
Public Utilities Commission of the State of California

Timothy J. Sullivan, Executive Director

Headquarters
505 Van Ness Avenue
San Francisco, CA 94102
(415) 703-2782

Southern California Office
320 West 4th Street, Suite 500
Los Angeles, CA 90013
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 http://www.cpuc.ca.gov/daily_calendar_archive/
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Daily Calendar

Thursday, March 9, 2017

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov
toll-free: 1-866-849-8390
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)
TTY: 1-866-836-7825 (toll-free)
1-415-703-5282

REGULAR COMMISSION BUSINESS MEETINGS

March 23, 2017	9:30 am	San Francisco
April 6, 2017	9:30 am	Santa Rosa City Hall Council Chambers 100 Santa Rosa Avenue Santa Rosa, CA 95404
April 27, 2017	9:30 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS
(Not Open to the Public)**

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

March 20, 2017	10:00 am	San Francisco, Room 5305
April 3, 2017	10:00 am	San Francisco, Room 5305
April 24, 2017	10:00 am	San Francisco, Room 5305

OTHER COMMISSION MEETINGS

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

(UPDATED) Notice Of All-Party Meeting: Rulemaking 11-03-013: Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program (REVISED AS OF 3/7/17)

March 14, 2017
2 pm- 4 pm

California Public Utilities Commission
505 Van Ness Avenue, Auditorium
(Corner of Van Ness Avenue and McAllister Street)
San Francisco, CA 94102

Call in number: 866-818-2671 LISTEN ONLY
Participant Code: 7031681

NOTICE IS HEREBY GIVEN that Commissioner Martha Guzman Aceves will hold an All-Party Meeting regarding program eligibility and the interplay of federal and state programs, broadband, and voice. The purpose of the all-party meeting is to allow for discussion of how the CPUC can continue to lead the nation in ensuring that all of California's citizens have access to low-cost telecommunications services in light of changing federal eligibility standards. The tentative agenda has been served on all parties on the service list of Rulemaking 11-03-013 and is available by contacting Michael Minkus, Interim Advisor to Commissioner Guzman Aceves, by electronic mail at michael.minkus@cpuc.ca.gov.

Parties wishing to participate in the All-Party Meeting must be present at no later than 2:00 p.m. on March 4, 2017. Parties who wish to attend and speak at the All-Party Meeting must send an RSVP to Commissioner Guzman Aceves's office by emailing Anna-Marie Madrigal at anna-marie.madrigal@cpuc.ca.gov with the name of the party or representative along with a contact phone number and their respective email address. RSVP must be received by 5:00 p.m. on Monday, March 13, 2017.

Please note that decision makers and/or their advisors may be attendance. Though a quorum of commissioners may be present, no decisions will be made. If you have any questions, please contact Michael Minkus, Interim Advisor to Commissioner Guzman Aceves, by electronic mail at michael.minkus@cpuc.ca.gov.

Commissioner Committee on Finance and Administration

March 22, 2017
9:30 am

California Public Utilities Commission
505 Van Ness Avenue, Auditorium
(Corner of Van Ness Avenue and McAllister Street)
San Francisco, CA 94102

Listen-only phone line:
Toll-Free: 866-650-3491
Passcode: 7032368

The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: public.advisor@cpuc.ca.gov at least three days prior to the meeting.

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

Commissioner Committee on Policy and Governance

March 22, 2017
 10:30 am

(Approximate start time. Policy and Governance Committee meeting will commence shortly after adjournment of the Finance and Administration Committee meeting).

California Public Utilities Commission
 505 Van Ness Avenue, Auditorium
 (Corner of Van Ness Avenue and McAllister Street)
San Francisco, CA 94102

Listen-only phone line:
Toll-Free: 866-650-3491
Passcode: 7032368

The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to policy and governance initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: public.advisor@cpuc.ca.gov at least three days prior to the meeting.

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

Commissioner Committee on Emerging Issues

March 22, 2017
 11:30 am

(Approximate start time. Emerging Issues Committee meeting will commence shortly after adjournment of the Policy and Governance Committee meeting).

California Public Utilities Commission
 505 Van Ness Avenue, Auditorium
 (Corner of Van Ness Avenue and McAllister Street)
San Francisco, CA 94102

Listen-only phone line:
Toll-Free: 866-650-3491
Passcode: 7032368

The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to emerging issues initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: public.advisor@cpuc.ca.gov at least three days prior to the meeting.

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

Public Participation Hearing: A.16-10-001 - In the Matter of Application of The Ponderosa Telephone Co. (U 1014 C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates.

March 27, 2017 5 pm	North Fork Rancheria Community Center 56901 Kunugib North Fork, CA 93643
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Liane M. Randolph and/or Administrative Law Judge Adeniyi A. Ayoade will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1721 or vm1@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

Public Participation Hearing: A.16-10-004 - In the Matter of Application of Cal-Ore Telephone Co. (U1006C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates

April 27, 2017 6 pm	Butte Valley Community Center, 52900 US-97 Dorris, CA 96023
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Carla Peterman and/or Administrative Law Judge Darcie L. Houck will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1721 or vm1@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

Public Participation Hearing – A.16-09-001 - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.

May 9, 2017 2 pm and 7 pm	Jessie Turner Health and Fitness Community Center 15556 Summit Avenue Fontana, CA 92336
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The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Michael Picker and Administrative Law Judge Stephen C. Roscow and Administrative Law Judge Eric Wildgrube will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1721 or vm1@cpuc.ca.gov.

If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov, at least 3 business day before the hearing.

Public Participation Hearing – A.16-09-001 - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.

May 10, 2017 2 pm and 7 pm	City Hall Council Chambers 44933 N. Fern Avenue Lancaster, CA 93534
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The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Michael Picker and Administrative Law Judge Stephen C. Roscow and Administrative Law Judge Eric Wildgrube will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1721 or vm1@cpuc.ca.gov.

If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov, at least 3 business day before the hearing.

Public Participation Hearing – A.16-09-001 - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.

May 16, 2017 2 pm and 7 pm	Azusa Memorial Park Recreation Center 320 N. Orange Place Azusa, CA 91702
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The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Michael Picker and Administrative Law Judge Stephen C. Roscow and Administrative Law Judge Eric Wildgrube will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1721 or vm1@cpuc.ca.gov.

If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov, at least 3 business day before the hearing.

Public Participation Hearing – A.16-09-001 - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.

May 17, 2017 2 pm	Port of Long Beach 4801 Airport Plaza Drive, Chambers Boardroom Long Beach, CA 90815
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The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Michael Picker and Administrative Law Judge Stephen C. Roscow and Administrative Law Judge Eric Wildgrube will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1721 or vm1@cpuc.ca.gov.

If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov, at least 3 business day before the hearing.

Public Participation Hearing – A.16-09-001 - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.

May 17, 2017 6 pm	South Gate Municipal Auditorium 4900 Southern Avenue
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	South Gate, CA 90280
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The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Michael Picker and Administrative Law Judge Stephen C. Roscow and Administrative Law Judge Eric Wildgrube will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1721 or ym1@cpuc.ca.gov.

If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov, at least 3 business day before the hearing.

Public Participation Hearing – A.16-09-001 - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.

May 18, 2017 2 pm and 7 pm	Delhi Community Center 505 E. Central Avenue Santa Ana, CA 92707
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The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Michael Picker and Administrative Law Judge Stephen C. Roscow and Administrative Law Judge Eric Wildgrube will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1721 or ym1@cpuc.ca.gov.

If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov, at least 3 business day before the hearing.

NOTICES

Charge for Commission Documents

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

Commission Resources Available for Rental

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

PUBLIC MEETINGS & WORKSHOP NOTICES

“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”

Public Webinar Notice: R.13-11-005 – EM&V Impact Evaluation (Upstream Lighting)

March 9, 2017 10 am – 12:30 pm	WEBINAR ONLY
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	<p>Conference Phone Line: 1-866-628-9540 Participant Code: 1637171</p> <p>To start or join the online meeting: https://van.webex.com/van/j.php?MTID=mbc973656401a76b3e3440b2580bd99b2</p> <p>Meeting number: 745 371 575 Meeting password: !Energy1</p>
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AGENDA

Commission staff and its evaluation consultants will go over the draft results for the 2015 Evaluation, Measurement, and Verification (EM&V) impact evaluation studies. Interested parties will have the opportunity to ask clarifying questions. For more information, contact George.Tagnipes@cpuc.ca.gov. **Parties please note that though a quorum of commissioners may be present, no decisions will be made.**

Public Webinar Notice: R.13-11-005 – EM&V Impact Evaluation (Deemed Commercial Measures – Pipe Insulation, Sprinklers, Pool Covers)

<p>March 9, 2017 1 pm – 3:30 pm</p>	<p>WEBINAR ONLY</p> <p>Conference Phone Line: 1-866-628-9540 Participant Code: 1637171</p> <p>To start or join the online meeting: https://van.webex.com/van/j.php?MTID=m1973f42863c8319bc549e8cc79b7132d</p> <p>Meeting number: 745 383 397 Meeting password: !Energy1</p>
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AGENDA

Commission staff and its evaluation consultants will go over the draft results for the 2015 Evaluation, Measurement, and Verification (EM&V) impact evaluation studies. Interested parties will have the opportunity to ask clarifying questions. For more information, contact Mona.Dzvova@cpuc.ca.gov. **Parties please note that though a quorum of commissioners may be present, no decisions will be made.**

Public Webinar Notice: R.13-11-005 – EM&V Impact Evaluation (Deemed Downstream Lighting)

<p>March 10, 2017 10 am – 12 noon</p>	<p>WEBINAR ONLY</p> <p>Conference Phone Line: 1-866-628-9540 Participant Code: 1637171</p> <p>To start or join the online meeting: https://van.webex.com/van/j.php?MTID=m2ec79cbb3e3b83facba4a9bd150c179f</p> <p>Meeting number: 747 924 387 Meeting password: !Energy1</p>
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AGENDA

Commission staff and its evaluation consultants will go over the draft results for the 2015 Evaluation, Measurement, and Verification (EM&V) impact evaluation studies. Interested parties will have the opportunity to ask clarifying questions. For more information, contact George.Tagnipes@cpuc.ca.gov. **Parties please note that though a quorum of commissioners may be present, no decisions will be made.**

Public Meeting Notice: Deaf and Disabled Telecommunications Program (DDTP) - Equipment Program Advisory Committee (EPAC)

March 10, 2017 10 am – 4 pm	DDTP Main Office 1333 Broadway St., Suite 500, Large Conference Room Oakland, CA 94612
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PUBLIC MEETING AGENDA

I. Administrative Business: **A.** Introductions, **B.** Agenda Modification and Approval, **1.** Review of Emergency Evacuation Procedures, **C.** Review of Minutes from Previous Meetings; **II.** CPUC Update; **III.** Public Input; **IV.** CCAF Staff Reports: **A.** CRS Report, **B.** Field Operations Report, **C.** Marketing Report, **D.** Consumer Affairs Report, **E.** Customer Contact Report, **F.** Equipment Report, **G.** Wireless Report; **V.** Lunch; **VI.** Committee Member Equipment Update; **VII.** EPAC Business: **A.** Report from the Chair, **B.** Review of Action Items List, **C.** Member Reports; **VIII.** Future Meetings and Agendas.

ADDITIONAL INFORMATION

For additional information, please contact Reina Vazquez, DDTP Committee Coordinator, (510) 302-1103, or by email at rvazquez@ddtp.org, or visit the website at ddtp.org. If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least five days prior to the meeting date.

ENVIRONMENTAL REMINDER

Please refrain from wearing perfumes or scents to DDTP meetings. Persons with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting.

DOCUMENT PREPARATION

All documents reviewed by EPAC must be available in a Braille format: Therefore, when submitting documents for the EPAC binder, please send a copy, in an electronic format, to rvazquez@ddtp.org for Braille prior to the meeting. Handouts should also be made available in an electronic format.

Public Workshop Notice: A.12-08-007 - Statewide Marketing, Education, and Outreach

March 13, 2017 1 pm – 5 pm	California Public Utilities Commission 505 Van Ness Ave. Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102
	Conference Line: (866) 660 2389 Participant Code: 9372559
	To start or join the online meeting: https://van.webex.com/van/j.php?MTID=maa2bcea130232c4d16bb62e93d9cfd0f
	Meeting number: 741 959 116
	Other details will be posted at http://cpuc.ca.gov/statewidemeo/

Proceeding A.12-08-007 is providing direction to the Statewide Marketing, Education and Outreach program known as “Energy Upgrade California.” Decision 16-03-029, from September, 2016, states “...we endorse and establish a collaborative, record-based process to be followed by the statewide implementer, local program administrators, and other stakeholders to develop the five-year ME&O Strategic Roadmap and Annual Joint Consumer Action Plans. ... We direct the statewide implementer and other stakeholders to ensure that this process results in final “deliverables” including (1) revised strategies to implement the adopted short- and long-term goals of the program; (2) revised measurable objectives to determine success in implementing the strategies; (3) specific metrics to be used to evaluate the progress and success of the program; and (4) the five-year Strategic Roadmap and the first Annual Joint Consumer Action Plan.”

A competitive RFP process led to the selection of DDB as the implementer for Statewide ME&O as of January 1, 2017. On November 29, 2016, the Commission held an initial workshop to present evaluation results, and to initiate a discussion regarding vision, strategies, objectives, and metrics for the program. The focus of the second workshop, on January 12, 2017, was the development of the 5 year Strategic Roadmap and the integration between statewide ME&O and that implemented by program administrators.

This will be the third and final workshop for planning of the Energy Upgrade California campaign, and will largely be an opportunity for stakeholders to provide input on progress to date. DDB will present their work on the following topics:

- 5 Year Strategic ME&O Roadmap
- 1 year implementation plan
- Metrics and targets
- Segmentation
- Branding and logo
- Media plan

Workshop materials, agenda, and webinar details will be posted at www.cpuc.ca.gov/statewidemeo prior to the workshop. For more information, contact Rory Cox at rory.cox@cpuc.ca.gov.

Notice Of All-Party Meeting: Rulemaking 11-03-013: Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program

<p>March 14, 2017 2 pm- 4 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102</p> <p>Call in number: 866-564-7275 LISTEN ONLY Participant Code: 1407816#</p>
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NOTICE IS HEREBY GIVEN that Commissioner Martha Guzman Aceves will hold an All-Party Meeting regarding program eligibility and the interplay of federal and state programs, broadband, and voice. The purpose of the all-party meeting is to allow for discussion of how the CPUC can continue to lead the nation in ensuring that all of California's citizens have access to low-cost telecommunications services in light of changing federal eligibility standards. The tentative agenda has been served on all parties on the service list of Rulemaking 11-03-013 and is available by contacting Michael Minkus, Interim Advisor to Commissioner Guzman Aceves, by electronic mail at michael.minkus@cpuc.ca.gov.

Parties wishing to participate in the All-Party Meeting must be present at no later than 2:00 p.m. on March 4, 2017. Parties who wish to attend and speak at the All-Party Meeting must send an RSVP to Commissioner Guzman Aceves's office by emailing Anna-Marie Madrigal at anna-marie.madrigal@cpuc.ca.gov with the name of the party or representative along with a contact phone number and their respective email address. RSVP must be received by 5:00 p.m. on Monday, March 13, 2017.

Please note that decision makers and/or their advisors may be attendance. Though a quorum of commissioners may be present, no decisions will be made. If you have any questions, please contact Michael Minkus, Interim Advisor to Commissioner Guzman Aceves, by electronic mail at michael.minkus@cpuc.ca.gov.

Public Meeting Notice: Low Income Oversight Board Meeting (LIOB)

<p>March 15, 2017 10 am – 4 pm</p>	<p>Sacramento City Hall 915 I Street, 1st Floor, Council Chambers Sacramento, CA 95814</p> <p>Conference Phone Line: 1-866-642-1440 Participant Code: 7516937#</p> <p>For More Information visit: www.liob.org</p>
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AGENDA

1. Welcome & Introductions; **2.** Introduction and Opening Remarks of Commissioner Clifford Rechtschaffen; **3.** Election of the LIOB Chair and Vice-Chair; **4.** Public Comments **5.** Approval of the November 22nd, 2016 LIOB Meeting Minutes; **6.** LIOB Training • LIOB Charter Resolution E.4095 • Bagley-Keene Opening Meeting Act; **7.** Legislative Presentation – Facilitated by Vice-Chair Delgado-Olson; **8.** Water Utilities Current Issues; **9.** Highlights of Upcoming Activities for Low-Income Energy Programs; **10.** Investor Owned Utilities Reports; **11.** TEAM & CHANGES Presentation;

12. Subcommittees Reports and Updates; 13. Future Meetings Dates & Agenda Items for Upcoming Meeting

The meeting is accessible to the physical disabled. If you need a disability-related accommodation or modification contact Zaida Amaya at (916) 928-4702. This meeting notice is being sent to all parties on the service lists of Applications A.14-11-007, et al; and A.15-02-001, et al;, and solely for the purposes of Commission's *Ex Parte* Communication Requirements, this notice will be deemed a functional equivalent of the notice pursuant to Commission's Rules of Practice and Procedure, Rule 8.3 (c)(1) for the proceedings A.14-11-007, et al; and A.15-02-001, et al.

Public Workshop Notice: SED Risk Assessment and Safety Advisory Workshop for SoCalGas and SDG&E RAMP Analysis Report, OII 16-10-015 and OII 16-10-016

<p>March 15, 2017 10 am – 3:30 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue. CPUC Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102</p> <p>Conference Phone Line: 1-866-859-2737 Participant Code: 1682922</p> <p><u>WebEx information</u> Meeting Number: 745 489 354 Meeting Password: E@c63245</p> <p>To start or join the online meeting: Go to: join the meeting.</p>
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AGENDA

This workshop will cover the first RAMP filing by a California utility. The agenda for the workshop has SED Risk Assessment and Safety Advisory's walk through of their report on SDG&E/SCG's RAMP filing in the morning. Following the lunch break SDG&E/SCG will present a in depth review of their Risk Spend Efficiency calculation using examples from their RAMP filing. Interested parties will have an opportunity during the day to ask questions and discuss the issues noted in the report. For more information contact Ed Charkowicz (415-703-2421, Ed.Charkowicz@cpuc.ca.gov) or Arthur O'Donnell (415-703-1184, Arthur.O'Donnell@cpuc.ca.gov).

Public Workshop Notice: Pole Databases & Applications in California

<p>March 17, 2017 9:30 am – 4 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue. CPUC Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102</p> <p>Conference Phone Line: 1-888-469-0506 Participant Code: 92105</p> <p>To start or join the online meeting: Go to: http://www.adminmonitor.com/ca/cpuc/</p>
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AGENDA

To examine the status of databases and database applications in California regarding pole and conduit information, including pole location, attachments, material, ownership, and management; and the implications of such data management for safety and access. Contact Elizabeth Podolinsky (415-703-3201).

Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

<p>March 30, 2017 2 pm – 2:30 pm</p>	<p><u>To Listen by Phone</u></p> <p>Conference Phone Line: 1-888-811-5020 Participant Code: 60090</p>
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations

March 30, 2017 2:30 pm – 3 pm	<u>To Listen by Phone</u> Conference Phone Line: 1-888-811-5020 Participant Code: 61266
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Webinar Notice: R.13-11-005 – EM&V Impact Evaluation (Custom Lighting)

April 10, 2017 10 am – 12 noon	WEBINAR ONLY Conference Phone Line: 1-866-628-9540 Participant Code: 1637171 To start or join the online meeting: https://van.webex.com/van/j.php?MTID=m70bd07b0b30ff1dad49d80a044fa2951 Meeting number: 748 798 365 Meeting password: !Energy1
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AGENDA

Commission staff and its evaluation consultants will go over the draft results for the 2015 Evaluation, Measurement, and Verification (EM&V) impact evaluation studies. Interested parties will have the opportunity to ask clarifying questions. For more information, contact George.Tagnipes@cpuc.ca.gov. **Parties please note that though a quorum of commissioners may be present, no decisions will be made.**

(UPDATED) Public Webinar Notice: R.13-11-005 – EM&V Impact Evaluation (Home Upgrade Program Multi-Family) (REVISED AS OF 3/2/2017)

April 10, 2017 1 pm – 3 pm	WEBINAR ONLY Conference Phone Line: 1-866-628-9540
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	<p>Participant Code: 1637171</p> <p>To start or join the online meeting: https://van.webex.com/van/j.php?MTID=m33438f548e13fbf5f8777c4bf9fe51ee</p> <p>Meeting number: 741 569 083 Meeting password: !Energy1</p>
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AGENDA

Commission staff and its evaluation consultants will go over the draft results for the 2015 Evaluation, Measurement, and Verification (EM&V) impact evaluation studies. Interested parties will have the opportunity to ask clarifying questions. For more information, contact Tory.Francisco@cpuc.ca.gov. **Parties please note that though a quorum of commissioners may be present, no decisions will be made.**

Public Webinar Notice: R.13-11-005 – EM&V Impact Evaluation (Home Energy Reports and Home Upgrade Single Family)

<p>April 11, 2017 9 am – 12 noon</p>	<p>WEBINAR ONLY</p> <p>Conference Phone Line: 1-866-628-9540 Participant Code: 1637171</p> <p>To start or join the online meeting: https://van.webex.com/van/j.php?MTID=m9605a144417d37fc8415b309168a6fc2</p> <p>Meeting number: 744 009 868 Meeting password: !Energy1</p>
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AGENDA

Commission staff and its evaluation consultants will go over the draft results for the 2015 Evaluation, Measurement, and Verification (EM&V) impact evaluation studies. Interested parties will have the opportunity to ask clarifying questions. For more information, contact Peter.Franzese@cpuc.ca.gov. **Parties please note that though a quorum of commissioners may be present, no decisions will be made.**

Public Webinar Notice: R.13-11-005 – EM&V Impact Evaluation (Industrial, Agricultural, and Large Commercial)

<p>April 12, 2017 2 pm – 4 pm</p>	<p>WEBINAR ONLY</p> <p>Conference Phone Line: 1-866-628-9540 Participant Code: 1637171</p> <p>To start or join the online meeting: https://van.webex.com/van/j.php?MTID=m5365ef0f4c2510b6ee9d510d9547cbe2</p> <p>Meeting number: 743 808 779 Meeting password: !Energy1</p>
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AGENDA

Commission staff and its evaluation consultants will go over the draft results for the 2015 Evaluation, Measurement, and Verification (EM&V) impact evaluation studies. Interested parties will have the opportunity to ask clarifying questions. For more information, contact Katherine.Hardy@cpuc.ca.gov. **Parties please note that though a quorum of commissioners may be present, no decisions will be made.**

Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

<p>April 27, 2017</p>	<p>To Listen by Phone</p>
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2 pm – 2:30 pm

Conference Phone Line: 1-888-811-5020**Participant Code:** 60090**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations**April 27, 2017**

2:30 pm – 3 pm

To Listen by Phone**Conference Phone Line:** 1-888-811-5020**Participant Code:** 61266**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations**May 25, 2017**

2:30 pm – 3 pm

To Listen by Phone**Conference Phone Line:** 1-888-811-5020**Participant Code:** 61266**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

May 25, 2017
2 pm – 2:30 pm

To Listen by Phone

Conference Phone Line: 1-888-811-5020
Participant Code: 60090

AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

June 29, 2017
2 pm – 2:30 pm

To Listen by Phone

Conference Phone Line: 1-888-811-5020
Participant Code: 60090

AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations

June 29, 2017
2:30 pm – 3 pm

To Listen by Phone

Conference Phone Line: 1-888-811-5020
Participant Code: 61266

AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

July 27, 2017
2 pm – 2:30 pm

To Listen by Phone

Conference Phone Line: 1-888-811-5020
Participant Code: 60090

AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations

July 27, 2017
2:30 pm – 3 pm

To Listen by Phone

Conference Phone Line: 1-888-811-5020
Participant Code: 61266

AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

August 31, 2017
2 pm – 2:30 pm

To Listen by Phone

Conference Phone Line: 1-888-811-5020
Participant Code: 60090

AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations**August 31, 2017**

2:30 pm – 3 pm

To Listen by Phone**Conference Phone Line:** 1-888-811-5020**Participant Code:** 61266**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps**September 28, 2017**

2 pm – 2:30 pm

To Listen by Phone**Conference Phone Line:** 1-888-811-5020**Participant Code:** 60090**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations**September 28, 2017**

2:30 pm – 3 pm

To Listen by Phone**Conference Phone Line:** 1-888-811-5020**Participant Code:** 61266**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

October 26, 2017
2 pm – 2:30 pm

To Listen by Phone

Conference Phone Line: 1-888-811-5020
Participant Code: 60090

AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations

October 26, 2017
2:30 pm– 3 pm

To Listen by Phone

Conference Phone Line: 1-888-811-5020
Participant Code: 61266

AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

November 30, 2017
2 pm – 2:30 pm

To Listen by Phone

Conference Phone Line: 1-888-811-5020
Participant Code: 60090

AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations**November 30, 2017**

2:30 pm – 3 pm

To Listen by Phone**Conference Phone Line:** 1-888-811-5020**Participant Code:** 61266**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps**December 28, 2017**

2 pm– 2:30 pm

To Listen by Phone**Conference Phone Line:** 1-888-811-5020**Participant Code:** 60090**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations**December 28, 2017**

2:30 – 3 pm

To Listen by Phone**Conference Phone Line:** 1-888-811-5020**Participant Code:** 61266**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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NOTICE OF DRAFT RESOLUTIONS
(Pursuant to PU Code § 311(g))

The Energy Division has prepared **Draft Resolution E-4800** for the **March 23, 2017** Commission Meeting. This Draft Resolution approves the Power Purchase Agreement between SCE and Tesoro Refining and Marketing Company LLC pursuant to the terms of the Qualifying Facility and Combined Heat and Power Program Settlement Agreement. Notice of this Draft has been sent to parties in the service lists. Any questions or comments should be directed to Christian Ettinger at Christian.ettinger@cpuc.ca.gov and Melicia Charles at Melicia.charles@cpuc.ca.gov

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M176/K535/176535757.PDF>

The Division of Water and Audits has prepared **Proposed Comment Resolution W-5130** for the **March 23, 2017**, Commission Meeting. Proposed Comment Resolution W-5130 authorizes Del Oro Water Company's Black Butte District a general rate increase to produce additional annual revenue of \$15,123, or 61.1%, for Test Year 2017, to be paid by the Ratepayers. Please contact water.division@cpuc.ca.gov, and reference "Proposed Comment Resolution W-5130" if you have any questions.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=171553026>

The Division of Water and Audits has prepared **Proposed Comment Resolution W-5134** for the **March 23, 2017**, Commission Meeting. Proposed Comment Resolution W-5134 authorizes Susan River Park Water Company a General Rate Increase to produce additional annual revenue of \$24,890 or 57.62%, for Test Year 2017, to be paid by the Ratepayers and to establish Tariff Schedule F for Facilities Fees. Please contact water.division@cpuc.ca.gov, and reference "Proposed Comment Resolution W-5134" if you have any questions.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=175286950>

**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF
INVESTIGATION AND AUDIT RECORDS**

Resolution L-520 authorizes disclosure of all Commission records concerning the Redondo Beach Generating Station including, but not limited to, records concerning all completed, pending and future Commission investigations of incidents and audits occurring at the station, once the investigations and audits have been completed.

On February 21, 2017, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than March 13, 2017 and reply comments shall be served no later than March 20, 2017.

Resolution L-520 will be on the agenda at the **March 23, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission

505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF RECORDS

Resolution L-519 authorizes disclosure of all Commission records concerning rail-crossing DOT 755205E, including, but not limited to, records concerning all completed, pending, and future Commission investigations of incidents occurring at the crossing, once the investigations have been completed.

On February 21, 2017, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than March 13, 2017 and reply comments shall be served no later than March 20, 2017.

Resolution L-519 will be on the agenda at the **March 23, 2017**, Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

The Energy Division has prepared Draft **Resolution E-4799** for the **April 6, 2017**, Commission Meeting. This Draft Resolution approves the Power Purchase Agreement between San Diego Gas & Electric Company (SDG&E) and CP Kelco, U.S. Inc. But denies SDG&E's request for cost recovery from Transition Power Purchase Agreement Extensions. Notice of this Draft has been sent to parties in the service list. Any questions or comments should be directed to Christian Ettinger at Christian.ettinger@cpuc.ca.gov and Melicia Charles at Melicia.charles@cpuc.ca.gov

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M178/K060/178060248.PDF>.

The Energy Division has prepared Draft **Resolution E-4827** for the **April 6, 2017**, Commission Meeting. This Resolution addresses Pacific Gas and Electric's proposed updates to its Greenhouse Gas Procurement Plan. Any questions and/or comments should be directed to Christian Ettinger at Christian.Ettinger@cpuc.ca.gov and Melicia Charles at melicia.charles@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=177652965>.

The Energy Division has prepared Draft **Resolution E-4832** for the **April 6, 2017**, Commission Meeting. This Resolution addresses approval with modification of revisions to Electric Tariff Rule 21 to incorporate Smart Inverter Working Group Phase 2 Communications recommendations in compliance with Decision 16-06-052. All questions or comments should be addressed to Jeffrey Kwan at Jeffrey.Kwan@cpuc.ca.gov and Gabriel Petlin at gabriel.petlin@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=178202637>.

The Communications Division has prepared **Resolution T-17561** for the **April 6, 2017**, Commission Meeting. Resolution T-17561 approves funding in the amount of \$450,000 from the California Advanced Services Fund (CASF) for the grant application of the Southern Border Broadband Consortium (\$450,000). Any comments should be directed to Taylor Cheim, taylor.cheim@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=179389490>

The Division of Water and Audits has prepared **Proposed Comment Resolution W-5135** for the **April 6, 2017**, Commission Meeting. Proposed Comment Resolution W-5135 authorizes Cold Springs Water Company a General Rate Increase to produce additional annual revenues of \$98,040 or 35.8%, For Test Year 2017, to be paid by the Ratepayers.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=176498865>

NEW FILINGS

- 03/07/17** **P.17-03-004** - Petition of the Safety and Enforcement Division to Adopt, Amend, or Repeal General Order 95 Pursuant to Pub. Util. Code Section 1708.5.
- 03/08/17** **A.17-03-005** - Application of the Burlington Northern Santa Fe Railway Company (commonly known as BNSF Railway Company) to add a third track and connect to the existing third track Northwest and Southeast of the intersection of Rosecrans Avenue and Marquardt Avenue, Milepost 157.81, DOT#027656A, in the City of Santa Fe Springs, County of Los Angeles.

PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

- 03/07/17** **R.11-03-013** - Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program. **Petition for Modification of Decision 17-01-032 by Telrite Corporation, doing business as Life Wireless; i-wireless, LLC; Boomerang Wireless, LLC; Blue Jay Wireless, LLC; TruConnect Communications, Inc.; and AmeriMex Communications Corp., doing business as SafetyNet Wireless.**

PROPOSED DECISIONS * ALTERNATES * PRESIDING OFFICER'S DECISIONS * ARBITRATOR'S REPORTS

- 03/03/17** **A.13-06-018** - In the Matter of the Application of Golden State Water Company on behalf of its Bear Valley Electric Service Division (U913E) for Pre-Approval of Power Purchase Agreements with EDF Trading North America, LLC, Pre-Approval of Power Purchase Agreements with Shell Energy North America (US) L.P., Authority to Recover Costs, Authority to Establish Memorandum Account, and Alternative Pre-Approval Process for Future Power Purchase Agreements; **Proposed Decision of ALJ Semcer.**
- 03/08/17** **A.15-10-014** - Application of Marin Clean Energy for Approval of the 2016 Energy Efficiency Business Plan; **Proposed Decision of ALJs Fitch and Kao.**

ADVICE LETTER FILINGS

To inquire about a filing, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

02/13/17	Telecom 12	Long Distance Consolidated Billing Co., 2017 Annual Bond Filing (effective TBD)
02/27/17	Telecom 6	Crexendo Business Solutions, Inc., Annual Performance Bond Submission (effective TBD)
02/27/17	Telecom 3	KDDI America, Inc., WIR performance bond due on or before March 31 annually (effective TBD)
02/27/17	Telecom 7	Kddi America, Inc., Non-dominant interexchange carrier performance bond due on or before March 31 annually (effective TBD)
02/27/17	Telecom 4	Long Distance Consolidated Billing Co., WIR performance bond due on or before March 31 annually (effective TBD)
02/27/17	Telecom 7	Network Expert Group, Inc., Performance Bond (effective TBD)
02/27/17	Telecom 3	Vertex Telecom, Inc., WIR performance bond due on or before March 31 annually (effective TBD)
02/28/17	Energy 3E	Mansfield Power and Gas, LLC, 2017 GHG Emission Performance Standard (EPS) Filing. (anticipated effective 03/15/17)
02/28/17	Telecom 23	Boomerang Wireless, LLC, Revises plan documents to reflect certain provisions of Decision 17-01-032 (effective TBD)
03/01/17	Telecom 46399	Pacific Bell, contract (effective TBD)
03/01/17	Telecom 46401	Pacific Bell, contract (effective TBD)
03/01/17	Telecom 46402	Pacific Bell, contracts (effective TBD)
03/01/17	Telecom 46403	Pacific Bell, contract (effective TBD)
03/01/17	Telecom 46404	Pacific Bell, contract (effective TBD)
03/01/17	Telecom 46405	Pacific Bell, Contract (effective TBD)
03/01/17	Telecom 46406	Pacific Bell, CONTRACT (effective TBD)
03/01/17	Telecom 46407	Pacific Bell, contract (effective TBD)
03/01/17	Telecom 46408	Pacific Bell, contract (effective TBD)

03/01/17	Telecom 46409	Pacific Bell, contract (effective TBD)
03/01/17	Telecom 46410	Pacific Bell, contract (effective TBD)
03/01/17	Telecom 46411	Pacific Bell, contracts (effective TBD)
03/01/17	Telecom 46412	Pacific Bell, contract (effective TBD)
03/01/17	Telecom 46413	Pacific Bell, contract (effective TBD)
03/01/17	Telecom 46414	Pacific Bell, contract (effective TBD)
03/01/17	Telecom 46415	Pacific Bell, contract (effective TBD)
03/01/17	Telecom 46416	Pacific Bell, contract (effective TBD)
03/02/17	Energy 2557G	San Diego Gas & Electric Company, Clean-Up Filing to Revise Schedule G-IMB (anticipated effective 04/03/17)
03/02/17	Energy 5100G	Southern California Gas Company, Establish Avoided Cost Calculator Update Memorandum Account (ACCUMA). (anticipated effective 04/01/17)
03/02/17	Energy 5101G	Southern California Gas Company, Clean-Up Filing to Revise Schedule No. G-IMB (anticipated effective 04/01/17)
03/02/17	Water 38	R.R. Lewis Small Water Company, Correction to Original Service Area Map Excluding TSCHOPP Sub (anticipated effective 01/01/17)
03/03/17	Energy 3819G	Pacific Gas & Electric Company, 17565 Hillview Lane, Morgan Hill, California Encroachment - Request for Approval under Public Utilities Code Section 851 and General Order 173 (anticipated effective 04/02/17)
03/03/17	Energy 5087G-A	Southern California Gas Company, Supplements A.L.No.5087G, SoCalGas Request for Approval of EE Program Change. (anticipated effective 03/02/17)
03/06/17	Energy 3572E	Southern California Edison Company, Decommission of Peak Time Rebate (PTR) and Peak Time Rebate Enabling Technology (PTR-ET) Standard Option in Compliance with D.16-06-029. (anticipated effective 03/06/17)
03/06/17	Water 1679-W	Golden State Water Company, [Clearlake] 2017 Escalation Increase (anticipated effective 04/20/17)
03/06/17	Water 1680-W	Golden State Water Company, [Ojai] 2017 Escalation Increase (anticipated effective 04/20/17)
03/06/17	Water 1681-W	Golden State Water Company, [Santa Maria] 2017 Escalation Increase (anticipated effective 04/20/17)
03/06/17	Water 1682-W	Golden State Water Company, [Simi Valley] 2017 Escalation Increase (anticipated effective 04/20/17)
03/06/17	Water 1683-W	Golden State Water Company, [Region 2] 2017 Escalation Increase (anticipated effective 04/20/17)

03/06/17	Water 1684-W	Golden State Water Company, [Los Osos] 2017 Escalation Increase (anticipated effective 04/20/17)
03/06/17	Water 1685-W	Golden State Water Company, [Region 3] 2017 Escalation Increase (anticipated effective 04/20/17)
03/06/17	Water 1686-W	Golden State Water Company, [Arden Cordova] 2017 Escalation Increase (anticipated effective 04/20/17)
03/06/17	Water 1687-W	Golden State Water Company, [Bay Point] 2017 Escalation Increase (anticipated effective 04/20/17)
03/06/17	Water 1688-W	Golden State Water Company, [Los Osos] Sales Adjustment Mechanism (anticipated effective 04/20/17)
03/06/17	Water 1689-W	Golden State Water Company, [Bay Point] Sales Adjustment Mechanism (anticipated effective 04/20/17)
03/06/17	Water 1690-W	Golden State Water Company, [Simi Valley] Sales Adjustment Mechanism (anticipated effective 04/20/17)
03/07/17	Telecom 2	Ezetop, Name Change (effective TBD)
03/07/17	Water 103-W	Southern California Edison Company, [Santa Catalina Island] Deactivate Stage 3 Mandatory Water Conservation and Rationing and Return to Stage 1 Mandatory Water Conversation (anticipated effective 03/07/17)

ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)

To inquire about a suspension, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).

01/31/17	Energy 3753G/4901E	Pacific Gas & Electric Company. Automatic suspension extension. Date suspension ends: 07/31/17.
01/31/17	Energy 3465E	Southern California Edison Company. Automatic suspension extension. Date suspension ends: 07/31/17.
01/31/17	Energy 5023G	Southern California Gas Company. Automatic suspension extension. Date suspension ends: 07/31/17.
03/09/17	Energy 3488E	Southern California Edison Company. Automatic suspension extension. Date suspension ends: 09/05/17.
03/12/17	Energy 5017E	Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 07/10/17. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
04/14/17	Energy 2982E	San Diego Gas & Electric Company. Automatic suspension extension. Date suspension ends: 10/10/17.

ADVICE LETTER PROTESTS

To inquire about a protest, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133). To obtain a copy of the protest, please direct your request to the protestor.

03/06/17	Energy 5020E	Pacific Gas & Electric Company, Summary of the Approved Electric Vehicle Infrastructure and Education Program and Details of the Rate Options to Site Hosts Pursuant to D.16-12-065. Protest by ChargePoint Inc.
03/07/17	Energy 3562E	Southern California Edison Company, Submission of the Maverick Solar, LLC Contract for Procurement of Renewable Energy from SCE's 2015 RPS Solicitation. Protest by Center for Biological Diversity.

MISCELLANEOUS TRANSPORTATION ITEMS
Filings with Safety and Enforcement Division

NONE

MISCELLANEOUS COMMUNICATIONS MATTERS

NONE

A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

NONE

CHANGES TO HEARING CALENDAR
NEW SETTINGS

03/20/17 10:00 a.m. ALJ Tsen Comr Randolph	A.16-01-002 (TELEPHONIC - STC) - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$14,476,800 or 24.8% in July 2017, \$3,599,800 or 5.0% in July 2018, and \$4,778,200 or 6.4% in July 2019, and in its Fontana Water Company division by \$20,607,600 or 38.6% in July 2017, \$1,760,400 or 2.3% in July 2018, and \$2,664,800 or 3.4% in July 2019. Administrative Law Judge's Office, San Francisco (Note: Parties may participate by phone by calling <u>877-937-0554</u>. Participant PASSCODE is <u>7031793</u>.)
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04/10/17 **A.17-01-024 (PHC)** - Joint Application of Wild Goose Storage, LLC (U911G) and Lodi Gas Storage, L.L.C. (U912G) for an Order Pursuant to Sections 829 and 853 of the Public Utilities Code to Exempt from Commission Authorization the Encumbrance of the Assets of Wild Goose Storage, LLC and Lodi Gas Storage, L.L.C. and the Issuance of a Corporate Guarantee to Secure the Financing of certain Affiliates of the Utilities or in the Alternative for Authorization for the Same Relief under Sections 830 and 851.
Commission Courtroom, San Francisco

RESETTINGS - NONE

REMOVALS FROM CALENDAR - NONE

HEARINGS CONTINUED - NONE

HEARINGS CONCLUDED - NONE

HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

(PHC) = Prehearing Conference
(PPH) = Public Participation Hearing
(EH) = Evidentiary Hearing

(WS) = Workshop
(STC) = Status Conference
(L&M) = Law & Motion

(OA) = Oral Argument
(SEC) = Settlement Conference
(CA) = Closing Argument

03/09/17 **A.17-01-001 (PHC)** -Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by \$11,020,932 or 15.25% in 2018, by \$6,148,017 or 7.38% in 2019, and by \$5,543,562 or 6.20% in 2020
Commission Courtroom, San Francisco.

03/09/17 **A.17-01-010 (PHC)** - Application of SUBURBAN WATER SYSTEMS (U339W), a California corporation, for an order from the California Public Utilities Commission authorizing a memorandum account to record asbestos litigation expenses.
Commission Courtroom, San Francisco.

03/10/17 **C.16-11-009 (PHC)** - Nathan M. Shilberg, Complainant vs. San Diego Gas & Electric Company (U902E), Defendant
San Diego State Office Building, 1350 Front Street – Golden Bear Conference Room, San Diego, California 92101.

03/12/17 **C.16-11-009 (PHC)** Nathan M. Shilberg, Complainant vs. San Diego Gas & Electric Company (U902E), Defendant
San Diego State Office Building, 1350 Front Street – Golden Bear Conference Room, San Diego, California 92101.

- 03/13/17**
10:00 a.m.
ALJ Haga
Comr Peterman
A.16-07-017 (EH) - Application of West Coast Gas Company to Revise its Gas Rates and Tariffs. (U910G),
Commission Courtroom, San Francisco
(Also March 14 - 15)
- 03/13/17**
11:00 a.m.
ALJ Bemserderfer
Comr Peterman
C.16-12-004 (PHC) - DeJong Brothers Farming, Robert Winters, Trustee of the Winters Revocable Trust, Nicholas and Janie Gatzman, Trustees of the 2014 Gatzman Family Trust, and Rhett and Ashley Burgess, Complainants, vs. Pacific Gas and Electric Company (U39E), Defendant
Commission Courtroom, San Francisco
- 03/16/17**
9:00 a.m.
ALJ Kenney
K.16-12-006 (Citation Appeal) - Citation Appeal of Southern California Gas Company from Citation No.E-4550-01.
Commission Courtroom, San Francisco
(Also March 17)
- 03/16/17**
10 a.m.
ALJ Fitch
ALJ Kao
Comr Peterman
A.17-01-013 (PHC) - Application of Southern California Edison Company (U338E) for Approval of Energy Efficiency Rolling Portfolio Business Plan.
Commission Courtroom, San Francisco.
And Related Matters:
A.17-01-014
A.17-01-015
A.17-01-016
A.17-01-017
- 03/16/17**
1:30 p.m.
ALJ Wong
ALJ Cooke
ALJ PRO TEM
Goldberg
Comr Peterman
A.17-01-020 (PHC) - Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902E) for Approval of SB 350 Transportation Electrification Proposals
And Related Matters:
A.17-01-021
A.17-01-022
Commission Courtroom, San Francisco
- 03/17/17**
10:30 a.m.
ALJ MacDonald
Comr
Rechtschaffen
A.16-12-009 (PHC) - In the Matter of the Application of Liberty Utilities (CalPeco Electric) LLC (U 933 E) for Commission Approval to Acquire, Own, and Operate the Turquoise Solar Project, Authorize Ratemaking Associated with the Project's Capital Investment and Operating Expenses, and Issuance of Expedited Decision Granting Such Relief.
Commission Courtroom, San Francisco
- 03/20/17**
10:00 a.m.
ALJ Tsen
Comr Randolph
A.16-01-002 (TELEPHONIC - STC) - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$14,476,800 or 24.8% in July 2017, \$3,599,800 or 5.0% in July 2018, and \$4,778,200 or 6.4% in July 2019, and in its Fontana Water Company division by \$20,607,600 or 38.6% in July 2017, \$1,760,400 or 2.3% in July 2018, and \$2,664,800 or 3.4% in July 2019.
Administrative Law Judge's Office, San Francisco
(Note: Parties may participate by phone by calling 877-937-0554.
Participant PASSCODE is 7031793.)
- 03/27/17**
5:00 p.m.
ALJ Ayoade
Comr Randolph
A.16-10-001 (PPH) - In the Matter of Application of The Ponderosa Telephone Co. (U 1014 C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,
North Fork Rancheria Community Center, 569 Kunugib, North Fork, CA 93643

- 04/10/17**
10:30 a.m.
ALJ Lirag
Comr
Rechtschaffen
A.17-01-024 (PHC) - Joint Application of Wild Goose Storage, LLC (U911G) and Lodi Gas Storage, L.L.C. (U912G) for an Order Pursuant to Sections 829 and 853 of the Public Utilities Code to Exempt from Commission Authorization the Encumbrance of the Assets of Wild Goose Storage, LLC and Lodi Gas Storage, L.L.C. and the Issuance of a Corporate Guarantee to Secure the Financing of certain Affiliates of the Utilities or in the Alternative for Authorization for the Same Relief under Sections 830 and 851.
Commission Courtroom, San Francisco
- 04/11/17**
9:30 a.m.
ALJ Weatherford
Comr Randolph
A.15-07-019 (EH) - Application of California-American Water Company (U210W) for Authorization to Modify Conservation and Rationing Rules, Rate Design, and Other Related Issues for the Monterey District.
Commission Courtroom, San Francisco
(Also April 12-14)
- 04/11/17**
1:30 p.m.
ALJ Kenney
Comr Picker
R.16-12-001 (PHC) - Order Instituting Rulemaking to Consider Specified Amendments to Rule 18 of General Order 95,
Commission Courtroom, San Francisco
- 04/17/17**
9:30 a.m.
ALJ Ayoade
Comr Randolph
A.16-10-001 (EH) - In the Matter of Application of The Ponderosa Telephone Co. (U 1014 C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,
Commission Courtroom, San Francisco
(Also April 18 – 19)
- 04/18/17**
10:00 a.m.
ALJ Allen
Comr Picker
A.16-08-006 (EH) - Application of Pacific Gas and Electric Company for Approval of the Retirement of Diablo Canyon Power Plant, Implementation of the Joint Proposal, And Recovery of Associated Costs Through Proposed Ratemaking Mechanisms (U39E),
Commission Courtroom, San Francisco
(Also April 19 – 21 and April 24 – 28)
- 04/20/17**
6:00 p.m.
ALJ Houck
Comr Peterman
A.16-10-004 (PPH) - In the Matter of Application of Cal-Ore Telephone Co. (U1006C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates.
Butte Valley Community Center, 52900 US-97, Dorris CA 96023
- 04/24/17**
9:30 a.m.
ALJ Cooke
Comr Picker
I.16-07-007 (EH) - Order Instituting investigation on the Commission’s Own Motion into the Operations and Practices of Southern California Edison Company; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should not Impose Fines and Sanctions for Major Power Outages in the City of Long Beach on July 15, 2015 to July 20, 2015, and on July 30 to August 3, 2015,
Commission Courtroom, San Francisco
(Also April 25 - 28)
- 05/01/17**
10:00 a.m.
ALJ Park
Comr Picker
A.16-07-002 (EH) - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$34,559,200 or 16.29% in the year 2018, by \$8,478,500 or 3.43% in the year 2019, and by \$7,742,600 or 3.03% in the year 2020,
Commission Courtroom, San Francisco
(Also May 2 – 5 and May 8 – 12)
- 05/09/17**
2 p.m. & 7 p.m.
ALJ Roscow
ALJ Wildgrube
Comr Picker
A.16-09-001 (PPH) - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.
Jessie Turner Health and Fitness Community Center, 15556 Summit Ave., Fontana, CA 92336

- 05/10/17**
2 p.m. & 7 p.m.
ALJ Roscow
ALJ Wildgrube
Comr Picker
A.16-09-001 (PPH) - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.
City Hall Council Chambers, 44933 N. Fern Avenue, Lancaster, CA 93534
- 05/16/17**
2 p.m. & 7 p.m.
ALJ Roscow
ALJ Wildgrube
Comr Picker
A.16-09-001 (PPH) - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.
Azusa Memorial Park Recreation Center, 320 N. Orange Place, Azusa, CA 91702
- 05/17/17**
2 p.m.
ALJ Roscow
ALJ Wildgrube
Comr Picker
A.16-09-001 (PPH) - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.
Port of Long Beach Chambers Boardroom, 4801 Airport Plaza Drive, City of Long Beach, CA 90815
- 05/17/17**
6 p.m.
ALJ Roscow
ALJ Wildgrube
Comr Picker
A.16-09-001 (PPH) - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.
South Gate Municipal Auditorium, 4900 Southern Avenue, South Gate, CA 90280
- 05/18/17**
2 p.m. & 7 p.m.
ALJ Roscow
ALJ Wildgrube
Comr Picker
A.16-09-001 (PPH) - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.
Delhi Community Center, 505 E. Central Ave., Santa Ana, CA 92707
- 05/22/17**
9:30 a.m.
ALJ Park
Comr Peterman
A.16-04-006 (EH) - Application of CereTel Incorporated for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013,
Commission Courtroom, San Francisco
- 06/06/17**
10:00 a.m.
ALJ Houck
Comr Peterman
A.16-10-004 (EH) - In the Matter of Application of Cal-Ore Telephone Co. (U1006C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates.
Commission Courtroom, San Francisco
(Also June 7-8)
- 06/12/17**
10:00 a.m.
ALJ Kersten
Comr Randolph
A.15-09-013 (EH) - In The Matter of the Application of San Diego Gas & Electric Company (U902G) and Southern California Gas Company (U904G) for a Certificate of Public Convenience and Necessity for the Pipeline Safety & Reliability Project,
Commission Courtroom, San Francisco
(Also June 13 – 16)
- 09/05/17**
9:00 a.m.
ALJ Yacknin
Comr Peterman
A.16-10-019 (EH) - Application of Pacific Gas and Electric Company to Recover Costs Recorded in the Catastrophic Event Memorandum Account Pursuant to Public Utilities Code Section 454.9(U39E),
Commission Courtroom, San Francisco
(Also September 6 – 8)
- 09/12/17**
9:30 a.m.
ALJ Simon
Comr Picker
A.16-10-019 (EH) - Order Instituting Rulemaking to Implement Portions of AB 117 Concerning Community Choice Aggregation
Commission Courtroom, San Francisco
(Also September 13)

NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)****(UPDATED) Notice Of All-Party Meeting: Rulemaking 11-03-013: Order Instituting Rulemaking Regarding Revisions to the California Universal Telephone Service (LifeLine) Program (REVISED AS OF 3/7/17)**

March 14, 2017 2 pm- 4pm	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102 Call in number: 866-818-2671 LISTEN ONLY Participant Code: 7031681
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NOTICE IS HEREBY GIVEN that Commissioner Martha Guzman Aceves will hold an All-Party Meeting regarding program eligibility and the interplay of federal and state programs, broadband, and voice. The purpose of the all-party meeting is to allow for discussion of how the CPUC can continue to lead the nation in ensuring that all of California's citizens have access to low-cost telecommunications services in light of changing federal eligibility standards. The tentative agenda has been served on all parties on the service list of Rulemaking 11-03-013 and is available by contacting Michael Minkus, Interim Advisor to Commissioner Guzman Aceves, by electronic mail at michael.minkus@cpuc.ca.gov.

Parties wishing to participate in the All-Party Meeting must be present at no later than 2:00 p.m. on March 4, 2017. Parties who wish to attend and speak at the All-Party Meeting must send an RSVP to Commissioner Guzman Aceves's office by emailing Anna-Marie Madrigal at anna-marie.madrigal@cpuc.ca.gov with the name of the party or representative along with a contact phone number and their respective email address. RSVP must be received by 5:00 p.m. on Monday, March 13, 2017.

Please note that decision makers and/or their advisors may be attendance. Though a quorum of commissioners may be present, no decisions will be made. If you have any questions, please contact Michael Minkus, Interim Advisor to Commissioner Guzman Aceves, by electronic mail at michael.minkus@cpuc.ca.gov.