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## ***Public Utilities Commission of the State of California***

*Timothy J. Sullivan, Executive Director*

Headquarters  
505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

Southern California Office  
320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)  
[Search calendars published since July 2000](#)

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### **Daily Calendar**

**Wednesday, November 9, 2016**

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

November 10, 2016	9:30 am	San Francisco At least one of the members of the Commission will not be present in San Francisco for the November 10, 2016 Commission Business Meeting. Therefore, pursuant to Government Code Section 11123(b)(1), NOTICE IS HEREBY GIVEN that a member of the Commission will participate by teleconference in the November 10, 2016, Commission Business Meeting from the following publicly accessible location: California Public Utilities Commission Office of Governmental Affairs 770 "L" Street, Suite 1250 Sacramento, CA 95814
December 1, 2016	9:30 am	San Francisco
December 15, 2016	9:30 am	San Francisco

**COMMISSION RATESSETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

November 9, 2016	1:00 pm	San Francisco, Room 5305 At least one of the members of the Commission will not be present in San Francisco for the November 9, 2016 Ratesetting Deliberative Meeting. Therefore, pursuant to Government Code Section 11123(b)(1), NOTICE IS HEREBY GIVEN that a member of the Commission will participate by teleconference in the Ratesetting Deliberative Meeting from the following publicly accessible location: California Public Utilities Commission Office of Governmental Affairs 770 "L" Street, Suite 1250 Sacramento, CA 95814 <a href="http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=169118111">http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&amp;DocID=169118111</a>
November 28, 2016	10:00 am	San Francisco, Room 5305
December 12, 2016	10:00 am	San Francisco, Room 5305

**OTHER COMMISSION MEETINGS**

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

**Notice of Public Participation Hearing: A.16-07-002 - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$34,559,200 or 16.29% in the year 2018, by \$8,478,500 or 3.43% in the year 2019, and by \$7,742,600 or 3.03% in the year 2020.**

<b>December 7, 2016</b> 1 pm  and	Rancho Cordova City Council Chambers 2729 Prospect Park Drive Rancho Cordova, CA 95670
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6 pm	
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Sophia J. Park will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.16-07-002 - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$34,559,200 or 16.29% in the year 2018, by \$8,478,500 or 3.43% in the year 2019, and by \$7,742,600 or 3.03% in the year 2020.**

January 10, 2017	Mark West Elementary Campus – Multi-Purpose Room
6 pm	4600 Lavell Road
	Santa Rosa, CA 95403

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Sophia J. Park will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

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## NOTICES

### **Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

### **Commission Resources Available for Rental**

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

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## PUBLIC MEETINGS & WORKSHOP NOTICES

“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”

**Public Workshop Notice: R.14-10-010 - Flexible Capacity and ELCC Workshop**

<p><b>November 9, 2016</b> 10 am – 4 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Courtyard Room (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b></p> <p><b><u>To join by phone:</u></b> <b>Teleconference Number:</b> (866) 811-4174 <b>Participant Code:</b> 4390072#</p> <p><b><u>WebEx information Day 2:</u></b> <b>Call-in Number:</b> 742 624 993 <b>Passcode:</b> !Energy!</p> <p><a href="https://van.webex.com/van/j.php?MTID=mc0c1f0b05bd5ebe23f93ed10906795aa">https://van.webex.com/van/j.php?MTID=mc0c1f0b05bd5ebe23f93ed10906795aa</a></p>
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Due to scheduling conflicts, the ELCC and flexible capacity portions of this workshop are being rescheduled. We are also extending the workshop to two days to ensure we have adequate time available. The RA Load forecast methodology will remain on October 27, 2016.

If you would like to present at the Load Forecast workshop, please contact Jaime Rose Gannon by 10/11/16 at [jrg@cpuc.ca.gov](mailto:jrg@cpuc.ca.gov) or (415) 703-2818 and provide slides by 10/24/16. A detailed agenda will be provided at least seven days before the workshop.

For questions about this workshop or if you would like to present on flexible capacity or ELCC, please contact Simone Brant at [simone.brant@cpuc.ca.gov](mailto:simone.brant@cpuc.ca.gov) or (415) 703-5239.

**Public Workshop/Webinar Notice: Regional Energy Networks and Community Choice Aggregator Multifamily Market Scalability Study - (R. 13-11-005)**

<p><b>November 9, 2016</b> 9 am – 10 am</p>	<p><b>ONLINE ONLY</b></p> <p><b>Conference Phone Line:</b> 1-855-797-9485 <b>Meeting number (access code):</b> 928 841 923</p> <p><b>To start or join the online meeting:</b> <b>Go to:</b> <a href="https://itroninc.webex.com/itroninc/j.php?MTID=mb3248476c2061158a241c76098fc5b4b">https://itroninc.webex.com/itroninc/j.php?MTID=mb3248476c2061158a241c76098fc5b4b</a></p>
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**AGENDA**

The purpose of this webinar is to present the draft research plan of the Regional Energy Networks and Community Choice Aggregator Multifamily Market Scalability Study. For questions about this webinar, please contact Tory Francisco at [tnf@cpuc.ca.gov](mailto:tnf@cpuc.ca.gov) or (415) 703-2743.

**Public Meeting Notice: Deaf and Disabled Telecommunications Program (DDTP) - Equipment Program Advisory Committee (EPAC)**

<p><b>November 10, 2016</b> 10 am – 4 pm</p>	<p>DDTP Main Office 1333 Broadway St., Suite 500, Large Conference Room <b>Oakland, CA 94612</b></p>
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**PUBLIC MEETING AGENDA**

**I. Administrative Business:** A. Introductions, B. Agenda Modification and Approval, 1. Review of Emergency Evacuation Procedures, C. Review of Minutes from Previous Meetings; **II. CPUC Update;** **III. Presentation by Sesame;** **IV. Public Input;** **V. CCAF Staff Reports:** A. CRS Report, B. Field Operations Report, C. Marketing Report, D. Consumer Affairs Report, E. Customer Contact Report, F. Equipment Report, G. Wireless Report; **VI. Lunch;** **VII. Committee Member Equipment**

Update; **VIII.** EPAC Business: A. Report from the Chair, B. Review of Action Items List, C. Member Reports; **IX.** Future Meetings and Agendas.

**ADDITIONAL INFORMATION**

For additional information, please contact Reina Vazquez, DDTP Committee Assistant, (510) 302-1103, or by email at [rvazquez@ddtp.org](mailto:rvazquez@ddtp.org), or visit the website at [ddtp.org](http://ddtp.org). If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least five days prior to the meeting date.

**ENVIRONMENTAL REMINDER**

Please refrain from wearing perfumes or scents to DDTP meetings. Persons with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting.

**DOCUMENT PREPARATION**

All documents reviewed by EPAC must be available in a Braille format: Therefore, when submitting documents for the EPAC binder, please send a copy, in an electronic format, to [rvazquez@ddtp.org](mailto:rvazquez@ddtp.org) for Braille prior to the meeting. Handouts should also be made available in an electronic format.

**Public Webinar Notice: R.16-02-007– IRP Scenario Development Webinar #2**

<p><b>November 10, 2016</b> 10:30 am – 12 noon</p>	<p><b><u>WebEx information:</u></b></p> <p><b>Meeting Number:</b> 813 832 497 <b>Meeting Password:</b> !Energy1</p> <p><b>Audio Connection:</b> (712) 775-7031</p> <p><b>Access Code:</b> 349332</p> <p><b><u>To start or join the online meeting:</u></b> <a href="https://van.webex.com/van/j.php?MTID=mad384fd48ac06da23637e23flb5d264f">https://van.webex.com/van/j.php?MTID=mad384fd48ac06da23637e23flb5d264f</a></p>
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This is the second of two or more webinars on scenario development and portfolio evaluation for the CPUC's 2017 Integrated Resource Planning (IRP) process. In this webinar, Energy Division staff will present additional details regarding its proposed approach to scenario development and portfolio evaluation. Energy Division staff will also answer clarifying questions from parties. Parties may provide informal comments in response to specific questions posed within the slides that will be presented in this webinar. Instructions and deadlines for distributing comments, along with the slides to be presented in this webinar, will be circulated to the service list of the LTPP-IRP Rulemaking (R.16-02-007) and will be posted on the [LTPP-IRP website](#) prior to this webinar.

Please note that the webinars on scenario development are intended to be complementary to the webinar meetings of the IRP Modeling Advisory Group (MAG). In general, the MAG webinars will tend to be more technical in nature and will focus on the specific modeling and analytical tools anticipated to be used in IRP in 2017. The webinars on scenario development will be more conceptual and will focus on planning concepts and issues.

For more information, please contact Forest Kaser at [Forest.Kaser@cpuc.ca.gov](mailto:Forest.Kaser@cpuc.ca.gov) or (415) 703-1445 or Patrick Young at [Patrick.Young@cpuc.ca.gov](mailto:Patrick.Young@cpuc.ca.gov) or (415) 703-5357.

**Public Workshop Notice: Input Solicitation on the Draft Report of the Low Income Needs Assessment (LINA) - A.14-11-007, et al; and A.15-02-001, et al.**

<p><b>November 14, 2016</b> 11 am – 3 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue. Golden Gate Room San Francisco, CA 94102</p> <p><b>Conference Phone Line:</b> 1-866-642-1440 <b>Participant Code:</b> 7516937#</p>
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A public workshop soliciting input on the Low Income Needs Assessment draft report will be held at the CPUC on Monday, November 14<sup>th</sup> 2016 from 11:00 am - 3:00 pm.

Parties will have an opportunity to review the draft report beforehand and also provide written comments following the workshop via the CPUC Energy Division's Public Document Area at <http://www.energydataweb.com/cpuc/home.aspx>. A subsequent message will be sent once the draft report is available for review. Questions regarding this workshop can be directed to Syreeta Gibbs, from Energy Division at the CPUC ([syg@cpuc.ca.gov](mailto:syg@cpuc.ca.gov)) or Carol Edwards from SCE ([Carol.Edwards@sce.com](mailto:Carol.Edwards@sce.com))

**Public Workshop Notice: R.13-11-005 and A.12-07-001 et al., Energy Efficiency Proceedings**

<p><b>November 14, 2016</b> 1 pm – 4 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Courtyard Room (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b></p> <p><b>Call-in number:</b> 866-660-2389 <b>WebEx Passcode:</b> 9372559</p> <p><b>WebEx Meeting Password:</b> 746 430 316 <b>Passcode::</b> Energy1</p>
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The purpose of this workshop is to review the energy efficiency finance pilot programs administered by the California Alternative Energy and Advanced Transport Finance Authority (CAEATFA), particularly budget needs for administration and the launch of pilots.

WebEx information will be made available closer to the date. For questions about this workshop, please contact Hal Kane at [HK1@cpuc.ca.gov](mailto:HK1@cpuc.ca.gov) or (415) 703-2256.

**Public Meeting Notice: California High Cost Fund A – Administrative Committee Meeting**

<p><b>November 17, 2016</b> 10 am – 12 noon</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Room 3204 (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b></p> <p><b>Alternate Public and Teleconferenced Location:</b> Junipero Serra State Office Building 320 West 4<sup>th</sup> Street, Suite 500 (Corner of West 4<sup>th</sup> Street and Broadway Street) <b>Los Angeles, CA 90013</b></p> <p>Mammoth Lakes Mono County CAO Conference Room Sierra Center Mall 452 Old Mammoth Road <b>Mammoth Lakes, California 93546</b></p>
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**AGENDA**

- 1) Introduction; 2) Approval of August 18, 2016, Meeting Minutes; 3) As per Section 6.1 of the CHCF-A AC Charter, two officers shall be elected, a Chair and a Vice-Chair. 4) Administrative Services report: CHCF-A Financial Report; 5) Liaison Reports: a) Communications Division report; b) Legal Division report; 6) Public Comments; 7) Future Meeting Date; 8) Adjournment.

For questions about this meeting, please contact: Michael Coen via e-mail at [michael.coen@cpuc.ca.gov](mailto:michael.coen@cpuc.ca.gov) or (415) 703-2628.

**Public Webinar Notice: R.16-02-007– IRP Modeling Advisory Group Webinar #3**

<p><b>November 17, 2016</b> 10:30 am – 12 noon</p>	<p><b><u>WebEx information:</u></b></p> <p><b>Meeting Number:</b> 818 114 732</p>
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**Passcode:** !Energy!

**Audio Connection:** (712) 775-7031

**Access Code:** 349332

**To start or join the online meeting:**

<https://van.webex.com/van/j.php?MTID=m1ebab9a3e31a00f5d8f12c0f5adcbb0>

Energy Division staff convened the Integrated Resource Planning (IRP) Modeling Advisory Group (MAG) to ensure the modeling work undertaken by Energy Division and by individual LSEs as part of the 2017 IRP process is performed in a manner that is as transparent and objective as possible. Meetings take place via webinar every other Thursday starting October 20, 2016. Participation is open to the public on the condition that the ground rules detailed in the [advisory group charter](#) are observed.

Each meeting includes a report out on activities completed, a discussion of planned activities, and opportunity for feedback from parties and discussion with Energy Division staff. An agenda and presentation slides will be e-mailed to the service list of the LTPP-IRP rulemaking (R.16-02-007) prior to each webinar.

For more information, please contact Forest Kaser at [Forest.Kaser@cpuc.ca.gov](mailto:Forest.Kaser@cpuc.ca.gov) or (415) 703-1445 or Patrick Young at [Patrick.Young@cpuc.ca.gov](mailto:Patrick.Young@cpuc.ca.gov) or (415) 703-5357.

**Public Meeting Notice – Workshop on 2014-2015 Self-Generation Incentive Program (SGIP) Impact Evaluation and 2016-2020 Proposed Measurement and Evaluation (M&E) Plan**

**December 12, 2016**

9:30 am – 3 pm

California Public Utilities Commission  
505 Van Ness Avenue, Courtyard Room  
(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco, CA 94102**

**Conference Phone Line:** 866-628-9975

**Participant Code:** 1570876

**WebEx information:** TBD

**AGENDA**

At this public workshop, Energy Division staff, SGIP Program Administrators and interested parties will have the opportunity to discuss a recently released SGIP Impact Evaluation as well as consider future opportunities for program evaluation. Itron will present and take questions about the 2014-2015 SGIP Impact Evaluation report. Energy Division staff will brief stakeholders on and solicit feedback for a proposed measurement and evaluation plan for the SGIP for program years 2016-2020. Pursuant to D.16-06-055, Energy Division staff is required to develop an SGIP M&E Plan, in consultation with program administrators, by December 23, 2016. Decision-makers and Advisors may be present at the meeting. A full agenda will be distributed to the service list for the R.12-11-005 proceeding in advance of the workshop.

Parties should contact Patrick Doherty at [PD1@cpuc.ca.gov](mailto:PD1@cpuc.ca.gov) with any questions about this meeting.

**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

The Energy Division has prepared Draft **Resolution E-4800** for the **November 10, 2016**, Commission Meeting. This Draft Resolution approves the Power Purchase Agreement between Southern California Edison and Tesoro Refining & Marketing pursuant to the terms of the Qualifying Facility and Combined Heat and Power Program Settlement Agreement. Notice of this Draft has been sent to parties in the service lists. Any questions or comments should be directed to Christian Ettinger at

[Christian.ettinger@cpuc.ca.gov](mailto:Christian.ettinger@cpuc.ca.gov) and Melicia Charles at [Melicia.charles@cpuc.ca.gov](mailto:Melicia.charles@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M168/K715/168715500.PDF>

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The Energy Division has prepared Draft **Resolution G-3522** for the **November 10, 2016**, Commission Meeting. This Resolution addresses Southern California Gas Company's Request for Approval of the Proposed Winter Demand Response Programs. All questions and/or comments should be addressed to Nils Strindberg at [Nils.Strindberg@cpuc.ca.gov](mailto:Nils.Strindberg@cpuc.ca.gov) and Bruce Kaneshiro at [bruce.kaneshiro@cpuc.ca.gov](mailto:bruce.kaneshiro@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=168808853>

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The Safety and Enforcement Division (SED) has prepared **Resolution SED-2** for the **November 10, 2016**, Commission meeting. This Resolution adopts safety requirements for the design, construction, installation, operation, and maintenance of the Peninsula Corridor Joint Powers Board's ("JPB's") conversion of its rail lines on the San Francisco Peninsula Rail Corridor from diesel-electric locomotive trains to new 25 kilovolt (kV) alternating current (AC) electric trains. Any questions or comments should be directed to Lana Tran at [lane.tran@cpuc.ca.gov](mailto:lane.tran@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=168141812>

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The Safety and Enforcement Division (SED) has prepared **Resolution ST-190** for the **November 10, 2016**, Commission meeting. This Resolution grants the San Francisco Municipal Transportation (SFMTA) request for approval of the SFMTA "Safety and Security Certification Plan" of the LRV4 Light Rail Vehicle procurement project. Any questions or comments should be directed to Jimmy Xia at [Jimmy.Xia@cpuc.ca.gov](mailto:Jimmy.Xia@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=168110630>

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The Communications Division has prepared **Resolution T-17501** for the **November 10, 2016**, Commission Meeting. Resolution T-17501 approves funding in the amount of \$2,862,388 from the California Advanced Services Fund (CASF) for the CASF grant application of Cal.net, Inc., for the rural communities in Amador Calaveras and Alpine Counties Underserved Broadband Project. Any questions or comments should be directed to Simin Litkouhi, [simin.litkouhi@cpuc.ca.gov](mailto:simin.litkouhi@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M167/K945/167945363.docx>

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The Communications Division has prepared **Resolution T-17538** for the **November 10, 2016**, Commission Meeting. Resolution T-17538 approves grant funding in the amount of \$898,750 from the California Advanced Services Fund (CASF) Rural and Regional Urban Consortia Account (Consortia Account) for the grant applications of the Gold Country Broadband Consortium (\$300,000), Inland Empire Regional Broadband Consortium (\$300,000), and the Connected Capital Area Broadband Consortium (\$298,750). Any questions or comments should be directed to Taylor Cheim, [taylor.cheim@cpuc.ca.gov](mailto:taylor.cheim@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=168110265>

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The Communications Division has prepared **Resolution T-17542** for the **November 10, 2016**, Commission Meeting. Resolution T-17542 approves Mobile Telephony Services (MTS) surcharge rates to be assessed on the total purchase price of prepaid wireless telephone service effective January 1, 2017. Any questions or comments should be directed to Devla Singh, [devla.singh@cpuc.ca.gov](mailto:devla.singh@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=168108353>

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The Division of Water and Audits has prepared **Proposed Comment Resolution W-5106** for the **November 10, 2016**, Commission Meeting. Proposed Comment Resolution W-5106 denies Cypress Ridge Sewer Company's recovery of excess labor costs from 2009 through 2012 and orders a refund of \$184,772 plus interest through a surcredit of \$13.69 per month for 36 months. Please contact [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov), and reference "Proposed Comment Resolution W-5106" if you have any questions.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=167678466>

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The Division of Water and Audits has prepared **Proposed Comment Resolution W-5118** for the **November 10, 2016**, Commission Meeting. Proposed Comment Resolution W-5118 authorizes Yerba Buena Water Company's general rate increase to produce an additional annual revenue of \$85,376 or 28.72%, for Test Year 2016 to be paid by the Ratepayers. Please contact [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov), and reference "Proposed Comment Resolution W-5118" if you have any questions.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=167636534>

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The Energy Division has prepared Draft **Resolution E-4766** for the **December 1, 2016**, Commission Meeting. This Resolution addresses Pacific Gas and Electric Company's Lower Drum—Bear River Pinecroft Reserve Land Donation Request for Approval under Advice Letter 4728-E, and P.U. Code Section 851. All questions and/or comments should be addressed to Michael Rosauer at [michael.rosauer@cpuc.ca.gov](mailto:michael.rosauer@cpuc.ca.gov) and Mary Jo Borak at [maryjo.borak@cpuc.ca.gov](mailto:maryjo.borak@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=169165464>

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#### NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

**Resolution L-512** authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Safety and Enforcement Division's investigation of an electric incident that occurred on June 8, 2016 at Farrow Way in Paso Robles, CA, once the investigation is complete.

On October 31, 2016, the draft resolution was mailed to the attached service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than November 21, 2016, and reply comments shall be served no later than November 28, 2016.

**Resolution L-512** will be on the agenda at the **December 1, 2016** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [ah4@cpuc.ca.gov](mailto:ah4@cpuc.ca.gov)

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#### NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF

**INVESTIGATION RECORDS**

**Resolution L-513** authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Safety and Enforcement Division's investigation of a rail incident involving Burlington Northern Santa Fe Corporation (BNSF) that occurred on May 24, 2013 in San Bernardino County, CA.

On October 31, 2016, the draft resolution was mailed to the attached service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than November 21, 2016, and reply comments shall be served no later than November 28, 2016.

**Resolution L-513** will be on the agenda at the **December 1, 2016** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [ah4@cpuc.ca.gov](mailto:ah4@cpuc.ca.gov)

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**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS**

**Resolution L-514** authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Safety and Enforcement Division's investigation of an electric incident that occurred on May 4, 2015 near 4459 Genevieve St. in San Bernardino, CA.

On November 1, 2016, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served on all parties no later than November 21, 2016, and reply comments shall be served no later than November 28, 2016.

**Resolution L-514** will be on the agenda at the **December 1, 2016** Commission Meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [ah4@cpuc.ca.gov](mailto:ah4@cpuc.ca.gov)

**NOTICE OF RESOLUTION AUTHORIZING SED STAFF TO ISSUE CITATIONS TO COMMUNICATIONS PROVIDERS**

**Resolution SED-3** authorizes the Safety and Enforcement Division (SED) staff to issue citations to communications providers. It will not appear on the Commission's Agenda sooner than 30 days from the date it is mailed. The Commission may act then, or it may postpone action until later.

On October 28, 2016, the draft resolution was e-mailed to service lists, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than November 17, 2016, and reply comments shall be served no later than November 22, 2016.

**Resolution SED-3** will be on the agenda at the **December 1, 2016** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

The original, with a certificate of service, should be submitted to the Director of the Safety and Enforcement Division. Parties must also serve a copy of their comments to Charlotte TerKeurst ([Charlotte.TerKeurst@cpuc.ca.gov](mailto:Charlotte.TerKeurst@cpuc.ca.gov)) and Niki Bawa ([Niki.Bawa@cpuc.ca.gov](mailto:Niki.Bawa@cpuc.ca.gov)).

Comments shall be limited to five pages in length, plus a subject index listing the recommended changes to the draft Resolution, a table of authorities, and an appendix setting forth the proposed findings and ordering paragraphs.

Charlotte F. TerKeurst  
Program Manager  
Safety and Enforcement Division  
Electric Safety and Reliability Branch

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The Safety and Enforcement Division has prepared **Resolution ST-167** for the **December 1, 2016**, Commission Meeting. The resolution grants approval of the final report titled, "2014 Triennial On-Site Safety Review of Sacramento Regional Transit District," dated November 3, 2015. The report compiles the results of Commission staff triennial review of Sacramento Regional Transit District safety programs. Please direct any questions or comments to Raid Dwairi at [raed.dwairi@cpuc.ca.gov](mailto:raed.dwairi@cpuc.ca.gov)

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=169066541>

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The Safety and Enforcement Division has prepared **Resolution ST-168** for the **December 1, 2016**, Commission Meeting. The resolution grants approval of the final report titled, "2014 Triennial On-Site Security Review of Sacramento Regional Transit District," dated August 31, 2015. The report compiles the results of Commission staff triennial review of Sacramento Regional Transit District security programs. Background information and review procedures only will be included in the redacted report. Please direct any questions or comments to Howard Huie at [hkh@cpuc.ca.gov](mailto:hkh@cpuc.ca.gov)

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=169071842>

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The Communications Division has prepared **Resolution T-17544** for the **December 1, 2016**, Commission Meeting. Resolution T-17544 approves grant funding in the amount of \$1,099,000 from the California Advanced Services Fund (CASF) Rural and Regional Urban Consortia Account (Consortia Account) for the grant applications of the North Bay/ North Coast Broadband Consortium (NBNCBC), Central Sierra Connect Broadband Consortium (CSCBC), and the Los Angeles County Regional Broadband Consortium (LACRBC). Any questions or comments should be directed to Angela Young, at [Angela.Young@cpuc.ca.gov](mailto:Angela.Young@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=169156972>.

The Communications Division has prepared **Resolution T-17514** for the **December 1, 2016**, Commission Meeting. Resolution T-17514 approves grant funding in the amount of \$1,475,481 from the California Advanced Services Fund (CASF) Broadband Housing Account (BPHA) for 35 projects from nine applicants. Any questions or comments should be directed to William Goedecke, at [william.Goedecke@cpuc.ca.gov](mailto:william.Goedecke@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=168725216>

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The Communications Division has prepared **Resolution T-17541** for the **December 1, 2016**, Commission Meeting. Resolution T-17541 approves funding of the grant application of Race Telecommunications Inc., from the California Advanced Services Fund (CASF) in the amount of \$3,124,490 for the Gigafy North 395 Underserved Broadband Project. Any questions or comments should be directed to Greg Rubenstein, at [gregory.rubenstein@cpuc.ca.gov](mailto:gregory.rubenstein@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=168722059>

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The Communications Division has prepared **Resolution T-17543** for the **December 1, 2016**, Commission Meeting which approves the request of AmeriMex Communications Corporation (U-4458-C), an Eligible Telecommunications Carrier, to expand its federal Lifeline service area throughout California. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of comments as well as the service list for this resolution are included in the Notice of Availability. Any questions should be directed to Angel AhSam at [aba@cpuc.ca.gov](mailto:aba@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M169/K109/169109529.doc>

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The Division of Water and Audits has prepared **Proposed Comment Resolution W-5114** for the **December 1, 2016**, Commission Meeting. The Proposed Comment Resolution W-5114 authorizes Del Oro Water Company, Arbutle District, a decrease in revenues of \$12,844 or -16% for Test Year 2016.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=166410976>

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The Division of Water and Audits has prepared **Proposed Comment Resolution W-5119** for the **December 1, 2016**, Commission Meeting. The Proposed Comment Resolution W-5119 orders the Commission's investor-owned Water Utilities to comply with the Governor's Executive Order B-37-16, adopted May 9, 2016.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=168831777>

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#### NEW FILINGS

NONE

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#### PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

**11/04/16**      **R.12-11-005** - Order Instituting Rulemaking Regarding Policies, Procedures and Rules for the California Solar Initiative, the Self-Generation Incentive Program and Other Distributed Generation Issues. **Petition of Powertree Services, Inc. for Modification of Decision 16-06-055 Revising the Self-Generation Incentive Program Pursuant to Senate Bill 861, Assembly Bill 1478, and Implementing Other Changes.**

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**PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISIONS \* ARBITRATOR'S REPORTS**

NONE

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**ADVICE LETTER FILINGS**

To inquire about a filing, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

11/03/16	Telecom 22	Boomerang Wireless, LLC, Revises plan documents to reflect increase in Specific Support Amount as of January 1, 2017 ( <b>effective TBD</b> )
11/03/16	Telecom 46069	Pacific Bell, Amendment for Ymax Communications Corporation ICA ... ( <b>effective TBD</b> )
11/03/16	Telecom 46070	Pacific Bell, Contract ( <b>effective TBD</b> )
11/03/16	Telecom 46071	Pacific Bell, Contract ( <b>effective TBD</b> )
11/03/16	Telecom 46072	Pacific Bell, Contract ( <b>effective TBD</b> )
11/03/16	Telecom 46073	Pacific Bell, Contract ( <b>effective TBD</b> )
11/03/16	Telecom 46074	Pacific Bell, Contract ( <b>effective TBD</b> )
11/03/16	Telecom 46075	Pacific Bell, Contract ( <b>effective TBD</b> )
11/03/16	Telecom 46076	Pacific Bell, Contract ( <b>effective TBD</b> )
11/03/16	Telecom 46077	Pacific Bell, Contract ( <b>effective TBD</b> )
11/03/16	Telecom 46078	Pacific Bell, Contract ( <b>effective TBD</b> )
11/03/16	Telecom 46079	Pacific Bell, Contract ( <b>effective TBD</b> )
11/03/16	Telecom 46080	Pacific Bell, Contract ( <b>effective TBD</b> )
11/03/16	Telecom 46081	Pacific Bell, Contract ( <b>effective TBD</b> )
11/03/16	Telecom 46082	Pacific Bell, Contract ( <b>effective TBD</b> )
11/03/16	Telecom 46083	Pacific Bell, Contract ( <b>effective TBD</b> )
11/03/16	Telecom 46084	Pacific Bell, Contract ( <b>effective TBD</b> )

11/03/16	Telecom 46085	Pacific Bell, Contract ( <b>effective TBD</b> )
11/03/16	Telecom 46086	Pacific Bell, Contract ( <b>effective TBD</b> )
11/03/16	Telecom 46087	Pacific Bell, Contract ( <b>effective TBD</b> )
11/03/16	Telecom 46088	Pacific Bell, Contract ( <b>effective TBD</b> )
11/03/16	Telecom 46089	Pacific Bell, Contract ( <b>effective TBD</b> )
11/03/16	Telecom 46090	Pacific Bell, Contract ( <b>effective TBD</b> )
11/03/16	Telecom 46091	Pacific Bell, Contract ( <b>effective TBD</b> )
11/03/16	Telecom 46092	Pacific Bell, Contract ( <b>effective TBD</b> )
11/04/16	Energy 65E-A	Liberty Utilities (CalPeco Electric) LLC, Supplements A.L.No.65E, 2017 Post-Test Year Adjustment Mechanism ( <b>anticipated effective 11/16/16</b> )
11/04/16	Energy 4951E	Pacific Gas & Electric Company, Submits Notice of Construction, Pursuant to General Order 131-D, for the Kingsburg-Lemoore 70 kV Power Line Switch Replacement Project in the City of Hanford ( <b>anticipated effective 12/04/16</b> )
11/04/16	Energy 2529G	San Diego Gas & Electric Company, Request for Recovery of the Transmission Integrity Management Program Balancing Account (TIMPBA) Balance ( <b>anticipated effective 08/01/17</b> )
11/04/16	Energy 2993E	San Diego Gas & Electric Company, Modifications to Net Energy Metering (NEM) Tariffs to Implement Requirements to NEM Paired Storage Pursuant to Decision (D.) 14-05-033 and D.16-04-020 ( <b>anticipated effective 12/05/16</b> )
11/04/16	Energy 2995E	San Diego Gas & Electric Company, SDG&E and Converge Maintenance Service Agreement for 2017 to Support the Summer Saver Air Conditioner Cycling Program Pursuant to Decision 16-06-029 ( <b>effective TBD</b> )
11/04/16	Energy 3427E-A	Southern California Edison Company, Supplements A.L.No.3427E, SCE's Request to Implement the Plug-In Electric Vehicle Submetering Phase 2 Pilot in Compliance with Decision 13-11-002 ( <b>anticipated effective 07/31/16</b> )
11/04/16	Energy 5057G	Southern California Gas Company, Request for Recovery of the Transmission Integrity Management Program Balancing Account (TIMPBA) 2015 Recorded Activity ( <b>anticipated effective 08/01/17</b> )
11/04/16	Energy 435G	West Coast Gas Company, Decrease in Rates at Mather Field ( <b>anticipated effective 11/04/16</b> )
11/04/16	Energy 436G	West Coast Gas Company, Decrease in Rates at Castle ( <b>anticipated effective 11/04/16</b> )
11/04/16	Energy 437G	West Coast Gas Company, Change in PPP Rate at Mather Field and Castle ( <b>anticipated effective 01/01/17</b> )

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<b>11/04/16</b>	Telecom 13-A	Blue Jay Wireless, LLC, Supplements A.L.No.13, Revision of Blue Jay Wireless' California Terms and Conditions to reflect changes to FCC rules ( <b>effective TBD</b> )
<b>11/04/16</b>	Telecom 358	Happy Valley Telephone Co., Bring Lifeline Rates Into Compliance with D.10-11-033:PO10 ( <b>effective TBD</b> )
<b>11/04/16</b>	Telecom 328	Hornitos Telephone Company, Bring Lifeline Rates Into Compliance with D.10-11-033:PO10 ( <b>effective TBD</b> )
<b>11/04/16</b>	Telecom 2	Ignition Wireless, LLC, Advice Letter 2 request for authority to provide California Lifeline Wireless ( <b>effective TBD</b> )
<b>11/04/16</b>	Telecom 442	Sierra Telephone Company, Inc., Universal LifeLine Telephone Service Changes ( <b>effective TBD</b> )
<b>11/04/16</b>	Telecom 12-A	Tracfone Wireless, Supplements A.L.No.12, CALIFORNIA LIFELINE: Service Revisions ( <b>effective TBD</b> )
<b>11/04/16</b>	Telecom 252	Winterhaven Telephone Company, Bring Lifeline Rates Into Compliance with D1011033:PO10 ( <b>effective TBD</b> )
<b>11/07/16</b>	Energy 2989E	San Diego Gas & Electric Company, Annual Non-Fuel Generation Balancing Account Update ( <b>anticipated effective 12/08/16</b> )
<b>11/07/16</b>	Energy 2996E	San Diego Gas & Electric Company, Corrections to Electric Rates Implemented Per Advice Letter 2922-E, to be Effective August 1, 2016 ( <b>anticipated effective 08/01/16</b> )
<b>11/07/16</b>	Energy 3502E	Southern California Edison Company, Implementation of the 2017 Charge Ready Program Revenue Requirement In Accordance with Decision 16-01-023 ( <b>anticipated effective 12/07/16</b> )
<b>11/07/16</b>	Energy 5058G	Southern California Gas Company, Cross-Over Rate for November 2016 ( <b>anticipated effective 11/10/16</b> )
<b>11/07/16</b>	Telecom 1476	Cox California Telcom, LLC, Individual Case Bases Contract ( <b>effective TBD</b> )

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**ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)**

To inquire about a suspension, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).

<b>06/01/16</b>	Energy 2892E	San Diego Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 09/28/16. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
<b>09/27/16</b>	Energy 3400E	Southern California Edison Company. Automatic suspension extension. Date suspension ends: 03/27/17.
<b>09/29/16</b>	Energy 2892E	San Diego Gas & Electric Company. Automatic suspension extension. Date suspension ends: 03/27/17.

<b>11/02/16</b>	Energy 5040G	Southern California Gas Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 03/01/17. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
<b>12/01/16</b>	Energy 2992E	San Diego Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 03/30/17. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
<b>12/01/16</b>	Energy 3500E	Southern California Edison Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 03/30/17. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
<b>03/02/17</b>	Energy 4949E	Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 06/29/17. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.

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#### ADVICE LETTER PROTESTS

To inquire about a protest, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133). To obtain a copy of the protest, please direct your request to the protestor.

<b>11/07/16</b>	Energy 4940E	Pacific Gas & Electric Company, Modifications to Net Energy Metering (NEM) Tariffs to Incorporate Sizing and Metering Requirements Adopted in Decision (D.) 14-05-033 and D.16-04-020 Protest by CALSEIA.
<b>11/07/16</b>	Water 64-W	Cold Springs Water Company, Inc., General Rate Case using Test Year 2017 Late filed protest by Robert Ackerman.
<b>11/07/16</b>	Water 1673-W	Golden State Water Company, [Santa Maria District] Activate and implement Stage 2 in Schedule No. 14.1 for the Nipomo and Cypress Ridge System Protest by Robert and Marguerite Kump.

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#### MISCELLANEOUS TRANSPORTATION ITEMS Filings with Safety and Enforcement Division

NONE

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#### MISCELLANEOUS COMMUNICATIONS MATTERS

NONE

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**A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

NONE

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**CHANGES TO HEARING CALENDAR**
**NEW SETTINGS**

<b>12/09/16</b> 10:00 a.m. ALJ Kelly Comr Randolph	<b>A.15-03-003 (EH)</b> - In the Matter of the Application of Southern California Edison Company (U338E) for a Permit to Construct Electrical Substation Facilities with Voltage over 50 kV: Mesa 500 kV Substation Project, <b>Commission Courtroom, San Francisco</b>
<b>12/12/16</b> 1:30 p.m. ALJ Haga Comr Peterman	<b>A.16-10-002 (PHC)</b> - In the Matter of Application of Calaveras Telephone Company (U1004C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates, <b>Commission Courtroom, San Francisco</b>

**RESETTINGS - NONE**
**REMOVALS FROM CALENDAR - NONE**
**HEARINGS CONTINUED - NONE**
**HEARINGS CONCLUDED - NONE**
**HEARINGS**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC)** = *Prehearing Conference*

**(WS)** = *Workshop*

**(OA)** = *Oral Argument*

**(PPH)** = *Public Participation Hearing*

**(STC)** = *Status Conference*

**(SEC)** = *Settlement Conference*

**(EH)** = *Evidentiary Hearing*

**(L&M)** = *Law & Motion*

**(CA)** = *Closing Argument*

<b>11/10/16</b> 11:00 a.m. ALJ Kelly	<b>K.16-10-006 (EH)</b> - Appeal of Crossroads Investments Inc., dba American Limousine Services (PSG 4200) from Citation FC-839 issued on August 22, 2016 by the Transportation Enforcement Section, Consumer Protection and Enforcement Division, California Public Utilities Commission, <b>Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA 90013</b>
<b>11/14/16</b> 10:00 a.m. ALJ McKinney Comr Florio	<b>A.15-04-012 (EH)</b> - Application of San Diego Gas & Electric Company (U902E) for Authority to Update Marginal Costs, Cost Allocation and Electric Rate Design, <b>Commission Courtroom, San Francisco</b> <b>(Also November 15 - 18, and November 29 - 30)</b>

- 11/16/16**  
1:30 p.m.  
ALJ Kersten  
Comr Randolph  
**A.15-05-002 (PHC)** - Application of San Diego Gas & Electric Company (U902M) for Review of its Safety Model Assessment Proceeding Pursuant to Decision 14-12-025,  
**And Related Matters:**  
**A.15-05-003**  
**A.15-05-004**  
**A.15-05-005**  
**Commission Courtroom, San Francisco**
- 11/17/16**  
10:00 a.m.  
ALJ Tsen  
Comr Florio  
**A.16-04-001 (EH)** - Application of Southern California Edison Company (U338E) for a Commission Finding that its Procurement-Related and Other Operations for the Record Period January 1 Through December 31, 2015 Complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account and Other Regulatory Accounts; and for Refund of \$0.082 Million Recorded in Two Memorandum Accounts,  
**Commission Courtroom, San Francisco**  
**(Also November 18)**
- 11/21/16**  
9:30 a.m.  
ALJ Hymes  
Comr Florio  
**A.16-02-019 (EH)** - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Owned Generation Fuel Procurement, Diablo Canyon Seismic Studies Balancing Account, and Other Activities for the Period January 1 through December 31, 2015 (U39E),  
**Commission Courtroom, San Francisco**  
**(Also November 22)**
- 11/29/16**  
10:00 a.m.  
ALJ MacDonald  
Comr Peterman  
**A.15-09-007 (EH)** - In the Matter of the Application of PACIFICORP (U901E) for Authority to Sell Certain Mining Assets in Accordance with Public Utilities Code Section 851,  
**Commission Courtroom, San Francisco**  
**(Also November 30 – December 2)**
- 11/29/16**  
10:00 a.m.  
ALJ Tsen  
Comr Randolph  
**A.16-01-002 (EH)** - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$14,476,800 or 24.8% in July 2017, \$3,599,800 or 5.0% in July 2018, and \$4,778,200 or 6.4% in July 2019, and in its Fontana Water Company division by \$20,607,600 or 38.6% in July 2017, \$1,760,400 or 2.3% in July 2018, and \$2,664,800 or 3.4% in July 2019,  
**Commission Courtroom, San Francisco**  
**(Also November 30)**
- 11/30/16**  
10:00 a.m.  
ALJ Ayoade  
Comr Randolph  
**A.16-08-009 (PHC)** - Joint Application of Webpass Telecommunications, LLC (U7278C) and Google Fiber Inc. for Approval of a Transfer of Control of Webpass Telecommunications, LLC.,  
**Commission Courtroom, San Francisco**
- 12/01/16**  
9:30 a.m.  
ALJ Ayoade  
Comr Peterman  
**C.16-07-012 (EH)** - DC Universal, LLC, Complainant vs. California American Water Company (U210W), Defendant,  
**Commission Courtroom, San Francisco**
- 12/02/16**  
1:30 p.m.  
ALJ Miles  
Comr Randolph  
**A.16-10-003 (PHC)** - In the Matter of Application of Sierra Telephone Company, Inc. (U1016C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,  
**Commission Courtroom, San Francisco**
- 12/05/16**  
10:30 a.m.  
ALJ Park  
Comr Peterman  
**A.16-04-006 (PHC)** - Application of CereTel Incorporated for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013,  
**Commission Courtroom, San Francisco**

- 12/06/16**  
9:00 a.m.  
ALJ Yacknin  
Comr Randolph  
**C.16-06-007 (EH)** - Starline Tours of Hollywood, Inc., Complainant vs. EHM Productions, Inc., dba TMZ, TMZ.Com, TMZ Celebrity Tour, Defendant,  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA 90013**
- 12/07/16**  
1:00 p.m. &  
6:00 p.m.  
ALJ Park  
Comr Picker  
**A.16-07-002 (PPH)** - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$34,559,200 or 16.29% in the year 2018, by \$8,478,500 or 3.43% in the year 2019, and by \$7,742,600 or 3.03% in the year 2020,  
**Rancho Cordova City Council Chambers, 2729 Prospect Park Drive, Rancho Cordova, CA 95670**
- 12/09/16**  
10:00 a.m.  
ALJ Kelly  
Comr Randolph  
**A.15-03-003 (EH)** - In the Matter of the Application of Southern California Edison Company (U338E) for a Permit to Construct Electrical Substation Facilities with Voltage over 50 kV: Mesa 500 kV Substation Project,  
**Commission Courtroom, San Francisco**
- 12/12/16**  
10:00 a.m.  
ALJ Ayoade  
Comr Randolph  
**A.16-10-001 (PHC)** - In the Matter of Application of The Ponderosa Telephone Co. (U 1014 C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,  
**Commission Courtroom, San Francisco**
- 12/12/16**  
1:30 p.m.  
ALJ Haga  
Comr Peterman  
**A.16-10-002 (PHC)** - In the Matter of Application of Calaveras Telephone Company (U1004C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,  
**Commission Courtroom, San Francisco**
- 01/10/17**  
6:00 p.m.  
ALJ Park  
Comr Picker  
**A.16-07-002 (PPH)** - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$34,559,200 or 16.29% in the year 2018, by \$8,478,500 or 3.43% in the year 2019, and by \$7,742,600 or 3.03% in the year 2020,  
**Mark West Elementary Campus – Multi-Purpose Room, 4600 Lavell Road, Santa Rosa, CA 95403**
- 01/23/17**  
10:00 a.m.  
ALJ McKinney  
Comr Randolph  
**A.15-09-010 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Authorization to Recover Costs Related to the 2007 Southern California Wildfires Recorded in the Wildfire Expense Memorandum Account (WEMA),  
**Commission Courtroom, San Francisco**  
**(Also January 24 – 27)**
- 01/23/17**  
10:30 a.m.  
ALJ Miles  
Comr Randolph  
**C.16-05-005 (EH)** - Vivian Gorla and George Gorla, Complainants vs. San Diego Gas & Electric Company (U902E), Defendant,  
**Commission Courtroom, San Francisco**  
**(Also January 24)**
- 03/06/17**  
10:30 a.m.  
ALJ Miles  
Comr Florio  
**A.16-03-009 (EH)** - In the Matter of the Application of Crimson California Pipeline L.P. (PLC-26) for Authority to Increase Rates for Its Crude Oil Pipeline Services,  
**Commission Courtroom, San Francisco**  
**(Also March 7 – 10 at 10:00 a.m.)**
- 03/13/17**  
10:00 a.m.  
ALJ Haga  
Comr Peterman  
**A.16-07-017 (EH)** - Application of West Coast Gas Company to Revise its Gas Rates and Tariffs. (U910G),  
**Commission Courtroom, San Francisco**  
**(Also March 14 - 15)**

- 04/24/17**  
9:30 a.m.  
ALJ Cooke  
Comr Picker
- I.16-07-007 (EH)** - Order Instituting investigation on the Commission's Own Motion into the Operations and Practices of Southern California Edison Company; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should not Impose Fines and Sanctions for Major Power Outages in the City of Long Beach on July 15, 2015 to July 20, 2015, and on July 30 to August 3, 2015,  
**Commission Courtroom, San Francisco**  
**(Also April 25 - 28)**
- 05/01/17**  
10:00 a.m.  
ALJ Park  
Comr Picker
- A.16-07-002 (EH)** - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$34,559,200 or 16.29% in the year 2018, by \$8,478,500 or 3.43% in the year 2019, and by \$7,742,600 or 3.03% in the year 2020,  
**Commission Courtroom, San Francisco**  
**(Also May 2 - 5 and May 8 - 12)**
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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)**

**NONE**

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