
Public Utilities Commission of the State of California

Timothy J. Sullivan, Executive Director

Headquarters
505 Van Ness Avenue
San Francisco, CA 94102
(415) 703-2782

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320 West 4th Street, Suite 500
Los Angeles, CA 90013
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 http://www.cpuc.ca.gov/daily_calendar_archive/
[Search calendars published since July 2000](#)

Daily Calendar

Tuesday, November 15, 2016

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov
toll-free: 1-866-849-8390
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)
TTY: 1-866-836-7825 (toll-free)
1-415-703-5282

REGULAR COMMISSION BUSINESS MEETINGS

December 1, 2016	9:30 am	San Francisco
December 15, 2016	9:30 am	San Francisco
January 19, 2017	9:30 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS
(Not Open to the Public)**

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

November 30, 2016	11:00 am	San Francisco, Room 5305 http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=169760995
December 12, 2016	10:00 am	San Francisco, Room 5305
January 13, 2017	10:00 am	San Francisco, Room 5305

OTHER COMMISSION MEETINGS

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

Notice of Oral Argument: A.14-07-006 - In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order authorizing it to decrease rates for water service by \$1,615,400 or -0.50% in 2016, to increase by \$10,280,800 or 3.21% in 2017; and increase by \$10,303,200 or 3.12% in 2018.

December 6, 2016
11am – 12 noon

California Public Utilities Commission
505 Van Ness Avenue, Auditorium
(Corner of Van Ness Avenue and McAllister Street)
San Francisco, CA 94102

The Oral Argument in the above-entitled matter will be held before Administrative Law Judge (ALJ) Rafael L. Lirag and a quorum of Commissioners. Questions on the Oral Argument may be directed to ALJ Lirag via e-mail at rl8@cpuc.ca.gov. Questions on the time and location may be directed to the Calendar Clerk, Ann Hoang at 415-703-1203 or ahg@cpuc.ca.gov. **If you plan to attend and need specialized accommodations, please request them from the Public Advisor's Office at least 3 business days in advance of the meeting, via email at public.advisor@cpuc.ca.gov or toll-free at 1-866-849-8390 or voice mail at (415) 703-2074.**

Notice of Final Oral Argument: A.12-05-020 - In the Matter of the Application of San Diego Gas & Electric Company (U902E) for a Certificate of Public Convenience and Necessity for the South Orange County Reliability Enhancement Project.

December 6, 2016
1:30 pm

California Public Utilities Commission
505 Van Ness Avenue, Auditorium
(Corner of Van Ness Avenue and McAllister Street)
San Francisco, CA 94102

The Final Oral Argument in the above-entitled matter will be held before Administrative Law Judge (ALJs) Michelle Cooke and Darwin E. Farrar and a quorum of Commissioners. Questions on the Final Oral Argument may be directed to ALJ Cooke via e-mail at mlc@cpuc.ca.gov. Questions on the time and location may be directed to the Calendar Clerk, Ann Hoang at 415-703-1203 or ahg@cpuc.ca.gov.

If you plan to attend and need specialized accommodations, please request them from the Public Advisor's Office at least 3 business days in advance of the meeting, via email at public.advisor@cpuc.ca.gov or toll-free at 1-866-849-8390 or voice mail at (415) 703-2074.

Notice of Public Participation Hearing: A.16-07-002 - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$34,559,200 or 16.29% in the year 2018, by \$8,478,500 or 3.43% in the year 2019, and by \$7,742,600 or 3.03% in the year 2020.

December 7, 2016	<i>Rancho Cordova City Council Chambers 2729 Prospect Park Drive Rancho Cordova, CA 95670</i>
<i>1 pm</i>	
<i>and</i>	
<i>6 pm</i>	

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Sophia J. Park will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

Notice of Public Participation Hearing: A.15-09-010 - Application of San Diego Gas & Electric Company (U902E) for Authorization to Recover Costs Related to the 2007 Southern California Wildfires Recorded in the Wildfire Expense Memorandum Account (WEMA).

January 9, 2017	<i>California Center for the Art Escondido Conference Center – Salon 1 Room 340 North Escondido Blvd. Escondido, CA 92025</i>
<i>2 pm</i>	
<i>and</i>	
<i>7 pm</i>	

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Liane M. Randolph and/or Administrative Law Judge Pro Tem Sasha Goldberg and Judge S. Pat Tsen will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

Notice of Public Participation Hearing: A.16-07-002 - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$34,559,200 or 16.29% in the year 2018, by \$8,478,500 or 3.43% in the year 2019, and by \$7,742,600 or 3.03% in the year 2020.

January 10, 2017	<i>Mark West Elementary Campus – Multi-Purpose Room 4600 Lavell Road Santa Rosa, CA 95403</i>
<i>6 pm</i>	

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Sophia J. Park will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or ahg@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC

Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

NOTICES

Charge for Commission Documents

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

Commission Resources Available for Rental

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

PUBLIC MEETINGS & WORKSHOP NOTICES

“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”

Public Meeting Notice: California High Cost Fund A – Administrative Committee Meeting

November 17, 2016
10 am – 12 noon

*California Public Utilities Commission
505 Van Ness Avenue, Room 3204
(Corner of Van Ness Avenue and McAllister Street)
San Francisco, CA 94102*

Alternate Public and Teleconferenced Location:
*Junipero Serra State Office Building
320 West 4th Street, Suite 500
(Corner of West 4th Street and Broadway Street)
Los Angeles, CA 90013*

*Mammoth Lakes
Mono County CAO Conference Room
Sierra Center Mall
452 Old Mammoth Road
Mammoth Lakes, California 93546*

AGENDA

- 1) Introduction; 2) Approval of August 18, 2016, Meeting Minutes; 3) As per Section 6.1 of the CHCF-A AC Charter, two officers shall be elected, a Chair and a Vice-Chair. 4) Administrative Services report: CHCF-A Financial Report; 5) Liaison Reports: a) Communications Division report; b) Legal Division report; 6) Public Comments; 7) Future Meeting Date; 8) Adjournment.

For questions about this meeting, please contact: Michael Coen via e-mail at michael.coen@cpuc.ca.gov or (415) 703-2628.

Public Webinar Notice: R.16-02-007– IRP Modeling Advisory Group Webinar #3

November 17, 2016
10:30 am – 12 noon

WebEx information:

<p>Meeting Number: 818 114 732 Passcode: !Energy1</p> <p>Audio Connection: (712) 775-7031</p> <p>Access Code: 349332</p> <p>To start or join the online meeting: https://van.webex.com/van/j.php?MTID=m1ebab9a3e31a00f5d8f12c0f5adcbb0</p>

Energy Division staff convened the Integrated Resource Planning (IRP) Modeling Advisory Group (MAG) to ensure the modeling work undertaken by Energy Division and by individual LSEs as part of the 2017 IRP process is performed in a manner that is as transparent and objective as possible. Meetings take place via webinar every other Thursday starting October 20, 2016. Participation is open to the public on the condition that the ground rules detailed in the [advisory group charter](#) are observed.

Each meeting includes a report out on activities completed, a discussion of planned activities, and opportunity for feedback from parties and discussion with Energy Division staff. An agenda and presentation slides will be e-mailed to the service list of the LTPP-IRP rulemaking (R.16-02-007) prior to each webinar.

For more information, please contact Forest Kaser at Forest.Kaser@cpuc.ca.gov or (415) 703-1445 or Patrick Young at Patrick.Young@cpuc.ca.gov or (415) 703-5357.

Public Workshop Notice: Smart Inverter Working Group (SIWG) Workshop for Adoption of Phase 2 and 3 Recommendations, R.11-09-011

<p>November 17, 2016 10:30 am – 2:30 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Hearing Room E (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102</p> <p>Conference Phone Line: 1-866-830-4003 Participant Code: 986 9619</p> <p>WebEx information: Meeting Number: 749 614 660 Meeting Password: !Energy1</p> <p>To start or join the online meeting: https://van.webex.com/van/j.php?MTID=m6d3ba6ac0635d415c800b9344d29c6cc</p>
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OBJECTIVES

The objective of this workshop is to provide guidance to the utilities for their D.16-06-052 compliance filings adopting SIWG recommendations, due December 20th. Pursuant to Decision 16-06-052, the IOUs are required to file separate Tier 3 advice letters proposing revisions to Tariff Rule 21 regarding any agreed-upon technical requirements, testing and certification processes, and effective dates for Phase 2 communication protocols and Phase 3 additional advanced inverter functions by December 20, 2016. In the absence of consensus on these functions, the IOUs are directed to file a status report and work plan. D.16-06-052 encouraged the SIWG to reconvene as necessary in advance of the advice letter filings in order to reach consensus on the proposed revisions.

Public Meeting Notice: Deaf and Disabled Telecommunications Program (DDTP) – Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC)

November 18, 2016
10 am – 4 pm

DDTP Main Office, Large Conference Room
1333 Broadway Street, Suite 500
Oakland, CA 94612

The Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC) will hold a public meeting to address the following:

PUBLIC MEETING AGENDA

I. Welcome and Introduction of TADDAC Members; **II.** Approval of Agenda; **III.** Review of Minutes of the September 23, 2016 TADDAC meeting and Review of Action Item list from the September 23rd Meeting; **IV.** Administrative Business, A. Report from CPUC Staff, B. Report from CCAF, C. Report from the Chair; **V.** Review of Letters of Intent; **VI.** Public Input (Morning and Afternoon); **VII.** New Business, A. EPAC Report and Recommendations; **VIII.** Member Reports; **IX.** Future Meetings and Agendas.

ADDITIONAL INFORMATION

For additional information, please contact Reina Vazquez, DDTP Committee Assistant at (510) 302-1103 or via email at rvazquez@ddtp.org, or visit the website at www.ddtp.org. If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least five days prior to the meeting date.

ENVIRONMENTAL NOTICE

Please refrain from wearing perfumes or scents to DDTP meetings. Persons with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting.

DOCUMENT PREPARATION

All documents reviewed by TADDAC must be available in a Braille format: Therefore, when submitting documents for the TADDAC binder, please send a copy, in an electronic format, to rvazquez@ddtp.org for Braille prior to the meeting. Handouts should also be made available in an electronic format.

Public Meeting Notice: Low Income Oversight Board Meeting (LIOB)

November 22, 2016
10 am – 3 pm

Long Beach City Hall, Council Chambers
333 W Ocean Blvd.
Long Beach, CA 90802

Conference Phone Line: 866-642-1440

Participant Code: 7516937#

For More Information visit: www.liob.org

AGENDA

1. Welcome & Introductions; **2.** Public Comments; **3.** Approval of the September 22nd, 2016 LIOB Meeting Minutes; **4.** Re-appointment Announcement; **5.** LIOB Resources Discussion; **6.** Discussion on the Decision of the Large IOU's CARE and ESA Program Applications; **7.** Highlights of Upcoming Activities for Low-Income Energy Programs; **8.** Legislative Update; **9.** Update from CA Emerging Technology Fund; **10.** Investor Owned Utilities Reports; **11.** Subcommittees Reports and Updates; **12.** Future Meetings Dates & Discussion Items for the upcoming meeting

The meeting is accessible to the physical disabled. If you need a disability-related accommodation or modification contact Zaida Amaya at (916) 928-4702.

This meeting notice is being sent to all parties on the service lists of Applications (A.) 14-11-007, et al; and A.15-02-001, et al; and solely for the purposes of Commission's *Ex Parte* Communication Requirements. This notice will be deemed a functional equivalent of the notice pursuant to Commission's Rules of Practice and Procedure, Rule 8.3 (c)(1) for the proceedings A.14-11-007, et al; and A.15-02-001, et al.

Public Meeting Notice – Workshop on 2014-2015 Self-Generation Incentive Program (SGIP) Impact Evaluation and 2016-2020 Proposed Measurement and Evaluation (M&E) Plan

<p>December 12, 2016 9:30 am – 3 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Courtyard Room (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102</p> <p>Conference Phone Line: 866-628-9975 Participant Code: 1570876</p> <p>WebEx information: TBD</p>
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AGENDA

At this public workshop, Energy Division staff, SGIP Program Administrators and interested parties will have the opportunity to discuss a recently released SGIP Impact Evaluation as well as consider future opportunities for program evaluation. Itron will present and take questions about the 2014-2015 SGIP Impact Evaluation report. Energy Division staff will brief stakeholders on and solicit feedback for a proposed measurement and evaluation plan for the SGIP for program years 2016-2020. Pursuant to D.16-06-055, Energy Division staff is required to develop an SGIP M&E Plan, in consultation with program administrators, by December 23, 2016. Decision-makers and Advisors may be present at the meeting. A full agenda will be distributed to the service list for the R.12-11-005 proceeding in advance of the workshop.

Parties should contact Patrick Doherty at PD1@cpuc.ca.gov with any questions about this meeting.

NOTICE OF DRAFT RESOLUTIONS
(Pursuant to PU Code § 311(g))

The Energy Division has prepared Draft **Resolution E-4766** for the **December 1, 2016**, Commission Meeting. This Resolution addresses Pacific Gas and Electric Company's Lower Drum—Bear River Pineroft Reserve Land Donation Request for Approval under Advice Letter 4728-E, and P.U. Code Section 851. All questions and/or comments should be addressed to Michael Rosauer at michael.rosauer@cpuc.ca.gov and Mary Jo Borak at maryjo.borak@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=169165464>

**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF
INVESTIGATION RECORDS**

Resolution L-512 authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Safety and Enforcement Division's investigation of an electric incident that occurred on June 8, 2016 at Farrowse Way in Paso Robles, CA, once the investigation is complete.

On October 31, 2016, the draft resolution was mailed to the attached service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than November 21, 2016, and reply comments shall be served no later than November 28, 2016.

Resolution L-512 will be on the agenda at the **December 1, 2016** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission

505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF
INVESTIGATION RECORDS**

Resolution L-513 authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Safety and Enforcement Division's investigation of a rail incident involving Burlington Northern Santa Fe Corporation (BNSF) that occurred on May 24, 2013 in San Bernardino County, CA.

On October 31, 2016, the draft resolution was mailed to the attached service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than November 21, 2016, and reply comments shall be served no later than November 28, 2016.

Resolution L-513 will be on the agenda at the **December 1, 2016** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF
INVESTIGATION RECORDS**

Resolution L-514 authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Safety and Enforcement Division's investigation of an electric incident that occurred on May 4, 2015 near 4459 Genevieve St. in San Bernardino, CA.

On November 1, 2016, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served on all parties no later than November 21, 2016, and reply comments shall be served no later than November 28, 2016.

Resolution L-514 will be on the agenda at the **December 1, 2016** Commission Meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING SED STAFF TO ISSUE CITATIONS TO COMMUNICATIONS PROVIDERS

Resolution SED-3 authorizes the Safety and Enforcement Division (SED) staff to issue citations to communications providers. It will not appear on the Commission's Agenda sooner than 30 days from the date it is mailed. The Commission may act then, or it may postpone action until later.

On October 28, 2016, the draft resolution was e-mailed to service lists, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than November 17, 2016, and reply comments shall be served no later than November 22, 2016.

Resolution SED-3 will be on the agenda at the **December 1, 2016** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

The original, with a certificate of service, should be submitted to the Director of the Safety and Enforcement Division. Parties must also serve a copy of their comments to Charlotte TerKeurst (Charlotte.TerKeurst@cpuc.ca.gov) and Niki Bawa (Niki.Bawa@cpuc.ca.gov).

Comments shall be limited to five pages in length, plus a subject index listing the recommended changes to the draft Resolution, a table of authorities, and an appendix setting forth the proposed findings and ordering paragraphs.

Charlotte F. TerKeurst
Program Manager
Safety and Enforcement Division
Electric Safety and Reliability Branch

The Safety and Enforcement Division has prepared **Resolution ST-167** for the **December 1, 2016**, Commission Meeting. The resolution grants approval of the final report titled, "2014 Triennial On-Site Safety Review of Sacramento Regional Transit District," dated November 3, 2015. The report compiles the results of Commission staff triennial review of Sacramento Regional Transit District safety programs. Please direct any questions or comments to Raid Dwairi at raed.dwairi@cpuc.ca.gov

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=169066541>

The Safety and Enforcement Division has prepared **Resolution ST-168** for the **December 1, 2016**, Commission Meeting. The resolution grants approval of the final report titled, "2014 Triennial On-Site Security Review of Sacramento Regional Transit District," dated August 31, 2015. The report compiles the results of Commission staff triennial review of Sacramento Regional Transit District security programs. Background information and review procedures only will be included in the redacted report. Please direct any questions or comments to Howard Huie at hkh@cpuc.ca.gov

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=169071842>

The Communications Division has prepared **Resolution T-17544** for the **December 1, 2016**, Commission Meeting. Resolution T-17544 approves grant funding in the amount of \$1,099,000 from the California Advanced Services Fund (CASF) Rural and Regional Urban Consortia Account (Consortia Account) for the grant applications of the North Bay/ North Coast Broadband Consortium (NBNCBC), Central Sierra Connect Broadband Consortium (CSCBC), and the Los Angeles County Regional Broadband Consortium (LACRBC). Any questions or comments should be directed to Angela Young, at Angela.Young@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=169156972>.

The Communications Division has prepared **Resolution T-17514** for the **December 1, 2016**, Commission Meeting. Resolution T-17514 approves grant funding in the amount of \$1,475,481 from the California Advanced Services Fund (CASF) Broadband Housing Account (BPHA) for 35 projects from nine applicants. Any questions or comments should be directed to William Goedecke, at william.Goedecke@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=168725216>

The Communications Division has prepared **Resolution T-17541** for the **December 1, 2016**, Commission Meeting. Resolution T-17541 approves funding of the grant application of Race Telecommunications Inc., from the California Advanced Services Fund (CASF) in the amount of \$3,124,490 for the Gigafy North 395 Underserved Broadband Project. Any questions or comments should be directed to Greg Rubenstein, at gregory.rubenstein@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=168722059>

The Communications Division has prepared **Resolution T-17543** for the **December 1, 2016**, Commission Meeting which approves the request of AmeriMex Communications Corporation (U-4458-C), an Eligible Telecommunications Carrier, to expand its federal Lifeline service area throughout California. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of comments as well as the service list for this resolution are included in the Notice of Availability. Any questions should be directed to Angel AhSam at aba@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M169/K109/169109529.doc>

The Division of Water and Audits has prepared **Proposed Comment Resolution W-5114** for the **December 1, 2016**, Commission Meeting. The Proposed Comment Resolution W-5114 authorizes Del Oro Water Company, Arbutle District, a decrease in revenues of \$12,844 or -16% for Test Year 2016.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=166410976>

The Division of Water and Audits has prepared **Proposed Comment Resolution W-5119** for the **December 1, 2016**, Commission Meeting. The Proposed Comment Resolution W-5119 orders the Commission's investor-owned Water Utilities to comply with the Governor's Executive Order B-37-16, adopted May 9, 2016.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=168831777>

The Energy Division has prepared Draft **Resolution E-4807** for the **December 15, 2016**, Commission Meeting. This Resolution approves, with adjustments, the requests of Pacific Gas and Electric Company (PG&E), Southern California Edison Company (SCE), San Diego Gas & Electric Company (SDG&E), and Southern California Gas Company (SCG) Efficiency Savings and Performance Incentive (ESPI) awards for program years 2014 (ex-post) and 2015 (ex-ante). All

questions and/or comments should be addressed to Maryam Mozafari at Maryam.Mozafari@cpuc.ca.gov and Katie Wu at katie.wu@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=170044428>

The Energy Division has prepared Draft **Resolution E-4808** for the **December 15, 2016**, Commission Meeting. This Draft Resolution authorizes Pacific Gas and Electric Company to revise electric rates effective January 1, 2017 to reflect revenue requirement changes approved by the California Public Utilities Commission and the Federal Energy Regulatory Commission by December 15, 2016, and amortization of balancing accounts. Notice of this Draft has been sent to parties in the service lists. Any questions or comments should be directed to David Zizmor at david.zizmor@cpuc.ca.gov and James Loewen at james.loewen@cpuc.ca.gov

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M169/K807/169807448.docx>

The Energy Division has prepared Draft **Resolution E-4811** for the **December 15, 2016**, Commission Meeting. This Resolution addresses Pacific Gas & Electric Company's request for approval of a Master Agreement and Supplements for work required to interconnect PG&E's transmission system with Caltrain Peninsula Corridor Electrification Project facilities. All questions and/or comments should be addressed to Robert Peterson at Robert.Peterson@cpuc.ca.gov and Mary Jo Borak at maryjo.borak@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=169821916>

The Water Division has prepared **Proposed Comment Resolution W-5122** for the **December 15, 2016**, Commission Meeting. Proposed Comment Resolution W-5122 authorizes California Water Service Company's surcharges to recover \$2,945,166 for expenses due to mandatory conservation in twenty three districts. Please contact water.division@cpuc.ca.gov, and reference "Proposed Comment Resolution W-5122" if you have any questions.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=169823191>

NEW FILINGS

NONE

PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

PROPOSED DECISIONS * ALTERNATES * PRESIDING OFFICER'S DECISIONS * ARBITRATOR'S REPORTS

11/10/16 **A.14-07-006** - In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order authorizing it to decrease rates for water service by \$1,615,400 or 0.50% in 2016, to increase by \$10,280,800 or 3.21% in 2017; and increase by \$10,303,200 or 3.12% in 2018; **Proposed Decision of ALJ Lirag.**

11/10/16 **A.15-05-008** - Application of Liberty Utilities (CalPeco Electric) LLC (U933E) for Authority to among other Things, Increase its Authorized Revenues for Electric Service, Update its Energy

Cost Adjustment Clause Billing Factors, Establish Marginal Costs, Allocate Revenues, and Design Rates, as of January 1, 2016; **Proposed Decision of ALJ MacDonald.**

- 11/10/16** **R.14-10-003** - Order Instituting Rulemaking to Create a Consistent Regulatory Framework for the Guidance, Planning and Evaluation of Integrated Distributed Energy Resources; **Proposed Decision of ALJ Hymes.**
- 11/14/16** **A.15-02-009** - In the Matter of the Application of Pacific Gas and Electric Company for Approval of its Electric Vehicle Infrastructure and Education Program (U39E); **Proposed Decision of ALJ Farrar.**
- 11/14/16** **I.12-10-013** - Order Instituting Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Services and Facilities of Southern California Edison Company and San Diego Gas and Electric Company Associated with the San Onofre Nuclear Generating Station Units 2 and 3; **And Related Matters: I.-12-10-013; A.13-01-016, A.13-03-005, A.13-03-013, A.13-03-014; Proposed Decision of ALJ DIVISION.**
- 11/14/16** **R.12-12-011** -Order Instituting Rulemaking on Regulations Relating to Passenger Carriers, Ridesharing, and New Online-Enabled Transportation Services..
Proposed Decision of Commissioner Randolph.
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ADVICE LETTER FILINGS

NONE

MISCELLANEOUS TRANSPORTATION ITEMS
Filings with Safety and Enforcement Division

NONE

MISCELLANEOUS COMMUNICATIONS MATTERS

NONE

A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

NONE

CHANGES TO HEARING CALENDAR

NEW SETTINGS - NONE**RESETTINGS - NONE****REMOVALS FROM CALENDAR - NONE****HEARINGS CONTINUED**

ALJ McKinney **A.15-04-012** - Application of San Diego Gas & Electric Company (U902E) for Authority to Update
ALJ Cooke Marginal Costs, Cost Allocation and Electric Rate Design,
Evidentiary Hearing held and continued to November 15

HEARINGS CONCLUDED - NONE**HEARINGS**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

(PHC) = Prehearing Conference

(WS) = Workshop

(OA) = Oral Argument

(PPH) = Public Participation Hearing

(STC) = Status Conference

(SEC) = Settlement Conference

(EH) = Evidentiary Hearing

(L&M) = Law & Motion

(CA) = Closing Argument

11/15/16 **A.15-04-012 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Authority to
10:00 a.m. Update Marginal Costs, Cost Allocation and Electric Rate Design,
ALJ McKinney **Commission Courtroom, San Francisco**
ALJ Cooke **(Also November 16, and November 29)**
Comr Florio

11/16/16 **A.15-05-002 (PHC)** - Application of San Diego Gas & Electric Company (U902M) for Review of its
1:30 p.m. Safety Model Assessment Proceeding Pursuant to Decision 14-12-025,
ALJ Kersten **And Related Matters:**
Comr Randolph **A.15-05-003**
 A.15-05-004
 A.15-05-005
 Commission Courtroom, San Francisco

11/17/16 **A.16-04-001 (EH)** - Application of Southern California Edison Company (U338E) for a Commission
10:00 a.m. Finding that its Procurement-Related and Other Operations for the Record Period January 1 Through
ALJ Tsen December 31, 2015 Complied with its Adopted Procurement Plan; for Verification of its Entries in
Comr Florio the Energy Resource Recovery Account and Other Regulatory Accounts; and for Refund of \$0.082
 Million Recorded in Two Memorandum Accounts,
 Commission Courtroom, San Francisco

11/21/16 **A.16-02-019 (EH)** - Application of Pacific Gas and Electric Company for Compliance Review of
9:30 a.m. Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract
ALJ Hymes Administration, Economic Dispatch of Electric Resources, Utility Owned Generation Fuel
Comr Florio Procurement, Diablo Canyon Seismic Studies Balancing Account, and Other Activities for the Period
 January 1 through December 31, 2015 (U39E),
 Commission Courtroom, San Francisco
 (Also November 22)

- 11/29/16**
10:00 a.m.
ALJ MacDonald
Comr Peterman
A.15-09-007 (EH) - In the Matter of the Application of PACIFICORP (U901E) for Authority to Sell Certain Mining Assets in Accordance with Public Utilities Code Section 851,
Commission Courtroom, San Francisco
(Also November 30 – December 2)
- 11/29/16**
10:00 a.m.
ALJ Tsen
Comr Randolph
A.16-01-002 (EH) - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$14,476,800 or 24.8% in July 2017, \$3,599,800 or 5.0% in July 2018, and \$4,778,200 or 6.4% in July 2019, and in its Fontana Water Company division by \$20,607,600 or 38.6% in July 2017, \$1,760,400 or 2.3% in July 2018, and \$2,664,800 or 3.4% in July 2019,
Commission Courtroom, San Francisco
(Also November 30)
- 11/30/16**
10:00 a.m.
ALJ Ayoade
Comr Randolph
A.16-08-009 (PHC) - Joint Application of Webpass Telecommunications, LLC (U7278C) and Google Fiber Inc. for Approval of a Transfer of Control of Webpass Telecommunications, LLC.,
Commission Courtroom, San Francisco
- 12/01/16**
9:30 a.m.
ALJ Ayoade
Comr Peterman
C.16-07-012 (EH) - DC Universal, LLC, Complainant vs. California American Water Company (U210W), Defendant,
Commission Courtroom, San Francisco
- 12/02/16**
1:30 p.m.
ALJ Miles
Comr Randolph
A.16-10-003 (PHC) - In the Matter of Application of Sierra Telephone Company, Inc. (U1016C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,
Commission Courtroom, San Francisco
- 12/05/16**
10:30 a.m.
ALJ Park
Comr Peterman
A.16-04-006 (PHC) - Application of CereTel Incorporated for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013,
Commission Courtroom, San Francisco
- 12/06/16**
9:00 a.m.
ALJ Yacknin
Comr Randolph
C.16-06-007 (EH) - Starline Tours of Hollywood, Inc., Complainant vs. EHM Productions, Inc., dba TMZ, TMZ.Com, TMZ Celebrity Tour, Defendant,
Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Suite 500, Los Angeles, CA 90013
- 12/06/16**
11:00 a.m.
ALJ Lirag
Comr Picker
A.14-07-006 (OA) - In the matter of the Application of the GOLDEN STATE WATER COMPANY (U133W) for an order authorizing it to decrease rates for water service by \$1,615,400 or -0.50% in 2016, to increase by \$10,280,800 or 3.21% in 2017; and increase by \$10,303,200 or 3.12% in 2018,
Commission Auditorium, San Francisco
- 12/06/16**
1:30 p.m.
ALJ Cooke
ALJ Farrar
Comr Picker
A.12-05-020 (FOA) - In the Matter of the Application of San Diego Gas & Electric Company (U902E) for a Certificate of Public Convenience and Necessity for the South Orange County Reliability Enhancement Project,
Commission Auditorium, San Francisco
- 12/07/16**
1:00 p.m. &
6:00 p.m.
ALJ Park
Comr Picker
A.16-07-002 (PPH) - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$34,559,200 or 16.29% in the year 2018, by \$8,478,500 or 3.43% in the year 2019, and by \$7,742,600 or 3.03% in the year 2020,
Rancho Cordova City Council Chambers, 2729 Prospect Park Drive, Rancho Cordova, CA 95670

- 12/08/16**
2:30 p.m.
ALJ Roscow
Comr Picker
A.16-09-003 (PHC) - Application of Southern California Edison Company (U338E) for Approval of its 2016 Rate Design Window Proposals,
Commission Courtroom, San Francisco
- 12/09/16**
10:00 a.m.
ALJ Kelly
Comr Randolph
A.15-03-003 (EH) - In the Matter of the Application of Southern California Edison Company (U338E) for a Permit to Construct Electrical Substation Facilities with Voltage over 50 kV: Mesa 500 kV Substation Project,
Commission Courtroom, San Francisco
- 12/12/16**
10:00 a.m.
ALJ Ayoade
Comr Randolph
A.16-10-001 (PHC) - In the Matter of Application of The Ponderosa Telephone Co. (U 1014 C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,
Commission Courtroom, San Francisco
- 12/12/16**
1:30 p.m.
ALJ Haga
Comr Peterman
A.16-10-002 (PHC) - In the Matter of Application of Calaveras Telephone Company (U1004C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,
Commission Courtroom, San Francisco
- 01/09/17**
2:00 p.m. &
7:00 p.m.
ALJ Pro Tem
Goldberg
ALJ Tsen
Comr Randolph
A.15-09-010 (PPH) - Application of San Diego Gas & Electric Company (U902E) for Authorization to Recover Costs Related to the 2007 Southern California Wildfires Recorded in the Wildfire Expense Memorandum Account (WEMA),
California Center for the Art Escondido, Conference Center – Salon 1 Room, 340 North Escondido Blvd., Escondido, CA 92025
- 01/10/17**
6:00 p.m.
ALJ Park
Comr Picker
A.16-07-002 (PPH) - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$34,559,200 or 16.29% in the year 2018, by \$8,478,500 or 3.43% in the year 2019, and by \$7,742,600 or 3.03% in the year 2020,
Mark West Elementary Campus – Multi-Purpose Room, 4600 Lavell Road, Santa Rosa, CA 95403
- 01/23/17**
10:00 a.m.
ALJ Pro Tem
Goldberg
ALJ Tsen
Comr Randolph
A.15-09-010 (EH) - Application of San Diego Gas & Electric Company (U902E) for Authorization to Recover Costs Related to the 2007 Southern California Wildfires Recorded in the Wildfire Expense Memorandum Account (WEMA),
Commission Courtroom, San Francisco
(Also January 24 – 27)
- 01/23/17**
10:30 a.m.
ALJ Miles
Comr Randolph
C.16-05-005 (EH) - Vivian Gorla and George Gorla, Complainants vs. San Diego Gas & Electric Company (U902E), Defendant,
Commission Courtroom, San Francisco
(Also January 24)
- 03/06/17**
10:30 a.m.
ALJ Miles
Comr Florio
A.16-03-009 (EH) - In the Matter of the Application of Crimson California Pipeline L.P. (PLC-26) for Authority to Increase Rates for Its Crude Oil Pipeline Services,
Commission Courtroom, San Francisco
(Also March 7 – 10 at 10:00 a.m.)
- 03/13/17**
10:00 a.m.
ALJ Haga
Comr Peterman
A.16-07-017 (EH) - Application of West Coast Gas Company to Revise its Gas Rates and Tariffs. (U910G),
Commission Courtroom, San Francisco
(Also March 14 - 15)

- 04/24/17**
9:30 a.m.
ALJ Cooke
Comr Picker
- I.16-07-007 (EH)** - Order Instituting investigation on the Commission's Own Motion into the Operations and Practices of Southern California Edison Company; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should not Impose Fines and Sanctions for Major Power Outages in the City of Long Beach on July 15, 2015 to July 20, 2015, and on July 30 to August 3, 2015,
Commission Courtroom, San Francisco
(Also April 25 - 28)
- 05/01/17**
10:00 a.m.
ALJ Park
Comr Picker
- A.16-07-002 (EH)** - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$34,559,200 or 16.29% in the year 2018, by \$8,478,500 or 3.43% in the year 2019, and by \$7,742,600 or 3.03% in the year 2020,
Commission Courtroom, San Francisco
(Also May 2 - 5 and May 8 - 12)
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NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)

NONE
