
Public Utilities Commission of the State of California

Timothy J. Sullivan, Executive Director

Headquarters
505 Van Ness Avenue
San Francisco, CA 94102
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Los Angeles, CA 90013
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 http://www.cpuc.ca.gov/daily_calendar_archive/
[Search calendars published since July 2000](#)

Daily Calendar

Thursday, February 16, 2017

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov
toll-free: 1-866-849-8390
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)
TTY: 1-866-836-7825 (toll-free)
1-415-703-5282

REGULAR COMMISSION BUSINESS MEETINGS

March 2, 2017	9:30 am	UC Davis Appellate Courtroom 400 Mrak Hall Drive Davis, CA 95616
March 23, 2017	9:30 am	San Francisco
April 6, 2017	9:30 am	Santa Rosa City Hall Council Chambers 100 Santa Rosa Avenue Santa Rosa, CA 95404

**COMMISSION RATESETTING DELIBERATIVE MEETINGS
(Not Open to the Public)**

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

February 27, 2017	10:00 am	San Francisco, Room 5305
March 20, 2017	10:00 am	San Francisco, Room 5305
April 30, 2017	10:00 am	San Francisco, Room 5305

OTHER COMMISSION MEETINGS

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

Notice of Public Participation Hearing: A.16-10-001 - In the Matter of Application of The Ponderosa Telephone Co. (U 1014 C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates.

March 27, 2017 5 pm	North Fork Rancheria Community Center 56901 Kunugib North Fork, CA 93643
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Liane M. Randolph and/or Administrative Law Judge Adeniyi A. Ayoade will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or vml@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

NOTICES**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

Commission Resources Available for Rental

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

PUBLIC MEETINGS & WORKSHOP NOTICES

“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”

Public Workshop Notice: Workshop for Review and Development of Proposed Regulations Related to the Development and Adoption of the Fire-Threat Maps Ordered in R.15-05-006 and D.17-01-009

February 16, 2017

8 am – 5 pm

Trinity Room

AT&T Offices
2600 Camino Ramon
San Ramon, CA 94583-5000

To connect to the Web Conference:

Click here:

<https://connect12.uc.att.com/attinc4/meet/?ExEventID=84009885>

TO CONNECT WITH YOUR *TELEPHONE ONLY* (no computer):

1. Choose one of the following numbers to dial:

* Caller-Paid number: 312-777-1449

* **Toll-Free Number (in USA): 888-331-6293.**

* Blackberry (Caller-Paid): 3127771449x4009885#

* iPhone (Caller-Paid): 3127771449,4009885#

* A number in your country or in a country close to you (may be toll free):

<https://www.teleconference.att.com/servlet/glbAccess?process=1&accessNumber=8883316293&accessCode=4009885>

2. **When prompted, enter the Meeting Access Code: 4009885#**

To prepare in advance for the conference (for all devices):

[https://connect12.uc.att.com/attinc4/Prepare/.](https://connect12.uc.att.com/attinc4/Prepare/)

To view supported Operating Systems and devices:

<http://www.corp.att.com/attconnectsupport/supporteddevices>

AGENDA

Preliminary agenda includes: review of workshop goals and objectives, workshop protocols, and Proposed Regulations (PRs) submitted to the Fire Safety Technical Panel (FSTP) co-chairs. FSTP members and attendees will review PRs, consider necessary amendments and attempt to reach consensus at this and future workshops in advance of filing a Report to the Commission on May 01, 2017. Contacts: Raffy Stepanian, SED (213-576-5772); Koko Tomassian, SED (213-576-7099); Samuel Stonerock, SCE (951-317-6149)

Please note that decision makers and/or their advisors may be attendance.

(UPDATED) Public Workshop Notice: A.15-02-002 et al, Phase 2, Workshop for the Utilities to Present Alternative Methodologies in the S-MAP Proceeding (REVISED AS OF 2/14/17)

<p>February 16, 2017 10 am – 4 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102</p> <p>WebEx: https://tinyurl.com/hkeqjnw Meeting number: 742 752 029 Meeting password: Smap60959!</p> <p>Join by phone Toll-Free: 866-859-2737 Participant Code: 1682922</p>
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This is the first workshop in Phase 2 of the Safety Model Assessment Proceeding (S-MAP), A.15-02-002 et al. The purpose of this workshop is for the utilities to present alternative methodologies for consideration in Phase 2. The contact person is Steven Haine, 415-355-5553, steven.haine@cpuc.ca.gov.

Public Meeting Notice: California High Cost Fund A – Administrative Committee Meeting

<p>February 16, 2017 10 am – 12 noon</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Room 3204 (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102</p> <p>Alternate Public and Teleconferenced Locations:</p> <p>Junipero Serra State Office Building 320 West 4th Street, Suite 500 (Corner of West 4th Street and Broadway Street) Los Angeles, CA 90013</p> <p>or</p> <p>Mammoth Lakes Mono County CAO Conference Room Sierra Center Mall 452 Old Mammoth Road Mammoth Lakes, California 93546</p>
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AGENDA

1) Introduction; 2) Approval of November 17, 2016, Meeting Minutes; 3) As per Section 6.1 of the CHCF-A AC Charter, two officers shall be elected, a Chair and a Vice-Chair. 4) Administrative Services report: CHCF-A Financial Report; 5) Liaison Reports: a) Communications Division report; b) Legal Division report; 6) Public Comments; 7) Future Meeting Date; 8) Adjournment.

For questions about this meeting, please contact: Michael Coen via e-mail at michael.coen@cpuc.ca.gov or (415) 703-2628.

Public Workshop Notice: Criminal Background Checks for TNC Drivers

<p>February 17, 2017 10 am – 12:45 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Golden Gate Room (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102</p>
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The purpose of this workshop is to examine the background check procedures that transportation network companies (TNCs) and the California Department of Justice, and discuss real-world safety and social justice implications.

For questions about this workshop, please contact Brewster Fong at bfs@cpuc.ca.gov or (415) 703-2187.

Public Workshop Notice – 2016 Demand Response Program Review (R.13-09-011)

<p>February 22, 2017 11 am – 5 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Courtyard Training Room (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102</p>
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Pursuant to Decision 14-12-024, Ordering Paragraph 7b, the assigned Administrative Law Judge shall facilitate an end-of-year program review for the 2016 demand response programs. The purpose of this workshop is to ensure that each successive year of the transitional cycle (2015 and 2016) moves the Commission closer to full integration of supply resources into the California Independent System Operator's market. A conference line has been established for those unable to attend in person. Please call the following USA Toll Free Number: 877-937-0554; when prompted, enter the following code: 7031793. Agendas will be e-mailed to the service list prior to the workshop. For questions about this workshop, please contact Bruce Kaneshiro at bruce.kaneshiro@cpuc.ca.gov.

Public Workshop Notice: 2017 Joint Agency Workshop on 2030 Greenhouse Gas Emission Reduction Targets for Integrated Resource Planning

<p>February 23, 2017 9:30 am – 1 pm</p>	<p>California Energy Commission 1516 Ninth Street, Art Rosenfeld Hearing Room Sacramento, CA 95814</p> <p><u>To Join by Phone:</u> Conference number: 866-469-3239 Participant code: 924 140 269</p> <p><u>WebEx information</u> Meeting number: 924 140 269 Meeting password: N/A</p> <p><u>To join the online meeting go to:</u> https://energy.webex.com/energy/onstage/g.php?MTID=e95cd1d40c92779457713a3b6025b3276</p>
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Purpose:

This workshop will facilitate a discussion among stakeholders regarding (a) the electricity sector-wide GHG emissions reduction target for 2030 to be used by the agencies in developing targets for individual retail electricity providers, and (b) the possible division of this target for planning purposes in the CPUC's and CEC's respective IRP processes. The workshop will also address how the CPUC, Energy Commission, and California Air Resources Board plan to coordinate to set GHG targets for IRP in compliance with SB 350. Though a quorum of commissioners may be present, no decisions will be made.

For more information, please contact: Jason Ortego jason.ortego@cpuc.ca.gov.

Public Meeting Notice – California High Cost Fund B – Administrative Committee

<p>February 23, 2017 10:30 am – 12 noon</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Room #3204 (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102</p>
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The public meeting of the California High Cost Fund (CHCF) B Administrative Committee (AC) will be held on Thursday, January 26, 2017, at the above location on the following items: (1) Introductions; (2) Public Comments; (3) Review and Approval of Minutes of the previous meetings; (4) Liaison Staff Reports: (a) Fiscal report; (b) Legal report; (c) CD Staff; (5) Other Administrative Matters; (6) Announcements; (7) New Agenda items for next meeting; (8) Date and Time for next meeting.

The contact person for this meeting is Richard Maniscalco at (415) 703-2005.

Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

<p>February 23, 2017 2 – 2:30 pm</p>	<p>To Listen by Phone Conference Phone Line: 1-888-811-5020 Participant Code: 60090</p>
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations

<p>February 23, 2017 2:30 pm – 3 pm</p>	<p>To Listen by Phone Conference Phone Line: 1-888-811-5020 Participant Code: 61266</p>
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: Deaf and Disabled Telecommunications Program (DDTP) – Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC)

<p>February 24, 2017 10 am – 4 pm</p>	<p><i>DDTP Main Office, Large Conference Room</i> <i>1333 Broadway Street, Suite 500</i> Oakland, CA 94612</p>
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The Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC) will hold a public meeting to address the following:

PUBLIC MEETING AGENDA

I. Welcome and Introduction of TADDAC Members; **II.** Approval of Agenda; **III.** Review of Minutes of the January 27, 2017 TADDAC meeting and Review of Action Item list from the January 27th Meeting; **IV.** Discussion and Finalization of CapTel Tips Document; **V.** Administrative Business, A. Report from CPUC Staff, B. Report from CCAF, C. Report from the Chair; **VI.** Public Input (Morning and Afternoon); **VII.** New Business, A. EPAC Report and Recommendations; **VIII.** Review of Letters of Intent; **IX.** Member Reports; **X.** Future Meetings and Agendas.

ADDITIONAL INFORMATION

For additional information, please contact Reina Vazquez, DDTP Committee Coordinator at (510) 302-1103 or via email at rvazquez@ddtp.org, or visit the website at www.ddtp.org. If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least five days prior to the meeting date.

ENVIRONMENTAL NOTICE

Please refrain from wearing perfumes or scents to DDTP meetings. Persons with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting.

DOCUMENT PREPARATION

All documents reviewed by TADDAC must be available in a Braille format: Therefore, when submitting documents for the TADDAC binder, please send a copy, in an electronic format, to rvazquez@ddtp.org for Braille prior to the meeting. Handouts should also be made available in an electronic format.

Energy Impacts of Cannabis Cultivation Workshop

February 28, 2017 1 pm – 5:15 pm	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102
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The California Public Utilities Commission (CPUC) will hold a workshop examining the energy impacts of cannabis cultivation on February 28, 2017. Other states have experienced an increase in electricity demand after legalizing recreational cannabis. For example, half of load growth in Colorado is now attributable to new cannabis cultivation. This workshop is designed to explore the opportunities for ensuring that expected load growth associated with cannabis cultivation in California is consistent with California's clean energy goals. After the workshop, staff will issue a report summarizing the workshop and making recommendations for the Commission's consideration.

Although a quorum of Commissioners and/or their staff may be in attendance, no official CPUC action will be taken at this event. This workshop will be available via webcast at: <http://www.adminmonitor.com/ca/cpuc/>

Agenda available at: <http://www.cpuc.ca.gov/CPUCNewsDetail.aspx?id=6442452320>. For questions, please contact April Mulqueen at april.mulqueen@cpuc.ca.gov or 415.703.1112. **If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov, at least 5 business days before the workshop.**

Public Workshop Notice – Communications Division Residential Broadband High Impact Areas

February 28, 2017 1:30 pm – 3:30 pm	California Public Utilities Commission 505 Van Ness Avenue, Courtyard Room (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102
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The purpose of this workshop is to discuss a preliminary white paper prepared by Communications Division (CD) staff, identifying high impact areas for residential broadband deployment. In this preliminary white paper, CD staff will identify communities it believes represents the best "bang for the buck" for deploying broadband Internet infrastructure to more California households. At this public workshop, CD staff requests input from Internet service providers and other interested individuals. CD staff will focus public comments on its methodology, updates to its data and next steps the Commission should take once CD staff prepares its final recommendations. For questions, please contact Mrs. Clover Sellden at You-Young.Sellden@cpuc.ca.gov or (415) 703-1544.

Public Meeting Notice: Joint Meeting of the ESAP and CARE Implementation Subcommittee and the Marketing & Outreach Subcommittee of the Low Income Oversight Board

February 28, 2017 1:30 pm – 4 pm	California Public Utilities Commission Hearing Room C 505 Van Ness Avenue San Francisco, CA 95102
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Alternate Public and Teleconferenced Locations:

*Board Member Jason Wimbley
Department of Community Services and Development
2389 Gateway Oaks Blvd.
Sacramento, CA 95833*

Call-in number: 1-866-642-1440

Participant Code: 7516937#

AGENDA

1. Introductions; **2.** Opening Comments from Committee Members; **3.** Public Comment; **4.** Presentations i. Greenlining Institute ii. TURN iii. Natural Resources Defense Council; **5.** LIOB Resources i. Brief recap of issue and previous discussion ii. Outline and Memo ; **6.** Technical Advisory Committee and ESA/CARE marketing and outreach; **7.** Follow up on previous LIOB meeting regarding ESA and broadband i. Recap of previous meeting discussion ii. Discussion **8.** Closing Remarks; **9.** Adjourn

This is a public meeting. Interested parties may attend in person or via teleconference. If any accommodations are needed, please contact Zaida Amaya at [\(916\) 928-4702](tel:9169284702), mailing address 180 Promenade Circle Suite #115, Sacramento, CA 95834. Requests should be made as soon as possible but at least 5 days prior to the scheduled meeting. Notice of the Joint meeting of the ESAP & CARE Implementation and the Marketing & Outreach Subcommittees of the Low Income Oversight Board meeting can be accessed at: www.liob.org

As established in Article Five (5.1) of the LIOB Charter, the LIOB authorized the joint meeting of the ESAP & CARE Implementation and the Marketing & Outreach Subcommittees.

The above meeting notices have been sent to all parties on the service lists of Applications A.14-11-007, et al; and A.15-02-001, et al, And solely for the purposes of Commission's Ex Parte Communication Requirements, this notice will be deemed a functional equivalent of the notice pursuant to Commission's Rules of Practice and Procedure, Rule 8.3 (c)(1) for the proceedings A.14-11-007, et al; and A.15-02-001, et al;

Members of the Low Income Oversight Board who are not members of these committees may be attending the meeting only as observers.

Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

March 30, 2017
2 pm – 2:30 pm

To Listen by Phone
Conference Phone Line: 1-888-811-5020
Participant Code: 60090

AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations

March 30, 2017 2:30 pm – 3 pm	<u>To Listen by Phone</u> Conference Phone Line: 1-888-811-5020 Participant Code: 61266
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

April 27, 2017 2 pm – 2:30 pm	<u>To Listen by Phone</u> Conference Phone Line: 1-888-811-5020 Participant Code: 60090
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AGENDA

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Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations

April 27, 2017 2:30 pm – 3 pm	<u>To Listen by Phone</u> Conference Phone Line: 1-888-811-5020 Participant Code: 61266
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations

May 25, 2017
2:30 pm – 3 pm

To Listen by Phone
Conference Phone Line: 1-888-811-5020
Participant Code: 61266

AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

May 25, 2017
2 pm – 2:30 pm

To Listen by Phone
Conference Phone Line: 1-888-811-5020
Participant Code: 60090

AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

June 29, 2017
2 pm – 2:30 pm

To Listen by Phone
Conference Phone Line: 1-888-811-5020
Participant Code: 60090

AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations

June 29, 2017
2:30 pm – 3 pm

To Listen by Phone
Conference Phone Line: 1-888-811-5020

Participant Code: 61266

AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

July 27, 2017
2 pm – 2:30 pm

To Listen by Phone
Conference Phone Line: 1-888-811-5020
Participant Code: 60090

AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations

July 27, 2017
2:30 pm – 3 pm

To Listen by Phone
Conference Phone Line: 1-888-811-5020
Participant Code: 61266

AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

August 31, 2017
2 pm – 2:30 pm

To Listen by Phone
Conference Phone Line: 1-888-811-5020
Participant Code: 60090

AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations

August 31, 2017 2:30 pm – 3 pm	<u>To Listen by Phone</u> Conference Phone Line: 1-888-811-5020 Participant Code: 61266
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

September 28, 2017 2 pm – 2:30 pm	<u>To Listen by Phone</u> Conference Phone Line: 1-888-811-5020 Participant Code: 60090
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations

September 28, 2017 2:30 pm – 3 pm	<u>To Listen by Phone</u> Conference Phone Line: 1-888-811-5020 Participant Code: 61266
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the

assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

<p>October 26, 2017 2 pm – 2:30 pm</p>	<p><u>To Listen by Phone</u> Conference Phone Line: 1-888-811-5020 Participant Code: 60090</p>
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations

<p>October 26, 2017 2:30 pm– 3 pm</p>	<p><u>To Listen by Phone</u> Conference Phone Line: 1-888-811-5020 Participant Code: 61266</p>
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

<p>November 30, 2017 2 pm – 2:30 pm</p>	<p><u>To Listen by Phone</u> Conference Phone Line: 1-888-811-5020 Participant Code: 60090</p>
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009.

The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations

<p>November 30, 2017 2:30 pm – 3 pm</p>	<p><u>To Listen by Phone</u> Conference Phone Line: 1-888-811-5020 Participant Code: 61266</p>
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

<p>December 28, 2017 2 pm– 2:30 pm</p>	<p><u>To Listen by Phone</u> Conference Phone Line: 1-888-811-5020 Participant Code: 60090</p>
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations

<p>December 28, 2017 2:30 – 3 pm</p>	<p><u>To Listen by Phone</u> Conference Phone Line: 1-888-811-5020 Participant Code: 61266</p>
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the

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As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

NOTICE OF DRAFT RESOLUTIONS
(Pursuant to PU Code § 311(g))

The ALJ Division has prepared **Resolution ALJ-338** for the **March 2, 2017**, Commission Meeting. This resolution resolves the appeal K.16-01-006 of Citation No. CPED FC-839 issued to Crossroads Investments, Incorporated, doing business as American Limousine Services by the California Public Utilities Commission's Consumer Protection and Enforcement Division Citation No. CPED FC-839 assesses a fine of \$8,000 for eight violations (29 counts) of Public Utilities Code and Commission's General Orders 115-F and 157-D during the period of March 1, 2016 through June 21, 2016. The citation is sustained. Any comments should be directed to ALJ Kelly via email: gk1@cpuc.ca.gov or phone 1-415-703-5506.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=172731999>

The Energy Division has prepared **Draft Resolution E-4820** for the **March 2, 2017** Commission Meeting. This Draft Resolution approves PG&E, SDG&E, SCE, and SoCalGas' proposed AB 793 Advice Letters with modifications. Notice of this Draft has been sent to parties in the service lists. Any questions or comments should be directed to Nils Strindberg at Nils.strindberg@cpuc.ca.gov and Hal Kane at Hal.kane@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M172/K894/172894989.PDF>

The Energy Division has prepared **Draft Resolution E-4829** for the **March 2, 2017** Commission Meeting. This Draft Resolution approves GRID Alternatives' request of a second Third Party Ownership (TPO) model provider for the Single Family Affordable Solar Homes (SASH) Program. Notice of this Draft has been sent to parties in the service list. Any questions or comments should be directed to Elizabeth Curran at EC7@cpuc.ca.gov and Sara Kamins at Sara.Kamins@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M172/K933/172933689.PDF>

The Communications Division has prepared **Resolution T-17557** for the **March 2, 2017**, Commission Meeting. Resolution T-17557 approves additional funding of up to \$428,220 to Ultimate Internet Access, Inc., (UIA) in order for UIA to pay prevailing wage labor construction rates, mainly retroactively for work already completed, as mandated by the passage of Assembly Bill 2272, for its Helendale Project. Any questions or comments should be directed to John Baker, john.baker@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=173184179>

NEW FILINGS

NONE

PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

PROPOSED DECISIONS * ALTERNATES * PRESIDING OFFICER'S DECISIONS * ARBITRATOR'S REPORTS

NONE

ADVICE LETTER FILINGS

To inquire about a filing, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

02/08/17	Telecom 46339	Pacific Bell, Contract (effective TBD)
02/08/17	Telecom 46340	Pacific Bell, Contract (effective TBD)
02/08/17	Telecom 46350	Pacific Bell, Contract (effective TBD)
02/10/17	Energy 49E	Calpine Poweramerica-Ca, LLC, 2017 GHG Emission Performance Standard (EPS) Filing. (anticipated effective 03/15/17)
02/10/17	Energy 5017E	Pacific Gas & Electric Company, Establish the Integrated Distributed Energy Resources Account (IDERA). (anticipated effective 12/22/16)
02/10/17	Energy 5018E	Pacific Gas & Electric Company, Submission of Advice Letter with Rider to the Renewable Auction Mechanism 6 Power Purchase Agreement for the Enhanced Community Renewables Request for Offer to Allow Participation of Distributed Energy Resource Provider Aggregations (anticipated effective 03/12/17)
02/10/17	Energy 5019E	Pacific Gas & Electric Company, Submits Notice of Construction, Pursuant to General Order 131-D, for the Construction of Lerdo-Kern Oil-7th Standard 115 kV Power Line Reconductoring Project in the County of Kern (anticipated effective 03/12/17)
02/10/17	Energy 46E	Praxair Plainfield, Inc., GHG Emission Performance Standard (EPS) Filing 2017 (anticipated effective 03/13/17)
02/10/17	Energy 3042E/2555G	San Diego Gas & Electric Company, Notification of the Creation of New Affiliates (anticipated effective 02/10/17)
02/10/17	Energy 3043E	San Diego Gas & Electric Company, Implementation of Distributed Energy

		Resource Providers into San Diego Gas and Electric's Enhanced Community Renewable Program and Approval of Green Tariff Shared Renewables Solicitation Documents (anticipated effective 03/13/17)
02/10/17	Energy 3556E	Southern California Edison Company, Information-Only - Report on Progress Towards the NEM Transition Trigger Level as of January 31, 2017. (anticipated effective 02/10/17)
02/10/17	Energy 3557E	Southern California Edison Company, Request to (1)Update SCE's Enhanced Community RAM PPA, (2)Update Request for Offer Instructions to Incorporate Distributed Energy Resources for the CR-RAM 2 RFO Solicitation & (3)Make other Modifications to SCE's GTSR Prog. per D.16-05-006 (anticipated effective 03/12/17)
02/10/17	Energy 3560E	Southern California Edison Company, Notice of Proposed Construction Project Pursuant to G.O.131-D, Oak Grove-Riverway 66 kV Relocation Project. (anticipated effective 03/12/17)
02/10/17	Energy 5092G	Southern California Gas Company, Notification of the Creation of New Affiliates. (anticipated effective 02/10/17)
02/10/17	Telecom 7	Windstream Nuvox, Inc., CPCN Performance Bond (effective TBD)
02/10/17	Water 1150	California-American Water Company, [Sacramento-Dunnigan Service Area] Update Rule 14.1 and file a Schedule 14.1 (anticipated effective 03/02/17)
02/10/17	Water 1151	California-American Water Company, [Toro Service Area (Monterey County District)] 2017 Step Rate Filing (anticipated effective 03/12/17)
02/13/17	Energy 53E	3 Phases Renewables, LLC, GHG Environmental Performance Standard (ESP) Attestation Compliance Filing 2017 (anticipated effective 03/15/17)
02/13/17	Energy 3810G	Pacific Gas & Electric Company, 2017 Adjustment of Storage In-Kind Shrinkage Allowance (anticipated effective 04/01/17)
02/13/17	Energy 5020E	Pacific Gas & Electric Company, Summary of the Approved Electric Vehicle Infrastructure and Education Program and Details of the Rate Options to Site Hosts Pursuant to D.16-12-065. (anticipated effective 02/13/17)
02/13/17	Energy 5021E	Pacific Gas & Electric Company, Regarding Implementation of AB 1637 (Low, 2016) and Associated Modifications to Schedule NEMFC. (anticipated effective 02/13/17)
02/13/17	Energy 47E	Pilot Power Group, Inc., 2017 GHG Emission Performance Standard (EPS) Filing. (anticipated effective 03/15/17)
02/13/17	Telecom 3	Prime Time Ventures, LLC, Decision (anticipated effective)
02/13/17	Water 33	Madden Creek Water Company, Update user fee in compliance with Res. M-4830 (anticipated effective 01/01/17)
02/13/17	Water 25	Pinon Valley Water Company, [Tehachapi, Kern] PVWC Rate Change (anticipated effective 02/13/17)
02/13/17	Water 51	Tahoe Cedars Water Company, Update User fee in compliance with Res. M-4830 (anticipated effective 01/01/17)

02/14/17 Energy 3559E Southern California Edison Company, Elimination of Regulatory Accounts
(anticipated effective 03/16/17)

ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)

To inquire about a suspension, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).

02/26/17 Energy 5084G Southern California Gas Company. Initial suspension on the following grounds:
additional time is needed. Date suspension ends: 06/26/17. Note: Initial
suspensions will be automatically extended for an additional 180 days if the
Commission has not issued an order regarding the advice letter by the date the first
suspension period ends.

ADVICE LETTER PROTESTS

To inquire about a protest, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133). To obtain a copy of the protest, please direct your request to the protestor.

02/10/17 Energy 4987E Pacific Gas & Electric Company, Submittal of ESP Financial Security Requirement
in Compliance with D.11-12-018. Late filed protest by Feng Chen.

**MISCELLANEOUS TRANSPORTATION ITEMS
Filings with Safety and Enforcement Division**

NONE

MISCELLANEOUS COMMUNICATIONS MATTERS

NONE

A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

NONE

CHANGES TO HEARING CALENDAR

NEW SETTINGS - NONE

RESETTINGS - NONE

REMOVALS FROM CALENDAR - NONE**HEARINGS CONTINUED - NONE****HEARINGS CONCLUDED - NONE****HEARINGS**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

(PHC) = Prehearing Conference
(PPH) = Public Participation Hearing
(EH) = Evidentiary Hearing

(WS) = Workshop
(STC) = Status Conference
(L&M) = Law & Motion

(OA) = Oral Argument
(SEC) = Settlement Conference
(CA) = Closing Argument

<p>02/16/17 10:00 a.m. ALJ Simon Comr Picker</p>	<p>R.03-10-003 (PHC) Order Instituting Rulemaking to Implement Portions of AB 117 Concerning Community Choice Aggregation. Commission Courtroom, San Francisco</p>
<p>02/17/17 10:00 a.m. ALJ Weatherford Comr Picker</p>	<p>A.15-07-019 (STC) - Application of California-American Water Company (U210W) for Authorization to Modify Conservation and Rationing Rules, Rate Design, and Other Related Issues for the Monterey District. Commission Courtroom, San Francisco</p>
<p>02/17/17 5:30 p.m. ALJ Miles Comr Randolph</p>	<p>A.16-10-003 (PPH) - In the Matter of Application of Sierra Telephone Company, Inc. (U1016C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates. Oakhurst Community Center 39800 Road 425-B, Oakhurst, CA 93644</p>
<p>02/21/17 1:30 p.m. ALJ Cooke ALJ Atamturk Comr Peterman</p>	<p>A.16-06-013 (PHC) - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M) Telephonic Prehearing Conference</p>
<p>02/21/17 10:00 a.m. ALJ Burcham Comr Randolph</p>	<p>C.16-11-001 (PHC) - City of Hayward, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant Commission Courtroom, San Francisco.</p>
<p>02/22/17 9:30 a.m. ALJ Hymes Comr Guzman Aceves</p>	<p>R.13-09-011 (WS) - Order Instituting Rulemaking to Enhance the Role of Demand Response in Meeting the State’s Resource Planning Needs and Operational Requirements Courtyard Room, California Public Utilities Commission, San Francisco</p>

- 02/23/17**
10:00 a.m.
ALJ Miles
Comr Peterman
A.16-11-002 (PHC) - Application of Southern California Edison Company (U338E) for Approval of the Results of its Second Preferred Resources Pilot Request for Offers,
Commission Courtroom, San Francisco
- 02/24/17**
10:00 a.m.
ALJ Burcham
Comr Peterman
A.16-08-019 (PHC) - Application of ComNet (USA), LLC for Registration as an Interexchange Carrier Telephone Corporation Pursuant to the Provisions of Public Utilities Code Section 1013
Commission Courtroom, San Francisco.
- 02/27/17**
10:30 a.m.
ALJ MacDonald
Comr Picker
C.16-11-009 (PHC) - Nathan M. Shilberg, Complainant vs. San Diego Gas & Electric Company (U902E), Defendant,
San Diego State Building – Golden Bear Conference Room, 1350 Front Street, San Diego, CA 92101
- 03/06/17**
10:30 a.m.
ALJ Miles
Comr Florio
A.16-03-009 (EH) - In the Matter of the Application of Crimson California Pipeline L.P. (PLC-26) for Authority to Increase Rates for Its Crude Oil Pipeline Services,
Commission Courtroom, San Francisco
(Also March 7 – 10 at 10:00 a.m.)
- 03/09/17**
10:00 a.m.
ALJ Weatherford
ALJ Houck
Comr Guzman
Aceves
A.17-01-001 (PHC) -Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by \$11,020,932 or 15.25% in 2018, by \$6,148,017 or 7.38% in 2019, and by \$5,543,562 or 6.20% in 2020
Commission Courtroom, San Francisco.
- 03/09/17**
11:00 a.m.
ALJ Weatherford
ALJ Houck
Comr Guzman
Aceves
A.17-01-010 (PHC) - Application of SUBURBAN WATER SYSTEMS (U339W), a California corporation, for an order from the California Public Utilities Commission authorizing a memorandum account to record asbestos litigation expenses.
Commission Courtroom, San Francisco.
- 03/13/17**
10:00 a.m.
ALJ Haga
Comr Peterman
A.16-07-017 (EH) - Application of West Coast Gas Company to Revise its Gas Rates and Tariffs. (U910G),
Commission Courtroom, San Francisco
(Also March 14 - 15)
- 03/16/17**
9:00 a.m.
ALJ Kenney
K.16-12-006 [CA] - Citation Appeal of Southern California Gas Company from Citation No.E-4550-01.
Commission Courtroom, San Francisco
(Also March 17)
- 03/16/17**
1:30 p.m.
ALJ Wong
ALJ Cooke
ALJ PRO TEM
Goldberg
Comr Peterman
A.17-01-020 (PHC) - Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902E) for Approval of SB 350 Transportation Electrification Proposals
And Related Matters:
A.17-01-021
A.17-01-022
Commission Courtroom, San Francisco
- 03/27/17**
5:00 p.m.
ALJ Ayoadé
Comr Randolph
A.16-10-001 (PPH) - In the Matter of Application of The Ponderosa Telephone Co. (U 1014 C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,
North Fork Rancheria Community Center, 569 Kunugib, North Fork, CA 93643

- 04/11/17**
9:30 a.m.
ALJ Weatherford
Comr Randolph
A.15-07-019 (EH) - Application of California-American Water Company (U210W) for Authorization to Modify Conservation and Rationing Rules, Rate Design, and Other Related Issues for the Monterey District.
Commission Courtroom, San Francisco
(Also April 12-14)
- 04/11/17**
1:30 p.m.
ALJ Kenney
Comr Picker
R.16-12-001 (PHC) - Order Instituting Rulemaking to Consider Specified Amendments to Rule 18 of General Order 95,
Commission Courtroom, San Francisco
- 04/17/17**
9:30 a.m.
ALJ Ayoade
Comr Randolph
A.16-10-001 (EH) - In the Matter of Application of The Ponderosa Telephone Co. (U 1014 C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,
Commission Courtroom, San Francisco
(Also April 18 – 19)
- 04/18/17**
10:00 a.m.
ALJ Allen
Comr Picker
A.16-08-006 (EH) - Application of Pacific Gas and Electric Company for Approval of the Retirement of Diablo Canyon Power Plant, Implementation of the Joint Proposal, And Recovery of Associated Costs Through Proposed Ratemaking Mechanisms (U39E),
Commission Courtroom, San Francisco
(Also April 19 – 21 and April 24 – 28)
- 04/20/17**
6:00 p.m.
ALJ Houck
Comr Peterman
A.16-10-004 (PPH) - In the Matter of Application of Cal-Ore Telephone Co. (U1006C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates.
Butte Valley Community Center, 52900 US-97, Dorris CA 96023
- 04/24/17**
9:30 a.m.
ALJ Cooke
Comr Picker
I.16-07-007 (EH) - Order Instituting investigation on the Commission’s Own Motion into the Operations and Practices of Southern California Edison Company; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should not Impose Fines and Sanctions for Major Power Outages in the City of Long Beach on July 15, 2015 to July 20, 2015, and on July 30 to August 3, 2015,
Commission Courtroom, San Francisco
(Also April 25 - 28)
- 05/01/17**
10:00 a.m.
ALJ Park
Comr Picker
A.16-07-002 (EH) - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$34,559,200 or 16.29% in the year 2018, by \$8,478,500 or 3.43% in the year 2019, and by \$7,742,600 or 3.03% in the year 2020,
Commission Courtroom, San Francisco
(Also May 2 – 5 and May 8 – 12)
- 05/22/17**
9:30 a.m.
ALJ Park
Comr Peterman
A.16-04-006 (EH) - Application of CereTel Incorporated for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013,
Commission Courtroom, San Francisco
- 06/06/17**
10:00 a.m.
ALJ Houck
Comr Peterman
A.16-10-004 (EH) - In the Matter of Application of Cal-Ore Telephone Co. (U1006C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates.
Commission Courtroom, San Francisco
(Also June 7-8)

06/12/17 **A.15-09-013 (EH)** - In The Matter of the Application of San Diego Gas & Electric Company
10:00 a.m. (U902G) and Southern California Gas Company (U904G) for a Certificate of Public Convenience
ALJ Kersten and Necessity for the Pipeline Safety & Reliability Project,
Comr Randolph **Commission Courtroom, San Francisco**
 (Also June 13 – 16)

09/05/17 **A.16-10-019 (EH)** - Application of Pacific Gas and Electric Company to Recover Costs Recorded in
09:00 a.m. the Catastrophic Event Memorandum Account Pursuant to Public Utilities Code Section
ALJ Yacknin 454.9(U39E),
Comr Peterman **Commission Courtroom, San Francisco**
 (Also September 6 – 8)

NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))
(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)

NONE
