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## ***Public Utilities Commission of the State of California***

*Timothy J. Sullivan, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)  
[Search calendars published since July 2000](#)

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### **Daily Calendar**

**Friday, September 9, 2016**

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

September 12, 2016	11:00 am	San Francisco (Closed Session Only)
September 15, 2016	9:30 am	San Francisco
September 29, 2016	9:30 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

September 12, 2016	10:00 am	San Francisco, Room 5305 <a href="http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M166/K948/166948570.PDF">http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M166/K948/166948570.PDF</a>
September 26, 2016	10:00 am	San Francisco, Room 5305
October 10, 2016	10:00 am	San Francisco, Room 5305

**OTHER COMMISSION MEETINGS**

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

**Notice of Public Participation Hearing: I.14-05-012 - Order Instituting Investigation to Address Intrastate Rural Call Completion Issues**

<b>September 9, 2016</b> 5 pm	Twin Pine Casino & Hotel – Event Center 22223 Highway CA-29 Middletown, CA 95461
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Robert Mason will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-04-012 - Application of San Diego Gas & Electric Company (U902E) for Authority to Update Marginal Costs, Cost Allocation and Electric Rate Design.**

<b>September 14, 2016</b> 1 pm  and  6 pm	Scottish Rite Event Center – Square & Compass Rooms 1895 Camino Del Rio South San Diego, CA 92108
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michel Peter Florio and/or Administrative Law Judge Jeanne McKinney will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: R.11-03-013 - Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program.**

**September 14, 2016**

**3 pm**

**City of King City Council Chambers**

**212 South Vanderhurst Avenue**

**King City, CA 93930**

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Katherine MacDonald will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.15-07-015 - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.**

**September 14, 2016**

**6 pm**

**City of King City Council Chambers**

**212 South Vanderhurst Avenue**

**King City, CA 93930**

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Dan H. Burcham will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: I.14-05-012 - Order Instituting Investigation to Address Intrastate Rural Call Completion Issues**

**September 20, 2016**

**4 pm**

**Santa Cruz Civic Auditorium**

**307 Church St.**

**Santa Cruz, CA 95060**

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Robert Mason will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: R.11-03-013 - Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program.**

<b>September 20, 2016</b> 5 pm	Santa Cruz Civic Auditorium 307 Church St. Santa Cruz, CA 95060
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Katherine MacDonald will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**14<sup>th</sup> Annual GO 156 Supplier Diversity En Banc**

<b>September 21, 2016</b> 9 am - 3 pm	South San Francisco Conference Center 255 South Airport Boulevard South San Francisco, CA 94080
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The CPUC welcomes you to its 14th Annual Supplier Diversity En Banc to examine the diversity programs of the state's regulated utilities, discuss the CPUC's own commitment to diversity, and hear from community based organizations and other interested parties who will share their views on supplier diversity. If specialized accommodations are needed to attend, such as sign language interpreters, please contact the CPUC's Public Advisor's Office at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) or toll free at 866-849-8390 at least five business days in advance of the En Banc. While a quorum of Commissioners and/or their staff may attend, no official action will be taken. For more information, please visit [www.cpuc.ca.gov/supplierdiversity](http://www.cpuc.ca.gov/supplierdiversity).

Stephanie Green, CPUC, Exec. Div, Utility Supplier Diversity, Business & Community Outreach Supervisor, [stephanie.green@cpuc.ca.gov](mailto:stephanie.green@cpuc.ca.gov) (O) 415-703-5245 (C) 415-265-9757.

**Notice of Thought Leaders Session: Pursuant to the Commission's ongoing series of Thought Leaders Sessions, there will be a session discussing climate change impacts, vulnerabilities and adaptation**

<b>September 29, 2016</b> 3 pm - 5 pm	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102
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This Thought Leaders Session features, Stanford University Professor Chris Field and Senior Research Associate Dr. Katherine J. Mach of Carnegie as part of a lively discussion on a range of climate change related topics from the current science, to the Paris Treaty and the next Intergovernmental Panel on Climate Change report, to the imperatives of mitigation and adaptation actions. The session will be introduced and moderated by CPUC Commissioner Liane M. Randolph. A quorum of CPUC Commissioners may attend, but no CPUC action will be taken at this event. The session will be available in real time via video webcast at: <http://www.cpuc.ca.gov/General.aspx?id=1204>.

For more information, please see [www.cpuc.ca.gov](http://www.cpuc.ca.gov). For further information on the Thought Leaders Session, contact Kristin Ralff Douglas; email [krd@cpuc.ca.gov](mailto:krd@cpuc.ca.gov).

**Notice of Public Participation Hearing: A.15-07-015 - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.**

<b>October 4, 2016</b> 6 pm	San Carlos Library – Community Room A 610 Elm Street, 2 <sup>nd</sup> Floor
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	<b>San Carlos, CA 94070</b>
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Dan H. Burcham will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**2016 Safety En Banc**

<b>October 19, 2016</b> 9:15 am – 5:30 pm	<b>California Public Utilities Commission</b> 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>
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The California Public Utilities Commission (CPUC) will hold its annual Safety *En Banc* on October 19, 2016.

The CPUC's Safety Action Plan, which helps to fully integrate safety in all aspects of the CPUC's work, calls for an annual Safety *En Banc* that provides for an interactive discussion of utility safety. The 2016 Safety *En Banc* is devoted to a discussion of interconnected critical infrastructures, such as gas, electric, communications, transportation, and water. The *En Banc* will explore the manner in which critical infrastructures are interconnected, such that a disruption in one infrastructure may have cascading adverse effects in others. The *En Banc* will include a presentation on interconnected infrastructures, and small breakout sessions during which Commissioners and invited stakeholders will discuss different topics related to interconnected infrastructures.

Although a quorum of Commissioners and/or their staff may be in attendance, no official CPUC action will be taken at this event. With the exception of the breakout sessions, this *En Banc* will be available via webcast at:  
<http://www.adminmonitor.com/ca/cpuc/>

Agenda and media advisory available at: <http://www.cpuc.ca.gov/General.aspx?id=12125>. For questions, please contact April Mulqueen at [april.mulqueen@cpuc.ca.gov](mailto:april.mulqueen@cpuc.ca.gov) or 415.703.1112. If you require special accommodations, please notify the Public Advisor's Officer at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 5 business days before the *En Banc*.

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**NOTICES****Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

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**PUBLIC MEETINGS & WORKSHOP NOTICES**

“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”

**Notice of Public Workshops: Fire Safety Technical Panel - (R.-15-05-006)**

<b>September 9, 2016</b> 8:30 am - 4 pm	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>  <b>Conference Phone Line:</b> 877-601-1455 <b>Participant Code:</b> 9066738
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The purpose of this workshop is discuss the workplan for Fire Map 2 for Rulemaking (R.) 15-05-006. Please note that decision makers and/or their advisors may attend these workshops. Questions regarding this meeting should be directed to Rashid Rashid at [rhd@cpuc.ca.gov](mailto:rhd@cpuc.ca.gov).

**Notice of Public Meeting: Deaf and Disabled Telecommunications Program (DDTP) - Equipment Program Advisory Committee (EPAC)**

<b>September 9, 2016</b> 10 am – 4 pm	DDTP Main Office 1333 Broadway St., Suite 500, Large Conference Room <b>Oakland, CA 94612</b>
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**PUBLIC MEETING AGENDA**

**I.** Administrative Business: **A.** Introductions, **B.** Agenda Modification and Approval, **1.** Review of Emergency Evacuation Procedures, **C.** Review of Minutes from Previous Meetings; **II.** CPUC Update; **III.** Public Input; **IV.** CCAF Staff Reports: **A.** CRS Report, **B.** Field Operations Report, **C.** Marketing Report, **D.** Consumer Affairs Report, **E.** Customer Contact Report, **F.** Equipment Report, **G.** Wireless Report; **V.** Lunch; **VI.** Committee Member Equipment Update; **VII.** EPAC Business: **A.** Report from the Chair, **B.** Review of Action Items List, **C.** Member Reports; **D.** Discussion of Letters of Intent to Seek Reappointment; **VIII.** Future Meetings and Agendas.

**ADDITIONAL INFORMATION**

For additional information, please contact Patsy Emerson, DDTP Committee Coordinator, (510) 302-1147, or by email at [pemerson@ddtp.org](mailto:pemerson@ddtp.org), or visit the website at [ddtp.org](http://ddtp.org). If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least five days prior to the meeting date.

**ENVIRONMENTAL REMINDER**

Please refrain from wearing perfumes or scents to DDTP meetings. Persons with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting.

**DOCUMENT PREPARATION**

All documents reviewed by EPAC must be available in a Braille format, therefore, when submitting documents for the EPAC binder, please send a copy, in an electronic format, to [pemerson@ddtp.org](mailto:pemerson@ddtp.org) for Braille prior to the meeting. Handouts should also be made available in an electronic format.

**R. 13-12-100: Water Energy Nexus Workshop on the Water Energy Telecommunications Nexus**

<b>September 9, 2016</b> 6:15 pm – 8 pm	Twin Pines Casino 22223 S State Highway 29 Middletown, CA 96461
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The California Public Utilities Commission (CPUC) is hosting a Workshop in the Water Energy Nexus Proceeding to receive input about the impacts of communication capabilities on the ability of different communities to optimize and manage water and energy resources and protect public safety in times of wild fire and drought. The Commission proceeding seeks information from communities with experience managing water and energy issues during states of emergency when the ability to communicate impacted capabilities to manage and optimize natural resource conservation and use.

**Draft Workshop Agenda:**

- Introduction to the Water Energy Nexus proceeding



- Introduction to the Water Energy Telecommunication Nexus
- Presentation – The Impact of Communications Accessibility on California’s Ability to Manage Water, Energy, Watershed and Safety Resources: the Rim Fire 2013, Stanislaus National Forest
- Invited Speakers
- Public Comment

A workshop report will be created from this workshop and submitted to the record of the proceeding for comment and reply comment. For more information on the proceeding and this workshop, please contact Jamie Ormond, Advisor to Commissioner Sandoval, [Jamie.Ormond@cpuc.ca.gov](mailto:Jamie.Ormond@cpuc.ca.gov); (415) 792- 3255.

**Notice of Public Workshop: R.-12-06-013– Rulemaking on the Commission’s Own Motion to Conduct a Comprehensive Examination of Investor Owned Electric Utilities’ Residential Rate Structures, the Transition to Time Varying and Dynamic Rates, and Other Statutory Obligations**

**September 12, 2016**  
1:30 pm – 5 pm

California Public Utilities Commission  
505 Van Ness Avenue, Hearing Room A  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco, CA 94102

**MARKETING, EDUCATION AND OUTREACH MARKETING BLUEPRINT AND PLANS WORKSHOP.** This workshop will identify next steps for Pacific Gas and Electric Company, San Diego Gas & Electric Company and Southern California Edison Company to develop their marketing, education and outreach (MEO) plans which are due November 1, 2016. The workshop will include discussion of a common outline for the MEO plans and identification of portions of the Greenberg MEO Blueprint that should inform the MEO plans. For further information, please contact Neha Bazaj at 415-703-4142 or [Neha.Bazaj@cpuc.ca.gov](mailto:Neha.Bazaj@cpuc.ca.gov). If you plan to attend and need specialized accommodations, please request them from the Public Advisor’s Office at least three business days in advance of the meeting via e-mail at [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) or toll-free: 1-866-849-8390 or Voice: (415) 703-2074.

**Notice of Public Workshop: Streamlining and Simplification of Direct Participation Enrollment Process**

**September 13, 2016**  
9:30 am – 3:30 pm

Milton Marks Conference Center  
455 Golden Gate Avenue, San Diego Room  
(Between Polk and Larkin Street)  
San Francisco, CA 94102

**Conference Call-In:** 866-832-3002  
**Participant Code:** 770-8062#

**WebEx information:**  
**Meeting number:** 749 395 925  
**Meeting password:** !Energy1

**To start or join the online meeting go to:**  
<https://van.webex.com/van/j.php?MTID=madab430bca52602950a92b536ca4df45>

**AGENDA**

Commission Decision 16-06-008 (“the Decision”) resolves issues related to customer enrollment in third party Demand Response programs including the completion of the Customer Information Service Request Demand Response Provider Form (CISR-DRP Form).

The Decision also requires the utilities to hold working group meetings with stakeholders and Energy Division to “develop a consensus proposal to streamline and simplify the direct participation enrollment process, including adding more automation, mitigating enrollment fatigue, and resolving any remaining electronic signature issues.” (See Ordering Paragraph 9, D.16-06-008).

For questions about this workshop, please contact Katherine Stockton at [katherine.stockton@cpuc.gov](mailto:katherine.stockton@cpuc.gov).

**Public Workshop Notice: Safety Intervenor Workshop**

<b>September 15, 2016</b> <b>1 pm – 4:30 pm</b>	<b>California Public Utilities Commission</b> <b>505 Van Ness Avenue, Courtyard Room</b> <b>(Corner of Van Ness Avenue and McAllister Street)</b> <b>San Francisco, CA 94102</b>  <b><u>To Join by Phone:</u></b> <b><u>Listen-only:</u> 877-715-0719</b> <b><u>Passcode:</u> 7031713</b>
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The intent of this workshop is two-fold. During the first half, interested stakeholders will brainstorm an effective way to establish this new Division of Safety Analysis. During the second half there will be a discussion about opportunities and challenges surrounding the potential participation of other safety intervenors in relevant CPUC proceedings. This workshop is required as part of the CPUC's 2016 Safety Action Plan – Action Item #7. For questions about this workshop, please contact Terrie Prosper at [tdp@cpuc.ca.gov](mailto:tdp@cpuc.ca.gov) or visit [www.cpuc.ca.gov/General.aspx?id=12425](http://www.cpuc.ca.gov/General.aspx?id=12425).

**Public Meeting Notice – Independent Peer Review Panel for Seismic Studies at the Diablo Canyon Power Plant**

<b>September 15, 2016</b> <b>1:30 pm – 3:30 pm</b>	<b>California Public Utilities Commission</b> <b>505 Van Ness Avenue, Auditorium</b> <b>(Corner of Van Ness Avenue and McAllister Street)</b> <b>San Francisco, CA 94102</b>  <b><u>Teleconference number:</u> 866-619-6147</b> <b><u>Participant code:</u> 8617394#</b>
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The Independent Peer Review Panel (IPRP) reviews the plans and findings of seismic studies that Pacific Gas and Electric Company conducted at the Diablo Canyon Power Plant pursuant to Commission Decisions D.10-08-003 and D.12-09-008.

The purpose of this meeting is to discuss any remaining questions from our last IPRP meeting, status of the seismic hazards analysis with the NRC, any remaining uncertainties and PG&E's plans for further investigation, PG&E's Long-Term Seismic Program, and next steps for continued IPRP review. For information please contact Eric Greene at (415) 703-5560; or [egl@cpuc.ca.gov](mailto:egl@cpuc.ca.gov).

**Public Meeting Notice: Universal Lifeline Telephone Service Administrative Committee Meeting**

<b>September 16, 2016</b> <b>1 pm – 4 pm</b>	<b>California Public Utilities Commission</b> <b>505 Van Ness Avenue, Golden Gate Room</b> <b>(Corner of Van Ness Avenue and McAllister Street)</b> <b>San Francisco, CA 94102</b>  <b><u>Conference Call-In:</u> (800) 268-4017</b> <b><u>Participant code:</u> 3384835339 #</b>
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**AGENDA**

1. Introduction; 2. Approval of Previous Meeting Minutes; 3. Public Comments; 4. Communications Division Liaison Report on FY 2017-18 Budget; 5. Status on the Draft of Annual Report; and 6. Future Meeting Date.

For questions about this meeting, please contact Anna Jew at (415)703-3087, [AML@cpuc.ca.gov](mailto:AML@cpuc.ca.gov).

**Public Workshop Notice: A.13-12-012/I.14-06-016 – Implementation of changes ordered in D.16-06-056 to the Core Transport Agent Program**

<b>September 19, 2016</b> <b>9:30 am – 5 pm</b>	<b>California Public Utilities Commission</b> <b>505 Van Ness Avenue, Hearing Room D</b>
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and	(Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>
<b>September 20, 2016, if necessary</b> 9:30 am – 5 pm	<b>Conference Call-In:</b> (866) 632-5615 <b>Participant code:</b> 8998926#
<b>September 21, 2016, if necessary</b> 9:30 am – 5 pm	

The purpose of this workshop concerns the implementation of changes to the Core Transport Agent Program for Pacific Gas Electric Company's service territory pursuant to Ordering Paragraph 45 of D.16-06-056. For information about the workshop, contact Eugene Cadenasso, [cpe@cpuc.ca.gov](mailto:cpe@cpuc.ca.gov) or (415) 703-1214.

**Public Meeting Notice: Low Income Oversight Board Meeting (LIOB)**

<b>September 22, 2016</b> 10 am – 12:30 pm	Eureka City Hall 531 "K" Street, Council Chambers <b>Eureka, CA 95501</b>  <b>Conference Phone Line:</b> 1-866-642-1440 <b>Participant Code:</b> 7516937#  <b>For More Information visit:</b> <a href="http://www.liob.org">www.liob.org</a>
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**AGENDA**

1. Welcome & Introductions; 2. Public Comments; 3. Approval of the July 20<sup>th</sup>, 2016 LIOB Meeting Minutes; 4.; Discussion on the Decision of the Large Investor-Owned Utilities' CARE and ESA Programs Applications; 5. Highlights of Upcoming Activities for Low Income Energy Programs; 6. Investor Owned Utilities Reports; 7. Subcommittees Reports and Updates; 8. Legislative Update; 9. Future Meetings Dates & Discussion Items for the upcoming meeting

The meeting is accessible to the physical disabled. If you need a disability-related accommodation or modification, please contact Zaida Amaya at (916) 928-4702.

This meeting notice is being sent to all parties on the service lists of Applications A.14-11-007, et al; and A.15-02-001, et al., and solely for the purposes of Commission's *Ex Parte* Communication Requirements, this notice will be deemed a functional equivalent of the notice pursuant to Commission's Rules of Practice and Procedure, Rule 8.3 (c)(1) for the proceedings A.14-11-007, et al; and A.15-02-001, et al.

**Public Workshop Notice: Integrated Distributed Energy Resources (IDER) Proceeding - (R.14-10-003)**

<b>September 22, 2016</b> 1:pm - 5 pm	California Public Utilities Commission 505 Van Ness Avenue, Courtyard Room (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>  <b>Conference Call-In:</b> 866-631-3379 <b>Participant Passcode:</b> 1967518  <b>Web-Ex Information:</b> <a href="https://van.webex.com/van/j.php?MTID=mffa7c640dccb1480d14bd4998cfe0c55">https://van.webex.com/van/j.php?MTID=mffa7c640dccb1480d14bd4998cfe0c55</a>  <b>Meeting number:</b> 748 439 896 <b>Meeting password:</b> !Energy1  <b>CPUC WiFi Information:</b>
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**SSID:** CPUCGUEST  
**Username:** guest  
**Guest Password for August:** cpuc83116

The purpose of this workshop is to discuss the Societal Cost Test (SCT) as part of the work conducted in the Cost Effectiveness Working Group (CEWG), within the Integrated Distributed Energy Resources (IDER) proceeding (R. 14-10-003). Additional information and a detailed agenda will be provided as it gets closer to the workshop date. For questions about this workshop or the IDER proceeding, please contact Natalie Guishar at [natalie.guishar@cpuc.ca.gov](mailto:natalie.guishar@cpuc.ca.gov).

**Public Workshop Notice: PG&E Gas Transmission and Storage - (A.13-12-012/I.14-06-016)**

**September 26, 2016**  
 9:30 am – 4 pm

California Public Utilities Commission  
 505 Van Ness Avenue, Hearing Room A  
 (Corner of Van Ness Avenue and McAllister Street)  
 San Francisco

The objective of the workshop will be to inform the Commission about the appropriate Results of Operations modeling approach to implement revenue requirement adjustments for the capital portion of the penalty. For questions about the workshop, please contact Eugene Cadenasso at [cpe@cpuc.ca.gov](mailto:cpe@cpuc.ca.gov) or (415) 703-1214.

**Public Workshop Notice: Workshop on Options for Implementing the CPUC Integrated Resource Planning Process**

**September 26, 2016**  
 9:30 am – 4:30 pm

California Public Utilities Commission  
 505 Van Ness Avenue, Auditorium  
 (Corner of Van Ness Avenue and McAllister Street)  
 San Francisco, CA 94102

**Teleconference number:** 866-830-2902  
**Participant code:** 2453758

**To join by WebEx:**

<https://van.webex.com/van/j.php?MTID=mfd45c632cc0e9b787025776c914b0091>

**Meeting number:** 743 620 741  
**Meeting password:** !Energy!

**PURPOSE**

This workshop will be used to explore in more detail the options for implementing an IRP process, as presented in the CPUC Staff Concept Paper on Integrated Resource Planning, in addition to the issues raised by parties in their August 31st pre-workshop comments. A quorum of Commissioners may attend the workshop, but no votes will be taken.

**For more information, please contact:** Jason Ortego at [jason.ortego@cpuc.ca.gov](mailto:jason.ortego@cpuc.ca.gov) or Forest Kaser [forest.kaser@cpuc.ca.gov](mailto:forest.kaser@cpuc.ca.gov).

**Public Meeting Notice: Notice of Thought Leaders Session: Pursuant to the Commission's ongoing series of Thought Leaders Sessions, there will be a session discussing climate change impacts, vulnerabilities and adaptation**

**September 29, 2016**  
 3 pm - 5 pm

California Public Utilities Commission  
 505 Van Ness Avenue, Auditorium  
 (Corner of Van Ness Avenue and McAllister Street)  
 San Francisco, CA 94102

This Thought Leaders Session features, Stanford University Professor Chris Field and Senior Research Associate Dr. Katherine J. Mach of Carnegie as part of a lively discussion on a range of climate change related topics from the current science, to the Paris Treaty and the next Intergovernmental Panel on Climate Change report, to the imperatives of mitigation and adaptation actions. The session will be introduced and moderated by CPUC Commissioner Liane M. Randolph. A quorum of CPUC Commissioners may attend, but no CPUC action will be taken at this event. The session will be available in

real time via video webcast at: <http://www.cpuc.ca.gov/General.aspx?id=1204>.

For more information, please see [www.cpuc.ca.gov](http://www.cpuc.ca.gov). For further information on the Thought Leaders Session, contact Kristin Ralff Douglas; email [krd@cpuc.ca.gov](mailto:krd@cpuc.ca.gov).

***Public Workshop Notice – Workshop on Residential Fixed Charges (A.16-06-013)***

<b>October 13, 2016</b> 1pm – 5pm	<i>California Public Utilities Commission</i> 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>  <b>Conference Phone Line:</b> 866-630-0288 <b>Participant Code:</b> 6802885  <b>WebEx information:</b> TBA
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**AGENDA**

The workshop on Residential Fixed Charges ordered by Decision (D).15-07-001 is set for 1 p.m. on Thursday, October 13, 2016, at the Commission's Auditorium, State Office Building, 505 Van Ness Avenue, San Francisco, CA 94102. The workshop is part of the PG&E General Rate Case II proceeding (A.16-06-013). PG&E will be the "host" utility for the workshop, but the workshop may also include participation from San Diego Gas & Electric and Southern California Edison Company. An agenda for the workshop will be distributed closer to the scheduled date.

The workshop, or series of workshops, was ordered by D.15-07-001 to address the following:

- a. Which fixed costs are appropriate to collect through a fixed charge?
- b. Ensuring that any fixed charge amount treats small and large customers fairly.
- c. Timing of including new or increased fixed charges in residential rates.
- d. Marketing, education and outreach for fixed charges.

Parties should contact Patrick Doherty at [PD1@cpuc.ca.gov](mailto:PD1@cpuc.ca.gov) if they have any questions about this workshop.

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**NOTICE OF DRAFT RESOLUTIONS**  
**(Pursuant to PU Code § 311(g))**

The ALJ Division has prepared **Resolution ALJ-333** for the **September 15, 2016**, Commission Meeting. The resolution resolves the appeal of Citation No. CPED FC-788 issued to Miguel A. Duenas, an individual doing business as (dba) VIP Transportation Services (VIP) by the California Public Utilities Commission's (Commission) Consumer Protection and Enforcement Division (CPED) Citation No. CPED FC-788 issues a fine of \$5,000 for six violations (16 counts) of the Public Utilities Code and the Commission's General Orders 115-F and 157-D during the period of November 19, 2015 through January 19, 2016. The citation is affirmed. Any comments should be directed to ALJ Kelly via email: [gk1@cpuc.ca.gov](mailto:gk1@cpuc.ca.gov) or phone 1-415-703-5506.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=165835774>

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The Energy Division has prepared **Draft Resolution E-4790** for the **September 15, 2016**, Commission Meeting. This Resolution grants Southern California Edison Company's request for Commission approval of three renewable power purchase agreements with Rosamond Solar, Willow Springs Solar, and Sunshine Valley Solar. All questions and/or comments should be addressed to Robert Blackney at [robert.blackney@cpuc.ca.gov](mailto:robert.blackney@cpuc.ca.gov) and Cheryl Lee at [cheryl.lee@cpuc.ca.gov](mailto:cheryl.lee@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=166019023>

The Energy Division has prepared **Draft Resolution E-4804** for the **September 15, 2016** Commission Meeting. This Resolution addresses Southern California Edison Company's request for approval of three resource adequacy only contracts with Western Grid Development, LLC, AltaGas Pomona Energy Storage Inc., and Grand Johanna LLC. Any questions and/or comments should be addressed to Rachel McMahon at [Rachel.McMahon@cpuc.ca.gov](mailto:Rachel.McMahon@cpuc.ca.gov) and Gabriel Petlin at [gabriel.petlin@cpuc.ca.gov](mailto:gabriel.petlin@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=166619190>

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The Energy Division has prepared **Draft Resolution G-3498** for the **September 15, 2016**, Commission Meeting. This Resolution addresses Pacific Gas and Electric Company, Southern California Edison Company, and Southern California Gas Company's request for approval of agreements with the California High-Speed Rail Authority for utility facility relocation work along the rail corridor right-of-way. All questions or comments should be addressed to Robert Peterson at [Robert.Peterson@cpuc.ca.gov](mailto:Robert.Peterson@cpuc.ca.gov) and Mary Jo Borak at [maryjo.borak@cpuc.ca.gov](mailto:maryjo.borak@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=165371638>

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#### NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

**Resolution L-509** authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Safety and Enforcement Division's investigation of an electric incident that occurred on June 19, 2012, at Pacific Gas and Electric's Kern Power Plant.

On August 12, 2016, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served on all parties no later than September 2, 2016, and reply comments shall be served no later than September 12, 2016.

**Resolution L-509** will be on the agenda at the **September 15, 2016**, Commission Meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [dw2@cpuc.ca.gov](mailto:dw2@cpuc.ca.gov)

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The Communications Division has prepared **Resolution T-17519** for the **September 15, 2016**, Commission meeting date. The resolution revises the California Lifeline Program Surcharge from 5.50% to 4.75%, effective on November 1, 2016, and thereafter until further revised by the Commission. Any questions or comments should be directed to Kim Hua at [Kim.hua@cpuc.ca.gov](mailto:Kim.hua@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M165/K666/165666697.docx>

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The Division of Water and Audits has prepared Proposed Comment **Resolution W-5104** for the **September 15, 2016**, Commission Meeting. Proposed Comment Resolution W-5104 authorizes a surcharge of \$3.31 per month per customer for twelve months in the Johnson Park District and a surcharge of \$4.71 per month per customer for eighteen months in the River Island District to recover the statewide Lost Revenue Recovery Memorandum Accounts. Please contact [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov), and reference "Proposed Comment Resolution W-5104" if you have any questions.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=163919847>

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The Energy Division has prepared Draft **Resolution E-4801** for the **September 29, 2016**, Commission Meeting. This resolution adopts updates to the Avoided Cost Calculator for use in demand-side distributed energy resources cost-effectiveness analyses. All questions and/or comments should be addressed to Pierre Bull at [Pierre.Bull@cpuc.ca.gov](mailto:Pierre.Bull@cpuc.ca.gov) and Bruce Kaneshiro at [bruce.kaneshiro@cpuc.ca.gov](mailto:bruce.kaneshiro@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=166470556>

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The Energy Division has prepared Draft Comment **Resolution E-4802** for the **September 29, 2016** Commission Meeting. This resolution addresses: "Approval with Modifications to San Diego Gas & Electric Company's 2017 Demand Response Auction Mechanism Results." Questions or comments should be directed to Rachel McMahon at [rcl@cpuc.ca.gov](mailto:rcl@cpuc.ca.gov) and Bruce Kaneshiro at [bsk@cpuc.ca.gov](mailto:bsk@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=166585891>

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The Energy Division has prepared Redacted Draft **Resolution E-4803** for the **September 29, 2016** Commission meeting. This resolution addresses: "Approval with Modifications to PG&E's Demand Response Auction Mechanism Purchase Agreements." Questions or comments should be directed to Rachel McMahon at [rcl@cpuc.ca.gov](mailto:rcl@cpuc.ca.gov) and Bruce Kaneshiro at [bsk@cpuc.ca.gov](mailto:bsk@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=166659882>

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The Energy Division has prepared Draft **Resolution G-3519** for the **September 29, 2016**, Commission Meeting. This resolution addresses: "The California Energy Commission (CEC) requests approval of its 2016-2017 natural gas research budget." All questions or comments should be directed to Maria Sotero at [Maria.Sotero@cpuc.ca.gov](mailto:Maria.Sotero@cpuc.ca.gov) and Melicia Charles at [Melicia.Charles@cpuc.ca.gov](mailto:Melicia.Charles@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=166401524>

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The Safety and Enforcement Division has prepared **Resolution ST-184** for the **September 29, 2016**, Commission meeting. This resolution grants approval of the San Francisco Bay Area Rapid Transit District's (BART) request for a variance to General Order 95, Section No. 79.4 (A) and (B) fencing design requirements for the BART Warm Springs Extension Project to provide fencing that better matches the aesthetics of the Warm Springs/South Fremont Station. The letter of request for variance and drawings are included as attachments to the resolution. Any questions or comments should be directed to Colleen Sullivan at [colleen.sullivan@cpuc.ca.gov](mailto:colleen.sullivan@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M166/K546/166546163.PDF>

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The Communications Division has prepared **Resolution T-17522** for the **September 29, 2016**, Commission Meeting. Resolution T-17522 approves funding for the Grant Application of Citizens Telecommunications Company of California, Inc. (Frontier) (U-1024-C), from the California Advanced Services Fund (CASF) in the Amount of \$545,690 to build last-mile fiber cable from the Shingletown, California central office to six digital loop carrier sites infrastructure to deliver broadband services to underserved community of Shingletown in Shasta County. Any questions or comments should be directed to

Simin Litkouhi, at [simin.litkouhi@cpuc.ca.gov](mailto:simin.litkouhi@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=166046716>

The Division of Water and Audits has prepared **Proposed Comment Resolution W-5111** for the **September 29, 2016**, Commission Meeting. Proposed Comment Resolution W-5111 authorizes California-American Water Company the establishment of the Placer County Water Agency Special Facilities Fee and a Special Facilities Fee Memorandum Account to track all fees collected and costs associated with purchasing additional units of water from Placer County Water Agency. Please contact [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov), and reference "Proposed Comment Resolution W-5111" if you have any questions.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=166008283>

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#### NEW FILINGS

**09/08/16**      **K.16-09-006** – Appeal of J & I Transportation, LLC from Citation FC-834 issued on August 18, 2016 by the Transportation Enforcement Section, Consumer Protection and Enforcement Division, California Public Utilities Commission.

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#### PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

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#### PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISIONS \* ARBITRATOR'S REPORTS

NONE

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#### ADVICE LETTER FILINGS

To inquire about a filing, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

<b>01/20/16</b>	Water 60	Big Basin Water Co., Inc., 2014 CPI-U (0.8%) ( <b>anticipated effective 02/12/16</b> )
<b>09/02/16</b>	Energy 4909E	Pacific Gas & Electric Company, NEM Cost Envelope Option Forms Associated with AL 4894-E in Compliance with D.16-06-052. ( <b>effective TBD</b> )
<b>09/02/16</b>	Energy 5025G	Southern California Gas Company, Schedule No. G-CPS August 2016 Cash-Out Rates ( <b>anticipated effective 09/02/16</b> )



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09/02/16	Energy 430G	West Coast Gas Company, Increase Rates at Mather Field ( <b>anticipated effective 09/02/16</b> )
09/02/16	Energy 431G	West Coast Gas Company, Increase in Rates at Castle ( <b>anticipated effective 09/02/16</b> )
09/06/16	Energy 2513G	San Diego Gas & Electric Company, Revision of the Cross-Over Rate Effective September 10, 2016 ( <b>anticipated effective 09/10/16</b> )
09/06/16	Energy 2910E-A	San Diego Gas & Electric Company, Supplements A.L.No.2910E, Establishment of Plug-In Electric Vehicle Submetering Pilot Phase 2 (Schedule PEVSP2) and Related Forms Pursuant to D.13-11-002 and Resolution E-4651 ( <b>anticipated effective 07/31/16</b> )
09/07/16	Energy 3468E	Southern California Edison Company, Proposed Sale of Certain SCE's Distribution Assets to Pechanga Development Corp., a Tribal Corporation. ( <b>anticipated effective 10/07/16</b> )
09/07/16	Telecom 1466	Cox California Telcom, LLC, Individual Case Bases Contract ( <b>effective TBD</b> )
09/07/16	Telecom 12	I-Wireless, LLC, Request to Modify or Change California LifeLine Wireless Plans ( <b>effective TBD</b> )

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#### ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)

To inquire about a suspension, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).

09/10/16	Energy 3746G/4890E	Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 01/09/17. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
09/10/16	Energy 2505G/2941E	San Diego Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 01/09/17. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
09/10/16	Energy 3449E	Southern California Edison Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 01/09/17. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
09/10/16	Energy 5012G	Southern California Gas Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 01/09/17. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.

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**ADVICE LETTER PROTESTS**

To inquire about a protest, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133). To obtain a copy of the protest, please direct your request to the protestor.

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**A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

NONE

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**CHANGES TO HEARING CALENDAR**

NEW SETTINGS - NONE

**RESETTINGS**

ALJ Kelly      **C.16-05-003** - California Stat Laboratories, Complainant vs. Southern California Edison Company (U338E), Defendant,  
**Evidentiary Hearing in Los Angeles originally set for October 6 reset to October 14**

**REMOVALS FROM CALENDAR - NONE****HEARINGS CONTINUED - NONE****HEARINGS CONCLUDED**

ALJ Burcham      **A.15-07-015** – In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies,  
**Public Participation Hearing in Visalia held and concluded**

ALJ Houck      **A.16-06-005** - Application of SP LICENSES, INC. for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013,  
**Prehearing Conference held and concluded**

ALJ Mason      **I.14-05-012** – Order Instituting Investigation to Address Intrastate Rural Call Completion Issues,  
**Public Participation Hearing in Visalia held and concluded**

**HEARINGS**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC) = Prehearing Conference**  
**(PPH) = Public Participation Hearing**  
**(EH) = Evidentiary Hearing**

**(WS) = Workshop**  
**(STC) = Status Conference**  
**(L&M) = Law & Motion**

**(OA) = Oral Argument**  
**(SEC) = Settlement Conference**  
**(CA) = Closing Argument**

<b>09/09/16</b> 10:00 a.m. ALJ Burcham Comr Peterman	<b>C.16-05-010 (PHC)</b> - Rebecca White, Fred Avalos, Jason Sullivan, Uel Furnas, Jeff Charist, Steve & Teresa Poole, John Rosh, Jeff Sindlinger, Leroy Chism, Jesus Gallardo and Todd Tenhet, Complainants vs. California Water Service Company (U60W), Defendant, <b>Visalia Convention Center – Upstairs – Mineral King – A Room, 303 E. Acequia Avenue, Visalia, CA 93291</b>
<b>09/09/16</b> 5:00 p.m. ALJ Mason Comr Sandoval	<b>I.14-05-012 (PPH)</b> - Order Instituting Investigation to Address Intrastate Rural Call Completion Issues, <b>Twin Pine Casino &amp; Hotel – Event Center, 22223 Highway CA-29, Middletown, CA 95461</b>
<b>09/12/16</b> 10:30 a.m. ALJ Haga Comr Peterman	<b>A.16-02-012 (PHC)</b> - Application of M5 Networks, LLC for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013, <b>Commission Courtroom, San Francisco</b>
<b>09/12/16</b> 10:30 a.m. ALJ McKinney Comr Peterman	<b>A.16-06-013 (PHC)</b> - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M), <b>Commission Courtroom, San Francisco</b>
<b>09/12/16</b> 1:30 p.m. ALJ Park Comr Picker	<b>A.16-07-002 (PHC)</b> - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$34,559,200 or 16.29% in the year 2018, by \$8,478,500 or 3.43% in the year 2019, and by \$7,742,600 or 3.03% in the year 2020, <b>Commission Courtroom, San Francisco</b>
<b>09/13/16</b> 9:30 a.m. ALJ Semcer Comr Randolph	<b>A.16-07-001 (PHC)</b> - Application of Liberty Utilities (CalPeco Electric) LLC (U933E) for Authority to Update Rates Pursuant to Its Energy Cost Adjustment Clause Effective January 1, 2017, <b>Commission Courtroom, San Francisco</b>
<b>09/13/16</b> 10:00 a.m. ALJ Tsen Comr Florio	<b>A.16-06-003 (EH)</b> - Application of Pacific Gas and Electric Company for Adoption of Electric Revenue Requirements and Rates Associated with its 2017 Energy Resource Recovery Account (ERRA) and Generation Non-Bypassable Charges Forecast and Greenhouse Gas Forecast Revenue and Reconciliation. (U39E), <b>Commission Courtroom, San Francisco (September 14)</b>
<b>09/14/16</b> 1:00 p.m. & 6:00 p.m. ALJ McKinney Comr Florio	<b>A.15-04-012 (PPH)</b> - Application of San Diego Gas & Electric Company (U902E) for Authority to Update Marginal Costs, Cost Allocation and Electric Rate Design, <b>Scottish Rite Event Center – Square &amp; Compass Rooms, 1895 Camino Del Rio South, San Diego, CA 92108</b>
<b>09/14/16</b> 3:00 p.m. ALJ MacDonald Comr Sandoval	<b>R.11-03-013 (PPH)</b> – Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program, <b>City of King City Council Chambers, 212 South Vanderhurst Avenue, King City, CA 93930</b>

- 09/14/16**  
6:00 p.m.  
ALJ Burcham  
Comr Sandoval  
**A.15-07-015 (PPH)** – In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,  
**City of King City Council Chambers, 212 South Vanderhurst Avenue, King City, CA 93930**
- 09/15/16**  
1:30 p.m.  
ALJ Mason  
Comr Peterman  
**C.16-06-011 (PHC)** - Otay Landfill Gas, LLC, Complainant, vs. San Diego Gas & Electric Company (U902M), Defendant,  
**Commission Courtroom, San Francisco**
- 09/19/16**  
9:00 a.m.  
ALJ Bushey  
ALJ Houck  
Comr Florio  
**A.16-03-006 (EH)** - Application of Pacific Gas and Electric Company in its 2015 Nuclear Decommissioning Cost Triennial Proceeding (U39E),  
**Commission Courtroom, San Francisco**  
**(Also September 20 – 23)**
- 09/20/16**  
4:00 p.m.  
ALJ Mason  
Comr Sandoval  
**I.14-05-012 (PPH)** - Order Instituting Investigation to Address Intrastate Rural Call Completion Issues,  
**Civic Auditorium, 307 Church St., Santa Cruz, CA 95060**
- 09/20/16**  
5:00 p.m.  
ALJ MacDonald  
Comr Sandoval  
**R.11-03-013 (PPH)** – Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program,  
**Civic Auditorium, 307 Church St., Santa Cruz, CA 95060**
- 09/21/16**  
10:00 a.m.  
ALJ Lirag  
Comr Sandoval  
**A.15-08-025 (EH)** - In the Matter of the Application of Cypress Ridge Sewer Co. for a Certificate of Public Convenience and Necessity to Provide Sewer Utility Service to the Cypress Ridge Development in San Luis Obispo County, California,  
**And Related Matter:**  
**A.15-12-015**  
**Commission Courtroom, San Francisco**  
**(Also September 22)**
- 09/22/16**  
1:30 p.m.  
ALJ Kersten  
Comr Randolph  
**A.15-09-013 (PHC)** - In The Matter of the Application of San Diego Gas & Electric Company (U902G) and Southern California Gas Company (U904G) for a Certificate of Public Convenience and Necessity for the Pipeline Safety & Reliability Project,  
**Commission Courtroom, San Francisco**
- 09/26/16**  
9:30 a.m.  
ALJ Dudley  
Comr Peterman  
**A.13-12-012 (WS)** - Application of Pacific Gas and Electric Company Proposing Cost of Service and Rates for Gas Transmission and Storage Services for the Period 2015 - 2017 (U39G),  
**And Related Matter:**  
**I.14-06-016**  
**Commission Courtroom, San Francisco**
- 09/26/16**  
10:00 a.m.  
ALJ Colbert  
Comr Peterman  
**C.16-06-018 (PHC)** - San Antonio Regional Hospital, Complainant vs. Frontier California, Inc. (U1002C), formerly known as (fka) Verizon California, Inc., Defendant,  
**Commission Courtroom, San Francisco**
- 09/27/16**  
10:00 a.m.  
ALJ Ayode  
Comr Peterman  
**C.16-07-012 (PHC)** - DC Universal, LLC, Complainant vs. California American Water Company (U210W), Defendant,  
**Commission Courtroom, San Francisco**

**09/27/16**  
1:30 p.m.  
ALJ Haga  
Comr Peterman  
**A.16-07-017 (PHC)** - Application of West Coast Gas Company to Revise its Gas Rates and Tariffs. (U910G),  
**Commission Courtroom, San Francisco**

**09/28/16**  
10:00 a.m.  
ALJ MacDonald  
**K.16-04-003 (EH)** - Notice of Appeal by TeleUno, Inc. (U6444C) from Citation No.588-729 issued by the Safety and Enforcement Division,  
**Commission Courtroom, San Francisco**

**09/28/16**  
10:00 a.m.  
ALJ Roscow  
Comr Florio  
**R.15-02-012 (PHC)** - Order Instituting Rulemaking to Consider the Annual Revenue Requirement Determination of the California Department of Water Resources and Related Issues,  
**Commission Courtroom, San Francisco**

**09/29/16**  
10:00 a.m.  
ALJ MacDonald  
**K.16-04-004 (EH)** - Notice of Appeal by TeleDias Communications, Inc. (U6725C) from Citation No.189-587 issued by the Safety and Enforcement Division,  
**Commission Courtroom, San Francisco**

**09/30/16**  
10:00 a.m.  
ALJ Bushey  
Comr Peterman  
**A.16-05-015 (EH)** - Application by Webpass Telecommunications, LLC (U7278C) pursuant to Decision 98-10-058 for Arbitration of Dispute over Denial by Pacific Bell Telephone Company (U100IC) of Nondiscriminatory Access to Utility Support Structures,  
**Commission Courtroom, San Francisco**

**10/04/16**  
6:00 p.m.  
ALJ Burcham  
Comr Sandoval  
**A.15-07-015 (PPH)** – In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s ratemaking policies,  
**San Carlos Library – Community Room A, 610 Elm Street, 2<sup>nd</sup> Floor, San Carlos, CA 94070**

**10/10/16**  
1:30 p.m.  
ALJ McKinney  
Comr Picker  
**R.12-06-013 (PHC)** - Order Instituting Rulemaking on the Commission’s Own Motion to Conduct a Comprehensive Examination of Investor Owned Electric Utilities’ Residential Rate Structures, the Transition to Time Varying and Dynamic Rates, and Other Statutory Obligations,  
**Commission Courtroom, San Francisco**

**10/14/16**  
10:00 a.m.  
ALJ Kelly  
Comr Picker  
**C.16-05-003 (EH)** - California Stat Laboratories, Complainant vs. Southern California Edison Company (U338E), Defendant,  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA 90013**

**10/17/16**  
10:00 a.m.  
ALJ McKinney  
Comr Florio  
**A.15-04-012 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Authority to Update Marginal Costs, Cost Allocation and Electric Rate Design,  
**Commission Courtroom, San Francisco**  
**(Also October 18 – 21, and November 3)**

**10/19/16**  
9:30 a.m.  
ALJ Hymes  
Comr Florio  
**A.16-02-019 (EH)** - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Owned Generation Fuel Procurement, Diablo Canyon Seismic Studies Balancing Account, and Other Activities for the Period January 1 through December 31, 2015 (U39E),  
**Commission Courtroom, San Francisco**  
**(Also October 20)**

<b>11/01/16</b> 10:00 a.m. ALJ DeAngelis Comr Florio	<b>A.14-11-016 (EH)</b> - Application of Southern California Edison Company (U338E) for Approval of the Results of Its 2013 Local Capacity Requirements Request for Offers for the Moorpark Sub-Area, <b>Commission Courtroom, San Francisco</b> <b>(Also November 2)</b>
<b>11/08/16</b> 9:00 a.m. ALJ Yacknin Comr Randolph	<b>C.16-06-007 (EH)</b> - Starline Tours of Hollywood, Inc., Complainant vs. EHM Productions, Inc., dba TMZ, TMZ.Com, TMZ Celebrity Tour, Defendant, <b>Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA 90013</b>
<b>11/08/16</b> 9:30 a.m. ALJ Wildgrube Comr Florio	<b>A.16-06-002 (EH)</b> - Application of San Diego Gas & Electric Company (U902E) for Approval of: (i) Contract Administration, Least-Cost Dispatch and Power Procurement Activities in 2015, (ii) Costs Related to those Activities Recorded to the Energy Resource Recovery Account and Transition Cost Balancing Account in 2015 and (iii) Costs Recorded in Related Regulatory Accounts in 2015, <b>Commission Courtroom, San Francisco</b> <b>(Also November 9 – 10)</b>
<b>11/14/16</b> 10:00 a.m. ALJ Roscow Comr Florio	<b>A.14-02-008 (EH)</b> - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Retained Generation Fuel Procurement, and Other Activities for the Period January 1 through December 31, 2013. (U39E), <b>Commission Courtroom, San Francisco</b> <b>(Also November 15)</b>
<b>01/23/17</b> 10:00 a.m. ALJ McKinney Comr Randolph	<b>A.15-09-010 (EH)</b> - Application of San Diego Gas & Electric Company (U902E) for Authorization to Recover Costs Related to the 2007 Southern California Wildfires Recorded in the Wildfire Expense Memorandum Account (WEMA), <b>Commission Courtroom, San Francisco</b> <b>(Also January 24 – 27)</b>
<b>01/23/17</b> 10:30 a.m. ALJ Miles Comr Randolph	<b>C.16-05-005 (EH)</b> - Vivian Gorla and George Gorla, Complainants vs. San Diego Gas & Electric Company (U902E), Defendant, <b>Commission Courtroom, San Francisco</b> <b>(Also January 24)</b>
<b>03/06/17</b> 10:30 a.m. ALJ Miles Comr Florio	<b>A.16-03-009 (EH)</b> - In the Matter of the Application of Crimson California Pipeline L.P. (PLC-26) for Authority to Increase Rates for Its Crude Oil Pipeline Services, <b>Commission Courtroom, San Francisco</b> <b>(Also March 7 – 10 at 10:00 a.m.)</b>

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)

**NONE**

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