Public Utilities Commission of the State of California

Timothy J. Sullivan, Executive Director

<u>Headquarters</u> 505 Van Ness Avenue San Francisco, CA 94102 (415) 703-2782 <u>Southern California Office</u> 320 West 4th Street, Suite 500 Los Angeles, CA 90013 (213) 576-7000

 Website:
 <u>http://www.cpuc.ca.gov</u>

 Calendar Archive:
 prior to year 2000 <u>http://www.cpuc.ca.gov/daily_calendar_archive/</u> Search calendars published since July 2000

Daily Calendar

Friday, December 9, 2016

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office <u>at least three business days in advance of the meeting</u>. Contact the Public Advisor's Office by any one of the following:

Email: <u>public.advisor@cpuc.ca.gov</u> toll-free: 1-866-849-8390 Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor) TTY: 1-866-836-7825 (toll-free) 1-415-703-5282

REGULAR COMMISSION BUSINESS MEETINGS

December 14, 2016 Continuation Meeting of the December 1, 2016 Business Meeting Closed Session – Personnel Matter Item	11:00 am	San Francisco, Room 5305 http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=A LL&DocID=170755592
December 15, 2016	9:30 am	San Francisco
January 19, 2017	9:30 am	San Francisco

COMMISSION RATESETTING DELIBERATIVE MEETINGS (Not Open to the Public)

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

December 12, 2016	10:00 am	Sacramento, http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=A LL&DocID=170760651 At least one of the members of the Commission will not be present in Sacramento for the December 12, 2016, Ratesetting Deliberative Meeting. Therefore, pursuant to Government Code Section 11123(b)(1), NOTICE IS HEREBY GIVEN that a member of the Commission will participate by teleconference in the Ratesetting Deliberative Meeting from the following publicly accessible location:
		California Public Utilities Commission 505 Van Ness Avenue, Room, 5305 San Francisco, CA 94102
January 13, 2017	10:00 am	San Francisco, Room 5305
February 6, 2017	10:00 am	San Francisco, Room 5305

OTHER COMMISSION MEETINGS

More information on the Committee meeting is available at http://www.cpuc.ca.gov/commissionercommittees/

Notice of Public Participation Hearing: A.15-09-010 - Application of San Diego Gas & Electric Company (U902E) for
Authorization to Recover Costs Related to the 2007 Southern California Wildfires Recorded in the Wildfire Expense
Memorandum Account (WEMA).

January 9, 2017	California Center for the Art Escondido
2 pm	Conference Center – Salon 1 Room
	340 North Escondido Blvd.
and	Escondido, CA 92025
7 pm	

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Liane M. Randolph and/or Administrative Law Judge Pro Tem Sasha Goldberg and Judge S. Pat Tsen will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC

Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: <u>public.advisor@cpuc.ca.gov</u> at least three days prior to the hearing.

<u>Notice of Public Participation Hearing: A.16-07-002 - Application of California-American Water Company (U210W) for</u> <u>Authorization to Increase its Revenues for Water Service by \$34,559,200 or 16.29% in the year 2018, by \$8,478,500 or</u> 3.43% in the year 2019, and by \$7,742,600 or 3.03% in the year 2020,

	<u> </u>
January 10, 2017	Mark West Elementary Campus – Multi-Purpose Room
6 pm	4600 Lavell Road
1	Santa Rosa, CA 95403

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Sophia J. Park will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: <u>public.advisor@cpuc.ca.gov</u> at least three days prior to the hearing.

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January 17, 2017	Palm Garden Hotel – Palm I	
6 pm	495 North Ventu Park Road	
1	Thousand Oaks, CA 91320	

i The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Sophia J. Park will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

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January 18, 2017	Courtyard Marriott Hotel – Salon B	
6 pm	700 W. Huntington Drive	
-	Monrovia, CA 91016	
		i

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Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

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January 24, 2017	Oldemeyer Center – Laguna Grande Hall
1:30 pm	986 Hilby Avenue
	Seaside, CA 93955
and	
6 pm	

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Sophia J. Park will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

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January 25, 2017	Chualar Union Elementary School – Board Room
6 pm	24285 Lincoln Street
1	Chualar, CA 93925

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: <u>public.advisor@cpuc.ca.gov</u> at least three days prior to the hearing.

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February 9, 2017	City of Imperial Beach – Community Room	
6 pm	825 Imperial Beach Blvd.	
	Imperial Beach, CA 91932	

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Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: <u>public.advisor@cpuc.ca.gov</u> at least three days prior to the hearing.

NOTICES

Charge for Commission Documents

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

Commission Resources Available for Rental

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

PUBLIC MEETINGS & WORKSHOP NOTICES

"The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission's Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop."

<u>Public Meeting Notice: Workshop on 2014-2015 Self-Generation Incentive Program (SGIP) Impact Evaluation and</u> 2016-2020 Proposed Measurement and Evaluation (M&E) Plan

December 12, 2016	California Public Utilities Commission
9:30 am – 3 pm	505 Van Ness Avenue, Courtyard Room
	(Corner of Van Ness Avenue and McAllister Street)
	San Francisco, CA 94102
	Conference Phone Line: 866-628-9975
	Participant Code: 1570876
	WebEx information: TBD

<u>AGENDA</u>

At this public workshop, Energy Division staff, SGIP Program Administrators and interested parties will have the opportunity to discuss a recently released SGIP Impact Evaluation as well as consider future opportunities for program evaluation. Itron will present and take questions about the 2014-2015 SGIP Impact Evaluation report. Energy Division staff will brief stakeholders on and solicit feedback for a proposed measurement and evaluation plan for the SGIP for program years 2016-2020. Pursuant to D.16-06-055, Energy Division staff is required to develop an SGIP M&E Plan, in consultation with program administrators, by December 23, 2016. Decision-makers and Advisors may be present at the meeting. A full agenda will be distributed to the service list for the R.12-11-005 proceeding in advance of the workshop.

Parties should contact Patrick Doherty at PD1@cpuc.ca.gov with any questions about this meeting.

<u>Public Workshop Notice – Best Practices Technical Workshop for SB 1371 Methane Gas Leak Abatement Proceeding</u> (R.15-01-008)

December 12, 2016 9:30 am – 4:30 pm	Environmental Defense Fund (EDF) 123 Mission Street, 28 th Floor San Francisco, CA 94105 (Security Access to Building – See below instructions)
	Conference Phone Line: (866) 740-1260 Participant Passcode: 4924680#

Consistent with ALJ Kersten's Ruling of November 21, 2016 noticing this Technical Best Practices Workshop, the CPUC's Safety and Enforcement Division, in cooperation with the California Air Resources Board (CARB) will facilitate this Workshop located at the San Francisco EDF office. The purpose of this Workshop is to clarify requirements for 26 methane emissions reduction best practices (Attachment A of ALJ November 21st Ruling) and discuss realistic deadlines. For questions about this workshop, including a copy of the refined agenda and agenda materials, please contact Ms. Wendy al-Mukdad at <u>Wendy.al-Mukdad@cpuc.ca.gov</u> or (415) 703-2311 and cc: Winardi Setiawan at <u>wsetiawa@arb.ca.gov</u>. **Parties/Stakeholders must provide names of all planned attendees to Ms. al-Mukdad by COB Thursday, December 8, 2016 in order for building security to allow attendees access to EDF's office.**

Public Workshop Notice: Third Annual California Multi-Agency Update on Vehicle-Grid Integration Research,

<u>R.13-11-007</u>	
December 12, 2016	California Energy Commission
9:30 am – 5 pm	1516 Ninth Street
	First Floor, Rosenfeld Hearing Room
	Sacramento, CA 95814

AGENDA

California Energy Commission staff, in coordination with staff from CPUC and other state agencies, will lead a public workshop to review the progress of research called for in the California Vehicle-Grid Integration Roadmap as part of the Governor's Zero-Emission Vehicle Action Plan.

A September 14, 2016 Assigned Commissioner Ruling in R.13-11-007, which was subsequently ratified by D.16-11-005, requires Pacific Gas and Electric Company, San Diego Gas & Electric Company, and Southern California Edison Company, in consultation with the Commission's Energy Division, to hold a workshop to review the results of transportation electrification pilots and programs already completed or near completion. This workshop fulfills the IOUs' requirement, as each IOU will present the results of recent transportation electrification pilots.

For information please contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175).

<u>Public Workshop Notice: Distribution Resources Plan (R.14-08-013) Track 3 Sub-track 3: Distribution Investment</u> <u>Deferral Process</u>

December 12, 2016	California Public Utilities Commission
10 am – 4 pm	505 Van Ness Avenue. CPUC Auditorium
	(Corner of Van Ness Avenue and McAllister Street)
	San Francisco, CA 94102
	Conference Phone Line: 1-866-830-4003
	Participant Code: 986 9619
	WebEx information:
	Meeting Number: 741 576 622
	Meeting Password: !Energy1
	To start or join the online meeting
	https://van.webex.com/van/j.php?MTID=m4ef39f27831627d7c9e5528dd dc2efd9

<u>AGENDA</u>

Pursuant to the October 21, 2016 Assigned Commissioner's Ruling (ACR) on Track 3 Issues in R.14-08-013, this workshop is being held to discuss issues pertaining to a Distribution Investment Deferral Framework, which is the focus of Sub-track 3. The high level objective of the workshop will be to explore utility and stakeholder perspectives on the Sub-track 3 scoping items described in the ACR in order to inform a Staff Proposal on a Distribution Investment Deferral Framework. These scoping items include:

• Establishment of a process to identify opportunities for distributed energy resources (DERs) to defer or avoid traditional distribution infrastructure projects;

- Establishment of a process for utilities to seek authorization and cost recovery for DERs sourcing to enable deferral or avoidance of traditional investments; and
- Consideration of a process to ensure that the savings from deferred or avoided distribution investments are accurately reflected in concurrent or subsequent General Rate Case filings.

A detailed agenda and summary report on relevant Deferral Framework proposals will be issued to the R.14-08-013 service list in advance of the workshop. For more information, please contact Marc Monbouquette at (415) 355-5504 or at mm7@cpuc.ca.gov.

Public Meeting Notice: Energy Efficiency (EE) EM&V Quarterly Stakeholder Meeting R.13-11-005

December 13, 2016	California Public Utilities Commission	
10 am – 4 pm	505 Van Ness Avenue, Courtyard Room	
	(Corner of Van Ness Avenue and McAllister Street)	
	San Francisco, CA 94102	
	WebEx information:	
	Meeting Number: 745 634 624	
	Meeting Password: !Energy1	
	6 0	

The Quarterly Energy Efficiency EM&V Stakeholder Meeting will be held on Tuesday December 13, 2016, at the California Public Utilities Commission in San Francisco. The meeting will be held in the Courtyard Room from 10 a.m. to 4 p.m.

The final agenda will be forthcoming. If you have any questions, please contact Syreeta Gibbs (<u>syg@cpuc.ca.gov</u>) or Carmen Best (<u>carmen.best@cpuc.ca.gov</u>).

<u>Public Workshop Notice: Risk Assessment Mitigation Phase (RAMP) for the San Diego Gas & Electric and Southern</u> <u>California Gas Company TY2019 General Rate Cases- (I.16-10-015/016)</u>

December 13, 2016	California Public Utilities Commission	
10 am – 4:30 pm	505 Van Ness Avenue, Courtyard Room	
-	(Corner of Van Ness Avenue and McAllister Street)	
	San Francisco, CA 94102	
	WebEx information: TBD	

The purpose of this workshop is to present an overview of the SDG&E/SoCalGas Risk Assessment Mitigation Phase (RAMP) filling associated with the utilities' TY2019 General Rate Cases. For information about this workshop, please contact Ed Charkowicz of the Safety & Enforcement Division (415) 703-2421, <u>ed.charkowicz@cpuc.ca.gov</u>.

Public Workshop/Webinar Notice – Small Business Market Baseline Scope of Work

December 14, 2016 9 am – 10 am	ONLINE ONLY
	Join the meeting: <u>https://join.me/ldemers.opiniondynamics.com</u>
	On a computer, use any browser. Nothing to download.
	On a phone or tablet, launch the <u>join.me app</u> and enter meeting code: Idemers.opiniondynamics.com
	Join the audio conference:
	Dial a phone number and enter access code, or connect via internet.
	By phone:
	United States - Los Angeles, CA +1.213.226.1066
	United States - San Francisco, CA +1.415.594.5500
	Access Code: 378-212-892#
	Other international numbers available

By computer via internet: Join the meeting, click the phone icon and select 'Call via internet'. A small download might be required.
Start time by time zones

AGENDA

The purpose of this webinar is to present the draft of California Energy Efficiency Financing – Scope of Small Business Market Baseline Study. For questions about this webinar, please contact Kevin Feizi at kef@cpuc.a.gov or 916-928-2276.

(UPDATED) Public Workshop Notice: Workshop on Integrated Resource Planning Scenario Development and GHG Planning Targets (REVISED AS OF 12/8/16)

December 16, 2016	Air Resources Board
9 am – 12 noon	1001 "I" Street, Sierra Hearing Room
	Sacramento, CA 95812
	<u>Remote Access To Join by Phone:</u> Teleconference number: 866-830-2902 Participant code: 2453758
	<u>To join by WebEx:</u> https://van.webex.com/van/j.php?MTID=ma4573ab09dee175b1d4f0fcc7 <u>8e38d05</u>
	Meeting number: 747 982 183 Meeting password: !Energy1

Purpose

This workshop will be used to explore in more detail the options for Integrated Resource Planning (IRP) Scenario Development and the role of GHG targets within IRP. A quorum of Commissioners may attend the workshop, but no votes will be taken.

Background

<u>IRP Scenarios and Modeling</u>: In October and November 2016, Energy Division staff initiated two different series of public webinars to foster transparency and facilitate the ability of Energy Division staff to develop a proposal for implementing the IRP process in 2017.

Modeling Advisory Group: One series of webinars focused specifically on the technical, modeling-related aspects of IRP.

Scenario Development: The second series of webinars focused on higher level planning concepts and issues involved in developing and selecting scenarios and portfolios of future resources.

<u>GHG Planning Targets</u>: On Tuesday, November 15, 2016 the CPUC Energy Division Staff White Paper on Implementing GHG Planning Targets in the IRP Process was circulated to parties of CPUC Rulemaking R.16-02-007. Informal comments from parties were requested by November 30th, 2016. The purpose of this paper was to:

- Propose objectives to guide implementation of GHG planning targets in the IRP process
- Present four potential GHG target-setting options
- Solicit feedback from parties on the above items

This workshop will be used to discuss party feedback on these items. This December 16th workshop will be posted to the Commission's Daily Calendar. An agenda and other workshop materials will be emailed to the service list in advance of the workshop. **For more information, please contact:** Jason Ortego at jason.ortego@cpuc.ca.gov or Nathan Barcic at nathan.barcic@cpuc.ca.gov.

Public Workshop Notice: Presentation of "Click-Through" Advice Letters(UPDATED 12/7/16)

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January 9, 2017	Pacific Energy Center
-	

10 am – 3:30 pm	851 Howard Street, (Between 4 th and 5 th Streets
	San Francisco, CA 94103
	Conference Phone Line: 866-652-7690
	Participant Code: 301 915 7722#
	WebEx information:
	Meeting Number: 745 787 299
	https://pge.webex.com/pge/j.php?MTID=m9d866998b2255087eb3a61d4
	<u>adfcf82e</u>

AGENDA

Commission Decision 16-06-008 ("the Decision") resolves issues related to customer authorization for the utility to share data with third party Demand Response providers. This includes completing the Customer Information Service Request Demand Response Provider Form (CISR-DRP Form) in paper form or through a "Click-Through" process.

Pursuant to the Decision, the utilities held working group meetings to "develop a consensus proposal to streamline and simplify the direct participation enrollment process, including adding more automation, mitigating enrollment fatigue, and resolving any remaining electronic signature issues." (See Ordering Paragraph 9, D.16-06-008).

The consensus proposals detailing plans to implement the "Click-Through" solution will be filed by the utilities as Advice Letters by January 3, 2017. During this workshop, the utilities will present these Advice Letters. For questions about this workshop, please contact Katherine Stockton at <u>katherine.stockton@cpuc.ca.gov</u>.

NOTICE OF DRAFT RESOLUTIONS (Pursuant to PU Code § 311(g))

The Energy Division has prepared Draft **Resolution E-4807** for the **December 15, 2016**, Commission Meeting. This Resolution approves, with adjustments, the requests of Pacific Gas and Electric Company (PG&E), Southern California Edison Company (SCE), San Diego Gas & Electric Company (SDG&E), and Southern California Gas Company (SCG) Efficiency Savings and Performance Incentive (ESPI) awards for program years 2014 (ex-post) and 2015 (ex-ante). All questions and/or comments should be addressed to Maryam Mozafari at <u>Maryam.Mozafari@cpuc.ca.gov</u> and Katie Wu at <u>katie.wu@cpuc.ca.gov</u>.

The web link is http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=170044428

The Energy Division has prepared Draft **Resolution E-4808** for the **December 15, 2016**, Commission Meeting. This Draft Resolution authorizes Pacific Gas and Electric Company to revise electric rates effective January 1, 2017 to reflect revenue requirement changes approved by the California Public Utilities Commission and the Federal Energy Regulatory Commission by December 15, 2016, and amortization of balancing accounts. Notice of this Draft has been sent to parties in the service lists. Any questions or comments should be directed to David Zizmor at <u>david.zizmor@cpuc.ca.gov</u> and James Loewen at <u>james.loewen@cpuc.ca.gov</u>

The web link is http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M169/K807/169807448.docx

The Energy Division has prepared Draft **Resolution E-4809** for the **December 15, 2016**, Commission Meeting. This Draft Resolution authorizes Southern California Edison's continued operation of the Tehachapi Storage Project and changing the point of interconnection to a permanent position on the Monolith 12 kilovolt bus. Notice of this Draft Resolution has been sent to parties in the service lists. Any questions or comments should be directed to Jose Aliaga-Caro at <u>jose.aliaga-caro@cpuc.ca.gov</u> and Gabriel Petlin at <u>Gabriel.petlin@cpuc.ca.gov</u>.

The web link is http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M170/K235/170235083.PDF

The Energy Division has prepared Draft **Resolution E-4811** for the **December 15, 2016**, Commission Meeting. This Resolution addresses Pacific Gas & Electric Company's request for approval of a Master Agreement and Supplements for work required to interconnect PG&E's transmission system with Caltrain Peninsula Corridor Electrification Project facilities. All questions and/or comments should be addressed to Robert Peterson at <u>Robert.Peterson@cpuc.ca.gov</u> and Mary Jo Borak at <u>maryjo.borak@cpuc.ca.gov</u>.

The web link is http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=169821916

The Safety and Enforcement Division has prepared **Resolution ST-187** for the **December 15, 2016**, Commission Meeting. The resolution grants approval of the final report titled, "2015 Triennial Security Review of Metropolitan Transit System," dated November 4, 2016. The report compiles the results of Commission staff review of San Diego Metropolitan Transit System security programs. Background information and review procedures only will be included in the redacted report. Please direct any questions or comments to Joey Bigornia at joey.bigornia@cpuc.ca.gov.

The web link is <u>http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=169882399</u>

The Safety and Enforcement Division has prepared **Resolution ST-188** for the **December 15, 2016**, Commission Meeting. The resolution grants approval of the final report titled, "2015 Triennial Safety Review of San Diego Trolley, Inc.," dated November 4, 2016. The report compiles the results of Commission staff review of San Diego Trolley, Inc. System Safety Programs. The San Diego Trolley, Inc. is ordered to implement the recommendations contained in the report and to provide monthly progress reports. Please direct any questions or comments to Joey Bigornia at joey.bigornia@cpuc.ca.gov.

The web link is http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M170/K041/170041817.PDF

The Safety and Enforcement Division (SED) has prepared **Resolution ST-195** for the **December 15, 2016**, Commission meeting. This Resolution grants approval of the Safety and Enforcement Division final report titled, "2015 Triennial On-Site Safety Review of San Francisco Municipal Transportation Agency (SFMTA)," dated November 10, 2016. The report compiles the results of Commission staff triennial review of SFMTA rail transit safety programs. Any questions or comments should be directed to Jimmy Xia at Jimmy.Xia@cpuc.ca.gov.

The web link is http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M170/K057/170057688.PDF.

The Safety and Enforcement Division (SED) has prepared **Resolution ST-196** for the **December 15, 2016**, Commission meeting. This Resolution grants approval of the Safety and Enforcement Division final report titled, "2015 Triennial Security Review of San Francisco Municipal Transportation Agency (SFMTA)," dated November 10, 2016. The report compiles the results of Commission staff triennial review of SFMTA rail transit security programs. Any questions or comments should be directed to Jimmy Xia at Jimmy.Xia@cpuc.ca.gov.

The web link is http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M170/K057/170057815.PDF.

The Communications Division has prepared **Resolution T-17502** for the **December 15, 2016**, Commission Meeting. Resolution T-17502 approves funding in the amount of \$3,608,224 from the California Advanced Services Fund (CASF) for the CASF grant application of Cal.net, Inc., for the rural communities in Tuolumne and Mariposa Counties Underserved Broadband Project. Any questions or comments should be directed to Simin Litkouhi, <u>simin.litkouhi@cpuc.ca.gov</u>.

The web link is http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=169761620

The Communications Division has prepared **Resolution T-17531**, which approves a true-up of Kerman Telephone Company's interim rate relief, ordering Kerman to refund \$561,573.78 to the California High Cost Fund-A in compliance

with Decisions 16-02-022 and 16-06-053 for the **December 15, 2016**, Commission meeting. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of opening and reply comments as well as the service list for this resolution are included in the Notice of Availability. Any questions or comments should be directed to Michael Coen; email: michael.coen@cpuc.ca.gov.

The web link is http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M169/K866/169866887.docx

The Communications Division has prepared **Resolution T-17539** for the **December 15, 2016**, Commission Meeting. Resolution T-17539 approves funding in the amount of \$3,645,085 from the California Advanced Services Fund (CASF) for the CASF grant application Siskiyou Telephone, Inc., for the Happy Camp to Somes Bar Fiber Connectivity Project. Any comments should be directed to Peter Chang, <u>peter.chang@cpuc.ca.gov</u>.

The web link is http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=170157609

The Communications Division has prepared **Resolution T-17546** which will be on the Commission's **December 15, 2016**, meeting agenda. **Resolution T-17546** approves the Executed Internet Protocol Multistate Agreements Verizon California, Inc. submitted in Advice Letter 12725 as Interconnection Agreements Pursuant to §252 of the Federal Telecommunications Act and directs Frontier Communications Corp. to file applicable Verizon California, Inc. Multiple Internet Protocol Agreements it has assumed under Adoption Agreements or New Agreements executed with parties to the agreements. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with P.U. Code Section 311(g)(1). Instructions and timelines for filing comments as well as the service list for this resolution are included in the Notice of Availability. Any questions or comments should be directed to Geraldine Carlin; email: geraldine.carlin@cpuc.ca.gov

The web link is: <u>http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M170/K099/170099776.docx</u>

The Communications Division has prepared **Resolution T-17551** for the **December 15, 2016**, Commission Meeting. Resolution T-17551 approves a categorical exemption prepared in compliance with the California Environmental Quality Act (CEQA) for the Cressman Unserved and Underserved Broadband Project (Cressman Project). This resolution also authorizes the release of California Advanced Services Fund grant funding to the Ponderosa Telephone Company (U-1014-C) to construct the Cressman Project. Any questions or comments should be directed to John Baker, at John.Baker@cpuc.ca.gov.

The web link is http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=170095737

The Water Division has prepared **Proposed Comment Resolution W-5106** for the **December 15, 2016**, Commission Meeting. Proposed Comment Resolution W-5106 denies Cypress Ridge Sewer Company's recovery of excess labor costs from 2009 through 2012 and orders a refund of \$184,772 plus interest through a surcredit of \$13.69 per month for 36 months. Please contact <u>water.division@cpuc.ca.gov</u>, and reference "Proposed Comment Resolution W-5106" if you have any questions.

The web link is: <u>http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=170053332</u>

The Water Division has prepared **Proposed Comment Resolution W-5122** for the **December 15, 2016**, Commission Meeting. Proposed Comment Resolution W-5122 authorizes California Water Service Company's surcharges to recover \$2,945,166 for expenses due to mandatory conservation in twenty three districts. Please contact <u>water.division@cpuc.ca.gov</u>, and reference "Proposed Comment Resolution W-5122" if you have any questions.

The web link is http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=169823191

The Consumer Protection and Enforcement Division has prepared Draft **Resolution TL-19124** for the **January 19, 2017** Commission Meeting. The resolution increases the maximum rates in Maximum Rate Tariff 4, containing maximum rates for household goods carriers, by 2.7%. Any comments or questions should be directed to Don Wise, Senior Transportation Representative, Consumer Protection and Enforcement Division, License Section, California Public Utilities Commission, 505 Van Ness Avenue, San Francisco, CA 94102, Telephone: (415) 703-3115.

The web link is http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=170775227.

NEW FILINGS

NONE

PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

PROPOSED DECISIONS * ALTERNATES * PRESIDING OFFICER'S DECISIONS * ARBITRATOR'S REPORTS

NONE

ADVICE LETTER FILINGS

To inquire about a filing, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

09/22/16	Telecom 45972	Pacific Bell, New 251/252 Agreement with Airus Inc. (anticipated effective) $\label{eq:effective}$
10/27/16	Telecom 46054	Pacific Bell, New 251/252 Agreement with Wholesale Airtime Inc. (anticipated effective)
10/27/16	Telecom 46065	Pacific Bell, New Resale Agreement with G2 Solutions, LLC (anticipated effective)
10/27/16	Telecom 46066	Pacific Bell, Amendment for Raw Bandwidth Telecom, Inc. ICA (anticipated effective)
11/14/16	Telecom 46125	Pacific Bell, Amendment for Broadview Networks, Inc. ICA (anticipated effective)
11/28/16	Telecom 46162	Pacific Bell, Amendment for Neutral Tandem California, LLC ICA

		(anticipated effective)
11/28/16	Telecom 46163	Pacific Bell, Amendment for New Cingular Wireless Pcs, LLC d/b/a CINGULAR WIRELESS ICA (anticipated effective)
11/29/16	Telecom 590	MCI Metro Access Transmission Services, Corp., CEQA Quarterly Report (effective TBD)
12/05/16	Telecom 4310	AT&T Corp., Add Veterans and Survivors Pension Benefit as qualifying criterion for federal Lifeline discount (effective TBD)
12/05/16	Telecom 1479	Cox California Telcom, LLC, Individual Case Bases Contract (effective TBD)
12/05/16	Telecom 46174	Pacific Bell, Add Veterans and Survivors Pension Benefit as qualifying criterion for federal Lifeline discount (effective TBD)
12/05/16	Telecom 13	Tracfone Wireless, Revision of Specific Support Amount (effective TBD)
12/06/16	Energy 17E-A	Marin Clean Energy, Supplements A.L.No.17E, Request for Approval of MCE Seasonal Savings Pilot Program (anticipated effective 09/18/16)
12/06/16	Telecom 1227	Citizens Telecommunications Co. of Ca., Add Veterans and Survivors Pension Benefit as qualifying criterion for federal Lifeline discount (effective TBD)
12/06/16	Telecom 12742	Frontier California Inc., Add Veterans and Survivors Pension Benefit as qualifying criterion for federal Lifeline discount (effective TBD)
12/06/16	Telecom 92	Frontier Communications of the Southwest Inc., Add Veterans and Survivors Pension Benefit as qualifying criterion for federal Lifeline discount (effective TBD)
12/06/16	Telecom 13-A	I-Wireless, LLC, Supplements A.L.No.13, Request to Modify or Change California LifeLine Wireless Plans (effective TBD)
12/07/16	Energy 2917E/2490G-B	San Diego Gas & Electric Company, Supplements A.L.No.2917E/2490G, Test Year 2016 General Rate Case Implementation Effective August 1, 2016 and Other Applicable Rate Changes (anticipated effective 08/01/16)
12/07/16	Energy 3014E	San Diego Gas & Electric Company, Modification to Local Government Renewable Energy Self Generation Bill Credit Transfer (RES-BCT) Tariff Pursuant to Assembly Bill 1773 (anticipated effective 01/06/17)
12/07/16	Energy 3462E-B	Southern California Edison Company, Supplements A.L.No.3462E, Modification to Various Electric Tariffs (anticipated effective 09/30/16)
12/07/16	Energy 3486E-A	Southern California Edison Company, Supplements A.L.No.3486E, Modification of Schedule TOU-BIP in Compliance with D.16-06-029. (anticipated effective 01/01/17)
12/07/16	Energy 5066G	Southern California Gas Company, Cross-Over Rate for December 2016 (anticipated effective 12/10/16)
12/07/16	Water 500	San Jose Water Company, Update User Fees in compliance with Res. M-

4830 (anticipated effective 01/01/17)

ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)

To inquire about a suspension, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).

11/30/16	Energy 4948E	Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 03/29/17. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
12/04/16	Energy 2995E	San Diego Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 04/03/17. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
12/17/16	Energy 4956E	Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 04/17/17. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
01/01/17	Energy 4959E	Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 05/01/17. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
01/01/17	Energy 3486E	Southern California Edison Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 05/01/17. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.

ADVICE LETTER PROTESTS

To inquire about a protest, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133). To obtain a copy of the protest, please direct your request to the protestor.

11/23/16	Energy 65E	Liberty Utilities (CalPeco Electric) LLC, 2017 Post-Test Year Adjustment Mechanism Late filed protest by Chet Sky.
11/29/16	Energy 65E	Liberty Utilities (CalPeco Electric) LLC, 2017 Post-Test Year Adjustment Mechanism Late filed protest by Brad & Donna Greene.
12/02/16	Energy 3500E	Southern California Edison Company, SCE's Marketing, Education and Outreach Plan for Residential Default to TOU Rates. Protest by ORA.
12/05/16	Energy 10O	San Pablo Bay Pipeline Company, LLC, PU Code Section 455.3 Rate Increase Request Late filed protest by Tesoro & Valero.

12/06/16	Energy 2992E	San Diego Gas & Electric Company, Request for Authorization to Implement San Diego Gas & Electric Company's Marketing, Education and Outreach Plan (ME&O) in Compliance with D.15-07-001 Protest by ORA.
12/06/16	Energy 4949E	Pacific Gas & Electric Company, Pacific Gas and Electric Company's Marketing, Education & Outreach Plan in Compliance With December 17, 2015 Assigned Commissioner and Administrative Law Judge's Ruling and Decision 15-07-001 Protest by CforAT and Greenlining Institute.
12/06/16	Energy 4949E	Pacific Gas & Electric Company, Pacific Gas and Electric Company's Marketing, Education & Outreach Plan in Compliance With December 17, 2015 Assigned Commissioner and Administrative Law Judge's Ruling and Decision 15-07-001 Protest by ORA.
12/06/16	Energy 2992E	San Diego Gas & Electric Company, Request for Authorization to Implement San Diego Gas & Electric Company's Marketing, Education and Outreach Plan (ME&O) in Compliance with D.15-07-001 Protest by CforAT and Greenlining Institute.
12/06/16	Water 219-W	Liberty Utilities (Apple Valley Ranchos Water) Corp., Implement Rates for Escalation Year 2017 per O.P. 5 in D.15-11-030 Protest by Leonard Vernaci.
12/07/16	Energy 4956E	Pacific Gas & Electric Company, Revisions to Electric Schedule E-BIP (Base Interruptible Program) in Compliance w/ Joint Assigned Commissioner & ALJ's Ruling Providing Guidance for 2017 Demand Response Programs & Activities Proposal Filings (R.13-09-011). Protest by Joint DR Parties.

MISCELLANEOUS TRANSPORTATION ITEMS Filings with Safety and Enforcement Division

NONE

MISCELLANEOUS COMMUNICATIONS MATTERS

NONE

A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

NONE

CHANGES TO HEARING CALENDAR

NEW SETTINGS

12/19/16	A.16-10-019 (PHC) - Application of Pacific Gas and Electric Company to Recover Costs Recorded
10:00 a.m.	in the Catastrophic Event Memorandum Account Pursuant to Public Utilities Code Section
ALJ Yacknin	454.9(U39E).
Comr Peterman	Commission Courtroom, San Francisco

RESETTINGS - NONE

REMOVALS FROM CALENDAR - NONE

HEARINGS CONTINUED - NONE

HEARINGS CONCLUDED

ALJ Roscow A.16-09-003 - Application of Southern California Edison Company (U338E) for Approval of its 2016 Rate Design Window Proposals, Prehearing Conference held and concluded

HEARINGS

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

(PHC) = Prehearing Conference (PPH) = Public Participation Hearing (EH) = Evidentiary Hearing		(WS) = Workshop (STC) = Status Conference (L&M) = Law & Motion	(OA) = Oral Argument (SEC) = Settlement Conference (CA) = Closing Argument
12/09/16 10:00 a.m. ALJ Kelly Comr Randolph	 A.15-03-003 (EH) - In the Matter of the Application of Southern California Edison Company (U338E) for a Permit to Construct Electrical Substation Facilities with Voltage over 50 kV: Mesa 500 kV Substation Project, Commission Courtroom, San Francisco 		
12/09/16 10:30 a.m. ALJ Miles Comr Randolph	. ,		
12/12/16 10:00 a.m. ALJ Ayoade Comr Randolph			
12/12/16 1:30 p.m. ALJ Haga Comr Peterman			
12/13/16 10:00 a.m. ALJ Houck Comr Peterman			

12/15/16 10:00 a.m. ALJ Lirag Comr Picker	 I.16-10-015 (PHC) - Order Instituting Investigation Into the November 2016 Submission of San Diego Gas & Electric Company's Risk Assessment and Mitigation Phase, And Related Matter: I.16-10-016 Commission Courtroom, San Francisco
12/16/16 1:00 p.m. ALJ Miles Comr Randolph	 A.16-08-015 (PHC) - Application of Chariot Transit Inc., dba Chariot Transit for authority to operate as a scheduled, and on-call passenger stage corporation between points in San Francisco and surrounding counties including Alameda, San Francisco, Marin, Contra Costa, San Mateo, and Santa Clara counties and various locations in downtown San Francisco and surrounding counties including Alameda, San Francisco, and Santa Clara counties; and to establish a Zone of Rate Freedom, Commission Courtroom, San Francisco
12/16/16 2:00 p.m. ALJ Mikita Comr Picker	 C.16-10-005 (PHC) - Charles Paul Varvayanis, Complainant vs. Odd Fellows Sierra Recreation Association, Defendant, Commission Courtroom, San Francisco
12/19/16 10:00 a.m. ALJ Yacknin Comr Peterman	 A.16-10-019 (PHC) - Application of Pacific Gas and Electric Company to Recover Costs Recorded in the Catastrophic Event Memorandum Account Pursuant to Public Utilities Code Section 454.9(U39E). Commission Courtroom, San Francisco
01/09/17 2:00 p.m. & 7:00 p.m. ALJ Pro Tem Goldberg ALJ Tsen Comr Randolph	A.15-09-010 (PPH) - Application of San Diego Gas & Electric Company (U902E) for Authorization to Recover Costs Related to the 2007 Southern California Wildfires Recorded in the Wildfire Expense Memorandum Account (WEMA), California Center for the Art Escondido, Conference Center – Salon 1 Room, 340 North Escondido Blvd., Escondido, CA 92025
01/10/17 6:00 p.m. ALJ Park Comr Picker	A.16-07-002 (PPH) - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$34,559,200 or 16.29% in the year 2018, by \$8,478,500 or 3.43% in the year 2019, and by \$7,742,600 or 3.03% in the year 2020, Mark West Elementary Campus – Multi-Purpose Room, 4600 Lavell Road, Santa Rosa, CA 95403
01/17/17 6:00 p.m. ALJ Park Comr Picker	A.16-07-002 (PPH) - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$34,559,200 or 16.29% in the year 2018, by \$8,478,500 or 3.43% in the year 2019, and by \$7,742,600 or 3.03% in the year 2020, Palm Garden Hotel – Palm I, 495 North Ventu Park Road, Thousand Oaks, CA 91320
01/18/17 6:00 p.m. ALJ Park Comr Picker	A.16-07-002 (PPH) - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$34,559,200 or 16.29% in the year 2018, by \$8,478,500 or 3.43% in the year 2019, and by \$7,742,600 or 3.03% in the year 2020, Courtyard Marriott Hotel – Salon B, 700 W. Huntington Drive, Monrovia, CA 91016
01/23/17 10:00 a.m. ALJ Pro Tem Goldberg ALJ Tsen Comr Randolph	A.15-09-010 (EH) - Application of San Diego Gas & Electric Company (U902E) for Authorization to Recover Costs Related to the 2007 Southern California Wildfires Recorded in the Wildfire Expense Memorandum Account (WEMA), Commission Courtroom, San Francisco (Also January 24 – 27)

01/23/17 10:30 a.m. ALJ Miles Comr Randolph	 C.16-05-005 (EH) - Vivian Goria and George Goria, Complainants vs. San Diego Gas & Electric Company (U902E), Defendant, Commission Courtroom, San Francisco (Also January 24)
01/24/17 1:30 p.m. & 6:00 p.m. ALJ Park Comr Picker	A.16-07-002 (PPH) - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$34,559,200 or 16.29% in the year 2018, by \$8,478,500 or 3.43% in the year 2019, and by \$7,742,600 or 3.03% in the year 2020, Oldemeyer Center – Laguna Grande Hall, 986 Hilby Avenue, Seaside, CA 93955
01/25/17 6:00 p.m. ALJ Park Comr Picker	A.16-07-002 (PPH) - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$34,559,200 or 16.29% in the year 2018, by \$8,478,500 or 3.43% in the year 2019, and by \$7,742,600 or 3.03% in the year 2020, Chualar Union Elementary School – Board Room, 24285 Lincoln Street, Chualar, CA 93925
02/09/17 6:00 p.m. ALJ Park Comr Picker	A.16-07-002 (PPH) - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$34,559,200 or 16.29% in the year 2018, by \$8,478,500 or 3.43% in the year 2019, and by \$7,742,600 or 3.03% in the year 2020, City of Imperial Beach – Community Room, 825 Imperial Beach Blvd., Imperial Beach, CA 91932
03/06/17 10:30 a.m. ALJ Miles Comr Florio	 A.16-03-009 (EH) - In the Matter of the Application of Crimson California Pipeline L.P. (PLC-26) for Authority to Increase Rates for Its Crude Oil Pipeline Services, Commission Courtroom, San Francisco (Also March 7 – 10 at 10:00 a.m.)
03/13/17 10:00 a.m. ALJ Haga Comr Peterman	 A.16-07-017 (EH) - Application of West Coast Gas Company to Revise its Gas Rates and Tariffs. (U910G), Commission Courtroom, San Francisco (Also March 14 - 15)
04/18/17 10:00 a.m. ALJ Allen Comr Picker	A.16-08-006 (EH) - Application of Pacific Gas and Electric Company for Approval of the Retirement of Diablo Canyon Power Plant, Implementation of the Joint Proposal, And Recovery of Associated Costs Through Proposed Ratemaking Mechanisms (U39E), Commission Courtroom, San Francisco (Also April 19 – 21 and April 24 – 28)
04/24/17 9:30 a.m. ALJ Cooke Comr Picker	 I.16-07-007 (EH) - Order Instituting investigation on the Commission's Own Motion into the Operations and Practices of Southern California Edison Company; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should not Impose Fines and Sanctions for Major Power Outages in the City of Long Beach on July 15, 2015 to July 20, 2015, and on July 30 to August 3, 2015, Commission Courtroom, San Francisco (Also April 25 - 28)
05/01/17 10:00 a.m. ALJ Park Comr Picker	A.16-07-002 (EH) - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$34,559,200 or 16.29% in the year 2018, by \$8,478,500 or 3.43% in the year 2019, and by \$7,742,600 or 3.03% in the year 2020, Commission Courtroom, San Francisco (Also May 2 – 5 and May 8 – 12)

NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)

NONE