
Public Utilities Commission of the State of California

Timothy J. Sullivan, Executive Director

Headquarters

505 Van Ness Avenue
San Francisco, CA 94102
(415) 703-2782

Southern California Office

320 West 4th Street, Suite 500
Los Angeles, CA 90013
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 http://www.cpuc.ca.gov/daily_calendar_archive/
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Daily Calendar

Friday, February 24, 2017

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov
toll-free: 1-866-849-8390
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)
TTY: 1-866-836-7825 (toll-free)
1-415-703-5282

REGULAR COMMISSION BUSINESS MEETINGS

March 2, 2017	9:30 am	UC Davis Appellate Courtroom 400 Mrak Hall Drive Davis, CA 95616
March 23, 2017	9:30 am	San Francisco
April 6, 2017	9:30 am	Santa Rosa City Hall Council Chambers 100 Santa Rosa Avenue Santa Rosa, CA 95404

**COMMISSION RATESETTING DELIBERATIVE MEETINGS
(Not Open to the Public)**

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

February 27, 2017	10:00 am	San Francisco, Room 5305
March 20, 2017	10:00 am	San Francisco, Room 5305
April 30, 2017	10:00 am	San Francisco, Room 5305

OTHER COMMISSION MEETINGS

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

Commissioner Committee on Emerging Trends

March 8, 2017
11:30 am

(Approximate start time. Emerging Trends Committee meeting will commence shortly after adjournment of the Policy and Governance Committee meeting).

California Public Utilities Commission
505 Van Ness Avenue, Auditorium
(Corner of Van Ness Avenue and McAllister Street)
San Francisco, CA 94102

Listen-only phone line:
Toll-Free: 866-650-3491
Passcode: 7032368

Overall roles and Responsibilities:
http://www.cpuc.ca.gov/uploadedFiles/CPUC_Public_Website/Content/About_Us/ETCCharter2017.pdf

AGENDA

1. Presentation on CPUC social media activities;
2. Presentation on SB512 outreach report workplan;
3. Presentation on findings from Public Participation Hearing survey and discussion of future surveys; and
4. Agenda for the next meeting.

The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to emerging trends initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: public.advisor@cpuc.ca.gov at least three days prior to the meeting.

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

Notice of Public Participation Hearing: A.16-10-001 - In the Matter of Application of The Ponderosa Telephone Co. (U 1014 C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates.

March 27, 2017 5 pm	North Fork Rancheria Community Center 56901 Kunugib North Fork, CA 93643
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Liane M. Randolph and/or Administrative Law Judge Adeniyi A. Ayode will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or vm1@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

NOTICES

Charge for Commission Documents

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

Commission Resources Available for Rental

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

PUBLIC MEETINGS & WORKSHOP NOTICES

“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”

Public Meeting Notice: Deaf and Disabled Telecommunications Program (DDTP) – Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC)

February 24, 2017 10 am – 4 pm	DDTP Main Office, Large Conference Room 1333 Broadway Street, Suite 500 Oakland, CA 94612
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The Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC) will hold a public meeting to address the following:

PUBLIC MEETING AGENDA

I. Welcome and Introduction of TADDAC Members; **II.** Approval of Agenda; **III.** Review of Minutes of the January 27, 2017 TADDAC meeting and Review of Action Item list from the January 27th Meeting; **IV.** Discussion and Finalization of CapTel Tips Document; **V.** Administrative Business, A. Report from CPUC Staff, B. Report from CCAF, C. Report from the Chair; **VI.** Public Input (Morning and Afternoon); **VII.** New Business, A. EPAC Report and Recommendations; **VIII.** Review of Letters of Intent; **IX.** Member Reports; **X.** Future Meetings and Agendas.

ADDITIONAL INFORMATION

For additional information, please contact Reina Vazquez, DDTP Committee Coordinator at (510) 302-1103 or via email at rvazquez@ddtp.org, or visit the website at www.ddtp.org. If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least five days prior to the meeting date.

ENVIRONMENTAL NOTICE

Please refrain from wearing perfumes or scents to DDTP meetings. Persons with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting.

DOCUMENT PREPARATION

All documents reviewed by TADDAC must be available in a Braille format: Therefore, when submitting documents for the TADDAC binder, please send a copy, in an electronic format, to rvazquez@ddtp.org for Braille prior to the meeting. Handouts should also be made available in an electronic format.

Public Meeting Notice: California Public Utilities Commission Interim Guidance Training Session on Statutory Changes to Ex Parte Rules

February 28, 2017 12:30 pm – 2 pm	California Public Utilities Commission 505 Van Ness Avenue, Golden Gate Room (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102
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In accordance with SB 215 the Commission has instituted immediate changes to its ex parte rules and will be initiating a formal proceeding to modify the CPUC's Rules of Practice and Procedure, subject to Office of Administrative Law approval. This interim guidance will provide CPUC stakeholders with workable practices and procedures until the formal rules modification process is complete.

This interim guidance is subject to the outcome of the formal proceeding and Office of Administrative Law approval of modifications to the CPUC's Rules of Practice and Procedure. Its purpose is to provide CPUC stakeholders with workable practices and procedures until the formal rules modification process is complete.

Please note that decision makers and/or their advisors may be attendance. Though a quorum of commissioners may be present, no decisions will be made. Please note that decision makers and/or their advisors may be attendance. Though a quorum of commissioners may be present, no decisions will be made. If you have any questions, please contact Leuwam Tesfai at Leuwam.Tesfai@cpuc.ca.gov or call (415) 703-2403.

Energy Impacts of Cannabis Cultivation Workshop

February 28, 2017 1 pm – 5:15 pm	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102
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The California Public Utilities Commission (CPUC) will hold a workshop examining the energy impacts of cannabis cultivation on February 28, 2017. Other states have experienced an increase in electricity demand after legalizing recreational cannabis. For example, half of load growth in Colorado is now attributable to new cannabis cultivation. This workshop is designed to explore the opportunities for ensuring that expected load growth associated with cannabis cultivation in California is consistent with California's clean energy goals. After the workshop, staff will issue a report summarizing the workshop and making recommendations for the Commission's consideration.

Although a quorum of Commissioners and/or their staff may be in attendance, no official CPUC action will be taken at this event. This workshop will be available via webcast at: <http://www.adminmonitor.com/ca/cpuc/>

Agenda available at: <http://www.cpuc.ca.gov/CPUCNewsDetail.aspx?id=6442452320>. For questions, please contact April Mulqueen at april.mulqueen@cpuc.ca.gov or 415.703.1112. **If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov, at least 5 business days before the workshop.**

Public Workshop Notice – Communications Division Residential Broadband High Impact Areas

February 28, 2017 1:30 pm – 3:30 pm	California Public Utilities Commission 505 Van Ness Avenue, Courtyard Room (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102 Call in number: 866-918-7996 Participant Code: 9283092#
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The purpose of this workshop is to discuss a preliminary white paper prepared by Communications Division (CD) staff, identifying high impact areas for residential broadband deployment. In this preliminary white paper, CD staff will identify communities it believes represents the best “bang for the buck” for deploying broadband Internet infrastructure to more California households. At this public workshop, CD staff requests input from Internet service providers and other interested individuals. CD staff will focus public comments on its methodology, updates to its data and next steps the Commission should take once CD staff prepares its final recommendations. For questions, please contact Mrs. Clover Sellden at: You-Young.Sellden@cpuc.ca.gov or (415) 703-1544.

Public Meeting Notice: Joint Meeting of the ESAP and CARE Implementation Subcommittee and the Marketing & Outreach Subcommittee of the Low Income Oversight Board

February 28, 2017 1:30 pm – 4 pm	California Public Utilities Commission 505 Van Ness Avenue, Hearing Room C (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102 Alternate Public and Teleconferenced Locations: Board Member Jason Wimbley Department of Community Services and Development 2389 Gateway Oaks Blvd. Sacramento, CA 95833 Call-in number: 1-866-642-1440 Participant Code: 7516937#
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AGENDA

1. Introductions; **2.** Opening Comments from Committee Members; **3.** Public Comment; **4.** Presentations i. Greenlining Institute ii. TURN iii. Natural Resources Defense Council; **5.** LIOB Resources i. Brief recap of issue and previous discussion ii. Outline and Memo ; **6.** Technical Advisory Committee and ESA/CARE marketing and outreach; **7.** Follow up on previous LIOB meeting regarding ESA and broadband i. Recap of previous meeting discussion ii. Discussion **8.** Closing Remarks; **9.** Adjourn

This is a public meeting. Interested parties may attend in person or via teleconference. If any accommodations are needed, please contact Zaida Amaya at (916) 928-4702, mailing address; 180 Promenade Circle Suite #115, Sacramento, CA 95834. Requests should be made as soon as possible but at least 5 days prior to the scheduled meeting. Notice of the Joint meeting of the ESAP & CARE Implementation and the Marketing & Outreach Subcommittees of the Low Income Oversight Board meeting can be accessed at: www.liob.org

As established in Article Five (5.1) of the LIOB Charter, the LIOB authorized the joint meeting of the ESAP & CARE Implementation and the Marketing & Outreach Subcommittees.

The above meeting notices have been sent to all parties on the service lists of Applications A.14-11-007, et al; and A.15-02-001, et al, and solely for the purposes of Commission's Ex Parte Communication Requirements, this notice will be deemed a functional equivalent of the notice pursuant to Commission's Rules of Practice and Procedure, Rule 8.3 (c)(1) for the proceedings A.14-11-007, et al; and A.15-02-001, et al;

Members of the Low Income Oversight Board who are not members of these committees may be attending the meeting only as observers.

Public Workshop Notice: DR Auction Mechanism Evaluation Plan & Metrics

March 1, 2017 9 am – 5 pm <i>BREAK from 1 pm – 3:30 pm</i> <i>Reconvene (as needed): 3:30 – 5:00 pm</i>	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102
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The purpose of this workshop is to (1) Present Energy Division's draft Evaluation Plan and metrics for the Demand Response Auction Mechanism (DRAM), as ordered in D.16-09-056; and, (2) Provide an opportunity for public comment on the draft plan, metrics, data sources and granularity, and the timing and steps of the planned analysis. For questions about this workshop, please contact Cathleen Fogel@ cathleen.fogel@cpuc.ca.gov or 415-703-1809.

Public Workshop Notice: Workshop for Review and Development of Proposed Regulations Related to the Development and Adoption of the Fire-Threat Maps Ordered in R.15-05-006 and D.17-01-009

March 06, 2017 10 am – 5 pm <i>and</i> March 07, 2017 9 am – 5 pm	AT&T Offices 1452 Edinger Ave. Tustin, CA 92780 Conference Phone Line: 1-888-331-6293 Participant Code: 4009885# To connect to the Web Conference https://connect12.uc.att.com/attinc4/meet/?ExEventID=84009885
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AGENDA

Agenda includes: brief review of workshop goals and objectives; full review of Proposed Regulations (PRs) held over from the Fire Safety Technical Panel (FSTP) convened Feb. 15-16, 2107. FSTP members and attendees will review PRs, consider necessary amendments and attempt to reach consensus in advance of filing a Report to the Commission on or before May 01, 2017. Contacts: Raffy Stepanian, SED (213-576-5772); Koko Tomassian, SED (213-576-7099); Samuel Stonerock, SCE (951-317-6149). *Please note that Decision-Makers and/or their Advisors may attend.*

Public Workshop Notice: Updates in R.12-06-013 on Implementation of D.15-07-001

March 7, 2017 10 am – 4 pm	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102
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The California Public Utilities Commission (CPUC) will hold a workshop in R.12-06-013 on March 7, 2017. At the workshop, Pacific Gas & Electric Company, Southern California Edison Company, and San Diego Gas & Electric Company will provide presentations on their February 2017 Progress on Residential Rate Reform reports. Southern California Edison Company will also provide a presentation on its customer service and billing system re-platform project and its plans for default TOU implementation. Although a quorum of Commissioners and/or their staff may be in attendance, no official CPUC action will be taken at this event.

For questions, please contact Whitney Richardson at whitney.richardson@cpuc.ca.gov or 415-703-2108

Public Webinar Notice: R.13-11-005 – EM&V Impact Evaluation (Home Upgrade Program Multi-Family)

March 8, 2017 9 am – 10:30 am	WEBINAR ONLY Conference Phone Line: 1-866-628-9540 Participant Code: 1637171
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	To start or join the online meeting: https://van.webex.com/van/j.php?MTID=m33438f548e13fbf5f8777c4bf9fe51ee Meeting number: 741 569 083 Meeting password: !Energy1
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AGENDA

Commission staff and its evaluation consultants will go over the draft results for the 2015 Evaluation, Measurement, and Verification (EM&V) impact evaluation studies. Interested parties will have the opportunity to ask clarifying questions. For more information, contact Tory.Francisco@cpuc.ca.gov.

Public Meeting Notice: Commissioner Committee on Policy and Governance

March 8, 2017 10:30 am	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102 Listen-only phone line: Toll-Free: 866-650-3491 Passcode: 7032368
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The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to policy and governance initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: public.advisor@cpuc.ca.gov at least three days prior to the meeting.

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

Public Meeting Notice: Commissioner Committee on Emerging Trends

March 8, 2017 11:30 am (Approximate start time. Emerging Trends Committee meeting will commence shortly after adjournment of the Policy and Governance Committee meeting).	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102 Listen-only phone line: Toll-Free: 866-650-3491 Passcode: 7032368 Roles and Responsibilities: http://www.cpuc.ca.gov/uploadedFiles/CPUC_Public_Website/Content/About_Us/ETCCharter2017.pdf
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AGENDA

1. Presentation on CPUC social media activities;
2. Presentation on SB512 outreach report workplan;
3. Presentation on findings from Public Participation Hearing survey and discussion of future surveys; and
4. Agenda for the next meeting.

The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to emerging trends initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

Public Webinar Notice: R.13-11-005 – EM&V Impact Evaluation (Heating, Ventilation, and Air-Conditioning)

March 8, 2017 1 pm – 3 pm	WEBINAR ONLY Conference Phone Line: 1-866-628-9540 Participant Code: 1637171 To start or join the online meeting: https://van.webex.com/van/j.php?MTID=mc123a05538fce3bc32b7a87338e3349a Meeting number: 746 580 670 Meeting password: !Energy1
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AGENDA

Commission staff and its evaluation consultants will go over the draft results for the 2015 Evaluation, Measurement, and Verification (EM&V) impact evaluation studies. Interested parties will have the opportunity to ask clarifying questions. For more information, contact Stephen.Rickert@cpuc.ca.gov.

Public Webinar Notice: R.13-11-005 – EM&V Impact Evaluation (Upstream Lighting)

March 9, 2017 10 am – 12:30 pm	WEBINAR ONLY Conference Phone Line: 1-866-628-9540 Participant Code: 1637171 To start or join the online meeting: https://van.webex.com/van/j.php?MTID=mbc973656401a76b3e3440b2580bd99b2 Meeting number: 745 371 575 Meeting password: !Energy1
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AGENDA

Commission staff and its evaluation consultants will go over the draft results for the 2015 Evaluation, Measurement, and Verification (EM&V) impact evaluation studies. Interested parties will have the opportunity to ask clarifying questions. For more information, contact George.Taghipis@cpuc.ca.gov.

Public Webinar Notice: R.13-11-005 – EM&V Impact Evaluation (Deemed Commercial Measures – Pipe Insulation, Sprinklers, Pool Covers)

March 9, 2017 1 pm – 3:30 pm	WEBINAR ONLY Conference Phone Line: 1-866-628-9540 Participant Code: 1637171 To start or join the online meeting: https://van.webex.com/van/j.php?MTID=m1973f42863c8319bc549e8cc79b7132d Meeting number: 745 383 397 Meeting password: !Energy1
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AGENDA

Commission staff and its evaluation consultants will go over the draft results for the 2015 Evaluation, Measurement, and Verification (EM&V) impact evaluation studies. Interested parties will have the opportunity to ask clarifying questions. For more information, contact Mona.Dzvova@cpuc.ca.gov.

Public Webinar Notice: R.13-11-005 – EM&V Impact Evaluation (Deemed Downstream Lighting)

March 10, 2017 10 am – 12 pm	WEBINAR ONLY Conference Phone Line: 1-866-628-9540 Participant Code: 1637171 To start or join the online meeting: https://van.webex.com/van/j.php?MTID=m2ec79cbb3e3b83facba4a9bd150c179f Meeting number: 747 924 387 Meeting password: !Energy1
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AGENDA

Commission staff and its evaluation consultants will go over the draft results for the 2015 Evaluation, Measurement, and Verification (EM&V) impact evaluation studies. Interested parties will have the opportunity to ask clarifying questions. For more information, contact George.Tagnipes@cpuc.ca.gov.

Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

March 30, 2017 2 pm – 2:30 pm	<u>To Listen by Phone</u> Conference Phone Line: 1-888-811-5020 Participant Code: 60090
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations

March 30, 2017 2:30 pm – 3 pm	<u>To Listen by Phone</u> Conference Phone Line: 1-888-811-5020 Participant Code: 61266
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Webinar Notice: R.13-11-005 – EM&V Impact Evaluation (Custom Lighting)

April 10, 2017 10 am – 12 noon	WEBINAR ONLY Conference Phone Line: 1-866-628-9540 Participant Code: 1637171 To start or join the online meeting: https://van.webex.com/van/j.php?MTID=m70bd07b0b30ff1dad49d80a044fa2951 Meeting number: 748 798 365 Meeting password: !Energy1
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AGENDA

Commission staff and its evaluation consultants will go over the draft results for the 2015 Evaluation, Measurement, and Verification (EM&V) impact evaluation studies. Interested parties will have the opportunity to ask clarifying questions. For more information, contact George.Tagnipes@cpuc.ca.gov.

Public Webinar Notice: R.13-11-005 – EM&V Impact Evaluation (Home Energy Reports and Home Upgrade Single Family)

April 11, 2017 9 am – 12 noon	WEBINAR ONLY Conference Phone Line: 1-866-628-9540 Participant Code: 1637171 To start or join the online meeting: https://van.webex.com/van/j.php?MTID=m9605a144417d37fc8415b309168a6fc2 Meeting number: 744 009 868 Meeting password: !Energy1
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AGENDA

Commission staff and its evaluation consultants will go over the draft results for the 2015 Evaluation, Measurement, and Verification (EM&V) impact evaluation studies. Interested parties will have the opportunity to ask clarifying questions. For more information, contact Peter.Franzese@cpuc.ca.gov.

Public Webinar Notice: R.13-11-005 – EM&V Impact Evaluation (Industrial, Agricultural, and Large Commercial)

April 12, 2017 2 pm – 4 pm	WEBINAR ONLY Conference Phone Line: 1-866-628-9540 Participant Code: 1637171 To start or join the online meeting: https://van.webex.com/van/j.php?MTID=m5365ef0f4c2510b6ee9d510d9547cbe2 Meeting number: 743 808 779 Meeting password: !Energy1
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AGENDA

Commission staff and its evaluation consultants will go over the draft results for the 2015 Evaluation, Measurement, and Verification (EM&V) impact evaluation studies. Interested parties will have the opportunity to ask clarifying questions. For more information, contact Katherine.Hardy@cpuc.ca.gov.

Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

<u>April 27, 2017</u> 2 pm – 2:30 pm	<u>To Listen by Phone</u> Conference Phone Line: 1-888-811-5020 Participant Code: 60090
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations

<u>April 27, 2017</u> 2:30 pm – 3 pm	<u>To Listen by Phone</u> Conference Phone Line: 1-888-811-5020 Participant Code: 61266
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations

<u>May 25, 2017</u> 2:30 pm – 3 pm	<u>To Listen by Phone</u> Conference Phone Line: 1-888-811-5020 Participant Code: 61266
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned

Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

May 25, 2017
2 pm – 2:30 pm

To Listen by Phone

Conference Phone Line: 1-888-811-5020
Participant Code: 60090

AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

June 29, 2017
2 pm – 2:30 pm

To Listen by Phone

Conference Phone Line: 1-888-811-5020
Participant Code: 60090

AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations

June 29, 2017
2:30 pm – 3 pm

To Listen by Phone

Conference Phone Line: 1-888-811-5020
Participant Code: 61266

AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the

FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

July 27, 2017 2 pm – 2:30 pm	<u>To Listen by Phone</u> Conference Phone Line: 1-888-811-5020 Participant Code: 60090
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations

July 27, 2017 2:30 pm – 3 pm	<u>To Listen by Phone</u> Conference Phone Line: 1-888-811-5020 Participant Code: 61266
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

August 31, 2017 2 pm – 2:30 pm	<u>To Listen by Phone</u> Conference Phone Line: 1-888-811-5020 Participant Code: 60090
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the

previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations

<u>August 31, 2017</u> 2:30 pm – 3 pm	<u>To Listen by Phone</u> Conference Phone Line: 1-888-811-5020 Participant Code: 61266
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

<u>September 28, 2017</u> 2 pm – 2:30 pm	<u>To Listen by Phone</u> Conference Phone Line: 1-888-811-5020 Participant Code: 60090
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations

<u>September 28, 2017</u> 2:30 pm – 3 pm	<u>To Listen by Phone</u> Conference Phone Line: 1-888-811-5020 Participant Code: 61266
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures

adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

October 26, 2017 2 pm – 2:30 pm	<u>To Listen by Phone</u> Conference Phone Line: 1-888-811-5020 Participant Code: 60090
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations

October 26, 2017 2:30 pm– 3 pm	<u>To Listen by Phone</u> Conference Phone Line: 1-888-811-5020 Participant Code: 61266
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

November 30, 2017 2 pm – 2:30 pm	<u>To Listen by Phone</u> Conference Phone Line: 1-888-811-5020 Participant Code: 60090
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report

regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations

November 30, 2017

2:30 pm – 3 pm

To Listen by Phone

Conference Phone Line: 1-888-811-5020

Participant Code: 61266

AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

December 28, 2017

2 pm– 2:30 pm

To Listen by Phone

Conference Phone Line: 1-888-811-5020

Participant Code: 60090

AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations

December 28, 2017

2:30 – 3 pm

To Listen by Phone

Conference Phone Line: 1-888-811-5020

Participant Code: 61266

AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the

assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

NOTICE OF DRAFT RESOLUTIONS
(Pursuant to PU Code § 311(g))

The ALJ Division has prepared **Resolution ALJ-338** for the **March 2, 2017**, Commission Meeting. This resolution resolves the appeal K.16-01-006 of Citation No. CPED FC-839 issued to Crossroads Investments, Incorporated, doing business as American Limousine Services by the California Public Utilities Commission's Consumer Protection and Enforcement Division Citation No. CPED FC-839 assesses a fine of \$8,000 for eight violations (29 counts) of Public Utilities Code and Commission's General Orders 115-F and 157-D during the period of March 1, 2016 through June 21, 2016. The citation is sustained. Any comments should be directed to ALJ Kelly via email: gk1@cpuc.ca.gov or phone 1-415-703-5506.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=172731999>

The Energy Division has prepared **Draft Resolution E-4820** for the **March 2, 2017** Commission Meeting. This Draft Resolution approves PG&E, SDG&E, SCE, and SoCalGas' proposed AB 793 Advice Letters with modifications. Notice of this Draft has been sent to parties in the service lists. Any questions or comments should be directed to Nils Strindberg at Nils.strindberg@cpuc.ca.gov and Hal Kane at Hal.kane@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M172/K894/172894989.PDF>

The Energy Division has prepared **Draft Resolution E-4829** for the **March 2, 2017** Commission Meeting. This Draft Resolution approves GRID Alternatives' request of a second Third Party Ownership (TPO) model provider for the Single Family Affordable Solar Homes (SASH) Program. Notice of this Draft has been sent to parties in the service list. Any questions or comments should be directed to Elizabeth Curran at EC7@cpuc.ca.gov and Sara Kamins at Sara.Kamins@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M172/K933/172933689.PDF>

The Communications Division has prepared **Resolution T-17557** for the **March 2, 2017**, Commission Meeting. Resolution T-17557 approves additional funding of up to \$428,220 to Ultimate Internet Access, Inc., (UIA) in order for UIA to pay prevailing wage labor construction rates, mainly retroactively for work already completed, as mandated by the passage of Assembly Bill 2272, for its Helendale Project. Any questions or comments should be directed to John Baker, john.baker@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=173184179>

The Energy Division has prepared **Draft Resolution E-4800** for the **March 23, 2017** Commission Meeting. This Draft Resolution approves the Power Purchase Agreement between SCE and Tesoro Refining and Marketing Company LLC pursuant to the terms of the Qualifying Facility and Combined Heat and Power Program Settlement Agreement. Notice of

this Draft has been sent to parties in the service lists. Any questions or comments should be directed to Christian Ettinger at Christian.ettinger@cpuc.ca.gov and Melicia Charles at Melicia.charles@cpuc.ca.gov

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M176/K535/176535757.PDF>

The Division of Water and Audits has prepared **Proposed Comment Resolution W-5130** for the **March 23, 2017**, Commission Meeting. Proposed Comment Resolution W-5130 authorizes Del Oro Water Company's Black Butte District a general rate increase to produce additional annual revenue of \$15,123, or 61.1%, for Test Year 2017, to be paid by the Ratepayers. Please contact water.division@cpuc.ca.gov, and reference "Proposed Comment Resolution W-5130" if you have any questions.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=171553026>

The Division of Water and Audits has prepared **Proposed Comment Resolution W-5134** for the **March 23, 2017**, Commission Meeting. Proposed Comment Resolution W-5134 authorizes Susan River Park Water Company a General Rate Increase to produce additional annual revenue of \$24,890 or 57.62%, for Test Year 2017, to be paid by the Ratepayers and to establish Tariff Schedule F for Facilities Fees. Please contact water.division@cpuc.ca.gov, and reference "Proposed Comment Resolution W-5134" if you have any questions.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=175286950>

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION AND AUDIT RECORDS

Resolution L-520 authorizes disclosure of all Commission records concerning the Redondo Beach Generating Station including, but not limited to, records concerning all completed, pending and future Commission investigations of incidents and audits occurring at the station, once the investigations and audits have been completed.

On February 21, 2017, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than March 13, 2017 and reply comments shall be served no later than March 20, 2017.

Resolution L-520 will be on the agenda at the **March 23, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF RECORDS

Resolution L-519 authorizes disclosure of all Commission records concerning rail-crossing DOT 755205E, including, but not limited to, records concerning all completed, pending, and future Commission investigations of incidents occurring at the crossing, once the investigations have been completed.

On February 21, 2017, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than March 13, 2017 and reply comments shall be served no later than March 20, 2017.

Resolution L-519 will be on the agenda at the **March 23, 2017**, Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

The Energy Division has prepared Draft **Resolution E-4827** for the **April 6, 2017**, Commission Meeting. This Resolution addresses Pacific Gas and Electric's proposed updates to its Greenhouse Gas Procurement Plan. Any questions and/or comments should be directed to Christian Ettinger at Christian.Ettinger@cpuc.ca.gov and Melicia Charles at melicia.charles@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=177652965>.

NEW FILINGS

NONE

PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

PROPOSED DECISIONS * ALTERNATES * PRESIDING OFFICER'S DECISIONS * ARBITRATOR'S REPORTS

NONE

ADVICE LETTER FILINGS

To inquire about a filing, call the Energy Division (703-1093), Communications Division (703-3052) or Water

Division (703-1133).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

01/10/17	Telecom 12748	Frontier California Inc., Amendment No. (2) to Interconnection Agreement (effective TBD)
02/02/17	Telecom 175	Southern California Edison, Informational Advice Letter-2017 First quarter Report of Southern California Edison Company for Competitive Local Exchange Projects-Additional Construction Projects (effective TBD)
02/10/17	Energy 49E	Noble Americas Energy Solutions LLC, 2017 GHG Emission Performance Standard (EPS) Filing. (anticipated effective 03/15/17)
02/14/17	Energy 4E	Sonoma Clean Power, 2017 GHG Emission Performance Standard Filing. (anticipated effective 03/15/17)
02/15/17	Energy 22E	Marin Clean Energy, 2017 GHG Emission Performance Standard Filing. (anticipated effective 03/15/17)
02/15/17	Energy 1E	Peninsula Clean Energy Authority, 2017 GHG Emission Performance Standard Filing. (anticipated effective 03/15/17)
02/15/17	Telecom 102	Advanced Telcom, Inc., performance bond requirement pursuant to Decision D.13-05-035 (effective TBD)
02/15/17	Telecom 1490	Cox California Telcom, LLC, contract (effective TBD)
02/15/17	Telecom 46355	Pacific Bell, contract (effective TBD)
02/15/17	Telecom 46356	Pacific Bell, contract (effective TBD)
02/15/17	Telecom 46357	Pacific Bell, contracts (effective TBD)
02/15/17	Telecom 46358	Pacific Bell, contract (effective TBD)
02/15/17	Telecom 46359	Pacific Bell, contract (effective TBD)
02/15/17	Telecom 46360	Pacific Bell, contract (effective TBD)
02/15/17	Telecom 46361	Pacific Bell, contract (effective TBD)
02/15/17	Telecom 46362	Pacific Bell, contract (effective TBD)
02/15/17	Telecom 46363	Pacific Bell, contract (effective TBD)
02/15/17	Telecom 46364	Pacific Bell, contract (effective TBD)
02/15/17	Telecom 46365	Pacific Bell, contract (effective TBD)
02/15/17	Telecom 46366	Pacific Bell, contract (effective TBD)

02/15/17	Telecom 46367	Pacific Bell, contract (effective TBD)
02/15/17	Telecom 46368	Pacific Bell, contract (effective TBD)
02/15/17	Telecom 46369	Pacific Bell, contract (effective TBD)
02/15/17	Telecom 46370	Pacific Bell, contract (effective TBD)
02/15/17	Telecom 46371	Pacific Bell, Contract (effective TBD)
02/15/17	Telecom 46372	Pacific Bell, contract (effective TBD)
02/15/17	Telecom 46373	Pacific Bell, Contract (effective TBD)
02/15/17	Telecom 46374	Pacific Bell, contract (effective TBD)
02/15/17	Telecom 46375	Pacific Bell, contract (effective TBD)
02/15/17	Telecom 46376	Pacific Bell, Contract (effective TBD)
02/15/17	Telecom 46377	Pacific Bell, contract (effective TBD)
02/17/17	Energy 3045E	San Diego Gas & Electric Company, Update of ERRR Trigger/Threshold Amount in Compliance with D.04-01-050. (anticipated effective 02/17/17)
02/17/17	Energy 3046E	San Diego Gas & Electric Company, Request for Approval of Changes to SDG&E's Automated Demand Response Program Application and Agreement. (anticipated effective 03/19/17)
02/21/17	Energy 5022E	Pacific Gas & Electric Company, Establish Avoided Cost Calculator Update Memorandum Account (ACCUMA) (anticipated effective 06/15/16)
02/21/17	Energy 5023E	Pacific Gas & Electric Company, Request Approval of the Disbursement of Funds from the Humboldt Bay Power Plant Unit 3 Nuclear Decommissioning Trustscomp (anticipated effective 03/23/17)
02/21/17	Energy 5026E	Pacific Gas & Electric Company, Submits Notice of Construction, Pursuant to G.O. 131-D, for the Construction of the Midway-Kern #1 230 kV Transmission Line Reconductoring Project in the City of Bakersfield and County of Kern. (anticipated effective 03/23/17)
02/21/17	Energy 3563E	Southern California Edison Company, Proposed Sale and Conveyance of Certain SCE Street Light Facilities to the City of Rialto-Request for Approval Under Section 851. (anticipated effective 03/23/17)
02/21/17	Telecom 83	Electric Lightwave Inc., Performance Bond Requirement pursuant to Decision 13-05-035 (effective TBD)
02/21/17	Telecom 3	Hunter Communications, Inc., Annual Performance Bond Filing (effective TBD)
02/21/17	Telecom 75	Point To Point, Providing Performance Bond as required by referenced Decision (effective TBD)

02/21/17	Telecom 14	World Communications, Inc., Performance bond requirement pursuant to Decision 13-05-035 (effective TBD)
02/21/17	Telecom 8	X2 Telecom, LLC, performance bond requirement pursuant to D.10-09-017 and D.11-09-026 (effective TBD)
02/22/17	Energy 3811G	Pacific Gas & Electric Company, March 2017 G-SUR Rate Change. (anticipated effective 03/01/17)
02/22/17	Energy 3812G	Pacific Gas & Electric Company, March 1, 2017 Gas Core Procurement Rate Changes. (anticipated effective 03/01/17)
02/22/17	Energy 5093G	Southern California Gas Company, January 2017 Standby Procurement Charges (anticipated effective 02/22/17)
02/23/17	Energy 3814G/5029E	Pacific Gas & Electric Company, Revisions to the Self-Generation Incentive Program Handbook Pursuant to Resolution E-4824 (anticipated effective 02/23/17)
02/23/17	Energy 3564E	Southern California Edison Company, Revisions to the Self-Generation Incentive Program Handbook Pursuant to Resolution E-4824 (anticipated effective 02/23/17)
02/23/17	Energy 5094G	Southern California Gas Company, Revisions to the Self-Generation Incentive Program Handbook Pursuant to Resolution E-4824 (anticipated effective 02/23/17)
02/23/17	Energy 76E	The California Center For Sustainable Energy(CCSE), Revisions to the Self-Generation Incentive Program Handbook Pursuant to Resolution E-4824 (anticipated effective 02/23/17)

ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)

To inquire about a suspension, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).

02/21/17	Energy 5087G	Southern California Gas Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 06/20/17. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
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ADVICE LETTER PROTESTS

To inquire about a protest, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133). To obtain a copy of the protest, please direct your request to the protestor.

02/16/17	Energy 3035E	San Diego Gas & Electric Company, SDG&E's Submission of Required Compliance Plan Pursuant to Decision (D.) 12-12-036 and Resolution E-4874 Protest by CalCCA.
02/22/17	Energy 5012E	Pacific Gas & Electric Company, Second Amendments to the PPAs between PG&E and Solar Partners II, LLC and Solar Partners VIII, LLC for Ivanpah 1 and 3. Protest by City and County of San Francisco.

02/22/17 Energy 5012E Pacific Gas & Electric Company, Second Amendments to the PPAs between PG&E and Solar Partners II, LLC and Solar Partners VIII, LLC for Ivanpah 1 and 3. Protest by MCE & Silicon Valley Clean Energy.

MISCELLANEOUS TRANSPORTATION ITEMS
Filings with Safety and Enforcement Division

NONE

MISCELLANEOUS COMMUNICATIONS MATTERS

NONE

A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

NONE

CHANGES TO HEARING CALENDAR

NEW SETTINGS

03/01/17 10:00 a.m. ALJ Houck Comr Rechtschaffen	A.16-12-002 (PHC) - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For Cost Recovery Of The Wheeler North Reef Expansion Project Marine Mitigation Costs. Commission Courtroom, San Francisco
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RESETTINGS - NONE

REMOVALS FROM CALENDAR - NONE

HEARINGS CONTINUED - NONE

HEARINGS CONCLUDED

ALJ Miles	A.16-11-002 - Application of Southern California Edison Company (U338E) for Approval of the Results of its Second Preferred Resources Pilot Request for Offers, This prehearing conference has been held and concluded.
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ALJ Houck **A.16-03-004** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For the 2015 Nuclear Decommissioning Cost Triennial Proceedings.
 And Related Matters:
A.15-01-014
A.15-02-006
This prehearing conference has been held and concluded..

HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

(PHC) = Prehearing Conference

(PPH) = Public Participation Hearing

(EH) = Evidentiary Hearing

(WS) = Workshop

(STC) = Status Conference

(L&M) = Law & Motion

(OA) = Oral Argument

(SEC) = Settlement Conference

(CA) = Closing Argument

02/24/17
 10:00 a.m.
 ALJ Burcham
 Comr Peterman
A.16-08-019 (PHC) - Application of ComNet (USA), LLC for Registration as an Interexchange Carrier Telephone Corporation Pursuant to the Provisions of Public Utilities Code Section 1013
Commission Courtroom, San Francisco.

02/27/17
 10:30 a.m.
 ALJ MacDonald
 Comr Picker
C.16-11-009 (PHC) - Nathan M. Shilberg, Complainant vs. San Diego Gas & Electric Company (U902E), Defendant,
San Diego State Building – Golden Bear Conference Room, 1350 Front Street, San Diego, CA 92101

02/27/17
 10:00 a.m.
 ALJ Burcham
 Comr Guzman
 Aceves
C.16-05-010 (PHC) Rebecca White, Fred Avalos, Jason Sullivan, Uel Furnas, Jeff Charist, Steve & Teresa Poole, John Rosh, Jeff Sindlinger, Leroy Chism, Jesus Gallardo and Todd Tenhet, Complainants vs. California Water Service Company (U60W), Defendant
Telephonic conference.

02/28/17
 10:30 a.m.
 ALJ Miles
 Comr
 Rechtschaffen
A.16-08-015 (PHC) - Application of Chariot Transit Inc., dba Chariot Transit for authority to operate as a scheduled, and on-call passenger stage corporation between points in San Francisco and surrounding counties including Alameda, San Francisco, Marin, Contra Costa, San Mateo, and Santa Clara counties and various locations in downtown San Francisco and surrounding counties including Alameda, San Francisco, Marin, Contra Costa, San Mateo, and Santa Clara counties; and to establish a Zone of Rate Freedom
Commission Courtroom, San Francisco.

03/01/17
 1:30 p.m.
 ALJ Hymes
 ALJ Atamturk
 Comr Guzman
 Aceves
A.17-01-012 (PHC) Application of Pacific Gas and Electric Company (U39E) for Approval of Demand Response Programs, Pilots and Budgets for Program Years 2018-2022.
And Related Matters:
A.17-01-018
A.17-01-019
Commission Courtroom, San Francisco

- 03/02/17**
10:00 a.m.
ALJ Bemserderfer
ALJ Atamturk
Comr Guzman
Aceves
A.16-12-010 (PHC) - In the Matter of the Application of Southern California Gas Company (U904G) Requesting Reauthorization of the Customer Incentive Program.
Commission Courtroom, San Francisco
- 03/03/17**
10:00 a.m.
ALJ Kelly
Comr
Rechtschaffen
A.17-01-009 (PHC) - Application of the San Diego Association of Governments for an order authorizing construction of two light-rail vehicle tracks grade separated above Gilman Drive (South), Sixth Lane, Gilman Drive (North), Campus Point Drive, and Voigt Drive in the City of San Diego, San Diego County, California
Commission offices at 1350 Front Street, Room B-107, San Diego, California 92101.
- 03/03/17**
10:00 a.m.
ALJ Kelly
Comr
Rechtschaffen
A.17-01-008 (PHC) - Application of the San Diego Association of Governments for an order authorizing construction of two light-rail vehicle tracks grade separated above the Los Angeles San Diego-San Luis Obispo Rail (LOSSAN) Corridor tracks in the City of San Diego, San Diego County, California
Commission offices at 1350 Front Street, Room B-107, San Diego, California 92101.
- 03/03/17**
10:00 a.m.
ALJ Kelly
Comr
Rechtschaffen
A.17-01-007 (PHC) - Application of the San Diego Association of Governments for an order authorizing construction of two light-rail vehicle tracks grade separated above Nobel Drive, La Jolla Village Drive (West); and grade separated below Tecolote Road, Clairemont Drive and La Jolla Colony Drive in the City of San Diego, San Diego County, California.
Commission offices at 1350 Front Street, Room B-107, San Diego, California 92101.
- 03/03/17**
10:00 a.m.
ALJ Kelly
Comr
Rechtschaffen
A.17-01-006 (PHC) - Application of the San Diego Association of Governments for an order authorizing construction of two light-rail vehicle tracks grade separated above Ocean Beach Bike Path, Friars Road, Balboa Avenue, Genesee Ave / Regents Road, Eastgate Mall, Executive Drive, Executive Square, La Jolla Village Drive (East), and Esplanade Court in the City of San Diego, San Diego County, California
Commission offices at 1350 Front Street, Room B-107, San Diego, California 92101.
- 03/03/17**
10:00 a.m.
ALJ Kelly
Comr
Rechtschaffen
A.17-01-005 (PHC) - Application of the San Diego Association of Governments for an order authorizing construction of two light-rail vehicle tracks grade separated above I-5 (South), I-5 (North) and grade separated below I-8, SR-52 in the City of San Diego, San Diego County, California
Commission offices at 1350 Front Street, Room B-107, San Diego, California 92101.
- 03/06/17**
10:30 a.m.
ALJ Miles
Comr Florio
A.16-03-009 (EH) - In the Matter of the Application of Crimson California Pipeline L.P. (PLC-26) for Authority to Increase Rates for Its Crude Oil Pipeline Services,
Commission Courtroom, San Francisco
(Also March 7 – 10 at 10:00 a.m.)
- 03/06/17**
11:00 a.m.
ALJ Cooke
ALJ Atamturk
Comr Peterman
A.16-06-013 (STC) - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M)
Telephonic conference.
- 03/09/17**
10:00 a.m.
ALJ Weatherford
ALJ Houck
Comr Guzman
Aceves
A.17-01-001 (PHC) -Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by \$11,020,932 or 15.25% in 2018, by \$6,148,017 or 7.38% in 2019, and by \$5,543,562 or 6.20% in 2020
Commission Courtroom, San Francisco.

03/09/17
11:00 a.m.
ALJ Weatherford
ALJ Houck
Comr Guzman
Aceves
A.17-01-010 (PHC) - Application of SUBURBAN WATER SYSTEMS (U339W), a California corporation, for an order from the California Public Utilities Commission authorizing a memorandum account to record asbestos litigation expenses.
Commission Courtroom, San Francisco.

03/13/17
10:00 a.m.
ALJ Haga
Comr Peterman
A.16-07-017 (EH) - Application of West Coast Gas Company to Revise its Gas Rates and Tariffs. (U910G),
Commission Courtroom, San Francisco
(Also March 14 - 15)

03/13/17
11:00 a.m.
ALJ Bemdeserfer
Comr Peterman
C.16-12-004 (PHC) - DeJong Brothers Farming, Robert Winters, Trustee of the Winters Revocable Trust, Nicholas and Janie Gatzman, Trustees of the 2014 Gatzman Family Trust, and Rhett and Ashley Burgess, Complainants, vs. Pacific Gas and Electric Company (U39E), Defendant
Commission Courtroom, San Francisco

03/16/17
9:00 a.m.
ALJ Kenney
K.16-12-006 [CA] - Citation Appeal of Southern California Gas Company from Citation No.E-4550-01.
Commission Courtroom, San Francisco
(Also March 17)

03/16/17
1:30 p.m.
ALJ Wong
ALJ Cooke
ALJ PRO TEM
Goldberg
Comr Peterman
A.17-01-020 (PHC) - Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902E) for Approval of SB 350 Transportation Electrification Proposals
And Related Matters:
A.17-01-021
A.17-01-022
Commission Courtroom, San Francisco

03/27/17
5:00 p.m.
ALJ Ayoade
Comr Randolph
A.16-10-001 (PPH) - In the Matter of Application of The Ponderosa Telephone Co. (U 1014 C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,
North Fork Rancheria Community Center, 569 Kunugib, North Fork, CA 93643

04/11/17
9:30 a.m.
ALJ Weatherford
Comr Randolph
A.15-07-019 (EH) - Application of California-American Water Company (U210W) for Authorization to Modify Conservation and Rationing Rules, Rate Design, and Other Related Issues for the Monterey District.
Commission Courtroom, San Francisco
(Also April 12-14)

04/11/17
1:30 p.m.
ALJ Kenney
Comr Picker
R.16-12-001 (PHC) - Order Instituting Rulemaking to Consider Specified Amendments to Rule 18 of General Order 95,
Commission Courtroom, San Francisco

04/17/17
9:30 a.m.
ALJ Ayoade
Comr Randolph
A.16-10-001 (EH) - In the Matter of Application of The Ponderosa Telephone Co. (U 1014 C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,
Commission Courtroom, San Francisco
(Also April 18 – 19)

04/18/17
10:00 a.m.
ALJ Allen
Comr Picker
A.16-08-006 (EH) - Application of Pacific Gas and Electric Company for Approval of the Retirement of Diablo Canyon Power Plant, Implementation of the Joint Proposal, And Recovery of Associated Costs Through Proposed Ratemaking Mechanisms (U39E),
Commission Courtroom, San Francisco
(Also April 19 – 21 and April 24 – 28)

04/20/17 6:00 p.m. ALJ Houck Comr Peterman	A.16-10-004 (PPH) - In the Matter of Application of Cal-Ore Telephone Co. (U1006C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates. Butte Valley Community Center, 52900 US-97, Dorris CA 96023
04/24/17 9:30 a.m. ALJ Cooke Comr Picker	I.16-07-007 (EH) - Order Instituting investigation on the Commission's Own Motion into the Operations and Practices of Southern California Edison Company; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should not Impose Fines and Sanctions for Major Power Outages in the City of Long Beach on July 15, 2015 to July 20, 2015, and on July 30 to August 3, 2015, Commission Courtroom, San Francisco (Also April 25 - 28)
05/01/17 10:00 a.m. ALJ Park Comr Picker	A.16-07-002 (EH) - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$34,559,200 or 16.29% in the year 2018, by \$8,478,500 or 3.43% in the year 2019, and by \$7,742,600 or 3.03% in the year 2020, Commission Courtroom, San Francisco (Also May 2 – 5 and May 8 – 12)
05/22/17 9:30 a.m. ALJ Park Comr Peterman	A.16-04-006 (EH) - Application of CereTel Incorporated for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013, Commission Courtroom, San Francisco
06/06/17 10:00 a.m. ALJ Houck Comr Peterman	A.16-10-004 (EH) - In the Matter of Application of Cal-Ore Telephone Co. (U1006C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates. Commission Courtroom, San Francisco (Also June 7-8)
06/12/17 10:00 a.m. ALJ Kersten Comr Randolph	A.15-09-013 (EH) - In The Matter of the Application of San Diego Gas & Electric Company (U902G) and Southern California Gas Company (U904G) for a Certificate of Public Convenience and Necessity for the Pipeline Safety & Reliability Project, Commission Courtroom, San Francisco (Also June 13 – 16)
09/05/17 09:00 a.m. ALJ Yacknin Comr Peterman	A.16-10-019 (EH) - Application of Pacific Gas and Electric Company to Recover Costs Recorded in the Catastrophic Event Memorandum Account Pursuant to Public Utilities Code Section 454.9(U39E), Commission Courtroom, San Francisco (Also September 6 – 8)

NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)

NONE
