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## ***Public Utilities Commission of the State of California***

*Timothy J. Sullivan, Executive Director*

Headquarters  
505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

Southern California Office  
320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)  
[Search calendars published since July 2000](#)

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### **Daily Calendar**

**Thursday, August 25, 2016**

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

## REGULAR COMMISSION BUSINESS MEETINGS

September 15, 2016	9:30 am	San Francisco
September 29, 2016	9:30 am	San Francisco
October 13, 2016	9:30 am	San Francisco

COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

September 12, 2016	10:00 am	San Francisco, Room 5305
September 26, 2016	10:00 am	San Francisco, Room 5305
October 10, 2016	10:00 am	San Francisco, Room 5305

## OTHER COMMISSION MEETINGS

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

**Notice of Public Participation Hearing: A.15-07-015 - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.**

<b>August 25, 2016</b> 1 pm	Lucerne Alpine Senior Center 3985 Country Club Drive, Barnes Hall Room Lucerne, CA 95458
&	
6 pm	

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Dan H. Burcham will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: R.11-03-013 - Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program.**

<b>August 25, 2016</b> 3 pm	Lucerne Alpine Senior Center 3985 Country Club Drive, Barnes Hall Room Lucerne, CA 95458
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Katherine MacDonald will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**(UPDATED) Notice Of All-Party Meeting: A. 14-11-007 et al. - Application of Southern California Edison Company (U 338-E) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2015-20174 (and Consolidated Matters) (REVISED AS OF 8/23/2016)**

<b>August 31, 2016</b> 1pm – 3 pm	Commission Headquarters Hearing Room E 505 Van Ness Avenue San Francisco, CA94102
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**NOTICE IS HEREBY GIVEN** that Commissioner Catherine J. K. Sandoval will hold an All-Party Meeting regarding Application 14-11-007 et al. The meeting will take place on Wednesday, August 31, 2016 from 9:30 a.m. to 11:30 a.m.. Parties who wish to attend and speak at the All-Party Meeting must send an RSVP to Commissioner Sandoval's office by emailing with the name of the party or representative along with a contact phone number and email address. RSVP must be received by noon on Monday, August 29, 2016.

An agenda will be distributed to everyone on the service list next week. If you have any questions, please contact Michael Colvin, Energy and Safety Advisor to Commissioner Sandoval, by electronic mail at [michael.colvin@cpuc.ca.gov](mailto:michael.colvin@cpuc.ca.gov) or at (415) 355-5484.

**Notice of Public Participation Hearing: A.12-04-019 - Application of California-American Water Company (U210W) for Approval of the Monterey Peninsula Water Supply Project and Authorization to Recover All Present and Future Costs in Rates.**

<b>September 1, 2016</b> 3 pm	Sunset Center – Carpenter Hall San Carlos Street at Ninth Avenue Carmel-by-the Sea, CA 93921
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Gary Weatherford will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: R.11-03-013 - Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program.**

<b>September 6, 2016</b> 3 pm	Quiet Cannon Conference & Event Center – Sunset Room 901 Via San Clemente Montebello, CA 90640
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Katherine MacDonald will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-07-015 - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.**

<b>September 6, 2016</b> 6 pm	Quiet Cannon Conference & Event Center – Sunset Room 901 Via San Clemente Montebello, CA 90640
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Dan H. Burcham will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

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<b>September 7, 2016</b> 6 pm	Village Homes Clubhouse 1040 Evenstar Avenue Westlake Village, CA 91361
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Dan H. Burcham will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-07-015 - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.**

<b>September 8, 2016</b> 6 pm	Visalia Convention Center – King Canyon Room 303 East Acequia Avenue Visalia, CA 93291
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Dan H. Burcham will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC

Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: I.14-05-012 - Order Instituting Investigation to Address Intrastate Rural Call Completion Issues**

<b>September 9, 2016</b> 5 pm	Twin Pine Casino & Hotel – Event Center 22223 Highway CA-29 Middletown, CA 95461
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Robert Mason will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-04-012 - Application of San Diego Gas & Electric Company (U902E) for Authority to Update Marginal Costs, Cost Allocation and Electric Rate Design.**

<b>September 14, 2016</b> 1 pm  and  6 pm	Scottish Rite Event Center – Square & Compass Rooms, 1895 Camino Del Rio South San Diego, CA 92108
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michel Peter Florio and/or Administrative Law Judge Jeanne McKinney will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: R.11-03-013 - Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program.**

<b>September 14, 2016</b> 3 pm	City of King City Council Chambers 212 South Vanderhurst Avenue King City, CA 93930
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Katherine MacDonald will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-07-015 - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.**

<b>September 14, 2016</b> 6 pm	City of King City Council Chambers 212 South Vanderhurst Avenue King City, CA 93930
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Dan H. Burcham will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: I.14-05-012 - Order Instituting Investigation to Address Intrastate Rural Call Completion Issues**

<b>September 20, 2016</b> 4 pm	Santa Cruz Civic Auditorium 307 Church St. Santa Cruz, CA 95060
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Robert Mason will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: R.11-03-013 - Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program.**

<b>September 20, 2016</b> 5 pm	Santa Cruz Civic Auditorium 307 Church St. Santa Cruz, CA 95060
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Katherine MacDonald will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**14<sup>th</sup> Annual GO 156 Supplier Diversity En Banc**

<b>September 21, 2016</b> 9 am - 3 pm	South San Francisco Conference Center 255 South Airport Boulevard
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**South San Francisco, CA 94080**

The CPUC welcomes you to its 14th Annual Supplier Diversity En Banc to examine the diversity programs of the state's regulated utilities, discuss the CPUC's own commitment to diversity, and hear from community based organizations and other interested parties who will share their views on supplier diversity. If specialized accommodations are needed to attend, such as sign language interpreters, please contact the CPUC's Public Advisor's Office at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) or toll free at 866-849-8390 at least five business days in advance of the En Banc. While a quorum of Commissioners and/or their staff may attend, no official action will be taken. For more information, please visit [www.cpuc.ca.gov/supplierdiversity](http://www.cpuc.ca.gov/supplierdiversity).

Stephanie Green, CPUC, Exec. Div, Utility Supplier Diversity, Business & Community Outreach Supervisor, [stephanie.green@cpuc.ca.gov](mailto:stephanie.green@cpuc.ca.gov) (O) 415-703-5245 (C) 415-265-9757.

**Notice of Public Participation Hearing: A.15-07-015 - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.**

**October 4, 2016**

6 pm

San Carlos Library – Community Room A

610 Elm Street, 2<sup>nd</sup> Floor**San Carlos, CA 94070**

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Dan H. Burcham will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**2016 Safety En Banc****October 19, 2016**

9:15 a.m. – 5:30 p.m.

California Public Utilities Commission

505 Van Ness Avenue, Auditorium

(Corner of Van Ness Avenue and McAllister Street)

**San Francisco, CA 94102**

The California Public Utilities Commission (CPUC) will hold its annual Safety *En Banc* on October 19, 2016.

The CPUC's Safety Action Plan, which helps to fully integrate safety in all aspects of the CPUC's work, calls for an annual Safety *En Banc* that provides for an interactive discussion of utility safety. The 2016 Safety *En Banc* is devoted to a discussion of interconnected critical infrastructures, such as gas, electric, communications, transportation, and water. The *En Banc* will explore the manner in which critical infrastructures are interconnected, such that a disruption in one infrastructure may have cascading adverse effects in others. The *En Banc* will include a presentation on interconnected infrastructures, and small breakout sessions during which Commissioners and invited stakeholders will discuss different topics related to interconnected infrastructures.

Although a quorum of Commissioners and/or their staff may be in attendance, no official CPUC action will be taken at this event. With the exception of the breakout sessions, this *En Banc* will be available via webcast at:

<http://www.adminmonitor.com/ca/cpuc/>

Agenda and media advisory available at: <http://www.cpuc.ca.gov/General.aspx?id=12125>. For questions, please contact April Mulqueen at [april.mulqueen@cpuc.ca.gov](mailto:april.mulqueen@cpuc.ca.gov) or 415.703.1112. If you require special accommodations, please notify the Public Advisor's Officer at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 5 business days before the *En Banc*.

## NOTICES

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

## PUBLIC MEETINGS &amp; WORKSHOP NOTICES

“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”

**Public Workshop Notice: Glidepath Implementation Workshop – R.12-06-013**

**August 25, 2016**  
1 pm – 5 pm

California Public Utilities Commission  
505 Van Ness Avenue, Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco, CA 94102**

As a follow-up to the May 25, 2016, Performance on Residential Rate Reform workshop in this proceeding, Energy Division has set a workshop for the afternoon of August 25th, 2016, in the Commission Auditorium. The intent of the workshop will be to engage the IOUs and interested parties to address Glidepath implementation barriers and propose solutions.

For questions about this workshop, please contact Rajan Mutialu at [rm3@cpuc.ca.gov](mailto:rm3@cpuc.ca.gov) or (415) 703-2039.

**Notice of Public Workshop: Joint Agency Workshop on Aliso Canyon Action Plan for Local Energy Reliability for Winter of 2016 to 2017**

**August 26, 2016**  
10 am

South Coast Air Quality Management District  
21865 Copley Drive, Auditorium  
**Diamond Bar, CA 91765**  
(Wheelchair Accessible)

**Live Webcast:** <http://www.aqmd.gov/home/library/webcasts>.

**To Join by Phone:**

**Teleconference number:** 866-469-3239  
**Participant code:** 927 689 622

**To join by WebEx:**

[www.webex.com/overview/mobile-meetings.html](http://www.webex.com/overview/mobile-meetings.html)

**International Callers: may select their number from:**

<https://energy.webex.com/energy/globalcallin.php>

The California Energy Commission will jointly conduct a second workshop with the California Public Utilities Commission (CPUC), the California Independent System Operator (California ISO), and the Los Angeles Department of Water and Power

(LADWP) to discuss the near-term gas and electricity reliability risks to the Los Angeles Basin due to the restricted use of the Southern California Gas Company's (SoCalGas) Aliso Canyon gas storage facility. The joint agency workshop will include an action plan describing the local reliability risks for the winter period of 2016 to 2017, along with recommended near-term mitigation measures. The workshop is part of the 2016 Integrated Energy Policy Report (IEPR) Update proceeding. Full details about this workshop can be found at: [http://docketpublic.energy.ca.gov/PublicDocuments/16-IEPR-02/TN212789\\_20160815T142535\\_Notice\\_of\\_Joint\\_Agency\\_Workshop\\_on\\_Aliso\\_Canyon.pdf](http://docketpublic.energy.ca.gov/PublicDocuments/16-IEPR-02/TN212789_20160815T142535_Notice_of_Joint_Agency_Workshop_on_Aliso_Canyon.pdf).

**Notice of Public Workshop: Fire Safety Technical Panel (R.-15-05-006)**

<p><b>August 29, 2016</b> 10 am – 5 pm</p> <p>and</p> <p><b>August 30, 2016</b> 8:30 am – 5:00 pm</p>	<p><i>Pacific Gas and Electric's</i> 851 Howard Street, Pacific Energy Center <b>San Francisco, CA 94103</b></p> <p><b>Conference Call Dial-In:</b> (866)-652-7690 (Toll Free) <b>Passcode:</b> 3780533158</p>
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The purpose of these workshops is for the Fire Technical and Safety Panel to prepare the development of the Fire Map 2 Work Plan.

For questions about these workshops, please contact: Koko Tomassian at, (213) 576-7099, [koko.tomassian@cpuc.ca.gov](mailto:koko.tomassian@cpuc.ca.gov); or Rashid Rashid at (415) 703.2705, [rhd@cpuc.ca.gov](mailto:rhd@cpuc.ca.gov); Raffy Stepanian at (213) 576-5772, [rst@cpuc.ca.gov](mailto:rst@cpuc.ca.gov); or Samuel Stonerock, [Samuel.Stoerock@sce.com](mailto:Samuel.Stoerock@sce.com). **Decision-Makers and/or Advisors may attend these Public Workshops.**

**Public Workshop Notice: R.12-06-013 – Residential Rate Reform MEO Blueprint Walkthrough**

<p><b>August 30, 2016</b> 9:30 am – 3:30 pm</p>	<p><i>California Public Utilities Commission</i> 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b></p> <p><b>Conference phone line:</b> 866-630-0288 <b>Participant code:</b> 6802885</p> <p><b><u>Webex information:</u></b> <b>Meeting number:</b> TBD <b>Meeting password:</b> TBD</p> <p><b>To start or join the online meeting go to:</b> <a href="https://global.gotomeeting.com/join/274265509">https://global.gotomeeting.com/join/274265509</a></p>
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The purpose of this workshop is to present the final consultant report on marketing education and outreach strategy in R.12-06-013. The consultants will be available to answer questions and provide any clarification. **Please note that a decision maker or advisor may be present at this workshop.**

For information, please contact Whitney Richardson, [whitney.richardson@cpuc.ca.gov](mailto:whitney.richardson@cpuc.ca.gov) or (415) 703-2108.

**Public Workshop Notice: A.15-09-001 – Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M)**

<p><b>August 30, 2016</b> 10 am</p>	<p><i>California Public Utilities Commission</i> 505 Van Ness Avenue, Hearing Room A (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b></p>
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The workshop in the above-entitled matter will be held before Administrative Law Judge Stephen C. Roscow and / or President Michael Picker. The purpose of the workshop is to allow the assigned Commissioner, the assigned Administrative Law Judge, and other interested parties to pose questions to PG&E and other parties regarding the Settlement Agreement that they jointly filed on August 3, 2016. For information or questions about this workshop, please contact ALJ Roscow via e-

mail at [scr@cpuc.ca.gov](mailto:scr@cpuc.ca.gov). If you have questions about the workshop date, time, or place, call the Calendar Clerk, Ann Hoang at (415) 703-1203.

**Public Workshop Notice: R.15-03-010 – Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities**

<p><b>August 31, 2016</b> 10 am - 4 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Courtyard Room (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b></p>
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The workshop in the above-entitled matter will be held before Administrative Law Judge Jeanne McKinney and Administrative Law Judge Pat S. Tsen. For information or questions about this workshop, please contact Lola Odunlami via e-mail at [lod@cpuc.ca.gov](mailto:lod@cpuc.ca.gov). If you have questions about the workshop date, times, or place, call the Calendar Clerk at (415) 703-1203. The agenda will be provided at a later date.

**Notice of Public Workshop: A.12-04-019 - Application of California-American Water Company (U210W) for Approval of the Monterey Peninsula Water Supply Project and Authorization to Recover All Present and Future Costs in Rates.**

<p><b>September 1, 2016</b> 9 am- 1 pm</p>	<p>Sunset Center – Carpenter Hall San Carlos Street at Ninth Avenue <b>Carmel-by-the Sea, CA 93921</b></p>
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The purpose of this workshop is to update parties on important elements of the ongoing environmental review and revised ground water model and the incorporation of test well data. The workshop in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval will preside. There may be a quorum of Commissioners present; however, no voting will occur.

Questions about the work shop date, time or place, call Ken Lewis (415) 703-5595 or [kll@cpuc.ca.gov](mailto:kll@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Workshop: Streamlining and Simplification of Direct Participation Enrollment Process**

<p><b>September 13, 2016</b> 9:30 am – 3:30 pm</p>	<p>Milton Marks Conference Center 455 Golden Gate Avenue, San Diego Room (Between Polk and Larkin Street) <b>San Francisco, CA 94102</b></p> <p><b>Conference Phone Line:</b> 866-832-3002 <b>Participant Code:</b> 770-8062#</p> <p><b>WebEx information:</b> <b>Meeting number:</b> 749 395 925 <b>Meeting password:</b> !Energy1</p> <p><b>To start or join the online meeting go to:</b> <a href="https://van.webex.com/van/j.php?MTID=madab430bca52602950a92b536ca4df45">https://van.webex.com/van/j.php?MTID=madab430bca52602950a92b536ca4df45</a></p>
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**AGENDA**

Commission Decision 16-06-008 (“the Decision”) resolves issues related to customer enrollment in third party Demand Response programs including the completion of the Customer Information Service Request Demand Response Provider Form (CISR-DRP Form).

The Decision also requires the utilities to hold working group meetings with stakeholders and Energy Division to “develop a consensus proposal to streamline and simplify the direct participation enrollment process, including adding more automation, mitigating enrollment fatigue, and resolving any remaining electronic signature issues.” (See Ordering Paragraph 9, D.16-06-008).

For questions about this workshop, please contact Katherine Stockton at [katherine.stockton@cpuc.gov](mailto:katherine.stockton@cpuc.gov).

**Public Workshop Notice: Safety Intervenor Workshop**

<p><b>September 15, 2016</b> 1 pm – 4:30 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Courtyard Room (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b></p> <p><b><u>To Join by Phone:</u></b> <b>Listen-only:</b> 877-715-0719 <b>Passcode:</b> 7031713</p>
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The intent of this workshop is two-fold. During the first half, interested stakeholders will brainstorm an effective way to establish this new Division of Safety Analysis. During the second half there will be a discussion about opportunities and challenges surrounding the potential participation of other safety intervenors in relevant CPUC proceedings. This workshop is required as part of the CPUC’s 2016 Safety Action Plan – Action Item #7. For questions about this workshop, please contact Terrie Prosper at [tdp@cpuc.ca.gov](mailto:tdp@cpuc.ca.gov) or visit [www.cpuc.ca.gov/General.aspx?id=12425](http://www.cpuc.ca.gov/General.aspx?id=12425).

**Public Workshop Notice: Workshop on Options for Implementing the CPUC Integrated Resource Planning Process**

<p><b>September 26 2016</b> 9:30 am – 4:30 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b></p> <p><b><u>To Join by Phone:</u></b> <b>Teleconference number:</b> 866-830-2902 <b>Participant code:</b> 2453758</p> <p><b><u>To join by WebEx:</u></b> <a href="https://van.webex.com/van/j.php?MTID=mfd45c632cc0e9b787025776c914b0091">https://van.webex.com/van/j.php?MTID=mfd45c632cc0e9b787025776c914b0091</a></p> <p><b>Meeting number:</b> 743 620 741 <b>Meeting password:</b> !Energy!</p>
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**Purpose**

This workshop will be used to explore in more detail the options for implementing an IRP process, as presented in the CPUC Staff Concept Paper on Integrated Resource Planning, in addition to the issues raised by parties in their August 31st pre-workshop comments. A quorum of Commissioners may attend the workshop, but no votes will be taken.

**For more information, please contact:** Jason Ortego at [jason.ortego@cpuc.ca.gov](mailto:jason.ortego@cpuc.ca.gov) or Forest Kaser [forest.kaser@cpuc.ca.gov](mailto:forest.kaser@cpuc.ca.gov).

**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

The ALJ Division has prepared **Resolution ALJ-333** for the **September 15, 2016**, Commission Meeting. The resolution resolves the appeal of Citation No. CPED FC-788 issued to Miguel A. Duenas, an individual doing business as (dba) VIP

Transportation Services (VIP) by the California Public Utilities Commission's (Commission) Consumer Protection and Enforcement Division (CPED) Citation No. CPED FC-788 issues a fine of \$5,000 for six violations (16 counts) of the Public Utilities Code and the Commission's General Orders 115-F and 157-D during the period of November 19, 2015 through January 19, 2016. The citation is affirmed. Any comments should be directed to ALJ Kelly via email: [gk1@cpuc.ca.gov](mailto:gk1@cpuc.ca.gov) or phone 1-415-703-5506.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=165835774>

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The Energy Division has prepared **Draft Resolution E-4790** for the **September 15, 2016**, Commission Meeting. This Resolution grants Southern California Edison Company's request for Commission approval of three renewable power purchase agreements with Rosamond Solar, Willow Springs Solar, and Sunshine Valley Solar. All questions and/or comments should be addressed to Robert Blackney at [robert.blackney@cpuc.ca.gov](mailto:robert.blackney@cpuc.ca.gov) and Cheryl Lee at [cheryl.lee@cpuc.ca.gov](mailto:cheryl.lee@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=166019023>

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The Energy Division has prepared **Draft Resolution G-3498** for the **September 15, 2016**, Commission Meeting. This Resolution addresses Pacific Gas and Electric Company, Southern California Edison Company, and Southern California Gas Company's request for approval of agreements with the California High-Speed Rail Authority for utility facility relocation work along the rail corridor right-of-way. All questions or comments should be addressed to Robert Peterson at [Robert.Peterson@cpuc.ca.gov](mailto:Robert.Peterson@cpuc.ca.gov) and Mary Jo Borak at [maryjo.borak@cpuc.ca.gov](mailto:maryjo.borak@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=165371638>

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#### NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

**Resolution L-509** authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Safety and Enforcement Division's investigation of an electric incident that occurred on June 19, 2012, at Pacific Gas and Electric's Kern Power Plant.

On August 12, 2016, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served on all parties no later than September 2, 2016, and reply comments shall be served no later than September 12, 2016.

**Resolution L-509** will be on the agenda at the **September 15, 2016**, Commission Meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [dw2@cpuc.ca.gov](mailto:dw2@cpuc.ca.gov)

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The Communications Division has prepared **Resolution T-17519** for the **September 15, 2016**, Commission meeting date. The resolution revises the California Lifeline Program Surcharge from 5.50% to 4.75%, effective on November 1, 2016, and

thereafter until further revised by the Commission. Any questions or comments should be directed to Kim Hua at [Kim.hua@cpuc.ca.gov](mailto:Kim.hua@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M165/K666/165666697.docx>

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The Division of Water and Audits has prepared Proposed Comment **Resolution W-5104** for the **September 15, 2016**, Commission Meeting. Proposed Comment Resolution W-5104 authorizes a surcharge of \$3.31 per month per customer for twelve months in the Johnson Park District and a surcharge of \$4.71 per month per customer for eighteen months in the River Island District to recover the statewide Lost Revenue Recovery Memorandum Accounts. Please contact [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov), and reference "Proposed Comment Resolution W-5104" if you have any questions.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=163919847>

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**NEW FILINGS**

**NONE**

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**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

**NONE**

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**PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISIONS \* ARBITRATOR'S REPORTS**

**NONE**

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**ADVICE LETTER FILINGS**

**NONE**

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**MISCELLANEOUS TRANSPORTATION ITEMS**  
**Filings with Safety and Enforcement Division**

**NONE**

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**MISCELLANEOUS COMMUNICATIONS MATTERS**

**NONE**

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**A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

NONE

CHANGES TO HEARING CALENDAR

NEW SETTINGS - NONE

RESETTINGS - NONE

REMOVALS FROM CALENDAR - NONE

HEARINGS CONTINUED - NONE

HEARINGS CONCLUDED - NONE

HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

*(PHC) = Prehearing Conference*

*(WS) = Workshop*

*(OA) = Oral Argument*

*(PPH) = Public Participation Hearing*

*(STC) = Status Conference*

*(SEC) = Settlement Conference*

*(EH) = Evidentiary Hearing*

*(L&M) = Law & Motion*

*(CA) = Closing Argument*

**08/25/16**

1:00 p.m. &

6:00 p.m.

ALJ Burcham

Comr Sandoval

**A.15-07-015 (PPH)** – In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,

**Lucerne Alpine Senior Center – Barnes Hall Room, 3985 Country Club Drive, Lucerne, CA 95458**

**08/25/16**

3:00 p.m.

ALJ MacDonald

Comr Sandoval

**R.11-03-013 (PPH)** – Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program,

**Lucerne Alpine Senior Center – Barnes Hall Room, 3985 Country Club Drive, Lucerne, CA 95458**

**08/29/16**

11:00 a.m.

ALJ Farrar

Comr Randolph

**C.16-06-006 (EH)** – City Of Lancaster, Complainant, V. Southern California Edison Company (U338e), Defendant,

**Commission Courtroom, San Francisco**

**(Also August 30)**

**08/30/16**

10:00 a.m.

ALJ Roscow

Comr Picker

**A.15-09-001 (WS)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017.

(U39M),

**Commission Courtroom, San Francisco**

- 08/30/16**  
10:00 a.m.  
ALJ Kelly  
Comr Florio  
**A.16-04-018 (EH)** - Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902E) for Approval of its 2017 Electric Procurement Revenue Requirement Forecasts and GHG-Related Forecasts,  
**Commission Courtroom, San Francisco**  
**(Also August 31)**
- 08/31/16**  
9:00 a.m.  
ALJ Roscow  
Comr Picker  
**A.15-09-001 (EH)** - Application of Pacific Gas and Electric Company for Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017. (U39M),  
**Commission Courtroom, San Francisco**  
**(Also September 1 – 2)**
- 09/01/16**  
10:00 a.m.  
ALJ Houck  
Comr Peterman  
**A.15-11-009 (PHC)** - Application of Liberty Utilities (CalPeco Electric) LLC (U933E) for Exemption from the Affiliate Transaction Rules for Its Transactions with Liberty Utilities Service Corp., or, in the Alternative, for a Waiver from Affiliate Transaction Rules V.C., V.G.1., and V.G.2.c.,  
**Commission Courtroom, San Francisco**
- 09/01/16**  
3:00 p.m.  
ALJ Weatherford  
Comr Sandoval  
**A.12-04-019 (PPH)** - Application of California-American Water Company (U210W) for Approval of the Monterey Peninsula Water Supply Project and Authorization to Recover All Present and Future Costs in Rates,  
**Sunset Center – Carpenter Hall, San Carlos Street at Ninth Avenue, Carmel-by-the-Sea, CA 93921**
- 09/02/16**  
2:00 p.m.  
ALJ Mason  
Comr Peterman  
**C.16-06-011 (PHC)** - Otay Landfill Gas, LLC, Complainant, vs. San Diego Gas & Electric Company (U902M), Defendant,  
**Commission Courtroom, San Francisco**
- 09/06/16**  
10:30 a.m.  
ALJ Cooke  
Comr Picker  
**I.16-07-007 (PHC)** - Order Instituting investigation on the Commission’s Own Motion into the Operations and Practices of Southern California Edison Company; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should not Impose Fines and Sanctions for Major Power Outages in the City of Long Beach on July 15, 2015 to July 20, 2015, and on July 30 to August 3, 2015,  
**Junipero Serra State Office Building – Conference Room - 7th Floor, 320 West 4<sup>th</sup> Street, Los Angeles, CA 90013**
- 09/06/16**  
3:00 p.m.  
ALJ MacDonald  
Comr Sandoval  
**R.11-03-013 (PPH)** – Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program,  
**Quiet Cannon Conference & Event Center – Sunset Room, 901 Via San Clemente, Montebello, CA 90640**
- 09/06/16**  
6:00 p.m.  
ALJ Burcham  
Comr Sandoval  
**A.15-07-015 (PPH)** – In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,  
**Quiet Cannon Conference & Event Center – Sunset Room, 901 Via San Clemente, Montebello, CA 90640**
- 09/07/16**  
10:00 a.m.  
ALJ Tsen  
Comr Peterman  
**C.16-06-019 (PHC)** - J. Boggeri & Co., also known as (aka) Boggeri Sales & Marketing, Complainant vs. AT&T Corp. (U5002C), Defendant,  
**Commission Courtroom, San Francisco**

- 09/07/16**  
6:00 p.m.  
ALJ Burcham  
Comr Sandoval
- A.15-07-015 (PPH)** – In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,  
**Village Homes Clubhouse, 1040 Evenstar Avenue, Westlake Village, CA 91361**
- 09/08/16**  
9:30 a.m.  
ALJ Houck  
Comr Randolph
- A.16-06-005 (PHC)** - Application of SP LICENSES, INC. for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013,  
**Commission Courtroom, San Francisco**
- 09/08/16**  
6:00 p.m.  
ALJ Burcham  
Comr Sandoval
- A.15-07-015 (PPH)** – In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,  
**Visalia Convention Center – King Canyon Room, 303 East Acequia Avenue, Visalia, CA 93291**
- 09/09/16**  
10:00 a.m.  
ALJ Bushey  
Comr Peterman
- A.16-05-015 (EH)** - Application by Webpass Telecommunications, LLC (U7278C) pursuant to Decision 98-10-058 for Arbitration of Dispute over Denial by Pacific Bell Telephone Company (UI00IC) of Nondiscriminatory Access to Utility Support Structures,  
**Commission Courtroom, San Francisco**
- 09/09/16**  
10:00 a.m.  
ALJ Burcham  
Comr Peterman
- C.16-05-010 (PHC)** - Rebecca White, Fred Avalos, Jason Sullivan, Uel Furnas, Jeff Charist, Steve & Teresa Poole, John Rosh, Jeff Sindlinger, Leroy Chism, Jesus Gallardo and Todd Tenhet, Complainants vs. California Water Service Company (U60W), Defendant,  
**Visalia Convention Center – Upstairs – Mineral King – A Room, 303 E. Acequia Avenue, Visalia, CA 93291**
- 09/09/16**  
5:00 p.m.  
ALJ Mason  
Comr Sandoval
- I.14-05-012 (PPH)** - Order Instituting Investigation to Address Intrastate Rural Call Completion Issues,  
**Twin Pine Casino & Hotel – Event Center, 22223 Highway CA-29, Middletown, CA 95461**
- 09/12/16**  
10:30 a.m.  
ALJ McKinney  
Comr Peterman
- A.16-06-013 (PHC)** - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M),  
**Commission Courtroom, San Francisco**
- 09/13/16**  
9:30 a.m.  
ALJ Semcer  
Comr Randolph
- A.16-07-001 (PHC)** - Application of Liberty Utilities (CalPeco Electric) LLC (U933E) for Authority to Update Rates Pursuant to Its Energy Cost Adjustment Clause Effective January 1, 2017,  
**Commission Courtroom, San Francisco**
- 09/13/16**  
10:00 a.m.  
ALJ Tsen  
Comr Florio
- A.16-06-003 (EH)** - Application of Pacific Gas and Electric Company for Adoption of Electric Revenue Requirements and Rates Associated with its 2017 Energy Resource Recovery Account (ERRA) and Generation Non-Bypassable Charges Forecast and Greenhouse Gas Forecast Revenue and Reconciliation. (U39E),  
**Commission Courtroom, San Francisco  
(September 14)**

- 09/14/16**  
1:00 p.m. &  
6:00 p.m.  
ALJ McKinney  
Comr Florio
- A.15-04-012 (PPH)** - Application of San Diego Gas & Electric Company (U902E) for Authority to Update Marginal Costs, Cost Allocation and Electric Rate Design,  
**Scottish Rite Event Center – Square & Compass Rooms, 1895 Camino Del Rio South, San Diego, CA 92108**
- 09/14/16**  
3:00 p.m.  
ALJ MacDonald  
Comr Sandoval
- R.11-03-013 (PPH)** – Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program,  
**City of King City Council Chambers, 212 South Vanderhurst Avenue, King City, CA 93930**
- 09/14/16**  
6:00 p.m.  
ALJ Burcham  
Comr Sandoval
- A.15-07-015 (PPH)** – In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,  
**City of King City Council Chambers, 212 South Vanderhurst Avenue, King City, CA 93930**
- 09/19/16**  
9:00 a.m.  
ALJ Bushey  
ALJ Houck  
Comr Florio
- A.16-03-006 (EH)** - Application of Pacific Gas and Electric Company in its 2015 Nuclear Decommissioning Cost Triennial Proceeding (U39E),  
**Commission Courtroom, San Francisco**  
**(Also September 20 – 23)**
- 09/20/16**  
4:00 p.m.  
ALJ Mason  
Comr Sandoval
- I.14-05-012 (PPH)** - Order Instituting Investigation to Address Intrastate Rural Call Completion Issues,  
**Civic Auditorium, 307 Church St., Santa Cruz, CA 95060**
- 09/20/16**  
5:00 p.m.  
ALJ MacDonald  
Comr Sandoval
- R.11-03-013 (PPH)** – Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program,  
**Civic Auditorium, 307 Church St., Santa Cruz, CA 95060**
- 09/21/16**  
10:00 a.m.  
ALJ Lirag  
Comr Sandoval
- A.15-08-025 (EH)** - In the Matter of the Application of Cypress Ridge Sewer Co. for a Certificate of Public Convenience and Necessity to Provide Sewer Utility Service to the Cypress Ridge Development in San Luis Obispo County, California,  
**And Related Matter:**  
**A.15-12-015**  
**Commission Courtroom, San Francisco**  
**(Also September 22)**
- 09/22/16**  
1:30 p.m.  
ALJ Kersten  
Comr Randolph
- A.15-09-013 (PHC)** - In The Matter of the Application of San Diego Gas & Electric Company (U902G) and Southern California Gas Company (U904G) for a Certificate of Public Convenience and Necessity for the Pipeline Safety & Reliability Project,  
**Commission Courtroom, San Francisco**
- 09/28/16**  
10:00 a.m.  
ALJ MacDonald
- K.16-04-003 (EH)** - Notice of Appeal by TeleUno, Inc. (U6444C) from Citation No.588-729 issued by the Safety and Enforcement Division,  
**Commission Courtroom, San Francisco**
- 09/29/16**  
10:00 a.m.  
ALJ MacDonald
- K.16-04-004 (EH)** - Notice of Appeal by TeleDias Communications, Inc. (U6725C) from Citation No.189-587 issued by the Safety and Enforcement Division,  
**Commission Courtroom, San Francisco**

- 10/04/16**  
6:00 p.m.  
ALJ Burcham  
Comr Sandoval  
**A.15-07-015 (PPH)** – In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,  
**San Carlos Library – Community Room A, 610 Elm Street, 2<sup>nd</sup> Floor, San Carlos, CA 94070**
- 10/06/16**  
10:00 a.m.  
ALJ Kelly  
Comr Picker  
**C.16-05-003 (EH)** - California Stat Laboratories, Complainant vs. Southern California Edison Company (U338E), Defendant,  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA 90013**
- 10/19/16**  
9:30 a.m.  
ALJ Hymes  
Comr Florio  
**A.16-02-019 (EH)** - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Owned Generation Fuel Procurement, Diablo Canyon Seismic Studies Balancing Account, and Other Activities for the Period January 1 through December 31, 2015 (U39E),  
**Commission Courtroom, San Francisco**  
**(Also October 20)**
- 11/01/16**  
10:00 a.m.  
ALJ DeAngelis  
Comr Florio  
**A.14-11-016 (EH)** - Application of Southern California Edison Company (U338E) for Approval of the Results of Its 2013 Local Capacity Requirements Request for Offers for the Moorpark Sub-Area,  
**Commission Courtroom, San Francisco**  
**(Also November 2)**
- 11/08/16**  
9:30 a.m.  
ALJ Wildgrube  
Comr Florio  
**A.16-06-002 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Approval of: (i) Contract Administration, Least-Cost Dispatch and Power Procurement Activities in 2015, (ii) Costs Related to those Activities Recorded to the Energy Resource Recovery Account and Transition Cost Balancing Account in 2015 and (iii) Costs Recorded in Related Regulatory Accounts in 2015,  
**Commission Courtroom, San Francisco**  
**(Also November 9 – 10)**
- 11/14/16**  
10:00 a.m.  
ALJ Roscow  
Comr Florio  
**A.14-02-008 (EH)** - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Retained Generation Fuel Procurement, and Other Activities for the Period January 1 through December 31, 2013. (U39E),  
**Commission Courtroom, San Francisco**  
**(Also November 15)**
- 01/23/17**  
10:00 a.m.  
ALJ McKinney  
Comr Randolph  
**A.15-09-010 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Authorization to Recover Costs Related to the 2007 Southern California Wildfires Recorded in the Wildfire Expense Memorandum Account (WEMA),  
**Commission Courtroom, San Francisco**  
**(Also January 24 – 27)**
- 03/06/17**  
10:30 a.m.  
ALJ Miles  
Comr Florio  
**A.16-03-009 (EH)** - In the Matter of the Application of Crimson California Pipeline L.P. (PLC-26) for Authority to Increase Rates for Its Crude Oil Pipeline Services,  
**Commission Courtroom, San Francisco**  
**(Also March 7 – 10 at 10:00 a.m.)**

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)**

**(UPDATED) Notice Of All-Party Meeting: A. 14-11-007 et al. - Application of Southern California Edison Company (U 338-E) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2015-20174 (and Consolidated Matters) (REVISED AS OF 8/23/2016)**

**August 31, 2016**  
1pm – 3 pm

California Public Utilities Commission  
505 Van Ness Avenue, Hearing Room E  
(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco, CA 94102**

**NOTICE IS HEREBY GIVEN** that Commissioner Catherine J. K. Sandoval will hold an All-Party Meeting regarding Application 14-11-007 et al. The meeting will take place on Wednesday, August 31, 2016 from 9:30 a.m. to 11:30 a.m.. Parties who wish to attend and speak at the All-Party Meeting must send an RSVP to Commissioner Sandoval's office by emailing with the name of the party or representative along with a contact phone number and email address. RSVP must be received by noon on Monday, August 29, 2016.

An agenda will be distributed to everyone on the service list next week. If you have any questions, please contact Michael Colvin, Energy and Safety Advisor to Commissioner Sandoval, by electronic mail at [michael.colvin@cpuc.ca.gov](mailto:michael.colvin@cpuc.ca.gov) or at (415) 355-5484.