
Public Utilities Commission of the State of California

Timothy J. Sullivan, Executive Director

Headquarters
505 Van Ness Avenue
San Francisco, CA 94102
(415) 703-2782

Southern California Office
320 West 4th Street, Suite 500
Los Angeles, CA 90013
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 http://www.cpuc.ca.gov/daily_calendar_archive/
[Search calendars published since July 2000](#)

Daily Calendar

Friday, March 3, 2017

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))

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- - **Resolution ALJ 176-3393 regarding ratification of preliminary determinations of category and notice of assignment is included in this calendar.**
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The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov
toll-free: 1-866-849-8390
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)
TTY: 1-866-836-7825 (toll-free)
1-415-703-5282

REGULAR COMMISSION BUSINESS MEETINGS

March 23, 2017	9:30 am	San Francisco
April 6, 2017	9:30 am	Santa Rosa City Hall Council Chambers 100 Santa Rosa Avenue Santa Rosa, CA 95404
April 27, 2017	9:30 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS
(Not Open to the Public)**

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

March 8, 2017 Continuation Meeting of the March 2, 2017, Closed Session Items 38 and 38.	1:00 pm	San Francisco, 5305 At least one of the members of the Commission will not be present in San Francisco for the March 8, 2017 Continuation Meeting. Therefore, pursuant to Government Code Section 11123(b)(1), NOTICE IS HEREBY GIVEN that a member of the Commission will participate by teleconference in the Continuation Meeting from the following publicly accessible location: California Public Utilities Commission 300 Capitol Mall, Suite 418, Conference Room 426 Sacramento, CA 95814
March 20, 2017	10:00 am	San Francisco, Room 5305
April 3, 2017	10:00 am	San Francisco, Room 5305

OTHER COMMISSION MEETINGS

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

Commissioner Committee on Emerging Trends

<p>March 8, 2017 11:30 am</p> <p>(Approximate start time. Emerging Trends Committee meeting will commence shortly after adjournment of the Policy and Governance Committee meeting).</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102</p> <p>Listen-only phone line: Toll-Free: 866-650-3491 Passcode: 7032368</p> <p>Overall roles and Responsibilities: http://www.cpuc.ca.gov/uploadedFiles/CPUC_Public_Website/Content/About_Us/ETCCharter2017.pdf</p>
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AGENDA

1. Presentation on CPUC social media activities;
2. Presentation on SB512 outreach report workplan;
3. Presentation on findings from Public Participation Hearing survey and discussion of future surveys; and
4. Agenda for the next meeting.

The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to

emerging trends initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: public.advisor@cpuc.ca.gov at least three days prior to the meeting.

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

Notice of Public Participation Hearing: A.16-10-001 - In the Matter of Application of The Ponderosa Telephone Co. (U 1014 C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates.

March 27, 2017 5 pm	North Fork Rancheria Community Center 56901 Kunugib North Fork, CA 93643
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Liane M. Randolph and/or Administrative Law Judge Adeniyi A. Ayoade will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1721 or vml@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

Notice of Public Participation Hearing: A.16-10-004 - In the Matter of Application of Cal-Ore Telephone Co. (U1006C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates

April 27, 2017 6 pm	Butte Valley Community Center, 52900 US-97 Dorris, CA 96023
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Carla Peterman and/or Administrative Law Judge Darcie L. Houck will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1721 or vml@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

NOTICES

Charge for Commission Documents

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

Commission Resources Available for Rental

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

PUBLIC MEETINGS & WORKSHOP NOTICES

“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”

Public Workshop Notice: Workshop for Review and Development of Proposed Regulations Related to the Development and Adoption of the Fire-Threat Maps Ordered in R.15-05-006 and D.17-01-009

<p>March 6, 2017 10 am – 5 pm</p> <p>and</p> <p>March 07, 2017 9 am – 5 pm</p>	<p>AT&T Offices 1452 Edinger Ave. Tustin, CA 92780</p> <p>Conference Phone Line: 1-888-331-6293 Participant Code: 4009885#</p> <p>To connect to the Web Conference https://connect12.uc.att.com/attinc4/meet/?ExEventID=84009885</p>
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AGENDA

Agenda includes: brief review of workshop goals and objectives; full review of Proposed Regulations (PRs) held over from the Fire Safety Technical Panel (FSTP) convened Feb. 15-16, 2107. FSTP members and attendees will review PRs, consider necessary amendments and attempt to reach consensus in advance of filing a Report to the Commission on or before May 01, 2017. Contacts: Raffy Stepanian, SED (213-576-5772); Koko Tomassian, SED (213-576-7099); Samuel Stonerock, SCE (951-317-6149). *Please note that Decision-Makers and/or their Advisors may attend.*

Public Workshop Notice: Updates in R.12-06-013 on Implementation of D.15-07-001

<p>March 7, 2017 10 am – 4 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102</p>
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The California Public Utilities Commission (CPUC) will hold a workshop in R.12-06-013 on March 7, 2017. At the workshop, Pacific Gas & Electric Company, Southern California Edison Company, and San Diego Gas & Electric Company will provide presentations on their February 2017 Progress on Residential Rate Reform reports. Southern California Edison Company will also provide a presentation on its customer service and billing system re-platform project and its plans for default TOU implementation. Although a quorum of Commissioners and/or their staff may be in attendance, no official CPUC action will be taken at this event.

For questions, please contact Whitney Richardson at whitney.richardson@cpuc.ca.gov or 415-703-2108

Public Meeting Notice: Commissioner Committee on Policy and Governance

<p>March 8, 2017 10:30 am</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102</p> <p>Listen-only phone line: Toll-Free: 866-650-3491 Passcode: 7032368</p>
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The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to policy and governance initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: public.advisor@cpuc.ca.gov at least three days prior to the meeting.

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

Public Meeting Notice: Commissioner Committee on Emerging Trends

<p>March 8, 2017 11:30 am</p> <p>(Approximate start time. Emerging Trends Committee meeting will commence shortly after adjournment of the Policy and Governance Committee meeting).</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102</p> <p>Listen-only phone line: Toll-Free: 866-650-3491 Passcode: 7032368</p> <p>Roles and Responsibilities: http://www.cpuc.ca.gov/uploadedFiles/CPUC_Public_Website/Content/About_Us/ETCCharter2017.pdf</p>
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AGENDA

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4. Agenda for the next meeting.

The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to emerging trends initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: public.advisor@cpuc.ca.gov at least three days prior to the meeting.

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

Public Webinar Notice: R.13-11-005 – EM&V Impact Evaluation (Heating, Ventilation, and Air-Conditioning)

<p>March 8, 2017 1 pm – 3 pm</p>	<p>WEBINAR ONLY</p> <p>Conference Phone Line: 1-866-628-9540 Participant Code: 1637171</p> <p>To start or join the online meeting: https://van.webex.com/van/j.php?MTID=mc123a05538fce3bc32b7a87338e3349a</p> <p>Meeting number: 746 580 670 Meeting password: !Energy1</p>
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AGENDA

Commission staff and its evaluation consultants will go over the draft results for the 2015 Evaluation, Measurement, and Verification (EM&V) impact evaluation studies. Interested parties will have the opportunity to ask clarifying questions. For more information, contact Stephen.Rickert@cpuc.ca.gov.

Public Webinar Notice: R.13-11-005 – EM&V Impact Evaluation (Upstream Lighting)

<p>March 9, 2017 10 am – 12:30 pm</p>	<p>WEBINAR ONLY</p>
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	<p>Conference Phone Line: 1-866-628-9540 Participant Code: 1637171</p> <p>To start or join the online meeting: https://van.webex.com/van/j.php?MTID=mbc973656401a76b3e3440b2580bd99b2</p> <p>Meeting number: 745 371 575 Meeting password: !Energy1</p>
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AGENDA

Commission staff and its evaluation consultants will go over the draft results for the 2015 Evaluation, Measurement, and Verification (EM&V) impact evaluation studies. Interested parties will have the opportunity to ask clarifying questions. For more information, contact George.Tagnipes@cpuc.ca.gov.

Public Webinar Notice: R.13-11-005 – EM&V Impact Evaluation (Deemed Commercial Measures – Pipe Insulation, Sprinklers, Pool Covers)

<p>March 9, 2017 1 pm – 3:30 pm</p>	<p>WEBINAR ONLY</p> <p>Conference Phone Line: 1-866-628-9540 Participant Code: 1637171</p> <p>To start or join the online meeting: https://van.webex.com/van/j.php?MTID=m1973f42863c8319bc549e8cc79b7132d</p> <p>Meeting number: 745 383 397 Meeting password: !Energy1</p>
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AGENDA

Commission staff and its evaluation consultants will go over the draft results for the 2015 Evaluation, Measurement, and Verification (EM&V) impact evaluation studies. Interested parties will have the opportunity to ask clarifying questions. For more information, contact Mona.Dzvova@cpuc.ca.gov.

Public Webinar Notice: R.13-11-005 – EM&V Impact Evaluation (Deemed Downstream Lighting)

<p>March 10, 2017 10 am – 12 pm</p>	<p>WEBINAR ONLY</p> <p>Conference Phone Line: 1-866-628-9540 Participant Code: 1637171</p> <p>To start or join the online meeting: https://van.webex.com/van/j.php?MTID=m2ec79cbb3e3b83facba4a9bd150c179f</p> <p>Meeting number: 747 924 387 Meeting password: !Energy1</p>
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AGENDA

Commission staff and its evaluation consultants will go over the draft results for the 2015 Evaluation, Measurement, and Verification (EM&V) impact evaluation studies. Interested parties will have the opportunity to ask clarifying questions. For more information, contact George.Tagnipes@cpuc.ca.gov.

Public Meeting Notice: Deaf and Disabled Telecommunications Program (DDTP) - Equipment Program Advisory Committee (EPAC)

<p>March 10, 2017 10 am – 4 pm</p>	<p>DDTP Main Office 1333 Broadway St., Suite 500, Large Conference Room</p>
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Oakland, CA 94612

PUBLIC MEETING AGENDA

I. Administrative Business: A. Introductions, B. Agenda Modification and Approval, 1. Review of Emergency Evacuation Procedures, C. Review of Minutes from Previous Meetings; **II.** CPUC Update; **III.** Public Input; **IV.** CCAF Staff Reports: A. CRS Report, B. Field Operations Report, C. Marketing Report, D. Consumer Affairs Report, E. Customer Contact Report, F. Equipment Report, G. Wireless Report; **V.** Lunch; **VI.** Committee Member Equipment Update; **VII.** EPAC Business: A. Report from the Chair, B. Review of Action Items List, C. Member Reports; **VIII.** Future Meetings and Agendas.

ADDITIONAL INFORMATION

For additional information, please contact Reina Vazquez, DDTP Committee Coordinator, (510) 302-1103, or by email at rvazquez@ddtp.org, or visit the website at ddtp.org. If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least five days prior to the meeting date.

ENVIRONMENTAL REMINDER

Please refrain from wearing perfumes or scents to DDTP meetings. Persons with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting.

DOCUMENT PREPARATION

All documents reviewed by EPAC must be available in a Braille format: Therefore, when submitting documents for the EPAC binder, please send a copy, in an electronic format, to rvazquez@ddtp.org for Braille prior to the meeting. Handouts should also be made available in an electronic format.

Public Workshop Notice: A.12-08-007 - Statewide Marketing, Education, and Outreach

March 13, 2017
1 pm – 5 pm

California Public Utilities Commission
505 Van Ness Ave. Auditorium
(Corner of Van Ness Avenue and McAllister Street)
San Francisco, CA 94102

Conference Line: (866) 660 2389
Participant Code: 9372559

To start or join the online meeting:

<https://van.webex.com/van/j.php?MTID=maa2bcea130232c4d16bb62e93d9cfd0f>

Meeting number: 741 959 116

Other details will be posted at <http://cpuc.ca.gov/statewidemeo/>

Proceeding A.12-08-007 is providing direction to the Statewide Marketing, Education and Outreach program known as “Energy Upgrade California.” Decision 16-03-029, from September, 2016, states “...we endorse and establish a collaborative, record-based process to be followed by the statewide implementer, local program administrators, and other stakeholders to develop the five-year ME&O Strategic Roadmap and Annual Joint Consumer Action Plans. ... We direct the statewide implementer and other stakeholders to ensure that this process results in final “deliverables” including (1) revised strategies to implement the adopted short- and long-term goals of the program; (2) revised measurable objectives to determine success in implementing the strategies; (3) specific metrics to be used to evaluate the progress and success of the program; and (4) the five-year Strategic Roadmap and the first Annual Joint Consumer Action Plan.”

A competitive RFP process led to the selection of DDB as the implementer for Statewide ME&O as of January 1, 2017. On November 29, 2016, the Commission held an initial workshop to present evaluation results, and to initiate a discussion regarding vision, strategies, objectives, and metrics for the program. The focus of the second workshop, on January 12, 2017, was the development of the 5 year Strategic Roadmap and the integration between statewide ME&O and that implemented by program administrators.

This will be the third and final workshop for planning of the Energy Upgrade California campaign, and will largely be an opportunity for stakeholders to provide input on progress to date. DDB will present their work on the following topics:

- 5 Year Strategic ME&O Roadmap
- 1 year implementation plan
- Metrics and targets
- Segmentation

- Branding and logo
- Media plan

Workshop materials, agenda, and webinar details will be posted at www.cpuc.ca.gov/statewidemeo prior to the workshop. For more information, contact Rory Cox at rory.cox@cpuc.ca.gov.

Notice Of All-Party Meeting: Rulemaking 11-03-013: Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program

<p>March 14, 2017 2 pm- 4pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102</p> <p>Call in number: 866-564-7275 LISTEN ONLY Participant Code: 1407816#</p>
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NOTICE IS HEREBY GIVEN that Commissioner Martha Guzman Aceves will hold an All-Party Meeting regarding program eligibility and the interplay of federal and state programs, broadband, and voice. The purpose of the all-party meeting is to allow for discussion of how the CPUC can continue to lead the nation in ensuring that all of California's citizens have access to low-cost telecommunications services in light of changing federal eligibility standards. The tentative agenda has been served on all parties on the service list of Rulemaking 11-03-013 and is available by contacting Michael Minkus, Interim Advisor to Commissioner Guzman Aceves, by electronic mail at michael.minkus@cpuc.ca.gov.

Parties wishing to participate in the All-Party Meeting must be present at no later than 2:00 p.m. on March 4, 2017. Parties who wish to attend and speak at the All-Party Meeting must send an RSVP to Commissioner Guzman Aceves's office by emailing Anna-Marie Madrigal at anna-marie.madrigal@cpuc.ca.gov with the name of the party or representative along with a contact phone number and their respective email address. RSVP must be received by 5:00 p.m. on Monday, March 13, 2017.

Please note that decision makers and/or their advisors may be attendance. Though a quorum of commissioners may be present, no decisions will be made. If you have any questions, please contact Michael Minkus, Interim Advisor to Commissioner Guzman Aceves, by electronic mail at michael.minkus@cpuc.ca.gov.

Public Meeting Notice: Low Income Oversight Board Meeting (LIOB)

<p>March 15, 2017 10 am – 4 pm</p>	<p>Sacramento City Hall 915 I Street, 1st Floor, Council Chambers Sacramento, CA 95814</p> <p>Conference Phone Line: 1-866-642-1440 Participant Code: 7516937#</p> <p>For More Information visit: www.liob.org</p>
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AGENDA

1. Welcome & Introductions;
2. Introduction and Opening Remarks of Commissioner Clifford Rechtschaffen;
3. Election of the LIOB Chair and Vice-Chair;
4. Public Comments
5. Approval of the November 22nd, 2016 LIOB Meeting Minutes;
6. LIOB Training
7. LIOB Charter Resolution E.4095
8. Baggeley-Keene Opening Meeting Act;
7. Legislative Presentation – Facilitated by Vice-Chair Delgado-Olson;
8. Water Utilities Current Issues;
9. Highlights of Upcoming Activities for Low-Income Energy Programs;
10. Investor Owned Utilities Reports;
11. TEAM & CHANGES Presentation;
12. Subcommittees Reports and Updates;
13. Future Meetings Dates & Agenda Items for Upcoming Meeting

The meeting is accessible to the physical disabled. If you need a disability-related accommodation or modification contact Zaida Amaya at (916) 928-4702. This meeting notice is being sent to all parties on the service lists of Applications A.14-11-007, et al; and A.15-02-001, et al; and solely for the purposes of Commission's *Ex Parte* Communication Requirements, this notice will be deemed a functional equivalent of the notice pursuant to Commission's Rules of Practice and Procedure, Rule 8.3 (c)(1) for the proceedings A.14-11-007, et al; and A.15-02-001, et al.

Public Workshop Notice: SED Risk Assessment and Safety Advisory Workshop for SoCalGas and SDG&E RAMP Analysis Report, OII 16-10-015 and OII 16-10-016

<p>March 15, 2017 10 am – 3:30 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue. CPUC Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102</p> <p>Conference Phone Line: 1-866-859-2737 Participant Code: 1682922</p> <p>WebEx information: TBD Meeting Number: TBD Meeting Password: TBD</p> <p>To start or join the online meeting: Go to: TBD</p>
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AGENDA

This workshop will cover the first RAMP filing by a California utility. The agenda for the workshop has SED Risk Assessment and Safety Advisory's walk through of their report on SDG&E/SCG's RAMP filing in the morning. Following the lunch break SDG&E/SCG will present a in depth review of their Risk Spend Efficiency calculation using examples from their RAMP filing. Interested parties will have an opportunity during the day to ask questions and discuss the issues noted in the report. For more information contact Ed Charkowicz (415-703-2421, Ed.Charkowicz@cpuc.ca.gov) or Arthur O'Donnell (415-703-1184, Arthur.O'Donnell@cpuc.ca.gov).

Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

<p>March 30, 2017 2 pm – 2:30 pm</p>	<p><u>To Listen by Phone</u></p> <p>Conference Phone Line: 1-888-811-5020 Participant Code: 60090</p>
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations

<p>March 30, 2017 2:30 pm – 3 pm</p>	<p><u>To Listen by Phone</u></p> <p>Conference Phone Line: 1-888-811-5020 Participant Code: 61266</p>
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the

FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Webinar Notice: R.13-11-005 – EM&V Impact Evaluation (Custom Lighting)

<p>April 10, 2017 10 am – 12 noon</p>	<p>WEBINAR ONLY</p> <p>Conference Phone Line: 1-866-628-9540 Participant Code: 1637171</p> <p>To start or join the online meeting: https://van.webex.com/van/j.php?MTID=m70bd07b0b30ff1dad49d80a044fa2951</p> <p>Meeting number: 748 798 365 Meeting password: !Energy1</p>
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AGENDA

Commission staff and its evaluation consultants will go over the draft results for the 2015 Evaluation, Measurement, and Verification (EM&V) impact evaluation studies. Interested parties will have the opportunity to ask clarifying questions. For more information, contact George.Tagnipes@cpuc.ca.gov.

(UPDATED) Public Webinar Notice: R.13-11-005 – EM&V Impact Evaluation (Home Upgrade Program Multi-Family) (REVISED AS OF 3/2/2017)

<p>April 10, 2017 1 pm – 3 pm</p>	<p>WEBINAR ONLY</p> <p>Conference Phone Line: 1-866-628-9540 Participant Code: 1637171</p> <p>To start or join the online meeting: https://van.webex.com/van/j.php?MTID=m33438f548e13fbf5f877c4bf9fe51ee</p> <p>Meeting number: 741 569 083 Meeting password: !Energy1</p>
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AGENDA

Commission staff and its evaluation consultants will go over the draft results for the 2015 Evaluation, Measurement, and Verification (EM&V) impact evaluation studies. Interested parties will have the opportunity to ask clarifying questions. For more information, contact Tory.Franco@cpuc.ca.gov.

Public Webinar Notice: R.13-11-005 – EM&V Impact Evaluation (Home Energy Reports and Home Upgrade Single Family)

<p>April 11, 2017 9 am – 12 noon</p>	<p>WEBINAR ONLY</p> <p>Conference Phone Line: 1-866-628-9540 Participant Code: 1637171</p> <p>To start or join the online meeting: https://van.webex.com/van/j.php?MTID=m9605a144417d37fc8415b309168a6fc2</p> <p>Meeting number: 744 009 868</p>
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Meeting password: !Energy1

AGENDA

Commission staff and its evaluation consultants will go over the draft results for the 2015 Evaluation, Measurement, and Verification (EM&V) impact evaluation studies. Interested parties will have the opportunity to ask clarifying questions. For more information, contact Peter.Franzese@cpuc.ca.gov

Public Webinar Notice: R.13-11-005 – EM&V Impact Evaluation (Industrial, Agricultural, and Large Commercial)

April 12, 2017
2 pm – 4 pm

WEBINAR ONLY

Conference Phone Line: 1-866-628-9540

Participant Code: 1637171

To start or join the online meeting:

<https://van.webex.com/van/j.php?MTID=m5365ef0f4c2510b6ee9d510d9547cbe2>

Meeting number: 743 808 779

Meeting password: !Energy1

AGENDA

Commission staff and its evaluation consultants will go over the draft results for the 2015 Evaluation, Measurement, and Verification (EM&V) impact evaluation studies. Interested parties will have the opportunity to ask clarifying questions. For more information, contact Katherine.Hardy@cpuc.ca.gov.

Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

April 27, 2017
2 pm – 2:30 pm

To Listen by Phone

Conference Phone Line: 1-888-811-5020

Participant Code: 60090

AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations

April 27, 2017
2:30 pm – 3 pm

To Listen by Phone

Conference Phone Line: 1-888-811-5020

Participant Code: 61266

AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the

FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations

May 25, 2017
2:30 pm – 3 pm

To Listen by Phone

Conference Phone Line: 1-888-811-5020
Participant Code: 61266

AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

May 25, 2017
2 pm – 2:30 pm

To Listen by Phone

Conference Phone Line: 1-888-811-5020
Participant Code: 60090

AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

June 29, 2017
2 pm – 2:30 pm

To Listen by Phone

Conference Phone Line: 1-888-811-5020
Participant Code: 60090

AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the

previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations

June 29, 2017
2:30 pm – 3 pm

To Listen by Phone

Conference Phone Line: 1-888-811-5020
Participant Code: 61266

AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

July 27, 2017
2 pm – 2:30 pm

To Listen by Phone

Conference Phone Line: 1-888-811-5020
Participant Code: 60090

AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations

July 27, 2017
2:30 pm – 3 pm

To Listen by Phone

Conference Phone Line: 1-888-811-5020
Participant Code: 61266

AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures

adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

<p>August 31, 2017 2 pm – 2:30 pm</p>	<p><u>To Listen by Phone</u></p> <p>Conference Phone Line: 1-888-811-5020 Participant Code: 60090</p>
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations

<p>August 31, 2017 2:30 pm – 3 pm</p>	<p><u>To Listen by Phone</u></p> <p>Conference Phone Line: 1-888-811-5020 Participant Code: 61266</p>
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

<p>September 28, 2017 2 pm – 2:30 pm</p>	<p><u>To Listen by Phone</u></p> <p>Conference Phone Line: 1-888-811-5020 Participant Code: 60090</p>
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report

regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations

<p>September 28, 2017 2:30 pm – 3 pm</p>	<p><u>To Listen by Phone</u></p> <p>Conference Phone Line: 1-888-811-5020 Participant Code: 61266</p>
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

<p>October 26, 2017 2 pm – 2:30 pm</p>	<p><u>To Listen by Phone</u></p> <p>Conference Phone Line: 1-888-811-5020 Participant Code: 60090</p>
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations

<p>October 26, 2017 2:30 pm – 3 pm</p>	<p><u>To Listen by Phone</u></p> <p>Conference Phone Line: 1-888-811-5020 Participant Code: 61266</p>
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the

assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

<p>November 30, 2017 2 pm – 2:30 pm</p>	<p><u>To Listen by Phone</u></p> <p>Conference Phone Line: 1-888-811-5020 Participant Code: 60090</p>
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations

<p>November 30, 2017 2:30 pm – 3 pm</p>	<p><u>To Listen by Phone</u></p> <p>Conference Phone Line: 1-888-811-5020 Participant Code: 61266</p>
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

<p>December 28, 2017 2 pm– 2:30 pm</p>	<p><u>To Listen by Phone</u></p> <p>Conference Phone Line: 1-888-811-5020 Participant Code: 60090</p>
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations

December 28, 2017
2:30 – 3 pm

To Listen by Phone

Conference Phone Line: 1-888-811-5020
Participant Code: 61266

AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

NOTICE OF DRAFT RESOLUTIONS
(Pursuant to PU Code § 311(g))

The Energy Division has prepared **Draft Resolution E-4800** for the **March 23, 2017** Commission Meeting. This Draft Resolution approves the Power Purchase Agreement between SCE and Tesoro Refining and Marketing Company LLC pursuant to the terms of the Qualifying Facility and Combined Heat and Power Program Settlement Agreement. Notice of this Draft has been sent to parties in the service lists. Any questions or comments should be directed to Christian Ettinger at Christian.ettinger@cpuc.ca.gov and Melicia Charles at Melicia.charles@cpuc.ca.gov

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M176/K535/176535757.PDF>

The Division of Water and Audits has prepared **Proposed Comment Resolution W-5130** for the **March 23, 2017**, Commission Meeting. Proposed Comment Resolution W-5130 authorizes Del Oro Water Company's Black Butte District a general rate increase to produce additional annual revenue of \$15,123, or 61.1%, for Test Year 2017, to be paid by the Ratepayers. Please contact water.division@cpuc.ca.gov, and reference "Proposed Comment Resolution W-5130" if you have any questions.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=171553026>

The Division of Water and Audits has prepared **Proposed Comment Resolution W-5134** for the **March 23, 2017**, Commission Meeting. Proposed Comment Resolution W-5134 authorizes Susan River Park Water Company a General Rate Increase to produce additional annual revenue of \$24,890 or 57.62%, for Test Year 2017, to be paid by the Ratepayers and to establish Tariff Schedule F for Facilities Fees. Please contact water.division@cpuc.ca.gov, and reference "Proposed Comment Resolution W-5134" if you have any questions.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=175286950>

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION AND AUDIT RECORDS

Resolution L-520 authorizes disclosure of all Commission records concerning the Redondo Beach Generating Station including, but not limited to, records concerning all completed, pending and future Commission investigations of incidents and audits occurring at the station, once the investigations and audits have been completed.

On February 21, 2017, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than March 13, 2017 and reply comments shall be served no later than March 20, 2017.

Resolution L-520 will be on the agenda at the **March 23, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF RECORDS

Resolution L-519 authorizes disclosure of all Commission records concerning rail-crossing DOT 755205E, including, but not limited to, records concerning all completed, pending, and future Commission investigations of incidents occurring at the crossing, once the investigations have been completed.

On February 21, 2017, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than March 13, 2017 and reply comments shall be served no later than March 20, 2017.

Resolution L-519 will be on the agenda at the **March 23, 2017**, Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

The Energy Division has prepared Draft **Resolution E-4799** for the **April 6, 2017**, Commission Meeting. This Draft Resolution approves the Power Purchase Agreement between San Diego Gas & Electric Company (SDG&E) and CP Kelco, U.S. Inc. But denies SDG&E's request for cost recovery from Transition Power Purchase Agreement Extensions. Notice of this Draft has been sent to parties in the service list. Any questions or comments should be directed to Christian Ettinger at Christian.ettinger@cpuc.ca.gov and Melicia Charles at Melicia.charles@cpuc.ca.gov

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M178/K060/178060248.PDF>.

The Energy Division has prepared Draft **Resolution E-4827** for the **April 6, 2017**, Commission Meeting. This Resolution addresses Pacific Gas and Electric's proposed updates to its Greenhouse Gas Procurement Plan. Any questions and/or comments should be directed to Christian Ettinger at Christian.Ettinger@cpuc.ca.gov and Melicia Charles at melicia.charles@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=177652965>.

The Energy Division has prepared Draft **Resolution E-4832** for the **April 6, 2017**, Commission Meeting. This Resolution addresses approval with modification of revisions to Electric Tariff Rule 21 to incorporate Smart Inverter Working Group Phase 2 Communications recommendations in compliance with Decision 16-06-052. All questions or comments should be addressed to Jeffrey Kwan at Jeffrey.Kwan@cpuc.ca.gov and Gabriel Petlin at gabriel.petlin@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=178202637>.

NEW FILINGS

03/02/17 **A.17-02-007** - (PUBLIC VERSION) Application of SIGCA Holdings, LLC for a Certificate of Public Convenience and Necessity in Order to Provide: (i) Full Facilities-Based and Resold Competitive Local Exchange Service Throughout the Service Territories of Pacific Bell Telephone Company, d/b/a AT&T California, Frontier California Inc., Citizens Telecommunications Company of California, Inc., Frontier Communications of the Southwest Inc., and Consolidated Communications of California Company; and (ii) Full Facilities-Based Interexchange Services on a Statewide Basis.

PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

3/02/17 **R.13-12-011** - Order Instituting Rulemaking into Policies to Promote a Partnership Framework between Energy Investor Owned Utilities and the Water Sector to Promote Water-Energy Nexus Programs. **Petition for Modification of Decision 16-11-021 by Southern California Edison Company.**

03/02/17 **R.15-12-012** - Order Instituting Rulemaking to Assess Peak Electricity Usage Patterns and

Consider Appropriate Time Periods for Future Time-of-Use Rates and Energy Resource Contract Payments. **Petition for Modification of Decision 17-01-006 by Solar Energy Industries Association and California Solar Energy Industries Association.**

PROPOSED DECISIONS * ALTERNATES * PRESIDING OFFICER'S DECISIONS * ARBITRATOR'S REPORTS

03/02/17 **R.11-11-008** - Order Instituting Rulemaking on the Commission's Own Motion into Addressing the Commission's Water Action Plan Objective of Setting Rates that Balance Investment, Conservation, and Affordability for Class A and Class B Water Utilities; **Proposed Decision of Commissioner Picker.**

ADVICE LETTER FILINGS

To inquire about a filing, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

02/03/17	Telecom 86	O1 Communications, Inc, Pro Forma Change of Control (effective TBD)
02/08/17	Telecom 46354	Pacific Bell, Eliminate Operator Transfer Service (OTS) (effective TBD)
02/15/17	Telecom 1488	Cox California Telcom, LLC, Add Veterans Pension & Survivors Pension benefit as qualifying Lifeline eligibility program; add Cox Digital Telephone Promotional offers; correct Alternative Services section (effective TBD)
02/27/17	Energy 190	Crimson California Pipeline LP, Section 455.3 10% Rate Increase for Crimson California's Southern California System. (anticipated effective 04/01/17)
02/27/17	Energy 3049E	San Diego Gas & Electric Company, San Diego Gas & Electric Company's 20-Year Forecast of Bill Credits and Charges (anticipated effective 02/27/17)
02/27/17	Telecom 7	DCT Telecom Group, Inc., Non-dominant interexchange carrier performance bond due on or before MARCH 31 annually (effective TBD)
02/27/17	Telecom 7	Long Distance Access, Inc., Non-dominant interexchange carrier performance bond due on or before March 31 annually (effective TBD)
02/27/17	Telecom 7	Online Savings, Inc., Non-dominant interexchange carrier performance bond due on or before March 31 annually (effective TBD)
02/27/17	Telecom 16	Tracfone Wireless, Request of TracFone Wireless, Inc. (U-4231-C) to Offer Enhanced LifeLine on Tribal Lands (effective TBD)

02/28/17	Energy 5031E	Pacific Gas & Electric Company, Green Tariff Shared Renewables Updated 20-Year Forecast. (anticipated effective 02/28/17)
02/28/17	Energy 2559G	San Diego Gas & Electric Company, February 2017 Buyback Rate (anticipated effective 02/28/17)
02/28/17	Energy 2560G	San Diego Gas & Electric Company, Revision of the Core Procurement Rate Effective March 1, 2017 (anticipated effective 03/01/17)
02/28/17	Energy 3566E	Southern California Edison Company, Establishment of the Avoided Cost Calculator Memorandum Account in Compliance with Decision 16-06-007 (anticipated effective 06/15/16)
02/28/17	Energy 5097G	Southern California Gas Company, February 2017 Buy-Back Rates (anticipated effective 02/28/17)
02/28/17	Energy 5098G	Southern California Gas Company, March 2017 Core Procurement Charge Update (anticipated effective 03/01/17)
02/28/17	Water 1677-W-A	Golden State Water Company, Supplements A.L.No.1677-W, Establish the School Lead Testing Memorandum Account (anticipated effective 01/17/17)
03/01/17	Energy 3818G	Pacific Gas & Electric Company, Core Procurement Incentive Mechanism Shareholder Award - November 2014 to October 2015 (Year 22). (anticipated effective 03/31/17)
03/01/17	Energy 3516E-A	Southern California Edison Company, Supplements A.L.No.3516E, Updated Electricity and Natural Gas Procurement Limits and Ratable Rate Limits in SCE's 2014 AB 57 Bundled Procurement Plan. (anticipated effective 01/01/17)
03/01/17	Energy 3567E	Southern California Edison Company, Tariff Revisions to Update SCE's ERRA Trigger Point and AB 57 Threshold Amounts. (anticipated effective 04/01/17)
03/01/17	Energy 3568E	Southern California Edison Company, Implementation of Affiliate Transaction Rules with Respect to the Creation of New Affiliates. (anticipated effective 03/01/17)
03/01/17	Energy 5099G	Southern California Gas Company, Schedule No. G-CPS February 2017 Cash-Out Rates (anticipated effective 03/01/17)
03/02/17	Energy 3569E	Southern California Edison Company, Implementation of Affiliate Transaction Rules With Respect to the Creation of New Affiliates (anticipated effective 03/02/17)
03/02/17	Energy 3570E	Southern California Edison Company, Notice of Proposed Construction Project Pursuant to GO 131-D, Malibu Canyon Pole Replacement Project (anticipated effective 04/01/17)
03/02/17	Energy 3571E	Southern California Edison Company, Information-Only Advice Letter - Update to Southern California Edison Company's 2014 Assembly Bill 57 Bundled Procurement Plan Compliance Filing to Revise Its Risk Management Committee (effective TBD)

03/02/17	Water 474	Del Oro Water Co., Inc., [Metropolitan] Cost of Living Adjustment (anticipated effective 03/02/17)
03/02/17	Water 475	Del Oro Water Co., Inc., [Tulare] Cost of Living Adjustment (anticipated effective 03/02/17)

ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)

To inquire about a suspension, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).

02/24/17	Water 504-W	San Jose Water Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 06/23/17. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
02/26/17	Water 222-W	Liberty Utilities (Apple Valley Ranchos Water) Corp.. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 06/26/17. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
02/26/17	Water 274-W	Liberty Utilities (Park Water) Corp.. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 06/26/17. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
03/01/17	Energy 5005E	Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 06/28/17. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
03/01/17	Energy 3549E	Southern California Edison Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 06/28/17. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
03/01/17	Energy 75E	The California Center For Sustainable Energy(CCSE). Initial suspension on the following grounds: additional time is needed. Date suspension ends: 06/28/17. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
03/01/17	Water 321-W	Suburban Water Systems. Initial suspension on the following grounds: additional information is needed. Date suspension ends: 06/30/17. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
03/02/17	Energy 5006E	Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 06/29/17. Note: Initial suspensions will be automatically extended for an additional

		180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
03/02/17	Energy 3037E	San Diego Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 06/29/17. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
03/02/17	Energy 3550E	Southern California Edison Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 06/29/17. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
03/02/17	Energy 5040G	Southern California Gas Company. Automatic suspension extension. Date suspension ends: 08/28/17.
03/04/17	Energy 5012E	Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 07/03/17. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.

ADVICE LETTER PROTESTS

To inquire about a protest, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133). To obtain a copy of the protest, please direct your request to the protestor.

MISCELLANEOUS TRANSPORTATION ITEMS Filings with Safety and Enforcement Division

NONE

MISCELLANEOUS COMMUNICATIONS MATTERS

NONE

A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

NONE

CHANGES TO HEARING CALENDAR

NEW SETTINGS - NONE**RESETTINGS - NONE****REMOVALS FROM CALENDAR - NONE****HEARINGS CONTINUED - NONE****HEARINGS CONCLUDED**

ALJ Bemserfer **A.16-12-010** - In the Matter of the Application of Southern California Gas Company (U904G)
 ALJ Atamturk Requesting Reauthorization of the Customer Incentive Program.
Prehearing Conference held and concluded

HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

*(PHC) = Prehearing Conference**(WS) = Workshop**(OA) = Oral Argument**(PPH) = Public Participation Hearing**(STC) = Status Conference**(SEC) = Settlement Conference**(EH) = Evidentiary Hearing**(L&M) = Law & Motion**(CA) = Closing Argument*

03/03/17 **A.17-01-009 (PHC)** - Application of the San Diego Association of Governments for an order
 10:00 a.m. authorizing construction of two light-rail vehicle tracks grade separated above Gilman Drive (South),
 ALJ Kelly Sixth Lane, Gilman Drive (North), Campus Point Drive, and Voigt Drive in the City of San Diego,
 Comr San Diego County, California
 Rechtschaffen **San Diego State Office Building, 1350 Front Street - Room B-107, San Diego, California 92101.**

03/03/17 **A.17-01-008 (PHC)** - Application of the San Diego Association of Governments for an order
 10:00 a.m. authorizing construction of two light-rail vehicle tracks grade separated above the Los Angeles San
 ALJ Kelly Diego-San Luis Obispo Rail (LOSSAN) Corridor tracks in the City of San Diego, San Diego County,
 Comr California
 Rechtschaffen **San Diego State Office Building, 1350 Front Street - Room B-107, San Diego, California 92101.**

03/03/17 **A.17-01-007 (PHC)** - Application of the San Diego Association of Governments for an order
 10:00 a.m. authorizing construction of two light-rail vehicle tracks grade separated above Nobel Drive, La Jolla
 ALJ Kelly Village Drive (West); and grade separated below Tecolote Road, Clairemont Drive and La Jolla
 Comr Colony Drive in the City of San Diego, San Diego County, California.
 Rechtschaffen **San Diego State Office Building, 1350 Front Street - Room B-107, San Diego, California 92101.**

03/03/17 **A.17-01-006 (PHC)** - Application of the San Diego Association of Governments for an order
 10:00 a.m. authorizing construction of two light-rail vehicle tracks grade separated above Ocean Beach Bike
 ALJ Kelly Path, Friars Road, Balboa Avenue, Genesee Ave / Regents Road, Eastgate Mall, Executive Drive,
 Comr Executive Square, La Jolla Village Drive (East), and Esplanade Court in the City of San Diego, San
 Rechtschaffen Diego County, California
San Diego State Office Building, 1350 Front Street - Room B-107, San Diego, California 92101.

- 03/03/17**
10:00 a.m.
ALJ Kelly
Comr
Rechtschaffen
A.17-01-005 (PHC) - Application of the San Diego Association of Governments for an order authorizing construction of two light-rail vehicle tracks grade separated above I-5 (South), I-5 (North) and grade separated below I-8, SR-52 in the City of San Diego, San Diego County, California
San Diego State Office Building, 1350 Front Street - Room B-107, San Diego, California 92101.
- 03/06/17**
10:30 a.m.
ALJ Miles
Comr
Rechtschaffen
A.16-03-009 (EH) - In the Matter of the Application of Crimson California Pipeline L.P. (PLC-26) for Authority to Increase Rates for Its Crude Oil Pipeline Services,
Commission Courtroom, San Francisco
(Also March 7 – 10 at 10:00 a.m.)
- 03/06/17**
11:00 a.m.
ALJ Cooke
ALJ Atamturk
Comr Peterman
A.16-06-013 (Telephonic Conference - STC) - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M)
Administrative Law Judge Cook's office, San Francisco
- 03/09/17**
10:00 a.m.
ALJ Weatherford
ALJ Houck
Comr Guzman
Aceves
A.17-01-001 (PHC) -Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by \$11,020,932 or 15.25% in 2018, by \$6,148,017 or 7.38% in 2019, and by \$5,543,562 or 6.20% in 2020
Commission Courtroom, San Francisco.
- 03/09/17**
11:00 a.m.
ALJ Weatherford
ALJ Houck
Comr Guzman
Aceves
A.17-01-010 (PHC) - Application of SUBURBAN WATER SYSTEMS (U339W), a California corporation, for an order from the California Public Utilities Commission authorizing a memorandum account to record asbestos litigation expenses.
Commission Courtroom, San Francisco.
- 03/10/17**
10:30 a.m.
ALJ MacDonald
Comr
Rechnstaffen
C.16-11-009 (PHC) - Nathan M. Shilberg, Complainant vs. San Diego Gas & Electric Company (U902E), Defendant
San Diego State Office Building, 1350 Front Street – Golden Bear Conference Room, San Diego, California 92101.
- 03/12/17**
10:30 a.m.
ALJ MacDonald
Comr
Rechnstaffen
C.16-11-009 (PHC) Nathan M. Shilberg, Complainant vs. San Diego Gas & Electric Company (U902E), Defendant
San Diego State Office Building, 1350 Front Street – Golden Bear Conference Room, San Diego, California 92101.
- 03/13/17**
10:00 a.m.
ALJ Haga
Comr Peterman
A.16-07-017 (EH) - Application of West Coast Gas Company to Revise its Gas Rates and Tariffs. (U910G),
Commission Courtroom, San Francisco
(Also March 14 - 15)
- 03/13/17**
11:00 a.m.
ALJ Bemserfer
Comr Peterman
C.16-12-004 (PHC) - DeJong Brothers Farming, Robert Winters, Trustee of the Winters Revocable Trust, Nicholas and Janie Gatzman, Trustees of the 2014 Gatzman Family Trust, and Rhett and Ashley Burgess, Complainants, vs. Pacific Gas and Electric Company (U39E), Defendant
Commission Courtroom, San Francisco

- 03/16/17**
9:00 a.m.
ALJ Kenney
K.16-12-006 (Citation Appeal) - Citation Appeal of Southern California Gas Company from Citation No.E-4550-01.
Commission Courtroom, San Francisco
(Also March 17)
- 03/16/17**
1:30 p.m.
ALJ Wong
ALJ Cooke
ALJ PRO TEM
Goldberg
Comr Peterman
A.17-01-020 (PHC) - Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902E) for Approval of SB 350 Transportation Electrification Proposals
And Related Matters:
A.17-01-021
A.17-01-022
Commission Courtroom, San Francisco
- 03/17/17**
10:30 a.m.
ALJ MacDonald
Comr
Rechtschaffen
A.16-12-009 (PHC) - In the Matter of the Application of Liberty Utilities (CalPeco Electric) LLC (U 933 E) for Commission Approval to Acquire, Own, and Operate the Turquoise Solar Project, Authorize Ratemaking Associated with the Project's Capital Investment and Operating Expenses, and Issuance of Expedited Decision Granting Such Relief.
Commission Courtroom, San Francisco
- 03/27/17**
5:00 p.m.
ALJ Ayoade
Comr Randolph
A.16-10-001 (PPH) - In the Matter of Application of The Ponderosa Telephone Co. (U 1014 C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,
North Fork Rancheria Community Center, 569 Kunugib, North Fork, CA 93643
- 04/11/17**
9:30 a.m.
ALJ Weatherford
Comr Randolph
A.15-07-019 (EH) - Application of California-American Water Company (U210W) for Authorization to Modify Conservation and Rationing Rules, Rate Design, and Other Related Issues for the Monterey District.
Commission Courtroom, San Francisco
(Also April 12-14)
- 04/11/17**
1:30 p.m.
ALJ Kenney
Comr Picker
R.16-12-001 (PHC) - Order Instituting Rulemaking to Consider Specified Amendments to Rule 18 of General Order 95,
Commission Courtroom, San Francisco
- 04/17/17**
9:30 a.m.
ALJ Ayoade
Comr Randolph
A.16-10-001 (EH) - In the Matter of Application of The Ponderosa Telephone Co. (U 1014 C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,
Commission Courtroom, San Francisco
(Also April 18 – 19)
- 04/18/17**
10:00 a.m.
ALJ Allen
Comr Picker
A.16-08-006 (EH) - Application of Pacific Gas and Electric Company for Approval of the Retirement of Diablo Canyon Power Plant, Implementation of the Joint Proposal, And Recovery of Associated Costs Through Proposed Ratemaking Mechanisms (U39E),
Commission Courtroom, San Francisco
(Also April 19 – 21 and April 24 – 28)
- 04/20/17**
6:00 p.m.
ALJ Houck
Comr Peterman
A.16-10-004 (PPH) - In the Matter of Application of Cal-Ore Telephone Co. (U1006C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates.
Butte Valley Community Center, 52900 US-97, Dorris CA 96023

- 04/24/17**
9:30 a.m.
ALJ Cooke
Comr Picker
I.16-07-007 (EH) - Order Instituting investigation on the Commission's Own Motion into the Operations and Practices of Southern California Edison Company; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should not Impose Fines and Sanctions for Major Power Outages in the City of Long Beach on July 15, 2015 to July 20, 2015, and on July 30 to August 3, 2015,
Commission Courtroom, San Francisco
(Also April 25 - 28)
- 05/01/17**
10:00 a.m.
ALJ Park
Comr Picker
A.16-07-002 (EH) - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$34,559,200 or 16.29% in the year 2018, by \$8,478,500 or 3.43% in the year 2019, and by \$7,742,600 or 3.03% in the year 2020,
Commission Courtroom, San Francisco
(Also May 2 - 5 and May 8 - 12)
- 05/22/17**
9:30 a.m.
ALJ Park
Comr Peterman
A.16-04-006 (EH) - Application of CereTel Incorporated for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013,
Commission Courtroom, San Francisco
- 06/06/17**
10:00 a.m.
ALJ Houck
Comr Peterman
A.16-10-004 (EH) - In the Matter of Application of Cal-Ore Telephone Co. (U1006C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates.
Commission Courtroom, San Francisco
(Also June 7-8)
- 06/12/17**
10:00 a.m.
ALJ Kersten
Comr Randolph
A.15-09-013 (EH) - In The Matter of the Application of San Diego Gas & Electric Company (U902G) and Southern California Gas Company (U904G) for a Certificate of Public Convenience and Necessity for the Pipeline Safety & Reliability Project,
Commission Courtroom, San Francisco
(Also June 13 - 16)
- 09/05/17**
9:00 a.m.
ALJ Yacknin
Comr Peterman
A.16-10-019 (EH) - Application of Pacific Gas and Electric Company to Recover Costs Recorded in the Catastrophic Event Memorandum Account Pursuant to Public Utilities Code Section 454.9(U39E),
Commission Courtroom, San Francisco
(Also September 6 - 8)
- 09/12/17**
9:30 a.m.
ALJ Simon
Comr Picker
A.16-10-019 (EH) - Order Instituting Rulemaking to Implement Portions of AB 117 Concerning Community Choice Aggregation
Commission Courtroom, San Francisco
(Also September 13)

NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)

Notice Of All-Party Meeting: Rulemaking 11-03-013: Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program

March 14, 2017
2 pm- 4pm

California Public Utilities Commission
505 Van Ness Avenue, Auditorium
(Corner of Van Ness Avenue and McAllister Street)
San Francisco, CA 94102

Call in number: 866-564-7275 LISTEN ONLY

Participant Code: 1407816#

NOTICE IS HEREBY GIVEN that Commissioner Martha Guzman Aceves will hold an All-Party Meeting regarding program eligibility and the interplay of federal and state programs, broadband, and voice. The purpose of the all-party meeting is to allow for discussion of how the CPUC can continue to lead the nation in ensuring that all of California’s citizens have access to low-cost telecommunications services in light of changing federal eligibility standards. The tentative agenda has been served on all parties on the service list of Rulemaking 11-03-013 and is available by contacting Michael Minkus, Interim Advisor to Commissioner Guzman Aceves, by electronic mail at michael.minkus@cpuc.ca.gov.

Parties wishing to participate in the All-Party Meeting must be present at no later than 2:00 p.m. on March 4, 2017. Parties who wish to attend and speak at the All-Party Meeting must send an RSVP to Commissioner Guzman Aceves’s office by emailing Anna-Marie Madrigal at anna-marie.madrigal@cpuc.ca.gov with the name of the party or representative along with a contact phone number and their respective email address. RSVP must be received by 5:00 p.m. on Monday, March 13, 2017.

Please note that decision makers and/or their advisors may be attendance. Though a quorum of commissioners may be present, no decisions will be made. If you have any questions, please contact Michael Minkus, Interim Advisor to Commissioner Guzman Aceves, by electronic mail at michael.minkus@cpuc.ca.gov.

RESOLUTION REGARDING RATIFICATION OF PRELIMINARY DETERMINATIONS OF CATEGORY

For purposes of Rule 9.2(c), notice of the assignment is the day the assignments associated with this preliminary categorization document appear in the Daily Calendar following the Commission business meeting.

(03/02/17) ALJ 176-3393 Ratification of preliminary determinations of category for proceedings initiated by application. The preliminary determinations are pursuant to Rule 7.1 of the Commission's Rules of Practice and Procedure.
Adopted. The preliminary determination schedule is shown below.

PRELIMINARY DETERMINATION SCHEDULES

Resolution ALJ 176-3393 (03/02/17)

ASSIGNMENTS

NUMBER	PROPOSED CATEGORY	PRELIM. CATEGORY	HEARING	COMR	ALJ
A17-02-001 Southern California Edison Company, In The Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for Authority to Lease Certain Fiber Optic Cables to CELLCO PARTNERSHIP D/B/A VERIZON WIRELESS under the Master Dark Fiber Lease Agreement Pursuant to Public Utilities Code Section	Ratesetting	Ratesetting	YES	Rechtschaffen	Yacknin

851.					
A17-02-003 Gill Ranch Storage, LLC, NW Natural Energy, LLC, NW Natural Gas Storage, LLC, Northwest Natural Gas Company, Joint Application of Gill Ranch Storage, LLC, Northwest Natural Gas Company, NW Natural Energy, LLC, and NW Natural Gas Storage, LLC for Change of Legal Ownership and Control of Gill Ranch Storage, LLC Through a Corporate Reorganization (U914G).	Ratesetting	Ratesetting	YES	Rechtschaffen	Miles
A17-02-004 ABDOLKARIM NOURANIAN, In the matter of the application of ABDOLKARIM NOURANIAN to transfer Passenger Stage Authority PSC-15808 to ABDOULRAHIM DANESHNIA, under Section 8561 et seq., of the Public Utilities Code; and to establish a Zone of Rate Freedom [ZORF] under Section 454.2 of the Public Utilities Code.	Ratesetting	Ratesetting	NO	Not Assigned	Examiner Zanjani