nd Floor, San Carlos, CA 94070** |
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| **10/06/16** 10:00 a.m. ALJ Kelly Comr Picker | **C.16-05-003 (EH)** - California Stat Laboratories, Complainant vs. Southern California Edison Company (U338E), Defendant, **Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Suite 500, Los Angeles, CA  90013** |
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| **10/19/16** 9:30 a.m. ALJ Hymes Comr Florio | **A.16-02-019 (EH)** - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Owned Generation Fuel Procurement, Diablo Canyon Seismic Studies Balancing Account, and Other Activities for the Period January 1 through December 31, 2015 (U39E), **Commission Courtroom, San Francisco (Also October 20)** |
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| **11/01/16** 10:00 a.m. ALJ DeAngelis Comr Florio | **A.14-11-016 (EH)** - Application of Southern California Edison Company (U338E) for Approval of the Results of Its 2013 Local Capacity Requirements Request for Offers for the Moorpark Sub-Area, **Commission Courtroom, San Francisco (Also November 2)** |
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| **11/08/16** 9:30 a.m. ALJ Wildgrube Comr Florio | **A.16-06-002 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Approval of: (i) Contract Administration, Least-Cost Dispatch and Power Procurement Activities in 2015, (ii) Costs Related to those Activities Recorded to the Energy Resource Recovery Account and Transition Cost Balancing Account in 2015 and (iii) Costs Recorded in Related Regulatory Accounts in 2015, **Commission Courtroom, San Francisco (Also November 9 – 10)** |
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| **11/14/16** 10:00 a.m. ALJ Roscow Comr Florio | **A.14-02-008 (EH)** - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Retained Generation Fuel Procurement, and Other Activities for the Period January 1 through December 31, 2013. (U39E), **Commission Courtroom, San Francisco (Also November 15)** |
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| **01/23/17** 10:00 a.m. ALJ McKinney Comr Randolph | **A.15-09-010 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Authorization to Recover Costs Related to the 2007 Southern California Wildfires Recorded in the Wildfire Expense Memorandum Account (WEMA), **Commission Courtroom, San Francisco (Also January 24 – 27)** |
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| **03/06/17** 10:30 a.m. ALJ Miles Comr Florio | **A.16-03-009 (EH)** - In the Matter of the Application of Crimson California Pipeline L.P. (PLC-26) for Authority to Increase Rates for Its Crude Oil Pipeline Services, **Commission Courtroom, San Francisco (Also March 7 – 10 at 10:00 a.m.)** |

## NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

**(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)**

### (UPDATED) Notice Of All-Party Meeting:  A. 14-11-007et al.  - Application of Southern California Edison Company (U 338-E) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2015-20174 (and Consolidated Matters) (REVISED AS OF 8/23/2016)

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| **August 31, 2016** 1pm – 3 pm | *California Public Utilities Commission 505 Van Ness Avenue, Hearing Room E (Corner of Van Ness Avenue and McAllister Street)* ***San Francisco, CA 94102*** |

**NOTICE IS HEREBY GIVEN** that Commissioner Catherine J. K. Sandoval will hold an All-Party Meeting regarding Application 14-11-007 et al. The meeting will take place on Wednesday, August 31, 2016 from 9:30 a.m. to 11:30 a.m. Parties who wish to attend and speak at the All-Party Meeting must send an RSVP to Commissioner Sandoval’s office by emailing with the name of the party or representative along with a contact phone number and email address.  RSVP must be received by noon on Monday, August 29, 2016.  
  
An agenda will be distributed to everyone on the service list next week. If you have any questions, please contact Michael Colvin, Energy and Safety Advisor to Commissioner Sandoval, by electronic mail at [michael.colvin@cpuc.ca.gov](mailto:michael.colvin@cpuc.ca.gov) or  at (415) 355-5484.