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## ***Public Utilities Commission of the State of California***

*Timothy J. Sullivan, Executive Director*

Headquarters  
505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

Southern California Office  
320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)  
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### **Daily Calendar**

**Thursday, October 27, 2016**

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

October 27, 2016	9:30 am	San Francisco
November 10, 2016	9:30 am	San Francisco
December 1, 2016	9:30 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

October 27, 2016	11:00 am	San Francisco, Room 5305 Continuation from October 24, 2016 meeting.
November 7, 2016	10:00 am	San Francisco, Room 5305
November 28, 2016	10:00 am	San Francisco, Room 5305

**OTHER COMMISSION MEETINGS**

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

**CPUC Regionalization Workshop**

**November 1, 2016**  
9:15 - 4:15 p.m.

*California Public Utilities Commission  
505 Van Ness Avenue, Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco, CA 94102*

*Also available via video webcast: [www.adminmonitor.com/ca/cpuc](http://www.adminmonitor.com/ca/cpuc)*

California Public Utilities Commission (CPUC) is currently headquartered in San Francisco with offices in Sacramento and Los Angeles. Senate Bill (SB) 840 directs the CPUC to report on options to locate operations and staff outside of the CPUC's headquarters. Pursuant to the bill the CPUC will hold workshops to gather information from a broad group of participants including but not limited to the employee Unions representing CPUC staff. As stated in the bill, the objective of the workshops is to hear suggestions, concerns, ideas, and comments from stakeholders and interested members of the public on options for leveraging additional facilities in areas of the State, such as Sacramento, which would allow the CPUC to collaborate with other departments and also allow staff more opportunities for growth in promotion in the other state departments. In order to frame the discussions and have a productive meeting, we consider three scenarios as options to relocate CPUC operations and staff outside San Francisco headquarters. In the report that will be presented to the Legislators, these scenarios will be compared in terms of real-estate costs and other unquantifiable factors that concern employees and quality of the CPUC operations. Please see the scenarios and agenda at <http://www.cpuc.ca.gov/General.aspx?id=6442450975>.

**Notice of Public Participation Hearing: A.16-07-002 - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$34,559,200 or 16.29% in the year 2018, by \$8,478,500 or 3.43% in the year 2019, and by \$7,742,600 or 3.03% in the year 2020.**

**December 7, 2016**

1 pm

and

6 pm

*Rancho Cordova City Council Chambers  
2729 Prospect Park Drive  
Rancho Cordova, CA 95670*

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Sophia J. Park will preside. There may be a quorum of

Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Notice of Public Participation Hearing: A.16-07-002 - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$34,559,200 or 16.29% in the year 2018, by \$8,478,500 or 3.43% in the year 2019, and by \$7,742,600 or 3.03% in the year 2020.**

<p><b>January 10, 2017</b> 6 pm</p>	<p>Mark West Elementary Campus – Multi-Purpose Room 4600 Lavell Road Santa Rosa, CA 95403</p>
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Sophia J. Park will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

## NOTICES

### **Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

### **Commission Resources Available for Rental**

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

## PUBLIC MEETINGS & WORKSHOP NOTICES

“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”

### **Public Workshop Notice: R.14-10-010 - ELCC, Flexible Capacity and the RA Load Forecast**

<p><b>October 27, 2016</b> 10 am – 4 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Hearing Room A (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102</p> <p><b>To join by phone:</b></p>
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	<p><b>Teleconference Number:</b> (866) 811-4174  <b>Participant Code:</b> 4390072#</p> <p><b><u>WebEx information Day 2:</u></b>  <b>Meeting Number:</b> 742 675 750  <b>Meeting Password:</b> !Energy1</p> <p><b><u>To start or join the online meeting:</u></b>  <a href="https://van.webex.com/van/j.php?MTID=mfe1e208b20114f2131d292389cca40b0">https://van.webex.com/van/j.php?MTID=mfe1e208b20114f2131d292389cca40b0</a></p>
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This workshop will cover the RA load forecast. A detailed agenda will be provided at least seven days before the workshop. For questions about this workshop, please contact Simone Brant at [simone.brant@cpuc.ca.gov](mailto:simone.brant@cpuc.ca.gov) or (415) 703-5239.

**Public Webinar Notice: R.16-02-007– IRP Scenario Development Webinar #1**

<p><b>October 27, 2016</b>  10:30 am – 12 noon</p>	<p><b><u>WebEx information:</u></b></p> <p><b>Meeting Number:</b> 813 945 586  <b>Meeting Password:</b> !Energy1</p> <p><b>Audio Connection:</b> (712) 775-7031</p> <p><b>Access Code:</b> 349332</p> <p><b><u>To start or join the online meeting:</u></b>  <a href="https://van.webex.com/van/j.php?MTID=mfb4c210f68a9536aa776642ee1bc7f74">https://van.webex.com/van/j.php?MTID=mfb4c210f68a9536aa776642ee1bc7f74</a></p>
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This is the first of two or more webinars on scenario development and portfolio evaluation for the CPUC's 2017 Integrated Resource Planning (IRP) process. In this webinar, Energy Division staff will present a summary of its proposed approach to scenario development and portfolio evaluation for 2017. Energy Division staff will also answer clarifying questions from parties. Parties may provide informal comments in response to specific questions posed within the slides that will be presented in this webinar. Instructions and deadlines for distributing comments, along with the slides to be presented in this webinar, will be circulated to the service list of the LTPP-IRP Rulemaking (R.16-02-007) and will be posted on the [LTPP-IRP website](#) prior to this webinar.

Please note that the webinars on scenario development are intended to be complementary to the webinar meetings of the IRP Modeling Advisory Group (MAG). In general, the MAG webinars will tend to be more technical in nature and will focus on the specific modeling and analytical tools anticipated to be used in IRP in 2017. The webinars on scenario development will be more conceptual and will focus on planning concepts and issues.

For more information, please contact Forest Kaser at [Forest.Kaser@cpuc.ca.gov](mailto:Forest.Kaser@cpuc.ca.gov) or (415) 703-1445 or Patrick Young at [Patrick.Young@cpuc.ca.gov](mailto:Patrick.Young@cpuc.ca.gov) or (415) 703-5357.

**Public Webinar Notice: Lighting Market Characterization Report – (R.13-11-005)**

<p><b>October 28, 2016</b>  9:30 am – 12 noon</p>	<p><b><u>WebEx Only:</u></b></p> <p><b>Conference Phone Line:</b> 1-866-628-9540  <b>Participant Code:</b> 1637171</p> <p><b><u>WebEx information:</u></b>  <b>Meeting Number:</b> 814 628 611  <b>Meeting Password:</b> !Energy1</p> <p><b><u>To start or join the online meeting:</u></b>  <a href="https://van.webex.com/van/j.php?MTID=m89ab8a54df3bcec54581a551c">https://van.webex.com/van/j.php?MTID=m89ab8a54df3bcec54581a551c</a></p>
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### **AGENDA**

Commission staff and its evaluation contractors will go over the California Residential Replacement Lamp Market Status Report on the Upstream Lighting Program and Market Activities in California through 2015. This public webinar will cover the data sources used for the report, a description of the market from the supplier side, a description of the market demand, and a look at lamp projections and conclusions from the report. For any questions please contact Jeorge Tagnipes at 415-703-2451 or [Jeorge.tagnipes@cpuc.ca.gov](mailto:Jeorge.tagnipes@cpuc.ca.gov).

### **Public Meeting Notice: Deaf and Disabled Telecommunications Program (DDTP) – Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC) and the Equipment Program Advisory Committee (EPAC)**

**October 28, 2016**  
10 am – 3 pm

The Falls Event Center  
4105 W. Figarden Drive, West Building - Main Hall  
Fresno, CA 93722

The Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC) and the Equipment Program Advisory Committee (EPAC) will hold a joint public meeting to address the following:

### **PUBLIC MEETING AGENDA**

**I.** Welcome and Introduction of TADDAC and EPAC Members; **II.** Text to 911 Update and/or CPUC Updates; **III.** Youth Panel and Discussion; **IV.** Lunch; **V.** Community Based Organizations Panel and Discussion; **VI.** CTAP Presentation; **VII.** Meeting Wrap-Up and Adjournment.

### **ADDITIONAL INFORMATION**

For additional information, please contact Reina Vazquez, DDTP Committee Assistant at (510) 302-1103 or via email at [rvazquez@ddtp.org](mailto:rvazquez@ddtp.org), or visit the website at [www.ddtp.org](http://www.ddtp.org). If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least five days prior to the meeting date.

### **ENVIRONMENTAL NOTICE**

Please refrain from wearing perfumes or scents to DDTP meetings. Persons with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting.

### **DOCUMENT PREPARATION**

All documents reviewed by TADDAC and EPAC must be available in a Braille format. Therefore, when submitting documents for the TADDAC or EPAC binder, please send a copy, in an electronic format, to [rvazquez@ddtp.org](mailto:rvazquez@ddtp.org) for Braille prior to the meeting. Handouts should also be made available in an electronic format.

### **Public Workshop Notice: CPUC Regionalization Workshop**

**November 1, 2016**  
9:15 am - 4:15 pm

California Public Utilities Commission  
505 Van Ness Avenue, Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco, CA 94102

Also available via video webcast: [www.adminmonitor.com/ca/cpuc](http://www.adminmonitor.com/ca/cpuc)

California Public Utilities Commission (CPUC) is currently headquartered in San Francisco with offices in Sacramento and Los Angeles. Senate Bill (SB) 840 directs the CPUC to report on options to locate operations and staff outside of the CPUC's headquarters. Pursuant to the bill the CPUC will hold workshops to gather information from a broad group of participants including but not limited to the employee Unions representing CPUC staff. As stated in the bill, the objective of the workshops is to hear suggestions, concerns, ideas, and comments from stakeholders and interested members of the public on options for leveraging additional facilities in areas of the State, such as Sacramento, which would allow the CPUC to collaborate with other departments and also allow staff more opportunities for growth in promotion in the other state departments. In order to frame the discussions and have a productive meeting, we consider three scenarios as options to relocate CPUC operations and staff outside San Francisco headquarters. In the report that will be presented to the Legislators, these scenarios will be compared in terms of real-estate costs and other unquantifiable factors that concern employees and

quality of the CPUC operations. Please see the scenarios and agenda at <http://www.cpuc.ca.gov/General.aspx?id=6442450975>.

**Public Workshop: Application of Southern California Edison Company for Authority to Increase its Authorized Revenues for Electric Service in 2018, Among Other Things, and to Reflect that Increase in Rates – (A.16-09-001)**

<p><b>November 2, 2016</b> 10 am - 4:30 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Hearing Room E (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b></p> <p><b>Conference Phone Line:</b> 1-866-619-6147 <b>Meeting passcode:</b> 8617394#</p>
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The purpose of this workshop is to present an overview of SCE's safety and risk assessment proposals, customer service re-platform project, and pole programs. A detailed agenda will be distributed in advance.

For information about this workshop, please contact Laura Martin of the CPUC's Energy Division (415-703-2149 –or- [Laura.Martin@cpuc.ca.gov](mailto:Laura.Martin@cpuc.ca.gov)).

**Public Webinar Notice: R.16-02-007– IRP Modeling Advisory Group Webinar #2**

<p><b>November 3, 2016</b> 10:30 am – 12 noon</p>	<p><b><u>WebEx information:</u></b></p> <p><b>Meeting Number:</b> 812 247 404 <b>Meeting Password:</b> !Energy1</p> <p><b>Audio Connection:</b> (712) 775-7031</p> <p><b>Access Code:</b> 349332</p> <p><b><u>To start or join the online meeting:</u></b> <a href="https://van.webex.com/van/j.php?MTID=m2531374dd5516e59d8612d6c3642a5bf">https://van.webex.com/van/j.php?MTID=m2531374dd5516e59d8612d6c3642a5bf</a></p>
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Energy Division staff convened the Integrated Resource Planning (IRP) Modeling Advisory Group (MAG) to ensure the modeling work undertaken by Energy Division and by individual LSEs as part of the 2017 IRP process is performed in a manner that is as transparent and objective as possible. Meetings take place via webinar every other Thursday starting October 20, 2016. Participation is open to the public on the condition that the ground rules detailed in the [advisory group charter](#) are observed.

Each meeting includes a report out on activities completed, a discussion of planned activities, and opportunity for feedback from parties and discussion with Energy Division staff. An agenda and presentation slides will be e-mailed to the service list of the LTPP-IRP Rulemaking (R.16-02-007) prior to each webinar.

For more information, please contact Forest Kaser at [Forest.Kaser@cpuc.ca.gov](mailto:Forest.Kaser@cpuc.ca.gov) or (415) 703-1445 or Patrick Young at [Patrick.Young@cpuc.ca.gov](mailto:Patrick.Young@cpuc.ca.gov) or (415) 703-5357.

**R.15-05-006, Fire Safety Technical Panel - Subject Matter Expert Team meeting**

<p><b>November 3, 2016</b> 8:30 am – 4 pm</p> <p>and</p> <p><b>November 4, 2016</b> 8:30 am – 4 pm</p>	<p><b>AT&amp;T Offices</b> 3939 E. Coronado Street, Room 109A Anaheim, CA 92807</p> <p><b>Call in:</b> 888-331-6293 <b>Participation Code:</b> 4009885#</p> <p><b>Web Conference:</b> <a href="https://connect12.uc.att.com/attinc4/meet/?ExEventID=84009885">https://connect12.uc.att.com/attinc4/meet/?ExEventID=84009885</a></p>
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The purpose of these workshops is for the Fire Technical and Safety Panel to continue preparing a detailed work plan for the development, adoption, and implementation of Fire Map 2.

For questions about this workshop, please contact: Koko Tomassian at, (213) 576-7099, [koko.tomassian@cpuc.ca.gov](mailto:koko.tomassian@cpuc.ca.gov); or Rashid Rashid at (415) 703.2705, [rhd@cpuc.ca.gov](mailto:rhd@cpuc.ca.gov); or Sam Stonerock at [Samuel.Stonerock@sce.com](mailto:Samuel.Stonerock@sce.com).

**Decision-Makers and/or Advisors may attend these Public Workshops**

**Public Working Group Notice: Streamlining and Simplifying the Direct Participation Authorization Process**

<p><b>November 3, 2016</b> 10 am – 3:30 pm</p>	<p><b>Pacific Gas &amp; Electric</b> 245 Market St., Room 1417 (Use the 245 Market Street entrance nearest to the intersection with Beale Street) San Francisco, CA 94105</p> <p>Please RSVP with <a href="mailto:NXOC@pge.com">NXOC@pge.com</a> by November 1<sup>st</sup> to ensure speedy entrance through security and to reserve a seat as space is limited to 25. Space may be available without RSVP, but joining the meeting may take longer. Please bring a valid photo ID.</p> <p><b>Conference Phone Line:</b> 866-652-7690 <b>Participant Code:</b> 301 915 7722#</p> <p><b>WebEx information:</b> <b>Meeting Number:</b> 745 906 006</p> <p><b>To start or join the online meeting go to:</b> <a href="https://pge.webex.com/pge/j.php?MTID=mbfacdfd7bd157fd3991860a5050a7f33">https://pge.webex.com/pge/j.php?MTID=mbfacdfd7bd157fd3991860a5050a7f33</a></p>
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**AGENDA**

Commission Decision 16-06-008 (“the Decision”) resolves issues related to customer authorization for the utility to share data with third party Demand Response providers. This includes completing the Customer Information Service Request Demand Response Provider Form (CISR-DRP Form) in paper form or through a “Click-Through” process.

The Decision requires the utilities to hold working group meetings with stakeholders and Energy Division to “develop a consensus proposal to streamline and simplify the direct participation enrollment process, including adding more automation, mitigating enrollment fatigue, and resolving any remaining electronic signature issues.” (See Ordering Paragraph 9, D.16-06-008).

For questions about this workshop, please contact Katherine Stockton at [katherine.stockton@cpuc.ca.gov](mailto:katherine.stockton@cpuc.ca.gov).

**Public Workshop Notice: Cost-Effectiveness & Legislative Update for SB 1371 Methane Emissions Reductions Proceeding - (R.15-01-008)**

<p><b>November 3, 2016</b> 10 am – 3:30 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Streets)</p>
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**San Francisco, CA 94102**

**WebEx information: TBD**

Consistent with ALJ ruling of September 30, 2016, and scoping memo objectives for Phase 1 of R.15-01-008, the purpose of this workshop is to consider methodology for determining the cost-effectiveness of “Best Practices” to achieve methane emission reductions in the regulated natural gas system. Presentations will be made by Air Resources Board staff, CPUC staff, and Parties to the rulemaking. If a Party would like to present or for questions about this workshop, please contact Ms. Wendy al-Mukdad at [Wendy.al-Mukdad@cpuc.ca.gov](mailto:Wendy.al-Mukdad@cpuc.ca.gov) or (415) 703-2311 and cc: Winardi Setiawan at [wsetiawa@arb.ca.gov](mailto:wsetiawa@arb.ca.gov).

**Public Workshop: Application of Southern California Edison Company for Authority to Increase its Authorized Revenues for Electric Service in 2018, Among Other Things, and to Reflect that Increase in Rates – (A.16-09-001)**

**November 3, 2016**  
10 am - 4:30 pm

California Public Utilities Commission  
505 Van Ness Avenue, Hearing Room E  
(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco, CA 94102**

**Conference Phone Line: 1-866-619-6147**  
**Meeting passcode: 8617394#**

The purpose of this workshop is to give an overview and explanation of SCE’s proposals for post-test year ratemaking, depreciation, Results of Operations model, rate base, and taxes. A detailed agenda will be distributed in advance.

For information about this workshop, please contact Laura Martin of the CPUC’s Energy Division (415-703-2149 –or- [Laura.Martin@cpuc.ca.gov](mailto:Laura.Martin@cpuc.ca.gov)).

**Public Workshop Notice: R.14-10-010 - Flexible Capacity and ELCC Workshop**

**November 8, 2016**  
10 am – 4 pm

California Public Utilities Commission  
505 Van Ness Avenue, Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco, CA 94102**

and

**November 9, 2016**  
10 am – 4 pm

California Public Utilities Commission  
505 Van Ness Avenue, Courtyard Room  
(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco, CA 94102**

**To join by phone:**  
**Teleconference Number: (866) 811-4174**  
**Participant Code: 4390072#**

**WebEx information Day : TBD**

Due to scheduling conflicts, the ELCC and flexible capacity portions of this workshop are being rescheduled. We are also extending the workshop to two days to ensure we have adequate time available. The RA Load forecast methodology will remain on October 27, 2016.

If you would like to present at the Load Forecast workshop, please contact Jaime Rose Gannon by 10/11/16 at [jrg@cpuc.ca.gov](mailto:jrg@cpuc.ca.gov) or (415) 703-2818 and provide slides by 10/24/16. A detailed agenda will be provided at least seven days before the workshop.

For questions about this workshop or if you would like to present on flexible capacity or ELCC, please contact Simone Brant at [simone.brant@cpuc.ca.gov](mailto:simone.brant@cpuc.ca.gov) or (415) 703-5239.

**Public Workshop/Webinar Notice – Draft Research Plan of the Multifamily Property Manager Training Impact and Outcome Study (R. 13-11-005)**

<p><b>November 8, 2016</b> 10:30 am - 11:30 am</p>	<p><b>ONLINE ONLY</b></p> <p><b>Conference Phone Line:</b> 415-655-0381 <b>Participant Code:</b> 484-316-048#</p> <p><b>To start or join the online meeting:</b> <b>Go to:</b> <a href="https://join.me/484-316-048">join.me/484-316-048</a></p>
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**AGENDA**

The purpose of this webinar is to present the draft research plan of the Multifamily Property Manager Training Impact and Outcome Study. For questions about this webinar, please contact Tory Francisco at [tnf@cpuc.ca.gov](mailto:tnf@cpuc.ca.gov) or (415) 703-2743.

**Public Meeting Notice: Universal Lifeline Telephone Service Administrative Committee Meeting**

<p><b>November 8, 2016</b> 1 pm – 4 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Room 3212 San Francisco, CA 94102</p> <p><b>Call-in Number:</b> (866) 918-7996 <b>Passcode:</b> 9283092#</p>
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**AGENDA**

1. Introduction; 2. Approval of Previous Meeting Minutes; 3. Public Comments; 4. Communications Division Liaison Report; 5. Status on the Draft of Annual Report; and 6. Future Meeting Date.

For questions about this meeting, please contact Anna Jew at (415)703-3087, [AML@cpuc.ca.gov](mailto:AML@cpuc.ca.gov).

**Public Workshop/Webinar Notice – Regional Energy Networks and Community Choice Aggregator Multifamily Market Scalability Study (R. 13-11-005)**

<p><b>November 9, 2016</b> 9 am – 10 am</p>	<p><b>ONLINE ONLY</b></p> <p><b>Conference Phone Line:</b> 1-855-797-9485 <b>Meeting number (access code):</b> 928 841 923</p> <p><b>To start or join the online meeting:</b> <b>Go to:</b> <a href="https://itroninc.webex.com/itroninc/j.php?MTID=mb3248476c2061158a241c76098fc5b4b">https://itroninc.webex.com/itroninc/j.php?MTID=mb3248476c2061158a241c76098fc5b4b</a></p>
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**AGENDA**

The purpose of this webinar is to present the draft research plan of the Regional Energy Networks and Community Choice Aggregator Multifamily Market Scalability Study. For questions about this webinar, please contact Tory Francisco at [tnf@cpuc.ca.gov](mailto:tnf@cpuc.ca.gov) or (415) 703-2743.

**Public Webinar Notice: R.16-02-007– IRP Scenario Development Webinar #2**

<p><b>November 10, 2016</b> 10:30 am – 12 noon</p>	<p><b><u>WebEx information:</u></b></p> <p><b>Meeting Number:</b> 813 832 497 <b>Meeting Password:</b> !Energy1</p> <p><b>Audio Connection:</b> (712) 775-7031</p> <p><b>Access Code:</b> 349332</p> <p><b>To start or join the online meeting:</b></p>
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<https://van.webex.com/van/j.php?MTID=mad384fd48ac06da23637e23flb5d264f>

This is the second of two or more webinars on scenario development and portfolio evaluation for the CPUC's 2017 Integrated Resource Planning (IRP) process. In this webinar, Energy Division staff will present additional details regarding its proposed approach to scenario development and portfolio evaluation. Energy Division staff will also answer clarifying questions from parties. Parties may provide informal comments in response to specific questions posed within the slides that will be presented in this webinar. Instructions and deadlines for distributing comments, along with the slides to be presented in this webinar, will be circulated to the service list of the LTPP-IRP Rulemaking (R.16-02-007) and will be posted on the [LTPP-IRP website](#) prior to this webinar.

Please note that the webinars on scenario development are intended to be complementary to the webinar meetings of the IRP Modeling Advisory Group (MAG). In general, the MAG webinars will tend to be more technical in nature and will focus on the specific modeling and analytical tools anticipated to be used in IRP in 2017. The webinars on scenario development will be more conceptual and will focus on planning concepts and issues.

For more information, please contact Forest Kaser at [Forest.Kaser@cpuc.ca.gov](mailto:Forest.Kaser@cpuc.ca.gov) or (415) 703-1445 or Patrick Young at [Patrick.Young@cpuc.ca.gov](mailto:Patrick.Young@cpuc.ca.gov) or (415) 703-5357.

**Public Webinar Notice: R.16-02-007– IRP Modeling Advisory Group Webinar #3**

**November 17, 2016**  
10:30 am – 12 noon

**WebEx information:**

**Meeting Number:** 818 114 732

**Meeting Password:** !Energy1

**Audio Connection:** (712) 775-7031

**Access Code:** 349332

**To start or join the online meeting:**

<https://van.webex.com/van/j.php?MTID=m1ebab9a3e31a00f5d8f12c0f5adcbb0>

Energy Division staff convened the Integrated Resource Planning (IRP) Modeling Advisory Group (MAG) to ensure the modeling work undertaken by Energy Division and by individual LSEs as part of the 2017 IRP process is performed in a manner that is as transparent and objective as possible. Meetings take place via webinar every other Thursday starting October 20, 2016. Participation is open to the public on the condition that the ground rules detailed in the [advisory group charter](#) are observed.

Each meeting includes a report out on activities completed, a discussion of planned activities, and opportunity for feedback from parties and discussion with Energy Division staff. An agenda and presentation slides will be e-mailed to the service list of the LTPP-IRP rulemaking (R.16-02-007) prior to each webinar.

For more information, please contact Forest Kaser at [Forest.Kaser@cpuc.ca.gov](mailto:Forest.Kaser@cpuc.ca.gov) or (415) 703-1445 or Patrick Young at [Patrick.Young@cpuc.ca.gov](mailto:Patrick.Young@cpuc.ca.gov) or (415) 703-5357.

**NOTICE OF DRAFT RESOLUTIONS**  
**(Pursuant to PU Code § 311(g))**

The ALJ Division has prepared **Resolution ALJ-326** for the **October 27, 2016** Commission Meeting. The resolution affirms Citation No. SED FC-718 issued to Joseph Elias dba Showtime Transportation on May 5, 2015, by the California Public Utilities Commission's (Commission) Safety and Enforcement Division (SED). SED initially issued Citation No SED FC-718 in the amount of \$4,000 for 8 violations (22 counts) of the Commission's General Order (GO) 115-F and GO 157-D, and Public Utilities Code Section 5351, *et seq.*, for the period January 1, 2014 to December 31, 2014.

SED corrected Citation No SED FC-718 to remove 1 violation (1 count) at the hearing resulting in a reduced fine of \$3,500. Any comments should be directed to ALJ Mason via email: [rim@cpuc.ca.gov](mailto:rim@cpuc.ca.gov) or phone 1-415-703-1470.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=166656314>

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The Energy Division has prepared Draft **Resolution E-4806** for the **October 27, 2016**, Commission Meeting. This resolution addresses: "San Diego Gas & Electric Company requests approval of the contract for Resource Adequacy capacity with NRG Power Marketing, LLC." All questions or comments should be addressed to Eric Dupre at [Eric.Dupre@cpuc.ca.gov](mailto:Eric.Dupre@cpuc.ca.gov) and Michele Kito at [Michele.Kito@cpuc.ca.gov](mailto:Michele.Kito@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=167509957>

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The Safety and Enforcement Division (SED) has prepared **Resolution ST-185** for the **October 27, 2016**, Commission meeting. This Resolution grants the Los Angeles County Metropolitan Transportation Authority (LACMTA) request for approval of the LACMTA "Safety and Security Certification Plan" of the HR4000 Heavy Rail Vehicle procurement project. Any questions or comments should be directed to Ainsley Kung at [Ainsley.Kung@cpuc.ca.gov](mailto:Ainsley.Kung@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M167/K101/167101608.PDF>

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The Division of Water and Audits has prepared **Proposed Comment Resolution W-5116** for the **October 27, 2016**, Commission Meeting. Proposed Comment Resolution W-5116 authorizes Del Oro Water Company, Paradise Pines District, a rate base offset revenue increase to produce an increase in gross annual revenues of \$176,947, or 7.09%, over current approved gross revenues.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=166588961>

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The Energy Division has prepared Draft **Resolution E-4800** for the **November 10, 2016**, Commission Meeting. This Draft Resolution approves the Power Purchase Agreement between Southern California Edison and Tesoro Refining & Marketing pursuant to the terms of the Qualifying Facility and Combined Heat and Power Program Settlement Agreement. Notice of this Draft has been sent to parties in the service lists. Any questions or comments should be directed to Christian Ettinger at [Christian.ettinger@cpuc.ca.gov](mailto:Christian.ettinger@cpuc.ca.gov) and Melicia Charles at [Melicia.charles@cpuc.ca.gov](mailto:Melicia.charles@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M168/K715/168715500.PDF>

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The Energy Division has prepared Draft **Resolution G-3522** for the **November 10, 2016**, Commission Meeting. This Resolution addresses Southern California Gas Company's Request for Approval of the Proposed Winter Demand Response Programs. All questions and/or comments should be addressed to Nils Strindberg at [Nils.Strindberg@cpuc.ca.gov](mailto:Nils.Strindberg@cpuc.ca.gov) and Bruce Kaneshiro at [bruce.kaneshiro@cpuc.ca.gov](mailto:bruce.kaneshiro@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=168808853>

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The Safety and Enforcement Division (SED) has prepared **Resolution SED-2** for the **November 10, 2016**, Commission meeting. This Resolution adopts safety requirements for the design, construction, installation, operation, and maintenance of the Peninsula Corridor Joint Powers Board's ("JPB's") conversion of its rail lines on the San Francisco Peninsula Rail Corridor from diesel-electric locomotive trains to new 25 kilovolt (kV) alternating current (AC) electric trains. Any questions or comments should be directed to Lana Tran at [lana.tran@cpuc.ca.gov](mailto:lana.tran@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=168141812>

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The Safety and Enforcement Division (SED) has prepared **Resolution ST-190** for the **November 10, 2016**, Commission meeting. This Resolution grants the San Francisco Municipal Transportation (SFMTA) request for approval of the SFMTA “Safety and Security Certification Plan” of the LRV4 Light Rail Vehicle procurement project. Any questions or comments should be directed to Jimmy Xia at [Jimmy.Xia@cpuc.ca.gov](mailto:Jimmy.Xia@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=168110630>

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The Communications Division has prepared **Resolution T-17501** for the **November 10, 2016**, Commission Meeting. Resolution T-17501 approves funding in the amount of \$2,862,388 from the California Advanced Services Fund (CASF) for the CASF grant application of Cal.net, Inc., for the rural communities in Amador Calaveras and Alpine Counties Underserved Broadband Project. Any questions or comments should be directed to Simin Litkouhi, [simin.litkouhi@cpuc.ca.gov](mailto:simin.litkouhi@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M167/K945/167945363.docx>

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The Communications Division has prepared **Resolution T-17538** for the **November 10, 2016**, Commission Meeting. Resolution T-17538 approves grant funding in the amount of \$898,750 from the California Advanced Services Fund (CASF) Rural and Regional Urban Consortia Account (Consortia Account) for the grant applications of the Gold Country Broadband Consortium (\$300,000), Inland Empire Regional Broadband Consortium (\$300,000), and the Connected Capital Area Broadband Consortium (\$298,750). Any questions or comments should be directed to Taylor Cheim, [taylor.cheim@cpuc.ca.gov](mailto:taylor.cheim@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=168110265>

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The Communications Division has prepared **Resolution T- 17542** for the **November 10, 2016**, Commission Meeting. Resolution T-17542 approves Mobile Telephony Services (MTS) surcharge rates to be assessed on the total purchase price of prepaid wireless telephone service effective January 1, 2017. Any questions or comments should be directed to Devla Singh, [devla.singh@cpuc.ca.gov](mailto:devla.singh@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=168108353>

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The Division of Water and Audits has prepared **Proposed Comment Resolution W-5106** for the **November 10, 2016**, Commission Meeting. Proposed Comment Resolution W-5106 denies Cypress Ridge Sewer Company’s recovery of excess labor costs from 2009 through 2012 and orders a refund of \$184,772 plus interest through a surcredit of \$13.69 per month for 36 months. Please contact [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov), and reference “Proposed Comment Resolution W-5106” if you have any questions.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=167678466>

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The Division of Water and Audits has prepared **Proposed Comment Resolution W-5118** for the **November 10, 2016**, Commission Meeting. Proposed Comment Resolution W-5118 authorizes Yerba Buena Water Company’s general rate increase to produce an additional annual revenue of \$85,376 or 28.72%, for Test Year 2016 to be paid by the Ratepayers. Please contact [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov), and reference “Proposed Comment Resolution W-5118” if you have any questions.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=167636534>

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The Communications Division has prepared **Resolution T-17541** for the **December 1, 2016**, Commission Meeting. Resolution T-17541 approves funding of the grant application of Race Telecommunications Inc., from the California Advanced Services Fund (CASF) in the amount of \$3,124,490 for the Gigafy North 395 Underserved Broadband Project. Any questions or comments should be directed to Greg Rubenstein, at [gregory.rubenstein@cpuc.ca.gov](mailto:gregory.rubenstein@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=168722059>

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**NEW FILINGS****NONE**

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**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING****NONE**

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**PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISIONS \* ARBITRATOR'S REPORTS**

**10/26/16**      **A.16-07-011** - Joint Application of inContact, Inc. (U5979C) and NICE Systems, Inc. for Approval of the Transfer of Control of inContact, Inc. Pursuant to the Provisions of Public Utilities Code Section 854(a); **Proposed Decision of ALJ Miles.**

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**ADVICE LETTER FILINGS****NONE**

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**MISCELLANEOUS TRANSPORTATION ITEMS**  
**Filings with Safety and Enforcement Division****NONE**

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**MISCELLANEOUS COMMUNICATIONS MATTERS****NONE**

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**A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

**10/18/16**      **A.15-09-005** - Application of Calaveras Telephone Company (U1004C), Cal-Ore Telephone Co. (U1006C), Ducor Telephone Company (U1007C), Foresthill Telephone Company (U1009C), Kerman Telephone Co. (U1012C), Pinnacles Telephone Co. (U1013C), The Ponderosa Telephone Co. (U1014C), Sierra Telephone Company, Inc. (U1016C), The Siskiyou Telephone Company (U1017C), Volcano Telephone Company (U1019C) ("INDEPENDENT SMALL LECS") for a Determination of Applicants' Cost of Capital for Ratemaking Purposes.  
ALJ Haga

**CHANGES TO HEARING CALENDAR****NEW SETTINGS - NONE****RESETTINGS - NONE****REMOVALS FROM CALENDAR**

ALJ Roscow      **A.14-02-008** - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Retained Generation Fuel Procurement, and Other Activities for the Period January 1 through December 31, 2013. (U39E), **Evidentiary Hearing scheduled for November 14 – 15 has been removed from the Calendar**

**HEARINGS CONTINUED - NONE****HEARINGS CONCLUDED**

ALJ Lirag      **ECP – C.16-09-009** - Brian Hom, Complainant vs. AT&T Mobility Wireless Operations Holdings, dba AT&T Mobility (U3021C), Defendant, **Evidentiary Hearing held and concluded**

**HEARINGS**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

*(PHC) = Prehearing Conference*

*(WS) = Workshop*

*(OA) = Oral Argument*

*(PPH) = Public Participation Hearing*

*(STC) = Status Conference*

*(SEC) = Settlement Conference*

*(EH) = Evidentiary Hearing*

*(L&M) = Law & Motion*

*(CA) = Closing Argument*

**11/01/16**  
10:00 a.m.  
ALJ DeAngelis  
Comr Florio      **A.14-11-016 (EH)** - Application of Southern California Edison Company (U338E) for Approval of the Results of Its 2013 Local Capacity Requirements Request for Offers for the Moorpark Sub-Area, **Commission Courtroom, San Francisco**  
**(Also November 2)**

**11/02/16**  
1:00 p.m.  
ALJ McKinney  
Comr Peterman      **A.16-06-013 (PHC)** - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M),  
**Commission Courtroom, San Francisco**

**11/03/16**  
10:30 a.m.  
ALJ Park  
Comr Peterman      **A.16-04-006 (PHC)** - Application of CereTel Incorporated for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013,  
**Commission Courtroom, San Francisco**

- 11/03/16**  
2:00 p.m.  
ALJ Mikita  
Comr Peterman  
**A.14-08-018 (PHC)** - Application of IP Network America LLC for Registration as an Interexchange Carrier Telephone Corporation Pursuant to the Provisions of Public Utilities Code Section 1013,  
**Commission Courtroom, San Francisco**
- 11/04/16**  
10:00 a.m.  
ALJ Kelly  
Comr Sandoval  
**A.15-03-003 (PHC)** - In the Matter of the Application of Southern California Edison Company (U338E) for a Permit to Construct Electrical Substation Facilities with Voltage over 50 kV: Mesa 500 kV Substation Project,  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA 90013**
- 11/08/16**  
9:30 a.m.  
ALJ Wildgrube  
Comr Florio  
**A.16-06-002 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Approval of: (i) Contract Administration, Least-Cost Dispatch and Power Procurement Activities in 2015, (ii) Costs Related to those Activities Recorded to the Energy Resource Recovery Account and Transition Cost Balancing Account in 2015 and (iii) Costs Recorded in Related Regulatory Accounts in 2015,  
**Commission Courtroom, San Francisco**  
**(Also November 9 – 10)**
- 11/09/16**  
10:30 a.m.  
ALJ Park  
Comr Peterman  
**A.16-04-020 (PHC)** - Application of Tierzero for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013,  
**Commission Courtroom, San Francisco**
- 11/09/16**  
12:00 p.m.  
ALJ Kelly  
**ECP – C.16-10-007 (EH)** - Mike Balasis, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant,  
**Greater Bakersfield Chamber of Commerce – Chairman’s Circle Room, 1725 Eye Street, Bakersfield, CA 93301**
- 11/10/16**  
11:00 a.m.  
ALJ Kelly  
**K.16-10-006 (EH)** - Appeal of Crossroads Investments Inc., dba American Limousine Services (PSG 4200) from Citation FC-839 issued on August 22, 2016 by the Transportation Enforcement Section, Consumer Protection and Enforcement Division, California Public Utilities Commission,  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA 90013**
- 11/14/16**  
10:00 a.m.  
ALJ McKinney  
Comr Florio  
**A.15-04-012 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Authority to Update Marginal Costs, Cost Allocation and Electric Rate Design,  
**Commission Courtroom, San Francisco**  
**(Also November 15 - 18, and November 29 - 30)**
- 11/16/16**  
1:30 p.m.  
ALJ Kersten  
Comr Randolph  
**A.15-05-002 (PHC)** - Application of San Diego Gas & Electric Company (U902M) for Review of its Safety Model Assessment Proceeding Pursuant to Decision 14-12-025,  
**And Related Matters:**  
**A.15-05-003**  
**A.15-05-004**  
**A.15-05-005**  
**Commission Courtroom, San Francisco**
- 11/17/16**  
10:00 a.m.  
ALJ Tsen  
Comr Florio  
**A.16-04-001 (EH)** - Application of Southern California Edison Company (U338E) for a Commission Finding that its Procurement-Related and Other Operations for the Record Period January 1 Through December 31, 2015 Complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account and Other Regulatory Accounts; and for Refund of \$0.082 Million Recorded in Two Memorandum Accounts,  
**Commission Courtroom, San Francisco**  
**(Also November 18)**

- 11/21/16**  
9:30 a.m.  
ALJ Hymes  
Comr Florio  
**A.16-02-019 (EH)** - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Owned Generation Fuel Procurement, Diablo Canyon Seismic Studies Balancing Account, and Other Activities for the Period January 1 through December 31, 2015 (U39E),  
**Commission Courtroom, San Francisco**  
**(Also November 22)**
- 11/29/16**  
10:00 a.m.  
ALJ MacDonald  
Comr Peterman  
**A.15-09-007 (EH)** - In the Matter of the Application of PACIFICORP (U901E) for Authority to Sell Certain Mining Assets in Accordance with Public Utilities Code Section 851,  
**Commission Courtroom, San Francisco**  
**(Also November 30 – December 2)**
- 11/29/16**  
10:00 a.m.  
ALJ Tsen  
Comr Randolph  
**A.16-01-002 (EH)** - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$14,476,800 or 24.8% in July 2017, \$3,599,800 or 5.0% in July 2018, and \$4,778,200 or 6.4% in July 2019, and in its Fontana Water Company division by \$20,607,600 or 38.6% in July 2017, \$1,760,400 or 2.3% in July 2018, and \$2,664,800 or 3.4% in July 2019,  
**Commission Courtroom, San Francisco**  
**(Also November 30)**
- 11/30/16**  
10:00 a.m.  
ALJ Ayoade  
Comr Randolph  
**A.16-08-009 (PHC)** - Joint Application of Webpass Telecommunications, LLC (U7278C) and Google Fiber Inc. for Approval of a Transfer of Control of Webpass Telecommunications, LLC.,  
**Commission Courtroom, San Francisco**
- 12/01/16**  
9:30 a.m.  
ALJ Ayoade  
Comr Peterman  
**C.16-07-012 (EH)** - DC Universal, LLC, Complainant vs. California American Water Company (U210W), Defendant,  
**Commission Courtroom, San Francisco**
- 12/06/16**  
9:00 a.m.  
ALJ Yacknin  
Comr Randolph  
**C.16-06-007 (EH)** - Starline Tours of Hollywood, Inc., Complainant vs. EHM Productions, Inc., dba TMZ, TMZ.Com, TMZ Celebrity Tour, Defendant,  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA 90013**
- 12/07/16**  
1:00 p.m. &  
6:00 p.m.  
ALJ Park  
Comr Picker  
**A.16-07-002 (PPH)** - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$34,559,200 or 16.29% in the year 2018, by \$8,478,500 or 3.43% in the year 2019, and by \$7,742,600 or 3.03% in the year 2020,  
**Rancho Cordova City Council Chambers, 2729 Prospect Park Drive, Rancho Cordova, CA 95670**
- 01/10/17**  
6:00 p.m.  
ALJ Park  
Comr Picker  
**A.16-07-002 (PPH)** - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$34,559,200 or 16.29% in the year 2018, by \$8,478,500 or 3.43% in the year 2019, and by \$7,742,600 or 3.03% in the year 2020,  
**Mark West Elementary Campus – Multi-Purpose Room, 4600 Lavell Road, Santa Rosa, CA 95403**
- 01/23/17**  
10:00 a.m.  
ALJ McKinney  
Comr Randolph  
**A.15-09-010 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Authorization to Recover Costs Related to the 2007 Southern California Wildfires Recorded in the Wildfire Expense Memorandum Account (WEMA),  
**Commission Courtroom, San Francisco**  
**(Also January 24 – 27)**

- 01/23/17**                    **C.16-05-005 (EH)** - Vivian Gorla and George Gorla, Complainants vs. San Diego Gas & Electric Company (U902E), Defendant,  
10:30 a.m.                    **Commission Courtroom, San Francisco**  
ALJ Miles                    **(Also January 24)**  
Comr Randolph
- 02/06/17**                    **I.16-07-007 (EH)** - Order Instituting investigation on the Commission's Own Motion into the Operations and Practices of Southern California Edison Company; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should not Impose Fines and Sanctions for Major Power Outages in the City of Long Beach on July 15, 2015 to July 20, 2015, and on July 30 to August 3, 2015,  
9:30 a.m.                    **Commission Courtroom, San Francisco**  
ALJ Cooke                    **(Also February 7 – 10)**  
Comr Picker
- 03/06/17**                    **A.16-03-009 (EH)** - In the Matter of the Application of Crimson California Pipeline L.P. (PLC-26) for Authority to Increase Rates for Its Crude Oil Pipeline Services,  
10:30 a.m.                    **Commission Courtroom, San Francisco**  
ALJ Miles                    **(Also March 7 – 10 at 10:00 a.m.)**  
Comr Florio

**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)**

**Notice of All Party Meeting: A.15-03-003 Application of Southern California Edison Company (U338-E) for a Permit to Construct Electrical Substation Facilities With Voltage Above 50 kV: Mess 500 kV Substation Project**

**November 4, 2016**  
2 pm – 3 pm

*Southern California Edison  
700 Potrero Grande Drive, Mesa Substation  
Monterey Park, California 91755*

**NOTICE IS HEREBY GIVEN** that Commissioner Liane M. Randolph, will hold an All-Party meeting regarding Application (A.) 15-03-003. The meeting will take place on Friday, November 4, 2016 from 2:00 p.m. to 3:00 p.m. The meeting will be held at the Southern California Edison Company, Mesa Substation, located at the address noted above in Monterey Park, California.

Questions may be directed to Leuwam Tesfai, Advisor to Commissioner Randolph, by electronic mail at [Leuwam.tesfai@cpuc.ca.gov](mailto:Leuwam.tesfai@cpuc.ca.gov) or at (415)703-2403.

Please RSVP to the All-Party meeting by noon on Friday, October 28, 2016, by emailing Commissioner Randolph's office with the name of the party or representative along with a contact phone number and email address. If the Commissioner intends to use an agenda during the All-Party meeting, it will be emailed to the service list.