
Public Utilities Commission of the State of California

Timothy J. Sullivan, Executive Director

Headquarters

505 Van Ness Avenue
San Francisco, CA 94102
(415) 703-2782

Southern California Office

320 West 4th Street, Suite 500
Los Angeles, CA 90013
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 http://www.cpuc.ca.gov/daily_calendar_archive/
[Search calendars published since July 2000](#)

Daily Calendar

Tuesday, August 23, 2016

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov
toll-free: 1-866-849-8390
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)
TTY: 1-866-836-7825 (toll-free)
1-415-703-5282

REGULAR COMMISSION BUSINESS MEETINGS

September 15, 2016	9:30 am	San Francisco
September 29, 2016	9:30 am	San Francisco
October 13, 2016	9:30 am	San Francisco

COMMISSION RATESETTING DELIBERATIVE MEETINGS
(Not Open to the Public)

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

September 12, 2016	10:00 am	San Francisco, Room 5305
September 26, 2016	10:00 am	San Francisco, Room 5305
October 10, 2016	10:00 am	San Francisco, Room 5305

OTHER COMMISSION MEETINGS

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

Notice of Public Participation Hearing: I.14-05-012 - Order Instituting Investigation to Address Intrastate Rural Call Completion Issues

August 23, 2016
3 pm

*Guerneville Veterans Memorial Building
16255 First & Church Street, Auditorium
Guerneville, CA 95446*

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Robert Mason will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

Notice of Public Participation Hearing: A.15-07-015 - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.

August 23, 2016
6 pm

*Guerneville Veterans Memorial Building
16255 First & Church Street, Auditorium
Guerneville, CA 95446*

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Dan H. Burcham will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

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August 25, 2016 1 pm & 6 pm	Lucerne Alpine Senior Center 3985 Country Club Drive, Barnes Hall Room Lucerne, CA 95458
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Dan H. Burcham will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

Notice of Public Participation Hearing: R.11-03-013 - Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program.

August 25, 2016 3 pm	Lucerne Alpine Senior Center 3985 Country Club Drive, Barnes Hall Room Lucerne, CA 95458
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Katherine MacDonald will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

Notice Of All-Party Meeting: A. 14-11-007 et al. - Application of Southern California Edison Company (U 338-E) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2015-20174 (and Consolidated Matters)

August 31, 2016 9:30 am – 11:30 am	California Public Utilities Commission 505 Van Ness Avenue, Hearing Room E (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102
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NOTICE IS HEREBY GIVEN that Commissioner Catherine J. K. Sandoval will hold an All-Party Meeting regarding Application 14-11-007 et al. The meeting will take place on Wednesday, August 31, 2016 from 9:30 a.m. to 11:30 a.m.. Parties who wish to attend and speak at the All-Party Meeting must send an RSVP to Commissioner Sandoval's office by emailing with the name of the party or representative along with a contact phone number and email address. RSVP must be received by noon on Monday, August 29, 2016.

An agenda will be distributed to everyone on the service list next week. If you have any questions, please contact Michael Colvin, Energy and Safety Advisor to Commissioner Sandoval, by electronic mail at michael.colvin@cpuc.ca.gov or at (415) 355-5484.

Notice of Public Participation Hearing: A.12-04-019 - Application of California-American Water Company (U210W) for Approval of the Monterey Peninsula Water Supply Project and Authorization to Recover All Present and Future Costs in Rates.

September 1, 2016 3 pm	Sunset Center – Carpenter Hall San Carlos Street at Ninth Avenue Carmel-by-the Sea, CA 93921
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Gary Weatherford will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

Notice of Public Participation Hearing: R.11-03-013 - Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program.

September 6, 2016 3 pm	Quiet Cannon Conference & Event Center – Sunset Room 901 Via San Clemente Montebello, CA 90640
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Katherine MacDonald will preside. There may be a quorum of Commissioners present, however, no voting will occur.

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September 6, 2016 6 pm	Quiet Cannon Conference & Event Center – Sunset Room 901 Via San Clemente Montebello, CA 90640
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Dan H. Burcham will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

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and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.

September 7, 2016 6 pm	Village Homes Clubhouse 1040 Evenstar Avenue Westlake Village, CA 91361
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Dan H. Burcham will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

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September 8, 2016 6 pm	Visalia Convention Center – King Canyon Room 303 East Acequia Avenue Visalia, CA 93291
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Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

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Notice of Public Participation Hearing: I.14-05-012 - Order Instituting Investigation to Address Intrastate Rural Call Completion Issues

September 9, 2016 5 pm	Twin Pine Casino & Hotel – Event Center 22223 Highway CA-29 Middletown, CA 95461
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Robert Mason will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

Notice of Public Participation Hearing: A.15-04-012 - Application of San Diego Gas & Electric Company (U902E) for Authority to Update Marginal Costs, Cost Allocation and Electric Rate Design.

September 14, 2016	Scottish Rite Event Center – Square & Compass Rooms,
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1 pm	1895 Camino Del Rio South
and	San Diego, CA 92108
6 pm	

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michel Peter Florio and/or Administrative Law Judge Jeanne McKinney will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

Notice of Public Participation Hearing: R.11-03-013 - Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program.

September 14, 2016	City of King City Council Chambers
3 pm	212 South Vanderhurst Avenue
	King City, CA 93930

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Katherine MacDonald will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

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September 14, 2016	City of King City Council Chambers
6 pm	212 South Vanderhurst Avenue
	King City, CA 93930

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Dan H. Burcham will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

Notice of Public Participation Hearing: I.14-05-012 - Order Instituting Investigation to Address Intrastate Rural Call Completion Issues

September 20, 2016	Santa Cruz Civic Auditorium
4 pm	307 Church St.

Santa Cruz, CA 95060

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Robert Mason will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

Notice of Public Participation Hearing: R.11-03-013 - Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program.

September 20, 2016*5 pm**Santa Cruz Civic Auditorium**307 Church St.****Santa Cruz, CA 95060***

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Katherine MacDonald will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

14th Annual GO 156 Supplier Diversity En Banc

September 21, 2016*9 am - 3 pm**South San Francisco Conference Center**255 South Airport Boulevard****South San Francisco, CA 94080***

The CPUC welcomes you to its 14th Annual Supplier Diversity En Banc to examine the diversity programs of the state's regulated utilities, discuss the CPUC's own commitment to diversity, and hear from community based organizations and other interested parties who will share their views on supplier diversity. If specialized accommodations are needed to attend, such as sign language interpreters, please contact the CPUC's Public Advisor's Office at public.advisor@cpuc.ca.gov or toll free at 866-849-8390 at least five business days in advance of the En Banc. While a quorum of Commissioners and/or their staff may attend, no official action will be taken. For more information, please visit www.cpuc.ca.gov/supplierdiversity.

Stephanie Green, CPUC, Exec. Div, Utility Supplier Diversity, Business & Community Outreach Supervisor, stephanie.green@cpuc.ca.gov (O) 415-703-5245 (C) 415-265-9757.

Notice of Public Participation Hearing: A.15-07-015 - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.

October 4, 2016*6 pm**San Carlos Library – Community Room A**610 Elm Street, 2nd Floor****San Carlos, CA 94070***

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Dan H. Burcham will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

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2016 Safety En Banc

October 19, 2016 9:15 a.m. – 5:30 p.m.	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102
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The California Public Utilities Commission (CPUC) will hold its annual *Safety En Banc* on October 19, 2016.

The CPUC's Safety Action Plan, which helps to fully integrate safety in all aspects of the CPUC's work, calls for an annual *Safety En Banc* that provides for an interactive discussion of utility safety. The 2016 *Safety En Banc* is devoted to a discussion of interconnected critical infrastructures, such as gas, electric, communications, transportation, and water. The *En Banc* will explore the manner in which critical infrastructures are interconnected, such that a disruption in one infrastructure may have cascading adverse effects in others. The *En Banc* will include a presentation on interconnected infrastructures, and small breakout sessions during which Commissioners and invited stakeholders will discuss different topics related to interconnected infrastructures.

Although a quorum of Commissioners and/or their staff may be in attendance, no official CPUC action will be taken at this event. With the exception of the breakout sessions, this *En Banc* will be available via webcast at:
<http://www.adminmonitor.com/ca/cpuc/>

Agenda and media advisory available at: <http://www.cpuc.ca.gov/General.aspx?id=12125>. For questions, please contact April Mulqueen at april.mulqueen@cpuc.ca.gov or 415.703.1112. If you require special accommodations, please notify the Public Advisor's Officer at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov, at least 5 business days before the *En Banc*.

NOTICES**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

Commission Resources Available for Rental

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

PUBLIC MEETINGS & WORKSHOP NOTICES

“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”

Public Meeting Notice: Joint Agency Workshop on the Energy Sector to Inform Development of the 2030 Target Scoping Plan Update

August 23, 2016
10 am – 4 pm

California Public Utilities Commission
505 Van Ness Avenue, Auditorium
(Corner of Van Ness Avenue and McAllister Street)
San Francisco, CA 94102

California Energy Commission (CEC), California Public Utilities Commission (CPUC), and California Air Resources Board (ARB) are jointly hosting a public workshop on the Energy sector on August 23, 2016. This public workshop will provide an overview and update on the process to update the 2030 Target Scoping Plan, and will include CEC, CPUC, and ARB staff presentations on current and forthcoming initiatives that contribute to greenhouse gas emissions reductions in the electricity, energy efficiency, and natural gas sectors. Staff will also provide preliminary thinking on energy policy interaction across sectors, including cross-sector trade-offs and synergies.

This workshop will support the process to update the AB 32 Scoping Plan to reflect California's goal to reduce statewide greenhouse gas emissions 40 percent below 1990 levels by 2030, as directed in Executive Order B-30-15. For more information, contact Maria Sotero, maria.sotero@cpuc.ca.gov, or at 415-703-2494.

Public Meeting Notice: 805 Area Code Public Participation Meeting

August 23, 2016
11 am

San Luis Obispo City Council Chambers
990 Palm St.
San Luis Obispo, CA

The 805 area code is expected to use up all available prefixes by June 2018. To ensure the availability of numbers, the California Public Utilities Commission has begun the process to introduce a new area code to the geography now served by the 805 area code. Adding a new area code is known as an overlay, which, pending CPUC approval, will allow all customers to keep their current phone numbers, including their area code.

These meetings are being held in order to provide more information about the 805 area code overlay and to solicit comments from the public. The public is encouraged to voice their opinion by:

1. Attending one of the Public Participation Meetings scheduled above in August 2016;
2. Calling the area code hotline at (866) 340-6147;
3. Submitting written comments to the CPUC Public Advisor's Office by postal mail to 320 W. 4th St., Suite 500, Los Angeles, CA 90013; or
4. Sending an email to public.advisor@cpuc.ca.gov.

It is the CPUC's policy to schedule hearings in locations that are accessible to everyone. If you require additional accessibility assistance, please contact the CPUC Public Advisor's Office five business days prior to the meeting date toll free at 866-849-8390 or toll free TTY at 866-836-7825.

More information on the 805 area code is available at <http://www.cpuc.ca.gov/805areacode/>.

Public Workshop Notice: CPUC Workshops on the Third Pilot of the Demand Response Auction Mechanism (DRAM)

August 23, 2016
10 am - 3 pm

California Public Utilities Commission
505 Van Ness Avenue, Golden Gate Room
(Corner of Van Ness Avenue and McAllister Street)
San Francisco, CA 94102

Conference Call Dial-In: 866-832-3002
Passcode: 7708062

AGENDA

This workshop is a meeting of the working group of the Demand Response Auction Mechanism. The working group will discuss development of a proposal for auction elements, including a standard pro forma contract, for DRAM deliveries starting January 1, 2018. This proposal must be submitted to Energy Division no later than September 1, 2016.

For questions about this workshop, please contact Rachel McMahon at rcl@cpuc.ca.gov.

Notice of Public Workshop: Streamlining and Simplification of Direct Participation Enrollment Process

August 24, 2016 9:30 am – 3:30 pm	Milton Marks Conference Center 455 Golden Gate Avenue, San Diego Room (Between Polk and Larkin Street) San Francisco, CA 94102 Conference Phone Line: 866-832-3002 Participant Code: 770-8062# WebEx: https://van.webex.com/van/j.php?MTID=madab430bca52602950a92b536ca4df45 Meeting number: 749 395 925 Meeting password: !Energy1
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AGENDA

Commission Decision 16-06-008 (“the Decision”) resolves issues related to customer enrollment in third party Demand Response programs including the completion of the Customer Information Service Request Demand Response Provider Form (CISR-DRP Form).

The Decision also requires the utilities to hold working group meetings with stakeholders and Energy Division to “develop a consensus proposal to streamline and simplify the direct participation enrollment process, including adding more automation, mitigating enrollment fatigue, and resolving any remaining electronic signature issues.” (See Ordering Paragraph 9, D.16-06-008).

For questions about this workshop, please contact Katherine Stockton at katherine.stockton@cpuc.gov.

Public Meeting Notice: Webinar on the CPUC Staff Concept Paper on Integrated Resource Planning

August 24, 2016 2 pm – 4 pm	Remote Access Only <u>To Join by Phone:</u> Teleconference number: 866-830-2902 Participant code: 2453758 Webex: https://van.webex.com/van/j.php?MTID=m558432cc6a6804158f4169146f8583e7 Meeting number: 745 159 784 Meeting password: !Energy1
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Purpose:

The purpose of this webinar is to provide an overview of the CPUC Staff Concept Paper on Integrated Resource Planning (IRP), including information on the IRP 2016-2017 workplan, and to answer any clarifying questions about the paper. The paper was issued to the service list of R.16-02-007 on August 11, 2016. A quorum of Commissioners may attend the webinar, but no votes will be taken.

For more information, please contact: Jason Ortego at jason.ortego@cpuc.ca.gov.

Public Workshop Notice: Glidepath Implementation Workshop – R.12-06-013

August 25, 2016 1 pm – 5 pm	California Public Utilities Commission 505 Van Ness Avenue, Auditorium
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(Corner of Van Ness Avenue and McAllister Street)
San Francisco, CA 94102

As a follow-up to the May 25, 2016, Performance on Residential Rate Reform workshop in this proceeding, Energy Division has set a workshop for the afternoon of August 25th, 2016, in the Commission Auditorium. The intent of the workshop will be to engage the IOUs and interested parties to address Glidpath implementation barriers and propose solutions.

For questions about this workshop, please contact Rajan Mutialu at rm3@cpuc.ca.gov or (415) 703-2039.

Notice of Public Workshop: Joint Agency Workshop on Aliso Canyon Action Plan for Local Energy Reliability for Winter of 2016 to 2017

August 26, 2016
 10 am

South Coast Air Quality Management District
 21865 Copley Drive, Auditorium
Diamond Bar, CA 91765
 (Wheelchair Accessible)

Live Webcast: <http://www.aqmd.gov/home/library/webcasts>.

To Join by Phone:

Teleconference number: 866-469-3239

Participant code: 927 689 622

To join by WebEx:

www.webex.com/overview/mobile-meetings.html

International Callers: may select their number from:

<https://energy.webex.com/energy/globalcallin.php>

The California Energy Commission will jointly conduct a second workshop with the California Public Utilities Commission (CPUC), the California Independent System Operator (California ISO), and the Los Angeles Department of Water and Power (LADWP) to discuss the near-term gas and electricity reliability risks to the Los Angeles Basin due to the restricted use of the Southern California Gas Company's (SoCalGas) Aliso Canyon gas storage facility. The joint agency workshop will include an action plan describing the local reliability risks for the winter period of 2016 to 2017, along with recommended near-term mitigation measures. The workshop is part of the 2016 Integrated Energy Policy Report (IEPR) Update proceeding. Full details about this workshop can be found at: http://docketpublic.energy.ca.gov/PublicDocuments/16-IEPR-02/TN212789_20160815T142535_Note_of_Joint_Agency_Workshop_on_Aliso_Canyon.pdf.

Notice of Public Workshop: Fire Safety Technical Panel (R.-15-05-006)

August 29, 2016
 10 am – 5 pm

and

August 30, 2016
 8:30 am – 5:00 pm

Pacific Gas and Electric's
 851 Howard Street, Pacific Energy Center
San Francisco, CA 94103

Conference Call Dial-In: (866)-652-7690 (Toll Free)
Passcode: 3780533158

The purpose of these workshops is for the Fire Technical and Safety Panel to prepare the development of the Fire Map 2 Work Plan.

For questions about these workshops, please contact: Koko Tomassian at, (213) 576-7099, koko.tomassian@cpuc.ca.gov; or Rashid Rashid at (415) 703.2705, rhd@cpuc.ca.gov; Raffy Stepanian at (213) 576-5772, rst@cpuc.ca.gov; or Samuel Stonerock, Samuel.Stonerock@sce.com. **Decision-Makers and/or Advisors may attend these Public Workshops.**

Public Workshop Notice: R.12-06-013 – Residential Rate Reform MEO Blueprint Walkthrough

August 30, 2016
 9:30 am – 3:30 pm

California Public Utilities Commission
 505 Van Ness Avenue, Auditorium

	(Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102 Conference phone line: 866-630-0288 Participant code: 6802885 <u>Webex information:</u> Meeting number: TBD Meeting password: TBD To start or join the online meeting go to: https://global.gotomeeting.com/join/274265509
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The purpose of this workshop is to present the final consultant report on marketing education and outreach strategy in R.12-06-013. The consultants will be available to answer questions and provide any clarification. **Please note that a decision maker or advisor may be present at this workshop.**

For information, please contact Whitney Richardson, whitney.richardson@cpuc.ca.gov or (415) 703-2108.

Public Workshop Notice: A.15-09-001 – Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)

August 30, 2016 10 am	California Public Utilities Commission 505 Van Ness Avenue, Hearing Room A (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102
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The workshop in the above-entitled matter will be held before Administrative Law Judge Stephen C. Roscow and / or President Michael Picker. The purpose of the workshop is to allow the assigned Commissioner, the assigned Administrative Law Judge, and other interested parties to pose questions to PG&E and other parties regarding the Settlement Agreement that they jointly filed on August 3, 2016. For information or questions about this workshop, please contact ALJ Roscow via e-mail at scr@cpuc.ca.gov. If you have questions about the workshop date, time, or place, call the Calendar Clerk, Ann Hoang at (415) 703-1203.

Public Workshop Notice: R.15-03-010 – Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities

August 31, 2016 10 am - 4 pm	California Public Utilities Commission 505 Van Ness Avenue, Courtyard Room (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102
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The workshop in the above-entitled matter will be held before Administrative Law Judge Jeanne McKinney and Administrative Law Judge Pat S. Tsen. For information or questions about this workshop, please contact Lola Odunlami via e-mail at lod@cpuc.ca.gov. If you have questions about the workshop date, times, or place, call the Calendar Clerk at (415) 703-1203. The agenda will be provided at a later date.

Notice of Public Workshop: A.12-04-019 - Application of California-American Water Company (U210W) for Approval of the Monterey Peninsula Water Supply Project and Authorization to Recover All Present and Future Costs in Rates.

September 1, 2016 9 am- 1 pm	Sunset Center – Carpenter Hall San Carlos Street at Ninth Avenue Carmel-by-the Sea, CA 93921
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The purpose of this workshop is to update parties on important elements of the ongoing environmental review and revised ground water model and the incorporation of test well data. The workshop in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval will preside. There may be a quorum of Commissioners present; however, no voting will occur.

Questions about the work shop date, time or place, call Ken Lewis (415) 703-5595 or kl1@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

Notice of Public Workshop: Streamlining and Simplification of Direct Participation Enrollment Process

September 13, 2016 9:30 am – 3:30 pm	Milton Marks Conference Center 455 Golden Gate Avenue, San Diego Room (Between Polk and Larkin Street) San Francisco, CA 94102 Conference Phone Line: 866-832-3002 Participant Code: 770-8062# WebEx information: Meeting number: 749 395 925 Meeting password: !Energy1 To start or join the online meeting go to: https://van.webex.com/van/j.php?MTID=madab430bca52602950a92b536ca4df45
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AGENDA

Commission Decision 16-06-008 (“the Decision”) resolves issues related to customer enrollment in third party Demand Response programs including the completion of the Customer Information Service Request Demand Response Provider Form (CISR-DRP Form).

The Decision also requires the utilities to hold working group meetings with stakeholders and Energy Division to “develop a consensus proposal to streamline and simplify the direct participation enrollment process, including adding more automation, mitigating enrollment fatigue, and resolving any remaining electronic signature issues.” (See Ordering Paragraph 9, D.16-06-008).

For questions about this workshop, please contact Katherine Stockton at katherine.stockton@cpuc.gov.

Public Workshop Notice: Safety Intervenor Workshop

September 15, 2016 1 pm – 4:30 pm	California Public Utilities Commission 505 Van Ness Avenue, Courtyard Room (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102 To Join by Phone: Listen-only: 877-715-0719 Passcode: 7031713
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The intent of this workshop is two-fold. During the first half, interested stakeholders will brainstorm an effective way to establish this new Division of Safety Analysis. During the second half there will be a discussion about opportunities and challenges surrounding the potential participation of other safety intervenors in relevant CPUC proceedings. This workshop is required as part of the CPUC's 2016 Safety Action Plan – Action Item #7. For questions about this workshop, please contact Terrie Prosper at tdp@cpuc.ca.gov or visit www.cpuc.ca.gov/General.aspx?id=12425.

Public Workshop Notice: Workshop on Options for Implementing the CPUC Integrated Resource Planning Process

September 26 2016 9:30 am – 4:30 pm	California Public Utilities Commission 505 Van Ness Avenue, Auditorium
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(Corner of Van Ness Avenue and McAllister Street)
San Francisco, CA 94102

To Join by Phone:

Teleconference number: 866-830-2902

Participant code: 2453758

To join by WebEx:

<https://van.webex.com/van/j.php?MTID=mfd45c632cc0e9b787025776c914b0091>

Meeting number: 743 620 741

Meeting password: !Energy!

Purpose

This workshop will be used to explore in more detail the options for implementing an IRP process, as presented in the CPUC Staff Concept Paper on Integrated Resource Planning, in addition to the issues raised by parties in their August 31st pre-workshop comments. A quorum of Commissioners may attend the workshop, but no votes will be taken.

For more information, please contact: Jason Ortego at jason.ortego@cpuc.ca.gov or Forest Kaser forest.kaser@cpuc.ca.gov.

NOTICE OF DRAFT RESOLUTIONS
(Pursuant to PU Code § 311(g))

The ALJ Division has prepared **Resolution ALJ-333** for the **September 15, 2016**, Commission Meeting. The resolution resolves the appeal of Citation No. CPED FC-788 issued to Miguel A. Duenas, an individual doing business as (dba) VIP Transportation Services (VIP) by the California Public Utilities Commission's (Commission) Consumer Protection and Enforcement Division (CPED) Citation No. CPED FC-788 issues a fine of \$5,000 for six violations (16 counts) of the Public Utilities Code and the Commission's General Orders 115-F and 157-D during the period of November 19, 2015 through January 19, 2016. The citation is affirmed. Any comments should be directed to ALJ Kelly via email: gk1@cpuc.ca.gov or phone 1-415-703-5506.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=165835774>

The Energy Division has prepared **Draft Resolution E-4790** for the **September 15, 2016**, Commission Meeting. This Resolution grants Southern California Edison Company's request for Commission approval of three renewable power purchase agreements with Rosamond Solar, Willow Springs Solar, and Sunshine Valley Solar. All questions and/or comments should be addressed to Robert Blackney at robert.blackney@cpuc.ca.gov and Cheryl Lee at cheryl.lee@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=166019023>

The Energy Division has prepared **Draft Resolution G-3498** for the **September 15, 2016**, Commission Meeting. This Resolution addresses Pacific Gas and Electric Company, Southern California Edison Company, and Southern California Gas Company's request for approval of agreements with the California High-Speed Rail Authority for utility facility relocation work along the rail corridor right-of-way. All questions or comments should be addressed to Robert Peterson at Robert.Peterson@cpuc.ca.gov and Mary Jo Borak at maryjo.borak@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=165371638>

**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF
INVESTIGATION RECORDS**

Resolution L-509 authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Safety and Enforcement Division's investigation of an electric incident that occurred on June 19, 2012, at Pacific Gas and Electric's Kern Power Plant.

On August 12, 2016, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served on all parties no later than September 2, 2016, and reply comments shall be served no later than September 12, 2016.

Resolution L-509 will be on the agenda at the **September 15, 2016**, Commission Meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; dw2@cpuc.ca.gov

The Communications Division has prepared **Resolution T-17519** for the **September 15, 2016**, Commission meeting date. The resolution revises the California Lifeline Program Surcharge from 5.50% to 4.75%, effective on November 1, 2016, and thereafter until further revised by the Commission. Any questions or comments should be directed to Kim Hua at Kim.hua@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M165/K666/165666697.docx>

The Division of Water and Audits has prepared Proposed Comment **Resolution W-5104** for the **September 15, 2016**, Commission Meeting. Proposed Comment Resolution W-5104 authorizes a surcharge of \$3.31 per month per customer for twelve months in the Johnson Park District and a surcharge of \$4.71 per month per customer for eighteen months in the River Island District to recover the statewide Lost Revenue Recovery Memorandum Accounts. Please contact water.division@cpuc.ca.gov, and reference "Proposed Comment Resolution W-5104" if you have any questions.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=163919847>

NEW FILINGS

NONE

PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

PROPOSED DECISIONS * ALTERNATES * PRESIDING OFFICER'S DECISIONS * ARBITRATOR'S REPORTS

NONE

ADVICE LETTER FILINGS

NONE

MISCELLANEOUS TRANSPORTATION ITEMS
Filings with Safety and Enforcement Division

NONE

MISCELLANEOUS COMMUNICATIONS MATTERS

NONE

A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

NONE

CHANGES TO HEARING CALENDAR

NEW SETTINGS - NONE

RESETTINGS - NONE

REMOVALS FROM CALENDAR - NONE

HEARINGS CONTINUED - NONE

HEARINGS CONCLUDED - NONE

HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

(PHC) = Prehearing Conference
(PPH) = Public Participation Hearing
(EH) = Evidentiary Hearing

(WS) = Workshop
(STC) = Status Conference
(L&M) = Law & Motion

(OA) = Oral Argument
(SEC) = Settlement Conference
(CA) = Closing Argument

- 08/23/16**
 10:30 a.m.
 ALJ McKinney
 Comr Picker
R.12-06-013 (STC) - Order Instituting Rulemaking on the Commission’s Own Motion to Conduct a Comprehensive Examination of Investor Owned Electric Utilities’ Residential Rate Structures, the Transition to Time Varying and Dynamic Rates, and Other Statutory Obligations,
Commission Courtroom, San Francisco
- 08/23/16**
 1:30 p.m.
 ALJ Semcer
 Comr Peterman
A.16-06-009 (PHC) - In the Matter of the Application of Southern California Gas Company (U904G) Regarding Year 22 (2015-2016) of Its Gas Cost Incentive Mechanism,
Commission Courtroom, San Francisco
- 08/23/16**
 3:00 p.m.
 ALJ Mason
 Comr Sandoval
I.14-05-012 (PPH) - Order Instituting Investigation to Address Intrastate Rural Call Completion Issues,
Guerneville Veterans Memorial Building – Auditorium, 16255 First & Church Street, Guerneville, CA 95446
- 08/23/16**
 6:00 p.m.
 ALJ Burcham
 Comr Sandoval
A.15-07-015 (PPH) – In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,
Guerneville Veterans Memorial Building – Auditorium, 16255 First Street (at Church), Guerneville, CA 95446
- 08/25/16**
 1:00 p.m. &
 6:00 p.m.
 ALJ Burcham
 Comr Sandoval
A.15-07-015 (PPH) – In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,
Lucerne Alpine Senior Center – Barnes Hall Room, 3985 Country Club Drive, Lucerne, CA 95458
- 08/25/16**
 3:00 p.m.
 ALJ MacDonald
 Comr Sandoval
R.11-03-013 (PPH) – Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program,
Lucerne Alpine Senior Center – Barnes Hall Room, 3985 Country Club Drive, Lucerne, CA 95458
- 08/29/16**
 11:00 a.m.
 ALJ Farrar
 Comr Randolph
C.16-06-006 (EH) – City Of Lancaster, Complainant, V. Southern California Edison Company (U338e), Defendant,
Commission Courtroom, San Francisco
(Also August 30)
- 08/30/16**
 10:00 a.m.
 ALJ Roscow
 Comr Picker
A.15-09-001 (WS) - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),
Commission Courtroom, San Francisco

- 08/30/16**
10:00 a.m.
ALJ Kelly
Comr Florio
A.16-04-018 (EH) - Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902E) for Approval of its 2017 Electric Procurement Revenue Requirement Forecasts and GHG-Related Forecasts,
Commission Courtroom, San Francisco
(Also August 31)
- 08/31/16**
9:00 a.m.
ALJ Roscow
Comr Picker
A.15-09-001 (EH) - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),
Commission Courtroom, San Francisco
(Also September 1 – 2)
- 09/01/16**
10:00 a.m.
ALJ Houck
Comr Peterman
A.15-11-009 (PHC) - Application of Liberty Utilities (CalPeco Electric) LLC (U933E) for Exemption from the Affiliate Transaction Rules for Its Transactions with Liberty Utilities Service Corp., or, in the Alternative, for a Waiver from Affiliate Transaction Rules V.C., V.G.1., and V.G.2.c.,
Commission Courtroom, San Francisco
- 09/01/16**
3:00 p.m.
ALJ Weatherford
Comr Sandoval
A.12-04-019 (PPH) - Application of California-American Water Company (U210W) for Approval of the Monterey Peninsula Water Supply Project and Authorization to Recover All Present and Future Costs in Rates,
Sunset Center – Carpenter Hall, San Carlos Street at Ninth Avenue, Carmel-by-the-Sea, CA 93921
- 09/06/16**
10:30 a.m.
ALJ Cooke
Comr Picker
I.16-07-007 (PHC) - Order Instituting investigation on the Commission’s Own Motion into the Operations and Practices of Southern California Edison Company; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should not Impose Fines and Sanctions for Major Power Outages in the City of Long Beach on July 15, 2015 to July 20, 2015, and on July 30 to August 3, 2015,
Junipero Serra State Office Building – Conference Room - 7th Floor, 320 West 4th Street, Los Angeles, CA 90013
- 09/06/16**
3:00 p.m.
ALJ MacDonald
Comr Sandoval
R.11-03-013 (PPH) – Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program,
Quiet Cannon Conference & Event Center – Sunset Room, 901 Via San Clemente, Montebello, CA 90640
- 09/06/16**
6:00 p.m.
ALJ Burcham
Comr Sandoval
A.15-07-015 (PPH) – In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,
Quiet Cannon Conference & Event Center – Sunset Room, 901 Via San Clemente, Montebello, CA 90640
- 09/07/16**
10:00 a.m.
ALJ Tsen
Comr Peterman
C.16-06-019 (PHC) - J. Boggeri & Co., also known as (aka) Boggeri Sales & Marketing, Complainant vs. AT&T Corp. (U5002C), Defendant,
Commission Courtroom, San Francisco

- 09/07/16**
6:00 p.m.
ALJ Burcham
Comr Sandoval
A.15-07-015 (PPH) – In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,
Village Homes Clubhouse, 1040 Evenstar Avenue, Westlake Village, CA 91361
- 09/08/16**
9:30 a.m.
ALJ Houck
Comr Randolph
A.16-06-005 (PHC) - Application of SP LICENSES, INC. for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013,
Commission Courtroom, San Francisco
- 09/08/16**
6:00 p.m.
ALJ Burcham
Comr Sandoval
A.15-07-015 (PPH) – In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,
Visalia Convention Center – King Canyon Room, 303 East Acequia Avenue, Visalia, CA 93291
- 09/09/16**
10:00 a.m.
ALJ Bushey
Comr Peterman
A.16-05-015 (EH) - Application by Webpass Telecommunications, LLC (U7278C) pursuant to Decision 98-10-058 for Arbitration of Dispute over Denial by Pacific Bell Telephone Company (UI00IC) of Nondiscriminatory Access to Utility Support Structures,
Commission Courtroom, San Francisco
- 09/09/16**
10:00 a.m.
ALJ Burcham
Comr Peterman
C.16-05-010 (PHC) - Rebecca White, Fred Avalos, Jason Sullivan, Uel Furnas, Jeff Charist, Steve & Teresa Poole, John Rosh, Jeff Sindlinger, Leroy Chism, Jesus Gallardo and Todd Tenhet, Complainants vs. California Water Service Company (U60W), Defendant,
Visalia Convention Center – Upstairs – Mineral King – A Room, 303 E. Acequia Avenue, Visalia, CA 93291
- 09/09/16**
5:00 p.m.
ALJ Mason
Comr Sandoval
I.14-05-012 (PPH) - Order Instituting Investigation to Address Intrastate Rural Call Completion Issues,
Twin Pine Casino & Hotel – Event Center, 22223 Highway CA-29, Middletown, CA 95461
- 09/12/16**
10:30 a.m.
ALJ McKinney
Comr Peterman
A.16-06-013 (PHC) - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M),
Commission Courtroom, San Francisco
- 09/13/16**
9:30 a.m.
ALJ Semcer
Comr Randolph
A.16-07-001 (PHC) - Application of Liberty Utilities (CalPeco Electric) LLC (U933E) for Authority to Update Rates Pursuant to Its Energy Cost Adjustment Clause Effective January 1, 2017,
Commission Courtroom, San Francisco
- 09/13/16**
10:00 a.m.
ALJ Tsen
Comr Florio
A.16-06-003 (EH) - Application of Pacific Gas and Electric Company for Adoption of Electric Revenue Requirements and Rates Associated with its 2017 Energy Resource Recovery Account (ERRA) and Generation Non-Bypassable Charges Forecast and Greenhouse Gas Forecast Revenue and Reconciliation. (U39E),
Commission Courtroom, San Francisco
(September 14)

09/14/16
1:00 p.m. &
6:00 p.m.
ALJ McKinney
Comr Florio
A.15-04-012 (PPH) - Application of San Diego Gas & Electric Company (U902E) for Authority to Update Marginal Costs, Cost Allocation and Electric Rate Design,
Scottish Rite Event Center – Square & Compass Rooms, 1895 Camino Del Rio South, San Diego, CA 92108

09/14/16
3:00 p.m.
ALJ MacDonald
Comr Sandoval
R.11-03-013 (PPH) – Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program,
City of King City Council Chambers, 212 South Vanderhurst Avenue, King City, CA 93930

09/14/16
6:00 p.m.
ALJ Burcham
Comr Sandoval
A.15-07-015 (PPH) – In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,
City of King City Council Chambers, 212 South Vanderhurst Avenue, King City, CA 93930

09/19/16
9:00 a.m.
ALJ Bushey
ALJ Houck
Comr Florio
A.16-03-006 (EH) - Application of Pacific Gas and Electric Company in its 2015 Nuclear Decommissioning Cost Triennial Proceeding (U39E),
Commission Courtroom, San Francisco
(Also September 20 – 23)

09/20/16
4:00 p.m.
ALJ Mason
Comr Sandoval
I.14-05-012 (PPH) - Order Instituting Investigation to Address Intrastate Rural Call Completion Issues,
Civic Auditorium, 307 Church St., Santa Cruz, CA 95060

09/20/16
5:00 p.m.
ALJ MacDonald
Comr Sandoval
R.11-03-013 (PPH) – Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program,
Civic Auditorium, 307 Church St., Santa Cruz, CA 95060

09/21/16
10:00 a.m.
ALJ Lirag
Comr Sandoval
A.15-08-025 (EH) - In the Matter of the Application of Cypress Ridge Sewer Co. for a Certificate of Public Convenience and Necessity to Provide Sewer Utility Service to the Cypress Ridge Development in San Luis Obispo County, California,
And Related Matter:
A.15-12-015
Commission Courtroom, San Francisco
(Also September 22)

09/22/16
1:30 p.m.
ALJ Kersten
Comr Randolph
A.15-09-013 (PHC) - In The Matter of the Application of San Diego Gas & Electric Company (U902G) and Southern California Gas Company (U904G) for a Certificate of Public Convenience and Necessity for the Pipeline Safety & Reliability Project,
Commission Courtroom, San Francisco

09/28/16
10:00 a.m.
ALJ MacDonald
K.16-04-003 (EH) - Notice of Appeal by TeleUno, Inc. (U6444C) from Citation No.588-729 issued by the Safety and Enforcement Division,
Commission Courtroom, San Francisco

09/29/16
10:00 a.m.
ALJ MacDonald
K.16-04-004 (EH) - Notice of Appeal by TeleDias Communications, Inc. (U6725C) from Citation No.189-587 issued by the Safety and Enforcement Division,
Commission Courtroom, San Francisco

10/04/16 6:00 p.m. ALJ Burcham Comr Sandoval	A.15-07-015 (PPH) – In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies, San Carlos Library – Community Room A, 610 Elm Street, 2nd Floor, San Carlos, CA 94070
10/06/16 10:00 a.m. ALJ Kelly Comr Picker	C.16-05-003 (EH) - California Stat Laboratories, Complainant vs. Southern California Edison Company (U338E), Defendant, Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Suite 500, Los Angeles, CA 90013
10/19/16 9:30 a.m. ALJ Hymes Comr Florio	A.16-02-019 (EH) - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Owned Generation Fuel Procurement, Diablo Canyon Seismic Studies Balancing Account, and Other Activities for the Period January 1 through December 31, 2015 (U39E), Commission Courtroom, San Francisco (Also October 20)
11/01/16 10:00 a.m. ALJ DeAngelis Comr Florio	A.14-11-016 (EH) - Application of Southern California Edison Company (U338E) for Approval of the Results of Its 2013 Local Capacity Requirements Request for Offers for the Moorpark Sub-Area, Commission Courtroom, San Francisco (Also November 2)
11/08/16 9:30 a.m. ALJ Wildgrube Comr Florio	A.16-06-002 (EH) - Application of San Diego Gas & Electric Company (U902E) for Approval of: (i) Contract Administration, Least-Cost Dispatch and Power Procurement Activities in 2015, (ii) Costs Related to those Activities Recorded to the Energy Resource Recovery Account and Transition Cost Balancing Account in 2015 and (iii) Costs Recorded in Related Regulatory Accounts in 2015, Commission Courtroom, San Francisco (Also November 9 – 10)
11/14/16 10:00 a.m. ALJ Roscow Comr Florio	A.14-02-008 (EH) - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Retained Generation Fuel Procurement, and Other Activities for the Period January 1 through December 31, 2013. (U39E), Commission Courtroom, San Francisco (Also November 15)
01/23/17 10:00 a.m. ALJ McKinney Comr Randolph	A.15-09-010 (EH) - Application of San Diego Gas & Electric Company (U902E) for Authorization to Recover Costs Related to the 2007 Southern California Wildfires Recorded in the Wildfire Expense Memorandum Account (WEMA), Commission Courtroom, San Francisco (Also January 24 – 27)
03/06/17 10:30 a.m. ALJ Miles Comr Florio	A.16-03-009 (EH) - In the Matter of the Application of Crimson California Pipeline L.P. (PLC-26) for Authority to Increase Rates for Its Crude Oil Pipeline Services, Commission Courtroom, San Francisco (Also March 7 – 10 at 10:00 a.m.)

NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)**

Notice Of All-Party Meeting: A. 14-11-007 et al. - Application of Southern California Edison Company (U 338-E) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2015-20174 (and Consolidated Matters)

August 31, 2016 9:30 am – 11:30 am	California Public Utilities Commission 505 Van Ness Avenue, Hearing Room E (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102
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NOTICE IS HEREBY GIVEN that Commissioner Catherine J. K. Sandoval will hold an All-Party Meeting regarding Application 14-11-007 et al. The meeting will take place on Wednesday, August 31, 2016 from 9:30 a.m. to 11:30 a.m.. Parties who wish to attend and speak at the All-Party Meeting must send an RSVP to Commissioner Sandoval's office by emailing with the name of the party or representative along with a contact phone number and email address. RSVP must be received by noon on Monday, August 29, 2016.

An agenda will be distributed to everyone on the service list next week. If you have any questions, please contact Michael Colvin, Energy and Safety Advisor to Commissioner Sandoval, by electronic mail at michael.colvin@cpuc.ca.gov or at (415) 355-5484.
