|  |
| --- |
| ***Public Utilities Commission of the State of California*** |
| *Timothy J. Sullivan, Executive Director* |
|  |  |
| *Headquarters* | *Southern California Office* |
| 505 Van Ness Avenue | 320 West 4th Street, Suite 500 |
| San Francisco, CA 94102 | Los Angeles, CA 90013 |
| (415) 703-2782 | (213) 576-7000 |
|  |  |
| Website: http://www.cpuc.ca.gov |
| Calendar Archive: prior to year 2000 <http://www.cpuc.ca.gov/daily_calendar_archive/> |
| [Search calendars published since July 2000](http://docs.cpuc.ca.gov/dailycalendarsearchForm.aspx) |

**Daily Calendar**

## Friday, April 28, 2017

1. Commission Meetings
2. Notices
3. Public Meetings and Workshops
4. Notice of Draft Resolutions (PU Code § 311(g))
5. New Filings
6. Petitions for Modification and Applications for Rehearing
7. Proposed Decisions/Alternates/Presiding Officer’s Decisions/Arbitrator’s Reports
8. Advice Letter Filings
9. Miscellaneous Transportation Items
10. Miscellaneous Communications Matters
11. Table of Submission Dates for the Preceding Two Weeks
12. Changes to Hearing Calendar
13. Hearings
14. Notice of All-Party Meetings (PU Code §1701.3(c))
15. **Resolution ALJ 176-3396 regarding ratification of preliminary determinations of category and notice of assignment is included in this calendar.**

|  |  |
| --- | --- |
|  | **The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.** |
| The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following: |
|  Email: public.advisor@cpuc.ca.gov toll-free: 1-866-849-8390 Voice: 415-703-2074 | FAX: 415-355-5404 (Attn.: Public Advisor)TTY: 1-866-836-7825 (toll-free) 1-415-703-5282 |

## REGULAR COMMISSION BUSINESS MEETINGS

|  |  |  |
| --- | --- | --- |
| May 11, 2017 | 9:30 am | Merced Civic Center,Council Chambers678 West 18th StreetMerced, CA 95340 |
| May 25, 2017 | 9:30am | San Francisco, CA |
| June 15, 2017 | 9:30 am | Sacramento, CA |

## COMMISSION RATESETTING DELIBERATIVE MEETINGS(Not Open to the Public)

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

|  |  |  |
| --- | --- | --- |
| May 8, 2017 | 10:00 am | Sacramento, Room 426At least one of the members of the Commission will not be present in Sacramento for the May 8, 2017, Ratesetting Deliberative Meeting.  Therefore, pursuant to Government Code Section 11123(b)(1), NOTICE IS HEREBY GIVEN that a member of the Commission will participate by teleconference in the Ratesetting Deliberative Meeting from the following publicly accessible location:California Public Utilities Commission505 Van Ness Avenue, Room, 5305San Francisco, CA  94102 |
| May 22, 2017 | 10:00 am | San Francisco, Room 5305 |
| June 12, 2017 | 10:00 am | San Francisco, Room 5305 |

## OTHER COMMISSION MEETINGS

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

.

***Public Participation Hearing – A.16-09-001 - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.***

|  |  |
| --- | --- |
| **May 9, 2017**2 pmand7 pm | *Jessie Turner Health and Fitness Community Center15556 Summit Avenue****Fontana, CA 92336*** |

The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Michael Picker and Administrative Law Judge Stephen C. Roscow and Administrative Law Judge Eric Wildgrube will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1721 or*vm1@cpuc.ca.gov.*If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov, at least 3 business day before the hearing.

***Public Participation Hearing – A.16-09-001 - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.***

|  |  |
| --- | --- |
| ***May 10, 2017****2 pmand7 pm* | *City Hall Council Chambers44933 N. Fern Avenue****Lancaster, CA 93534*** |

The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Michael Picker and Administrative Law Judge Stephen C. Roscow and Administrative Law Judge Eric Wildgrube will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1721 or vm1@cpuc.ca.gov.

If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov, at least 3 business day before the hearing.

### Public Participation Hearing – A.16-09-001 - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.

|  |  |
| --- | --- |
| **May 16, 2017**2 pmand7 pm | Azusa Memorial Park Recreation Center320 N. Orange Place**Azusa, CA 91702** |

The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Michael Picker and Administrative Law Judge Stephen C. Roscow and Administrative Law Judge Eric Wildgrube will preside will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1721 or vm1@cpuc.ca.gov.

If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov, at least 3 business day before the hearing.

### Public Participation Hearing – A.16-09-001 - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.

|  |  |
| --- | --- |
| **May 17, 2017**2 pm | Port of Long Beach4801 Airport Plaza Drive, Chambers Boardroom**Long Beach, CA 90815** |

The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Michael Picker and Administrative Law Judge Stephen C. Roscow and Administrative Law Judge Eric Wildgrube will preside will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1721 or vm1@cpuc.ca.gov.

If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov, at least 3 business day before the hearing.

### Public Participation Hearing – A.16-09-001 - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.

|  |  |
| --- | --- |
| **May 17, 2017**6 pm | South Gate Municipal Auditorium4900 Southern Avenue**South Gate, CA 90280** |

The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Michael Picker and Administrative Law Judge Stephen C. Roscow and Administrative Law Judge Eric Wildgrube will preside will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1721 or vm1@cpuc.ca.gov.

If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov, at least 3 business day before the hearing.

### Public Participation Hearing – A.16-09-001 - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.

|  |  |
| --- | --- |
| **May 18, 2017**2 pmand7 pm | Delhi Community Center505 E. Central Avenue**Santa Ana, CA 92707** |

The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Michael Picker and Administrative Law Judge Stephen C. Roscow and Administrative Law Judge Eric Wildgrube will preside will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1721 or vm1@cpuc.ca.gov.

If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov, at least 3 business day before the hearing.

## NOTICES

### Charge for Commission Documents

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of $2.00.

### Commission Resources Available for Rental

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

## PUBLIC MEETINGS & WORKSHOP NOTICES

**“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”**

### Public Meeting Notice: Deaf and Disabled Telecommunications Program (DDTP) – Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC)

|  |  |
| --- | --- |
| ***April 28, 2017****10:00 am - 4:00 pm* | *DDTP Main Office****1333 Broadway St., Suite 500******Oakland, CA 94612******Large Conference Room*** |

The Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC) will hold a public meeting to address the following:

**PUBLIC MEETING AGENDA**

**I**. Welcome and Introduction of TADDAC Members; **II**. Approval of Agenda; **III.** Review of Minutes of the March 24, 2017 TADDAC meeting and Review of Action Item list from the March 24th Meeting; **IV**. Administrative Business, A. Report from CPUC Staff, B. Report from CCAF, C. Report from the Chair; **V.** Public Input (Morning and Afternoon); **VI**. New Business, A. EPAC Report and Recommendations, B. Possible Committee Seat Interviews; **VII**. Member Reports; **VIII.** Future Meetings and Agendas.

**ADDITIONAL INFORMATION**

For additional information, please contact Reina Vazquez, DDTP Committee Coordinator at (510) 302-1103 or via email at rvazquez@ddtp.org, or visit the website at [www.ddtp.org](http://www.ddtp.org). If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least five days prior to the meeting date.

**ENVIRONMENTAL NOTICE**

Please refrain from wearing perfumes or scents to DDTP meetings. Persons with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting.

**DOCUMENT PREPARATION**

All documents reviewed by TADDAC must be available in a Braille format: Therefore, when submitting documents for the TADDAC binder, please send a copy, in an electronic format, to rvazquez@ddtp.org for Brailling prior to the meeting. Handouts should also be made available in an electronic format.

### Public Workshop Notice R.15-06-009, Workshop on the Physical Security of Electric Utility Infrastructure Rulemaking:

|  |  |
| --- | --- |
| **May 2, 2017**9:30 am –12 pm | At CalOES Headquarters**3650 Schriever Avenue, Mather, CA****Room MPR 1 & 2****To Listen by Phone****Conference Phone Line**: Direct-dial with my iPhone or +1.408.740.7256 (US)+1.888.240.2560 (US Toll Free)+1.408.317.9253 (Alternate number)**Meeting Number**: 721397228#**Meeting Password**: n/a |

**AGENDA**The Risk Assessment and Safety Advisory Section of the California Public Utilities Commission (CPUC) Safety and Enforcement Division, in Conjunction with the California Office of Emergency Services (CalOES) Present the following workshop. In 2014 Senate Bill 699 was signed into law which directed the California Public Utilities Commission (CPUC) to initiate a proceeding to consider adopting rules to address physical security risks to the distribution systems of electrical corporations. This workshop is the first in a series of workshops on physical security of electric utility distribution systems as prescribed in the March 10, 2017, Scoping Memo.

This workshop will address and receive input on ground rules for input and testimony on subjects of a sensitive and confidential nature and any desirable new protocols for data access and transfer. Additional workshop program content includes: 1) policies for “closed-door” discovery; 2) an overview of information categories; 3) qualifying criteria for individuals and entities that seek access to certain sensitive information; and 4) when to invoke PU Code Sec. 364(d).

A final workshop agenda will be available one-week prior to the event. Interested parties will have an opportunity during the presentations to ask questions and discuss issues raised in the workshop. For more information contact Martin Kurtovich, Senior Engineer 1-415-703-2623 mrk@cpuc.ca.gov*,* Jeremy Battis, Senior Analyst 1-415-703-3041 jbe@cpuc.ca.gov*,* or Arthur O’Donnell, Supervisor 1-415-703-1184 ao1@cpuc.ca.gov.

Commissioners and/or their staff may be in attendance. No official CPUC action will be taken at this event. This workshop is part of a quasi-legislative proceeding with no ex-parte communication restrictions or reporting requirements.

### Public Workshop Notice in R.15-05-006, Workshop for Review and Development of Proposed Regulations Related to the Development and Adoption of the Fire-Threat Maps Ordered in D.17-01-009

|  |  |
| --- | --- |
| **May 9, 2017**10 am – 5 pm | Cox Communication offices5887 Copley Drive, Suite 300, **San Diego, CA 92111****Conference Phone Line** +1-404-269-7400      +1-855-210-9196     **Conference ID**: 49223495**To join the online meeting:****Go to:** <https://meet.cox.com/esther.northrup/S8NTD5YM> |
| **May 10, 2017**9 am – 5 pm | Cox Communication offices5887 Copley Drive, Suite 300, **San Diego, CA 92111****Conference Phone Line** +1-404-269-7400      +1-855-210-9196     **Conference ID**: 5037540**To join online meeting** <https://meet.cox.com/esther.northrup/NL9D5WRV> |

**AGENDA**The agenda includes: Review of workshop goals and objectives, workshop protocols, and Proposed Regulations (PRs) lead by the Fire Safety Technical Panel (FSTP) co-chairs. FSTP members, parties, and attendees will discuss, evaluate, and refine the proposed regulations in order to reach consensus. Progress will be reported during scheduled monthly status calls held pursuant to the ruling issued on February 14, 2017. Results from this and subsequent workshops will be reported to the Commission on July 24, 2017, in a workshop report filed and served pursuant to Decision 17-01-009. Please note that Commission decision makers and/or Commissioner Advisors may attend the workshop. Though a quorum of Commissioners may be present, no votes of Commissioners will be taken.

Contacts: Raffy Stepanian, SED (213-576-5772); Koko Tomassian, SED (213-576-7099); Samuel Stonerock, SCE (951-317-6149).

### Public Workshop Notice: Community Energy Option Assessment Meetings, R.10-12-007

|  |  |
| --- | --- |
| ***May 9, 2017****6 pm – 8 pm* | *Stone Corral School(Cafeteria)**15590 Avenue 383****Seville, CA 93292******(Mailing address is Visalia)***[*www.cpuc.ca.gov/SanJoaquin*](http://www.cpuc.ca.gov/SanJoaquin) |
| ***May10, 2017****6 pm – 8 pm* | *Allensworth Elementary School* *3320 Young Road****Allensworth, CA 93219***[*www.cpuc.ca.gov/SanJoaquin*](http://www.cpuc.ca.gov/SanJoaquin) |

**AGENDA**In 2014, Governor Edmund G. Brown, Jr. signed Assembly Bill (AB) 2672 into law, directing the California Public Utilities Commission to provide options for affordable energy in communities in the San Joaquin Valley that may lack access to natural gas. Seville and Allensworth are on the list of prioritized communities. Meetings are scheduled in Allensworth and Seville to engage in dialogue with residents and stakeholders about what types of affordable energy options might be best suited to the community. The agenda includes presentation from PG&E, SoCal Gas, ideas from Alternative Energy Companies, followed by open discussion with community members and bill assistance for residents of the community from a PG&E staff.

### Public Meeting Notice: CPUC/Merced County Supervisor Lor Community Meeting

|  |  |
| --- | --- |
| ***May 10, 2017****6:30 pm* | *Merced County Board Chambers2222 M St., 3rd Floor****Merced, CA 95340*** |

**AGENDA**

Merced County Supervisor Lee Lor (District 2) will host the CPUC’s Commissioners for a community meeting to discuss the role of the CPUC and its programs and work. Although a quorum of Commissioners may be in attendance, no CPUC action will be taken at this event. For more information, please contact Terrie Prosper at tdp@cpuc.ca.gov.

### Public Workshop Notice: 2017 IEPR Joint Agency Workshop on Senate Bill 350 Low-Income Barriers Study Implementation

|  |  |
| --- | --- |
| **May 16, 2017**9:30 am | California Energy CommissionFirst Floor – Rosenfeld Hearing Room1516 9th Street**Sacramento, CA 95814**Remote Access Available by Computer or Phone via WebEx: [www.energy.ca.gov/webcast](http://www.energy.ca.gov/webcast) |

**AGENDA**

The California Energy Commission (CEC) and the California Public Utilities Commission (CPUC) will jointly conduct a workshop to discuss implementation of the Low-Income Barriers Study, Part A: Overcoming Barriers to Energy Efficiency and Renewables for Low-income Customers and Small Business Contracting Opportunities in Disadvantaged Communities (“Barriers Study”). The Barriers Study was mandated by Senate Bill 350, the Clean Energy and Pollution Reduction Act of 2015 (de León, Chapter 547, Statutes of 2015). The Barriers Study was published in December 2016 and is available on the Energy Commission’s website at: [www.energy.ca.gov/sb350/barriers\_report/](http://www.energy.ca.gov/sb350/barriers_report/).

CEC Chair Robert B. Weisenmiller is the Lead Commissioner for the 2017 Integrated Energy Policy Report (IEPR), and he will be joined by Commissioner Janea Scott, who has been assigned as the Lead Commissioner for Barriers Study implementation. This workshop will be jointly conducted with the CPUC, with Commissioner Cliff Rechtschaffen serving as the CPUC Lead Commissioner. Other Commissioners at the Energy Commission and the CPUC may also attend and participate in the workshop. A detailed schedule and more information, including on how to comment, will be posted prior to the workshop at <http://www.energy.ca.gov/2017_energypolicy/>. A quorum of Commissioners from the CPUC and/or the Energy Commission may be in attendance, but no votes will be taken.

### Public Workshop Notice in A.17-01-020 et al.:  Priority Review Project Proposals Included in the Investor-Owned Utility Transportation Electrification Applications Pursuant to SB 350 and R.13-11-007

|  |  |
| --- | --- |
| **May 17, 2017**9 am - 4:30pm | California Public Utilities Commission - Auditorium505 Van Ness Avenue(Corner of Van Ness Avenue and McAllister Street)**San Francisco, CA 94102**Webex will be available for remote participationDetails to be provided closer to the event. |

**AGENDA**California Public Utilities Commission staff will host a public workshop to discuss the priority review transportation electrification proposals included in the investor owned utilities’ applications filed pursuant to requirements established in Senate Bill 350 to accelerate widespread transportation electrification.

On January 20, 2017, Pacific Gas and Electric Company, San Diego Gas & Electric Company, and Southern California Edison Company to submitted applications proposing programs designed to reduce dependence on petroleum, meet air quality standards, lower greenhouse gas emissions, achieve the goals set forth in the Charge Ahead California Initiative, and be in the interest of ratepayers, as required under D.16-11-005. The utilities’ applications can be found at [www.cpuc.ca.gov/sb350te](http://www.cpuc.ca.gov/sb350te).

The investor owned utilities were required to include proposals for priority review projects that were smaller in scale, which will be the focus of this workshop. A more detailed agenda will be made available closer to the event.

Though a quorum of commissioners may be present, no decisions will be made. For more information please contact: Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

### Public Workshop Notice: R.13-11-005 and A.12-07-001 et al., Energy Efficiency Proceedings

|  |  |
| --- | --- |
| ***May 19, 2017****10 am – 3:30 pm* | *California Public Utilities Commission505 Van Ness Avenue, Courtyard Room**(Corner of Van Ness Avenue and McAllister Street)* ***San Francisco******To Connect to Web Conference****WebEx meeting number: 742 208 068**WebEx password: !Energy1**WebEx Link:* [*https://van.webex.com/van/j.php?MTID=m4a8baaf2b5a4c1ce8248993a011c1e31*](https://van.webex.com/van/j.php?MTID=m4a8baaf2b5a4c1ce8248993a011c1e31)***To Listen by Phone****Call-in number: 866-660-2389* *passcode: 9372559* |

**AGENDA**

The purpose of this workshop is to discuss possible metrics for assessing energy efficiency financing pilot programs and to hear from parties. The workshop will also review the California finance evaluation, measurement, and verification (EM&V) roadmap and hear from parties regarding it.

Please note that decision makers and/or their advisors may be attendance. Though a quorum of commissioners may be present, no decisions will be made. For questions about this workshop, please contact Hal Kane at HK1@cpuc.ca.gov or (415) 703-2256 or Kevin Feizi at kevin.feizi@cpuc.ca.gov or (916) 928-2276.

### Public Workshop Notice: R.15-05-006, Workshop for Review and Development of Proposed Regulations Related to the Development and Adoption of the Fire-Threat Maps Ordered in D.17-01-009

|  |  |
| --- | --- |
| **May 24, 2017**10 am – 5 pmand**May 25, 2017**9 am – 5 pm | AT&T Offices1452 Edinger Ave, **Tustin CA, 92780****Conference Phone Line:** 1-888-331-6293.**Participant Code:** 4009885#**To start or join the online meeting** Go To: <https://connect12.uc.att.com/attinc4/meet/?ExEventID=84009885> For Assistance<https://www.teleconference.att.com/servlet/glbAccess?process=1&accessNumber=8883316293&accessCode=4009885>2. *When prompted, enter the Meeting Access Code: 4009885#* To prepare in advance for the conference (for all devices): <https://connect12.uc.att.com/attinc4/Prepare/>. To view supported Operating Systems and devices: <http://www.corp.att.com/attconnectsupport/supporteddevices> |

**AGENDA**
The agenda includes: Review of workshop goals and objectives, workshop protocols, and Proposed Regulations (PRs) lead by the Fire Safety Technical Panel (FSTP) co-chairs. FSTP members, parties, and attendees will discuss, evaluate, and refine the proposed regulations in order to reach consensus. Progress will be reported during scheduled monthly status calls held pursuant to the ruling issued on February 14, 2017. Results from this and subsequent workshops will be reported to the Commission on July 24, 2017, in a workshop report filed and served pursuant to Decision 17-01-009. Please note that Commission decision makers and/or Commissioner Advisors may attend the workshop. Though a quorum of Commissioners may be present, no votes of Commissioners will be taken. For more information please contact: Raffy Stepanian, SED (213-576-5772); Koko Tomassian, SED (213-576-7099); Samuel Stonerock, SCE (951-317-6149).

### Telephonic - Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations

|  |  |
| --- | --- |
| ***May 25, 2017****2:30 pm – 3 pm* | ***To Listen by PhoneConference Phone Line****: 1-888-811-5020****Participant Code****: 61266* |

**AGENDA**This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

### Telephonic - Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

|  |  |
| --- | --- |
| ***May 25, 2017****2 pm – 2:30 pm* | ***To Listen by PhoneConference Phone Line****: 1-888-811-5020****Participant Code****: 60090* |

**AGENDA**This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich ([Martin.Kurtovich@cpuc.ca.gov](Martin.Kurtovich%40cpuc.ca.gov%20) or (415) 703-2623).

### Public Workshop Notice: R.15-05-006,Workshop for Review and Development of Proposed Regulations Related to the Development and Adoption of the Fire-Threat Maps Ordered in D.17-01-009

|  |  |
| --- | --- |
| **June 6, 2017**10 am – 5 pmand**June 7, 2017**9 am – 5 pm | PG&E – Pacific Energy Center851 Howard St, **San Francisco, CA 94103****To Listen by Phone****Conference Phone Line:** 1-888-331-6293.**Participant Code:** 4009885#**To start or join the online meeting**Click here: <https://connect12.uc.att.com/attinc4/meet/?ExEventID=84009885> ***For Assistance***[*https://www.teleconference.att.com/servlet/glbAccess?process=1&accessNumber=8883316293&accessCode=4009885*](https://www.teleconference.att.com/servlet/glbAccess?process=1&accessNumber=8883316293&accessCode=4009885)***When prompted, enter the Meeting Access Code: 4009885#*** To prepare in advance for the conference (for all devices): <https://connect12.uc.att.com/attinc4/Prepare/>. To view supported Operating Systems and devices: <http://www.corp.att.com/attconnectsupport/supporteddevices> |

**AGENDA**
The agenda includes: Review of workshop goals and objectives, workshop protocols, and Proposed Regulations (PRs) lead by the Fire Safety Technical Panel (FSTP) co-chairs. FSTP members, parties, and attendees will discuss, evaluate, and refine the proposed regulations in order to reach consensus. Progress will be reported during scheduled monthly status calls held pursuant to the ruling issued on February 14, 2017. Results from this and subsequent workshops will be reported to the Commission on July 24, 2017, in a workshop report filed and served pursuant to Decision 17-01-009. Please note that Commission decision makers and/or Commissioner Advisors may attend the workshop. Though a quorum of Commissioners may be present, no votes of Commissioners will be taken. For more information please contact: Raffy Stepanian, SED (213-576-5772); Koko Tomassian, SED (213-576-7099); Samuel Stonerock, SCE (951-317-6149).

### Telephonic -Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

|  |  |
| --- | --- |
| ***June 29, 2017****2 pm – 2:30 pm* | ***To Listen by PhoneConference Phone Line****: 1-888-811-5020****Participant Code****: 60090* |

**AGENDA**This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich ([Martin.Kurtovich@cpuc.ca.gov](Martin.Kurtovich%40cpuc.ca.gov%20) or (415) 703-2623).

### Telephonic - Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations

|  |  |
| --- | --- |
| ***June 29, 2017****2:30 pm – 3 pm* | ***To Listen by PhoneConference Phone Line****: 1-888-811-5020****Participant Code****: 61266* |

**AGENDA**This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich ([Martin.Kurtovich@cpuc.ca.gov](Martin.Kurtovich%40cpuc.ca.gov%20) or (415) 703-2623).

### Telephonic - Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

|  |  |
| --- | --- |
| **July 27, 2017**2 pm – 2:30 pm | **To Listen by PhoneConference Phone Line**: 1-888-811-5020**Participant Code**: 60090 |

**AGENDA**This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich ([Martin.Kurtovich@cpuc.ca.gov](Martin.Kurtovich%40cpuc.ca.gov%20) or (415) 703-2623).

### Telephonic - Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations

|  |  |
| --- | --- |
| ***July 27, 2017****2:30 pm – 3 pm* | ***To Listen by PhoneConference Phone Line****: 1-888-811-5020****Participant Code****: 61266* |

**AGENDA**This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich ([Martin.Kurtovich@cpuc.ca.gov](Martin.Kurtovich%40cpuc.ca.gov%20) or (415) 703-2623).

### Telephonic - Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

|  |  |
| --- | --- |
| **August 31, 2017**2 pm – 2:30 pm | **To Listen by PhoneConference Phone Line**: 1-888-811-5020**Participant Code**: 60090 |

**AGENDA**This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich ([Martin.Kurtovich@cpuc.ca.gov](Martin.Kurtovich%40cpuc.ca.gov%20) or (415) 703-2623).

***Telephonic - Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations***

|  |  |
| --- | --- |
| ***August 31, 2017****2:30 pm – 3 pm* | ***To Listen by Phone Conference Phone Line****: 1-888-811-5020****Participant Code****: 61266* |

**AGENDA**This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich ([Martin.Kurtovich@cpuc.ca.gov](Martin.Kurtovich%40cpuc.ca.gov%20) or (415) 703-2623).

### Telephonic - Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

|  |  |
| --- | --- |
| ***September 28, 2017****2 pm – 2:30 pm* | ***To Listen by PhoneConference Phone Line****: 1-888-811-5020****Participant Code****: 60090* |

**AGENDA**This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich ([Martin.Kurtovich@cpuc.ca.gov](Martin.Kurtovich%40cpuc.ca.gov%20) or (415) 703-2623).

### Telephonic - Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations

|  |  |
| --- | --- |
| **September 28, 2017**2:30 pm – 3 pm | **To Listen by PhoneConference Phone Line**: 1-888-811-5020**Participant Code**: 61266 |

**AGENDA**This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich ([Martin.Kurtovich@cpuc.ca.gov](Martin.Kurtovich%40cpuc.ca.gov%20) or (415) 703-2623).

### Telephonic - Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

|  |  |
| --- | --- |
| ***October 26, 2017****2 pm – 2:30 pm* | ***To Listen by PhoneConference Phone Line****: 1-888-811-5020****Participant Code****: 60090* |

**AGENDA**This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich ([Martin.Kurtovich@cpuc.ca.gov](Martin.Kurtovich%40cpuc.ca.gov%20) or (415) 703-2623).

### Telephonic - Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations

|  |  |
| --- | --- |
| ***October 26, 2017****2:30 pm– 3 pm* | ***To Listen by PhoneConference Phone Line****: 1-888-811-5020****Participant Code****: 61266* |

**AGENDA**This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich ([Martin.Kurtovich@cpuc.ca.gov](Martin.Kurtovich%40cpuc.ca.gov%20) or (415) 703-2623).

### Telephonic - Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

|  |  |
| --- | --- |
| ***November 30, 2017****2 pm – 2:30 pm* | ***To Listen by PhoneConference Phone Line****: 1-888-811-5020****Participant Code****: 60090* |

**AGENDA**This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich ([Martin.Kurtovich@cpuc.ca.gov](Martin.Kurtovich%40cpuc.ca.gov%20) or (415) 703-2623).

### Telephonic - Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations

|  |  |
| --- | --- |
| **November 30, 2017**2:30 pm – 3 pm | **To Listen by PhoneConference Phone Line**: 1-888-811-5020**Participant Code**: 61266 |

**AGENDA**This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich ([Martin.Kurtovich@cpuc.ca.gov](Martin.Kurtovich%40cpuc.ca.gov%20) or (415) 703-2623).

### Telephonic - Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

|  |  |
| --- | --- |
| **December 28, 2017**2 pm– 2:30 pm | **To Listen by Phone****Conference Phone Line**: 1-888-811-5020**Participant Code**: 60090 |

**AGENDA**This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich ([Martin.Kurtovich@cpuc.ca.gov](Martin.Kurtovich%40cpuc.ca.gov%20) or (415) 703-2623).

### Telephonic - Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations

|  |  |
| --- | --- |
| **December 28, 2017**2:30 – 3 pm | **To Listen by Phone****Conference Phone Line**: 1-888-811-5020**Participant Code**: 61266 |

**AGENDA**This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich ([Martin.Kurtovich@cpuc.ca.gov](Martin.Kurtovich%40cpuc.ca.gov%20) or (415) 703-2623).

## NOTICE OF DRAFT RESOLUTIONS (Pursuant to PU Code § 311(g))

The ALJ Division has prepared **Resolution ALJ-339** for the **May 5, 2017** Commission Meeting. This Resolution approves a settlement agreement that resolves Southern California Gas Company’s (SCG) appeal of Citation No. E 4550 01 issued by the Commission’s Consumer Protection and Enforcement Division. The Citation levied a fine of $699,500 for 29 alleged violations of certain mitigation measures in the Final Environmental Impact Report adopted by Decision 13 11 023 for the Aliso Canyon Turbine Replacement Project. Under the approved settlement agreement, SCG will pay $250,000 to the State of California’s General Fund. Any comments should be directed to ALJ Kenney via e-mail: tim@cpuc.ca.gov or phone 415-703-1626.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=183383295>

## NOTICE OF RESOLUTION

**Resolution L-526** retroactively authorizes California Public Utilities Commission (Commission) President Michael Picker to execute a Memorandum of Understanding (MOU) with the utility regulatory commissions of the states of Washington and Oregon. In the MOU, the states reaffirm their pledge to work together to fight climate change and promote safe, clean, affordable and renewable sources of energy.

On April 6, 2017, the draft resolution was mailed to the service list for proceeding, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission’s Rules of Practice and Procedure. Comments shall be served no later than May 1, 2017 and reply comments shall be served no later than May 8, 2017.

**Resolution L-526** will be on the agenda at the **May 11, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, a copy of the comments, with a certificate of service should be submitted to:

Sarah Thomas, Esq.

Legal Division

California Public Utilities Commission

505 Van Ness Avenue, Room 5033
San Francisco, CA 94102-3298
Telephone: (415) 703-2310
E-mail: sarah.thomas@cpuc.ca.gov

The Energy Division has prepared Draft **Resolution E-4841** for the **May 11, 2017** Commission Meeting. This Resolution addresses Pacific Gas and Electric Company’s request for approval of two amendments with Solar Partners II, LLC related to Ivanpah Unit #1 and with Solar Partners VIII, LLC related to Ivanpah Unit #3.  All questions or comments should be addressed to Robert Blackney at robert.blackney@cpuc.ca.gov and Cheryl Lee at cheryl.lee@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=183438197>.

The Energy Division has prepared Draft **Resolution E-4848** for the **May 11, 2017** Commission Meeting.  This Draft Resolution adopts San Diego Gas & Electric Company’s residential default time-of-use pricing pilot pursuant to D.15-07-001.  Notice of this Draft has been sent to parties in the service list. Any questions or comments should be directed to Neha Bazaj at neha.bazaj@cpuc.ca.gov and Paul Phillips at paul.phillips@cpuc.ca.gov .

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M183/K383/183383395.PDF>.

The Communications Division has prepared **Resolution T-17559**, which proposes adoption of $12.955 million in California High Cost Fund-A support for calendar year 2017 to be disbursed to three of ten Small Incumbent Local Exchange Carriers that draw from the fund, for the **May 11, 2017**, Commission meeting. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of opening and reply comments as well as the service list for this resolution are included in the Notice of Availability. Any questions or comments should be directed to Michael Coen; email: michael.coen@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M183/K574/183574154.docx>.

The Communications Division has prepared **Resolution T-17563** for the **May 11, 2017,** Commission Meeting.  Resolution T-17563  approves funding in the amount of $511,170 from the California Advanced Service Fund (CASF) for the grant application of CalNeva Broadband, LLC (CalNeva) to install a hybrid fiber/coaxial cable system in the communities of Coalinga and Huron in western Fresno County (the Rural Fresno County – Coalinga Huron – Gigabit Project). Any comments should be directed to William Goedecke, William.Goedecke@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=183587989>.

The Communications Division has prepared **Resolution T-17525** for the **May 11, 2017,** Commission Meeting.  Resolution T-17525 approves funding up to the amount of $28,572,819 from the California Advanced Service Fund (CASF) for the grant application of Race Telecommunications, Inc. (Race), to construct the Gigafy Phelan Project. The Gigafy Phelan Project will install a fiber-to-the-premises (FTTP) system to CASF “priority areas” in the underserved communities in and around Phelan in San Bernardino County. Any comments should be directed to John Baker, john.baker@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=183590005>

The ALJ Division has prepared **Resolution ALJ-343** for **the May 25, 2017** Commission Meeting. Resolves Appeal K.16-12-003 by Vicki Ratto and Industrial Control and Design, Inc. of Denial of Women Business Enterprise Certification by the Supplier Clearinghouse Any comments should be directed to ALJ McDonald via e-mail: kk3@cpuc.ca.gov or phone 1-415-703-1839.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=184048740>

The Energy Division has prepared **Draft Resolution E-4850** for the **May 25, 2017** Commission Meeting.  This Draft Resolution approves, with modifications, the proposal of SCE, SDG&E, and PG&E to revise Electric Rule 21 and associated interconnection applications and agreements to establish the Cost Envelope Option Pilot pursuant to D.16-06-052.  Notice of this Draft has been sent to parties in the service lists. Any questions or comments should be directed to Mary Claire Evans at MaryClaire.Evans@cpuc.ca.gov and Gabriel Petlin at Gabriel.Petlin@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M184/K302/184302375.PDF>

The Energy Division has prepared **Draft Resolution G-3523** for the **May 25, 2017** Commission Meeting. This Resolution approves Southern California Gas’ (SoCalGas) revised Distributed Energy Resources Services (DERS) tariff sheets which include: pro forma agreement, competitively neutral script and establishment of balancing and tracking accounts in compliance with Decision (D.)15-10-049. All questions or comments should be addressed to Christian Ettinger at Christian.Ettinger@cpuc.ca.gov and Melicia Charles at melicia.charles@cpuc.ca.gov.

The web Link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=184133064>

## NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF RECORDS

**Resolution L-527** authorizes disclosure of Commission records concerning all completed and currently open Commission investigations of incidents occurring at rail crossing DOT 028348X-CPUC XING KIN-1021, once the investigations have been completed. This resolution also authorizes disclosure of all current Commission records concerning the crossing that are not associated with investigations.

On April 24, 2017, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission’s Rules of Practice and Procedure. Comments shall be served no later than May 15, 2017 and reply comments shall be served no later than May 22, 2017.

**Resolution L- 527** will be on the agenda at the **May 25, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: *fnh@cpuc.ca.gov*; *ah4@cpuc.ca.gov*

## NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF RECORDS

**Resolution L-528** authorizes disclosure of Commission records concerning all completed and currently open Commission investigations of incidents occurring at rail crossing DOT 752157G – CPUC XING MON-1221, once the investigations have been completed. This resolution also authorizes disclosure of all current Commission records concerning the crossing that are not associated with investigations.

On April 21, 2017, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code
§ 311(g) and Rule 14.5 of the Commission’s Rules of Practice and Procedure. Comments shall be served no later than May 15, 2017 and reply comments shall be served no later than May 22, 2017.

**Resolution L-528** will be on the agenda at the **May 25, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: *fnh@cpuc.ca.gov*; *ah4@cpuc.ca.gov*

**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF RECORDS**

**Resolution L-529** authorizes disclosure of Commission records concerning all completed and currently open Commission investigations of incidents occurring at rail crossing DOT 752159V –CPUC XING MON-1014, once the investigations have been completed. This resolution also authorizes disclosure of all current Commission records concerning the crossing that are not associated with investigations.

On April 24, 2017, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code
§ 311(g) and Rule 14.5 of the Commission’s Rules of Practice and Procedure. Comments shall be served no later than May 15, 2017 and reply comments shall be served no later than May 22, 2017.

**Resolution L-529** will be on the agenda at the **May 25, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: *fnh@cpuc.ca.gov**; ah4@cpuc.ca.gov*

## NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF RECORDS

**Resolution L-530** authorizes disclosure of Commission records concerning all completed and currently open Commission investigations of incidents occurring at rail crossing DOT 752160P – CPUC XING MON-1109, once the investigations have been completed. This resolution also authorizes disclosure of all current Commission records concerning the crossing that are not associated with investigations.

On April 24, 2017, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code
§ 311(g) and Rule 14.5 of the Commission’s Rules of Practice and Procedure. Comments shall be served no later than May 15, 2017 and reply comments shall be served no later than May 22, 2017.

**Resolution L-530** will be on the agenda at the **May 25, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: *fnh@cpuc.ca.gov*; *ah4@cpuc.ca.gov*

## NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF RECORDS

**Resolution L-531** authorizes disclosure of Commission records concerning all completed and currently open Commission investigations of incidents occurring at rail crossing DOT 752155T – CPUC XING MON-1106, once the investigations have been completed. This resolution also authorizes disclosure of all current Commission records concerning the crossing that are not associated with investigations.

On April 24, 2017, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code
§ 311(g) and Rule 14.5 of the Commission’s Rules of Practice and Procedure. Comments shall be served no later than May 15, 2017 and reply comments shall be served no later than May 22, 2017.

**Resolution L-531** will be on the agenda at the **May 25, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: *fnh@cpuc.ca.gov*; *ah4@cpuc.ca.gov*

**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS**

**Resolution L-532** authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division’s investigation of an electrical incident that occurred on October 18, 2013 at 73-785
El Paseo Avenue, Palm Desert, CA 92260.

On April 24, 2017 the draft resolution was mailed to the service list, pursuant to California Public Utilities Code
§ 311(g) and Rule 14.5 of the Commission’s Rules of Practice and Procedure. Comments shall be served no later than May 15, 2017 and reply comments shall be served no later than May 22, 2017.

**Resolution L-532** will be on the agenda at **the May 25, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: *fnh@cpuc.ca.gov*; *ah4@cpuc.ca.gov*

## NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF RECORDS

**Resolution L-533** authorizes disclosure of Commission records concerning all completed and currently open Commission investigations of incidents occurring at rail crossing DOT 751678U – CPUC XING CC-1168, once the investigations have been completed. This resolution also authorizes disclosure of all current Commission records concerning the crossing that are not associated with investigations.

On April 24, 2017, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code
§ 311(g) and Rule 14.5 of the Commission’s Rules of Practice and Procedure. Comments shall be served no later than May 15, 2017 and reply comments shall be served no later than May 22, 2017.

**Resolution L-533** will be on the agenda at the **May 25, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: *fnh@cpuc.ca.gov*; *ah4@cpuc.ca.gov*

## NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF RECORDS

**Resolution L-534** authorizes disclosure of Commission records concerning all completed and currently open Commission investigations of incidents occurring at rail crossing DOT 753236W, once the investigations have been completed. This resolution also authorizes disclosure of all current Commission records concerning the crossing that are not associated with investigations.

On April 24, 2017, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code
§ 311(g) and Rule 14.5 of the Commission’s Rules of Practice and Procedure. Comments shall be served no later than May 15, 2017 and reply comments shall be served no later than May 22, 2017.

**Resolution L-534** will be on the agenda at the **May 25, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Lisa Marie Clark, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-2069

E-mail: lms@cpuc.ca.gov

## NEW FILINGS

|  |  |
| --- | --- |
| **03/17/17** | **AMENDMENT TO APPLICATION****A.16-11-008 –** Application of the North American Numbering Plan Administrator, on behalf of the California Telecommunications Industry, for Relief of the 805 Numbering Plan Area. **[The Amendment consists of the change in the projected exhaust date for the 805 numbering plan area (NPA) from the fourth quarter of 2017 to the second quarter of 2018.]** |
|  |  |
| **04/14/17** | **A.17-04-016 –** (PUBLIC VERSION) Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902E) for Approval of its 2018 Electric Procurement Revenue Requirement Forecasts and GHG-Related Forecasts. |
|  |  |
| **04/17/17** | **A.17-04-020 -** (PUBLIC VERSION) In the Matter of the Joint Application of RGT Utilities of California, Inc. (U6502C) and Rockefeller Group International, Inc. and ConvergeOne, Inc. for Approval to Transfer Control of RGT Utilities of California, Inc. Pursuant to California Public Utilities Code Section 854(a). |
|  |  |

## PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

|  |  |
| --- | --- |
| **04/24/17** | **A.14-11-007** – In the Matter of the Application of Southern California Edison Company (U338E) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2015-2017**; And Related Matters A.14-11-009, A.14-11-010, and A.14-11-011. Joint Petition for Modification of Decision 16-11-022 by Natural Resource Defense Council, California Housing Partnership Corporation, and National Consumer Law Center.**  |
|  |  |

## PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER’S DECISIONS \* ARBITRATOR’S REPORTS

**NONE**

|  |
| --- |
| ADVICE LETTER FILINGSTo inquire about a filing, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed. "Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.  |
| **03/22/17** | Telecom 1 | Excellus Communications, LLC, Initial Bond (**effective TBD**) |
|  |  |  |
| **03/22/17** | Telecom 1 | Global Talk 123, Inc., Information oinly advice letter performance bond filed in accordance with d.11-09-026 (**effective TBD**) |
|  |  |  |
| **03/22/17** | Telecom 12 | Oacys Telecom, Inc., Annual submission of performance bond (**effective TBD**) |
|  |  |  |
| **03/22/17** | Telecom 25 | Onvoy, LLC, Annual Performance Bond (**effective TBD**) |
|  |  |  |
| **03/23/17** | Telecom 7 | American Telephone Company LLC, Performance Bond Advice Letter (**effective TBD**) |
|  |  |  |
| **03/23/17** | Telecom 4494 | Brightstar Global Solutions, LLC, Performance Bond Advice Letter (**effective TBD**) |
|  |  |  |
| **03/23/17** | Telecom 4 | Corcom Communications, Inc., Performance Bond Advice Letter (**effective TBD**) |
|  |  |  |
| **03/23/17** | Telecom 23 | DMR Communications, Inc., Performance Bond Advice Letter (**effective TBD**) |
|  |  |  |
| **03/23/17** | Telecom 4 | Miracle Communications, Inc., Annual Performance Bond Submision (**effective TBD**) |
|  |  |  |
| **03/23/17** | Telecom 10 | Mosaic Networx, LLC, Performance Bond Advice Letter (**effective TBD**) |
|  |  |  |
| **03/23/17** | Telecom 8 | Network Innovations, Inc, Performance Bond Advice Letter (**effective TBD**) |
|  |  |  |
| **03/23/17** | Telecom 3 | Plintron Technologies USA LLC, Performance Bond Advice Letter (**effective TBD**) |
|  |  |  |
| **03/23/17** | Telecom 16 | RGT Utilities of California, Inc., Annual Performacne Bond Filing (**effective TBD**) |
|  |  |  |
| **03/24/17** | Telecom 7 | Broadband Dynamics, LLC, Annual performance bond filing (**effective TBD**) |
|  |  |  |
| **03/24/17** | Telecom 16 | Consumer Telcom, Inc., Annual Bond Submission (replacement bond) (**effective TBD**) |
|  |  |  |
| **03/24/17** | Telecom 11 | First Choice Technology, Inc., Annual performance bond filing (**effective TBD**) |
|  |  |  |
| **03/24/17** | Telecom 10 | Threshold Communications, Inc., Performance Bond Advice Letter (**effective TBD**) |
|  |  |  |
| **03/24/17** | Telecom 3 | UniVoIP, Inc., Performance Bond Advice Letter (**effective TBD**) |
|  |  |  |
| **03/27/17** | Telecom 6 | CapTex Telecom, LLC, Information only notification of compliance iwth performance bond requirement (**effective TBD**) |
|  |  |  |
| **03/27/17** | Telecom 10 | Clear Rate Communications, Inc., 2017 Annual Bond Filing (**effective TBD**) |
|  |  |  |
| **03/28/17** | Telecom 8 | Sprint Telephony PCS, LLC, Performance Bond (**effective TBD**) |
|  |  |  |
| **03/29/17** | Telecom 4 | IM Telecom, LLC, annual performance bond submission (**effective TBD**) |
|  |  |  |
| **03/29/17** | Telecom 5 | IPC Network Services, Inc., submission of performance bond (**effective TBD**) |
|  |  |  |
| **03/29/17** | Telecom 2 | IRU Networks, LLC, Performance Bond Submission (**effective TBD**) |
|  |  |  |
| **03/29/17** | Telecom 54 | Metropolitan Telecomm of Calif., Inc., Submission of performance bond in compliance with annual filing requirement (**effective TBD**) |
|  |  |  |
| **03/29/17** | Telecom 24 | Neutral Tandem California, LLC, Continuous performance gond for CPCN holder (**effective TBD**) |
|  |  |  |
| **03/29/17** | Telecom 1 | SP Licenses, Inc., Performance Bond Submission (**effective TBD**) |
|  |  |  |
| **03/29/17** | Telecom 3 | TouchTone Communications Inc, Annual Performance Bond Submission (**effective TBD**) |
|  |  |  |
| **03/29/17** | Telecom 5 | Touchtone Communications, Inc., Annual Performance Bond Submission (**effective TBD**) |
|  |  |  |
| **03/29/17** | Telecom 2 | Velocity the Greatest Phone Company Ever, Inc., Annual Performance Bond Submission (**effective TBD**) |
|  |  |  |
| **03/29/17** | Telecom 9 | Vodex Communications Corporation, Performance Bond Advice Letter (**effective TBD**) |
|  |  |  |
| **03/30/17** | Telecom 5 | American Broadband and Telecommunications Company, Annual Performance Bond Filing (**effective TBD**) |
|  |  |  |
| **03/30/17** | Telecom 117 | Astound Broadband, LLC, 2017 Annual Performance Bond (**effective TBD**) |
|  |  |  |
| **03/30/17** | Telecom 6 | Bestel (USA), Inc., Annual Performance Bond Filing (**effective TBD**) |
|  |  |  |
| **03/30/17** | Telecom 33 | Birch Telecom of the West, Inc., Annual Proof of Performance Bond (**effective TBD**) |
|  |  |  |
| **03/30/17** | Telecom 4 | Paxio, Inc., 2017 Annual Performance Bond (**effective TBD**) |
|  |  |  |
| **03/30/17** | Telecom 6 | Tempo Telecom, LLC, Annual Proof of Performance Bond (**effective TBD**) |
|  |  |  |
| **03/30/17** | Telecom 47 | United States Cellular Corporation, Annual Performance Bond Filing (**effective TBD**) |
|  |  |  |
| **03/30/17** | Telecom 3 | Viski Global, LLC, Annual Performance Bond Filing (**effective TBD**) |
|  |  |  |
| **03/30/17** | Telecom 1283 | XO Communications Services, Submission of Annual Performance Bond (**effective TBD**) |
|  |  |  |
| **04/07/17** | Telecom 45 | Ldmi Telecommunications, Inc., Name Change (**effective TBD**) |
|  |  |  |
| **04/25/17** | Energy 5045E-A | Pacific Gas & Electric Company, Supplements A.L.No.5045E, Final Financial and Tax Information for the Sale of Merced Falls Hydroelectric Project to Merced Irrigation District. (**anticipated effective 04/03/17**) |
|  |  |  |
| **04/25/17** | Energy 5055E | Pacific Gas & Electric Company, Modifications to the Capacity Bidding Program (CBP) and SmartAC Program in Compliance with Decision 16-06-029 (**anticipated effective 05/01/17**) |
|  |  |  |
| **04/25/17** | Energy 5056E | Pacific Gas & Electric Company, Submits Notice of Construction, Pursuant to G.O. 131-D, for the Construction of Semitropic-Midway 115 kV Power Line Reconductoring Project in the County of Kern. (**anticipated effective 05/25/17**) |
|  |  |  |
| **04/25/17** | Water 224-W | Liberty Utilities (Apple Valley Ranchos Water) Corp., [N/A] Update Special Condition in Schedule No.1 and Schedule No.3 (**anticipated effective 05/01/17**) |
|  |  |  |
| **04/25/17** | Water 494 | San Gabriel Valley Water Company, [Los Angeles County] Service Area Map Update (**anticipated effective 05/25/17**) |
|  |  |  |
| **04/26/17** | Energy 5057E | Pacific Gas & Electric Company, Lower Drum - Upper Pinecroft Land Retained - Request for Approval under Decision (D.) 08-11-043, D.10-08-004 and Public Utilities Code Section 851 (**effective TBD**) |
|  |  |  |
| **04/26/17** | Energy 3062E-A | San Diego Gas & Electric Company, Supplements A.L.No.3062E, Request for 2016 EE Program Fund Shifting Approval. (**anticipated effective 05/04/17**) |
|  |  |  |
| **04/26/17** | Energy 3067E/2572G | San Diego Gas & Electric Company, Revision of Residential Electric and Gas Line Extension Allowances and Ownership Charges in Rule 15, (**anticipated effective 05/26/17**) |
|  |  |  |
| **04/26/17** | Energy 3582E-A | Southern California Edison Company, Supplements A.L.No.3582E, Administrative Plan for Implementing the TOU Period Grandfathering Requirements Set Forth in D.17-01-006. (**effective TBD**) |
|  |  |  |
| **04/26/17** | Telecom 46570 | Pacific Bell, Contract (**effective TBD**) |
|  |  |  |
| **04/26/17** | Telecom 46571 | Pacific Bell, Contract (**effective TBD**) |
|  |  |  |
| **04/26/17** | Telecom 46572 | Pacific Bell, Contract (**effective TBD**) |
|  |  |  |
| **04/26/17** | Telecom 46573 | Pacific Bell, Contract (**effective TBD**) |
|  |  |  |
| **04/26/17** | Telecom 46574 | Pacific Bell, Contract (**effective TBD**) |
|  |  |  |
| **04/26/17** | Telecom 46575 | Pacific Bell, Contract (**effective TBD**) |
|  |  |  |
| **04/26/17** | Telecom 46576 | Pacific Bell, Contract (**effective TBD**) |
|  |  |  |
| **04/26/17** | Telecom 46577 | Pacific Bell, Contract (**effective TBD**) |
|  |  |  |
| **04/26/17** | Telecom 46578 | Pacific Bell, Contract (**effective TBD**) |
|  |  |  |
| **04/26/17** | Telecom 46579 | Pacific Bell, Contract (**effective TBD**) |
|  |  |  |
| **04/26/17** | Telecom 46580 | Pacific Bell, Contract (**effective TBD**) |
|  |  |  |
| **04/26/17** | Telecom 46581 | Pacific Bell, Contract (**effective TBD**) |
|  |  |  |
| **04/26/17** | Telecom 46582 | Pacific Bell, Contract (**effective TBD**) |
|  |  |  |
| **04/26/17** | Telecom 46583 | Pacific Bell, Contract (**effective TBD**) |
|  |  |  |
| **04/26/17** | Water 276-W | Liberty Utilities (Park Water) Corp., [N/A] Update Special Conditions in Tariff Schedule No.1 and Schedule No.3 (**anticipated effective 05/01/17**) |
|  |  |  |
| **04/27/17** | Energy 3595E | Southern California Edison Company, AB 57 Bundled Procurement Plan Compliance Report: First Quarter 2017 (**anticipated effective 05/27/17**) |
|  |  |  |
| **04/27/17** | Water 64-W-A | Cold Springs Water Company, Inc., Supplements A.L.No.64-W, General Rate Case using Test Year 2017 (**effective TBD**) |
|  |  |  |
| **04/27/17** | Water 507 | San Jose Water Company, [N/A] Update income eligibility limits for Water Rate Assistance Program (**anticipated effective 06/01/17**) |
|  |  |  |
| ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)To inquire about a suspension, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133). |
| **04/28/17** | Water 1154 | California-American Water Company. Initial suspension on the following grounds: additional information is needed. Date suspension ends: 08/25/17. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends. |
|  |  |  |
| ADVICE LETTER PROTESTSTo inquire about a protest, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133). To obtain a copy of the protest, please direct your request to the protestor. |
| **04/26/17** | Energy 23E | Marin Clean Energy, Identification of Metrics to Track MCE's Low Income Families and Tenants Pilot. Protest by PG&E. |
|  |  |  |

## MISCELLANEOUS TRANSPORTATION ITEMSFilings with Safety and Enforcement Division

**NONE**

## MISCELLANEOUS COMMUNICATIONS MATTERS

**NONE**

## A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

**NONE**

|  |  |
| --- | --- |
|  |  |

## CHANGES TO HEARING CALENDAR

## NEW SETTINGS

|  |  |
| --- | --- |
|  |  |
| **05/5/17**10:00 a.m.ALJ YackninComr Guzman Aceves | **A.07-01-031(PHC)** - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for a Permit to Construct Electrical Facilities With Voltages Between 50kV and 200kV: Valley-Ivyglen 115 kV Subtransmission Line Project**.****Commission Courtroom, San Francisco****And Related Matters:A.07-04-028A.09-09-022** |
|  |  |
| **05/23/17**10:30 a.m.ALJ MacDonaldComr Randolph | **A.16-10-012** - In the Matter of the Application of DCR TRANSMISSION, LLC for a Certificate of Public Convenience and Necessity for the Ten West Link Project**Commission Courtroom, San Francisco** |
|  |  |

## RESETTINGS - NONE

|  |  |
| --- | --- |
|  |  |

## REMOVALS FROM CALENDAR - NONE

|  |  |
| --- | --- |
|  |  |

## HEARINGS CONTINUED

|  |  |
| --- | --- |
|  |  |
| ALJ Allen | **A.16-08-006 -** Application of Pacific Gas and Electric Company for Approval of the Retirement of Diablo Canyon Power Plant, Implementation of the Joint Proposal, And Recovery of Associated Costs Through Proposed Ratemaking Mechanisms (U39E),**Evidentiary hearing was held and continued on April 28.(Also May 1-5)** |

## HEARINGS CONCLUDED - NONE

|  |  |
| --- | --- |
|  |  |

## HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

|  |  |  |
| --- | --- | --- |
| ***(PHC) = Prehearing Conference*** | ***(WS) = Workshop*** | ***(OA) = Oral Argument*** |
| ***(PPH) = Public Participation Hearing*** | ***(STC) = Status Conference*** | ***(SEC) = Settlement Conference*** |
| ***(EH) = Evidentiary Hearing*** | ***(L&M) = Law & Motion*** | ***(CA) = Closing Argument*** |

|  |  |
| --- | --- |
|  |  |
| **04/28/17**10:00 a.m.ALJ AllenComr Picker | **A.16-08-006 (EH)** - Application of Pacific Gas and Electric Company for Approval of the Retirement of Diablo Canyon Power Plant, Implementation of the Joint Proposal, And Recovery of Associated Costs Through Proposed Ratemaking Mechanisms (U39E),**Commission Courtroom, San Francisco(Also May 1-5)** |
|  |  |
| **4/28/17**10:30 a.m.ALJ MilesComr Randolph | **A.17-02-009 (Telephonic PHC) -** In the Matter of the Application of Crimson California Pipeline L.P. (PLC-26) for Authority to Increase Rates for Its Crude Oil Pipeline Services.**Commission Courtroom, San Francisco****Note: Parties may participate by phone by calling 877-937-0554, Participant Passcode is 7031793)** |
|  |  |
| **4/28/17**1:30 p.m.ALJ MilesComr Randolph | **A.17-03-006 (Telephonic PHC) -** In the matter of the Application of the City of Emeryville for an order authorizing construction of the South Bayfront Pedestrian Bicycle Bridge over nine rail tracks owned by the Union Pacific Railroad Company in the City of Emeryville in the County of Alameda, State of California**.****Commission Courtroom, San Francisco****Note: Parties may participate by phone by calling 877-937-0554, Participant Passcode is 7031793)** |
|  |  |
| **05/02/17**10:00 a.m.ALJ ParkComr Picker | **A.16-07-002 (EH)** - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by $34,559,200 or 16.29% in the year 2018, by $8,478,500 or 3.43% in the year 2019, and by $7,742,600 or 3.03% in the year 2020,**Commission Courtroom, San Francisco(Also May 3 – 5 and May 8 – 12)** |
|  |  |
| **05/5/17**9:30 a.m.ALJ AyoadeComr Rechtschaffen | **C.16-07-012 (EH)** - DC Universal, LLC, Complainant vs. California American Water Company (U210W), Defendant**Commission Courtroom, San Francisco** |
|  |  |
| **05/5/17**10:00 a.m.ALJ YackninComr Guzman Aceves | **A.07-01-031(PHC)** - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for a Permit to Construct Electrical Facilities With Voltages Between 50kV and 200kV: Valley-Ivyglen 115 kV Subtransmission Line Project**.****Commission Courtroom, San Francisco****And Related Matters:A.07-04-028A.09-09-022** |
|  |  |
| **05/09/17**2 p.m. & 7 p.m.ALJ RoscowALJ WildgrubeComr Picker | **A.16-09-001 (PPH)** - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.**Jessie Turner Health and Fitness Community Center, 15556 Summit Ave., Fontana, CA 92336** |
|  |  |
| **05/10/17**2 p.m. & 7 p.m.ALJ RoscowALJ WildgrubeComr Picker | **A.16-09-001 (PPH)** - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.**City Hall Council Chambers, 44933 N. Fern Avenue, Lancaster, CA 93534** |
|  |  |
| **05/15/17**10:30 a.m.ALJ MilesComr Randolph | **A.16-10-003 (EH) -** In the Matter of Application of Sierra Telephone Company, Inc. (U1016C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates.**Commission Courtroom, San Francisco****(Also May 16-17.)** |
|  |  |
| **05/16/17**2 p.m. & 7 p.m.ALJ RoscowALJ WildgrubeComr Picker | **A.16-09-001 (PPH)** - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.**Azusa Memorial Park Recreation Center, 320 N. Orange Place, Azusa, CA 91702** |
|  |  |
| **05/17/17**2 p.m.ALJ RoscowALJ WildgrubeComr Picker | **A.16-09-001 (PPH)** - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.**Port of Long Beach Chambers Boardroom, 4801 Airport Plaza Drive, City of Long Beach, CA 90815** |
|  |  |
| **05/17/17**6 p.m.ALJ RoscowALJ WildgrubeComr Picker | **A.16-09-001 (PPH)** - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.**South Gate Municipal Auditorium, 4900 Southern Avenue, South Gate, CA 90280** |
|  |  |
| **05/18/17**9:30 a.m.ALJ McKinneyALJ ParkComr Picker | **R.12-06-013 (EH) -** Order Instituting Rulemaking on the Commission’s Own Motion to Conduct a Comprehensive Examination of Investor Owned Electric Utilities’ Residential Rate Structures, the Transition to Time Varying and Dynamic Rates, and Other Statutory Obligations.**Commission Courtroom, San Francisco(Also May 19)** |
|  |  |
| **05/18/17**2 p.m. & 7 p.m.ALJ RoscowALJ WildgrubeComr Picker | **A.16-09-001 (PPH)** - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.**Delhi Community Center, 505 E. Central Ave., Santa Ana, CA 92707** |
|  |  |
| **05/22/17**9:30 a.m.ALJ ParkComr Peterman | **A.16-04-006 (EH)** - Application of CereTel Incorporated for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013,**Commission Courtroom, San Francisco** |
|  |  |
| **05/23/17**10:30 a.m.ALJ MacDonaldComr Randolph | **A.16-10-012** - In the Matter of the Application of DCR TRANSMISSION, LLC for a Certificate of Public Convenience and Necessity for the Ten West Link Project**Commission Courtroom, San Francisco** |
|  |  |
| **06/06/17**9:00 a.m.ALJ HouckComr Peterman | **A.16-17-016 (PHC)** - In the Matter of the Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902E) for a Permit to Construct The Ocean Ranch Substation Project. (Vol. I of II)**Commission Courtroom, San Francisco** |
|  |  |
| **06/06/17**10:00 a.m.ALJ HouckComr Peterman | **A.16-10-004 (EH) -** In the Matter of Application of Cal-Ore Telephone Co. (U1006C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates.**Commission Courtroom, San Francisco(Also June 7-8)** |
|  |  |
| **06/12/17**10:00 a.m.ALJ KerstenComr Randolph | **A.15-09-013 (EH)** - In The Matter of the Application of San Diego Gas & Electric Company (U902G) and Southern California Gas Company (U904G) for a Certificate of Public Convenience and Necessity for the Pipeline Safety & Reliability Project,**Commission Courtroom, San Francisco(Also June 13 – 16)** |
|  |  |
| **06/15/17**9:30 a.m.ALJ ParkComr Peterman | **A.16-04-006 (EH) -** Application of CereTel Incorporated for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013.**Commission Courtroom, San Francisco**  |
|  |  |
| **06/19/17**9:30 a.m.ALJ AyoadeComr Randolph | **A.16-10-001 (EH)** - In the Matter of Application of The Ponderosa Telephone Co. (U 1014 C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,**Commission Courtroom, San Francisco** **(Also June 20 – 21.)** |
|  |  |
| **08/07/2017**10:00 a.m.ALJ RoscowComr Picker | **A.16-09-003 (EH)-** Application of Southern California Edison Company for Approval of its 2016 Rate Design Window Proposals.**Commission Courtroom, San Francisco(Also August 8-11)** |
|  |  |
| **08/17/17**9:30 a.m.LJ WeatherfordComr Randolph | **A.15-07-019 (EH) -** Application of California-American Water Company (U210W) for Authorization to Modify Conservation and Rationing Rules, Rate Design, and Other Related Issues for the Monterey District.**Commission Courtroom, San Francisco****(Also August 18)** |
|  |  |
| **09/05/17**9:00 a.m.ALJ YackninComr Peterman | **A.16-10-019 (EH)** - Application of Pacific Gas and Electric Company to Recover Costs Recorded in the Catastrophic Event Memorandum Account Pursuant to Public Utilities Code Section 454.9(U39E),**Commission Courtroom, San Francisco(Also September 6 – 8)** |
|  |  |
| **09/12/17**9:30 a.m.ALJ SimonComr Picker | **A.16-10-019 (EH) -** Order Instituting Rulemaking to Implement Portions of AB 117 Concerning Community Choice Aggregation**Commission Courtroom, San Francisco(Also September 13)** |
|  |  |

## NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

**(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)**

**NONE**

## RESOLUTION REGARDING RATIFICATION OF PRELIMINARY DETERMINATIONS OF CATEGORY

For purposes of Rule 9.2(c), notice of the assignment is the day the assignments associated with this preliminary categorization document appear in the Daily Calendar following the Commission business meeting.

|  |  |  |
| --- | --- | --- |
| (04/27/17) | ALJ 176-3396 | Ratification of preliminary determinations of category for proceedings initiated by application. The preliminary determinations are pursuant toRule 7.1 of the Commission's Rules of Practice and Procedure.**Adopted.** **The preliminary determination schedule is shown below.** |

|  |  |  |
| --- | --- | --- |
| **PRELIMINARY DETERMINATION SCHEDULES**Resolution ALJ 176-3396 (04/27/17) |  | **ASSIGNMENTS** |
|  |  |  |
| **NUMBER****TITLE** | **PROPOSED CATEGORY** | **PRELIM.CATEGORY** | **HEARING** |  | **COMR** | **ALJ** |
|  |
| **A17-03-016**  Broadwing Communications, CenturyLink, Inc., Global Crossing Local Services, Global Crossing Telecommunications, IP Networks, Level 3 Communications, Level 3 Communications LLC, Level 3 Telecom of California, WilTel Communications. In the Matter of the Joint Applications of Broadwing Communications, LLC (U5525C); Global Crossing Local Services, Inc. (U5685C); Global Crossing Telecommunications, Inc. (U5005C); IP Networks, Inc. (U6362C); Level 3 Communications, LLC (U-5941-C); Level 3 Telecom of California, LP (U5358C); WilTel Communications, LLC (U6146C); and Level 3 Communications, Inc., a Delaware Corporation; and CenturyLink, Inc., a Louisiana Corporation, for Approval of Transfer of Control of the Level 3 Operating Entities Pursuant to California Public Utilities Code Section 854(a). | Ratesetting  | Ratesetting | YES |  | Guzman Aceves | DeAngelis |

|  |
| --- |
|  |
| **A17-03-018**  Sonoma Marin Area Rail Transit, Application of Sonoma Marin Area Rail Transit (SMART) to construct a new at-grade crossing on SMART rail line MP 16.59 (Proposed CPUC Number 005-16.59; DOT Number 863525B) which is a subproject of the Larkspur Extension Project, a new transit line extending from San Rafael Station in Downtown San Rafael to proposed Larkspur Station in Larkspur Landing. | Ratesetting  | Ratesetting | YES |  | Randolph | Ayoade/ Burcham |
|  |
| **A17-03-019**  San Diego Gas & Electric Company, Application of San Diego Gas & Electric Company (U902E) for Waiver of Certain Affiliate Transaction Rules for Interactions with Unregulated Subsidiary. | Ratesetting  | Ratesetting | YES |  | Rechtschaffen | Haga |
|  |
| **A17-03-020**  Southern California Edison Company, Application of Southern California Edison Company (U338E) for Recovery of Aliso Canyon Utility Owned Energy Storage Costs. | Ratesetting  | Ratesetting | YES |  | Peterman | Semcer |

|  |
| --- |
|  |
| **A17-03-021**  San Diego Gas & Electric Company, Southern California Gas Company, Application of Southern California Gas Company (U904G) and San Diego Gas & Electric Company (U902G) for (A) Approval of the Forecasted Revenue Requirement Associated with Certain Pipeline Safety Enhancement Plan Projects and Associated Rate Recovery, and (B) Authority to Modify and Create Certain Balancing Accounts. | Ratesetting  | Ratesetting | YES |  | Rechtschaffen | Ayoade |
|  |
| **A17-04-001**  San Jose Water Company, In the Matter of the Application of SAN JOSE WATER COMPANY (U168W) for Authority to Adjust Its Cost of Capital and to Reflect That Cost of Capital in Its Rates for the Period from January 1, 2018 through December 31, 2020.  | Ratesetting  | Ratesetting | YES |  | Guzman Aceves | Bemesderfer |
|  |
| **A17-04-002**  Golden State Water Company, Application of Golden State Water Company (U133W) for Authority to Establish Its Authorized Cost of Capital and Rate of Return for Utility Operations for 2018 - 2020. | Ratesetting  | Ratesetting | YES |  | Guzman Aceves | Bemesderfer |

|  |
| --- |
|  |
| **A17-04-003**  California-American Water Company, Application of California-American Water Company (U210W) for Authority to Establish its Authorized Cost of Capital for the Period from January 1, 2018 through December 31, 2020. | Ratesetting  | Ratesetting | YES |  | Guzman Aceves | Bemesderfer |
|  |
| **A17-04-004**  Southern California Edison Company, Application of Southern California Edison Company (U338E) for a Commission Finding that its Procurement-Related and Other Operations for the Record Period January 1 Through December 31, 2016 Complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account and Other Regulatory Accounts; for Refund of $3.605 Million Recorded in Three Accounts; and Review of Proposal to Return $79.182 million in Unspent Demand Response Funds to Customers. | Ratesetting  | Ratesetting | YES |  | Guzman Aceves | Wildgrube |

|  |
| --- |
|  |
| **A17-04-005**  Pacific Bell Telephone Company, dba AT&T, In the Matter of the Application of Pacific Bell Telephone Co. (U1001C) dba AT&T California to withdraw from the Centralized Credit Check System. | Ratesetting  | Ratesetting | YES |  | Peterman | Haga |
|  |
| **A17-04-006**  California Water Service Company, Application of CALIFORNIA WATER SERVICE COMPANY (U60W) for Authority to Establish its Authorized Cost of Capital for the period from January 1, 2018 through December 31, 2020. | Ratesetting  | Ratesetting | YES |  | Guzman Aceves | Bemesderfer |
|  |
| **A17-04-007**  MAX E. FUHRMANN, Application of MAX E. FUHRMANN dba SherpaMax, for authority to operate as an on-call, door to door, passenger stage corporation between the towns of Mojave and Independence, California. | Ratesetting  | Ratesetting | NO |  | Not Assigned | Examiner Zanjani |

|  |
| --- |
|  |
| **A17-04-008**  Jail Education Solutions, Inc., Legacy Long Distance International, Inc., dba Legacy, Joint Application of Legacy Long Distance International. Inc. dba Legacy Inmate Communications (U5786C) and Jail Education Solutions, Inc. dba Edovo for Approval of a Transfer of Control of Legacy Long Distance International, Inc. dba Legacy Inmate Communications to Jail Education Solutions, Inc. dba Edovo pursuant to California Public Utilities Code Section 854(a). | Ratesetting  | Ratesetting | YES |  | Peterman | Haga/ ALJ Pro Tem Goldberg |
|  |
| **A17-04-010**  Pacific Gas and Electric Company, Application of PG&E (U39E) for a CPCN to provide: (i) full facilities-based and resold competitive local exchange service throughout the service territories of AT&T CA, Frontier California Inc., Consolidated Communications of California Co., and Citizens Telecommunications Co. of California; and (ii) full facilities-based and resold non-dominant interexchange services on a statewide basis. | Ratesetting  | Ratesetting | YES |  | Randolph | Hecht |

|  |
| --- |
|  |
| **A17-04-012**  PROPER SIGHTSEEING CORPORATION, A CALIFORNIA CORPORATION, Application of Proper Sightseeing Corporation, a California corporation, for Authority to Operate as a Scheduled Passenger Stage Corporation with Hop On/Hop Off Service on Fixed Routes Between Points in Hollywood, California and Santa Monica, California; and to Establish a Zone of Rate Freedom. | Ratesetting  | Ratesetting | NO |  | Not Assigned | Examiner Zanjani |
|  |
| **A17-04-015**  Southern California Edison Company, Application of Southern California Edison Company (U338E) for Approval of its Proposal to Implement Residential Default Time-Of-Use Rates. | Ratesetting  | Ratesetting | YES |  | Picker | Park |
|  |
| **A17-04-016**  San Diego Gas & Electric Company, APPLICATION OF SAN DIEGO GAS & ELECTRIC COMPANY (U902E) for Approval of its 2018 Electric Procurement Revenue Requirement Forecasts and GHG-Related Forecasts. | Ratesetting  | Ratesetting | YES |  | Guzman Aceves | Kelly |