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## ***Public Utilities Commission of the State of California***

*Timothy J. Sullivan, Executive Director*

Headquarters  
505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

Southern California Office  
320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)  
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### **Daily Calendar**

**Monday, April 10, 2017**

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

April 19, 2017	12 noon	San Francisco, Room 5305
Continuation Meeting of April 6, 2017. – Closed Session, Administrative and Personnel matters.		
April 27, 2017	9:30 am	San Francisco, CA
May 11, 2017	9:30 am	Merced Civic Center, Council Chambers 678 West 18 <sup>th</sup> Street Merced, CA 95340

[Please use this link to view the published document](#)

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

April 24, 2017	10:00 am	San Francisco, Room 5305
May 8, 2017	10:00 am	San Francisco, Room 5305
May 22, 2017	10:00 am	San Francisco, Room 5305

**OTHER COMMISSION MEETINGS**

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

**Public Participation Hearing: A.16-10-004 - In the Matter of Application of Cal-Ore Telephone Co. (U1006C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates**

<b>April 20, 2017</b> 6 pm	<i>Butte Valley Community Center, 52900 US-97 Dorris, CA 96023</i>
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Carla Peterman and/or Administrative Law Judge Darcie L. Houck will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1721 or [vml@cpuc.ca.gov](mailto:vml@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Thought Leaders Session on The Future of Utility Regulation In Water**

<b>April 27, 2017</b> 2 pm - 3:30 pm	<i>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102</i>
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A moderated Thought Leaders Speaker Series discussion of the role of utility regulation in the water industry in 10 years, featuring a cross-cutting panel. Additional information to come.

For additional information, please see <http://www.cpuc.ca.gov/General.aspx?id=6442452397>

Please note that decision makers and/or their advisors may be attendance. Though a quorum of commissioners may be present, no decisions will be made. If you have any questions, please contact Michael Colvin at [michael.colvin@cpuc.ca.gov](mailto:michael.colvin@cpuc.ca.gov). This workshop will be available via webcast at: <http://www.adminmonitor.com/ca/cpuc/>.

**Public Participation Hearing – A.16-09-001 - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.**

<p><b>May 9, 2017</b> 2 pm</p> <p>and</p> <p>7 pm</p>	<p>Jessie Turner Health and Fitness Community Center 15556 Summit Avenue Fontana, CA 92336</p>
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The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Michael Picker and Administrative Law Judge Stephen C. Roscow and Administrative Law Judge Eric Wildgrube will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1721 or [vm1@cpuc.ca.gov](mailto:vm1@cpuc.ca.gov).

If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 business day before the hearing.

**Public Participation Hearing – A.16-09-001 - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.**

<p><b>May 10, 2017</b> 2 pm</p> <p>and</p> <p>7 pm</p>	<p>City Hall Council Chambers 44933 N. Fern Avenue Lancaster, CA 93534</p>
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The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Michael Picker and Administrative Law Judge Stephen C. Roscow and Administrative Law Judge Eric Wildgrube will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1721 or [vm1@cpuc.ca.gov](mailto:vm1@cpuc.ca.gov).

If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 business day before the hearing.

**Public Participation Hearing – A.16-09-001 - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.**

<p><b>May 16, 2017</b> 2 pm</p> <p>and</p> <p>7 pm</p>	<p>Azusa Memorial Park Recreation Center 320 N. Orange Place Azusa, CA 91702</p>
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The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Michael Picker and Administrative Law Judge Stephen C. Roscow and Administrative Law Judge Eric

Wildgrube will preside will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1721 or [ym1@cpuc.ca.gov](mailto:ym1@cpuc.ca.gov).

If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 business day before the hearing.

**Public Participation Hearing – A.16-09-001 - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.**

<p><b>May 17, 2017</b> 2 pm</p>	<p><i>Port of Long Beach</i> 4801 Airport Plaza Drive, Chambers Boardroom <b>Long Beach, CA 90815</b></p>
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The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Michael Picker and Administrative Law Judge Stephen C. Roscow and Administrative Law Judge Eric Wildgrube will preside will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1721 or [ym1@cpuc.ca.gov](mailto:ym1@cpuc.ca.gov).

If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 business day before the hearing.

**Public Participation Hearing – A.16-09-001 - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.**

<p><b>May 17, 2017</b> 6 pm</p>	<p><i>South Gate Municipal Auditorium</i> 4900 Southern Avenue <b>South Gate, CA 90280</b></p>
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The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Michael Picker and Administrative Law Judge Stephen C. Roscow and Administrative Law Judge Eric Wildgrube will preside will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1721 or [ym1@cpuc.ca.gov](mailto:ym1@cpuc.ca.gov).

If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 business day before the hearing.

**Public Participation Hearing – A.16-09-001 - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.**

<p><b>May 18, 2017</b> 2 pm  and  7 pm</p>	<p><i>Delhi Community Center</i> 505 E. Central Avenue <b>Santa Ana, CA 92707</b></p>
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The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Michael Picker and Administrative Law Judge Stephen C. Roscow and Administrative Law Judge Eric Wildgrube will preside will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1721 or [ym1@cpuc.ca.gov](mailto:ym1@cpuc.ca.gov).

If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 business day before the hearing.

**Thought Leaders Session on the Future of Utility Regulation In Transportation**

<p><b>May 25, 2017</b> 2 pm - 3:30 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102</p>
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A moderated Thought Leaders Speaker Series discussion of the role of utility regulation in the transportation industry in 10 years, featuring a cross-cutting panel. [Additional information to come.](#)

For additional information, please see <http://www.cpuc.ca.gov/General.aspx?id=6442452397>

Please note that decision makers and/or their advisors may be attendance. Though a quorum of commissioners may be present, no decisions will be made. If you have any questions, please contact Michael Colvin at [michael.colvin@cpuc.ca.gov](mailto:michael.colvin@cpuc.ca.gov). This workshop will be available via webcast at: <http://www.adminmonitor.com/ca/cpuc/>

**NOTICES**

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

**PUBLIC MEETINGS & WORKSHOP NOTICES**

**“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”**

**(UPDATED) Public Webinar Notice: R.13-11-005 – EM&V Impact Evaluation (Custom Lighting) (REVISED AS OF 4/10/2017)**

<p><b>April 10, 2017</b> 10 am – 12 noon</p>	<p><b>WEBINAR ONLY</b></p> <p>Conference Phone Line: 1-866-628-9540 Participant Code: 1637171</p> <p>To start or join the online meeting: <a href="https://van.webex.com/van/j.php?MTID=m70bd07b0b30ff1dad49d80a044fa2951">https://van.webex.com/van/j.php?MTID=m70bd07b0b30ff1dad49d80a044fa2951</a></p> <p>Meeting number: 748 798 365 Meeting password: !Energy1</p>
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**AGENDA**

Commission staff and its evaluation consultants will go over the draft results for the 2015 Evaluation, Measurement, and Verification (EM&V) impact evaluation studies. Interested parties will have the opportunity to ask clarifying questions. For more information, contact [Mona.Dzvova@cpuc.ca.gov](mailto:Mona.Dzvova@cpuc.ca.gov). Parties please note that though a quorum of commissioners may be present, no decisions will be made.

**(UPDATED) Public Workshop Notice – Implementation of Demand Response Cost Allocation Competitive Neutrality Principle (R.13-09-011) (REVISED AS OF 4/3/2017)**

<p><b>April 10, 2017</b> 10 am – 3 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Hearing Room A (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b></p> <p><b>Meeting number:</b> 1-877-937-0554 <b>Meeting password:</b> 7031793</p>
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**This workshop, previously set for Thursday, April 6, 2017, has been rescheduled to Monday, April 10, 2017.**

In D.14-12-024, the Commission adopted a demand response cost causation principle addressing competitive neutrality. The purpose of this workshop is to discuss a proposal by Pacific Gas and Electric Company, San Diego Gas & Electric Company and Southern California Edison Company (the Utilities) to implement this principle. Participants will have an opportunity to discuss the proposal, address concerns, and offer revisions. For those unable to attend in person, a conference line has been established. A few minutes prior to the workshop, dial 877-937-0554; when instructed, enter the passcode, 7031793. For questions about this workshop, please email Natalie Guishar at [Natalie.Guishar@cpuc.ca.gov](mailto:Natalie.Guishar@cpuc.ca.gov).

**(UPDATED) Public Webinar Notice: R.13-11-005 – EM&V Impact Evaluation (Home Upgrade Program Multi-Family) (REVISED AS OF 3/2/2017)**

<p><b>April 10, 2017</b> 1 pm – 3 pm</p>	<p><b>WEBINAR ONLY</b></p> <p><b>Conference Phone Line:</b> 1-866-628-9540 <b>Participant Code:</b> 1637171</p> <p><b>To start or join the online meeting:</b> <a href="https://van.webex.com/van/j.php?MTID=m33438f548e13fb5f8777c4bf9fe51ee">https://van.webex.com/van/j.php?MTID=m33438f548e13fb5f8777c4bf9fe51ee</a></p> <p><b>Meeting number:</b> 741 569 083 <b>Meeting password:</b> !Energy1</p>
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**AGENDA**

Commission staff and its evaluation consultants will go over the draft results for the 2015 Evaluation, Measurement, and Verification (EM&V) impact evaluation studies. Interested parties will have the opportunity to ask clarifying questions. For more information, contact [Tory.Franco@cpuc.ca.gov](mailto:Tory.Franco@cpuc.ca.gov). **Parties please note that though a quorum of commissioners may be present, no decisions will be made.**

**Public Webinar Notice: R.13-11-005 – EM&V Impact Evaluation (Home Energy Reports and Home Upgrade Single Family)**

<p><b>April 11, 2017</b> 9 am – 12 noon</p>	<p><b>WEBINAR ONLY</b></p> <p><b>Conference Phone Line:</b> 1-866-628-9540 <b>Participant Code:</b> 1637171</p> <p><b>To start or join the online meeting:</b> <a href="https://van.webex.com/van/j.php?MTID=m9605a144417d37fc8415b309168a6fc2">https://van.webex.com/van/j.php?MTID=m9605a144417d37fc8415b309168a6fc2</a></p> <p><b>Meeting number:</b> 744 009 868</p>
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**Meeting password: !Energy1**

**AGENDA**

Commission staff and its evaluation consultants will go over the draft results for the 2015 Evaluation, Measurement, and Verification (EM&V) impact evaluation studies. Interested parties will have the opportunity to ask clarifying questions. For more information, contact [Peter.Franzese@cpuc.ca.gov](mailto:Peter.Franzese@cpuc.ca.gov). **Parties please note that though a quorum of commissioners may be present, no decisions will be made.**

**Public Workshop Notice: To-Code Pilots, R.13-11-005**

**April 11, 2017**  
1:30 pm – 4:30 pm

Milton Marks Conference Center  
455 Golden Gate Avenue, San Diego Room  
San Francisco, CA 94102

**To Listen by Phone**

**Conference Phone Line:** 866-660-2389

**Participant Code:** 9372559

**AGENDA**

The purpose of this workshop is to provide an update on the To-Code Pilots (D.14-10-046, Ordering Paragraph 8). We will review the status of the Pilots, lessons learned and discuss next steps. In addition, we will present updated best practices in randomized control trial implementation and discuss opportunities for RCT in the California energy efficiency portfolio. Contact Christina Torok ([Christina.Torok@cpuc.ca.gov](mailto:Christina.Torok@cpuc.ca.gov)).

**Public Webinar Notice: R.13-11-005 – EM&V Impact Evaluation (Industrial, Agricultural, and Large Commercial)**

**April 12, 2017**  
2 pm – 4 pm

**WEBINAR ONLY**

**Conference Phone Line:** 1-866-628-9540

**Participant Code:** 1637171

**To start or join the online meeting:**

<https://van.webex.com/van/j.php?MTID=m5365ef0f4c2510b6ee9d510d9547cbe2>

**Meeting number:** 743 808 779

**Meeting password:** !Energy1

**AGENDA**

Commission staff and its evaluation consultants will go over the draft results for the 2015 Evaluation, Measurement, and Verification (EM&V) impact evaluation studies. Interested parties will have the opportunity to ask clarifying questions. For more information, contact [Katherine.Hardy@cpuc.ca.gov](mailto:Katherine.Hardy@cpuc.ca.gov). **Parties please note that though a quorum of commissioners may be present, no decisions will be made.**

**Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps**

**April 27, 2017**  
2 pm – 2:30 pm

**To Listen by Phone**

**Conference Phone Line:** 1-888-811-5020

**Participant Code:** 60090

**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's

Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

**Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations**

**April 27, 2017**  
2:30 pm – 3 pm

**To Listen by Phone**

**Conference Phone Line:** 1-888-811-5020  
**Participant Code:** 61266

**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich ([Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations**

**May 25, 2017**  
2:30 pm – 3 pm

**To Listen by Phone**

**Conference Phone Line:** 1-888-811-5020  
**Participant Code:** 61266

**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich ([Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps**

**May 25, 2017**  
2 pm – 2:30 pm

**To Listen by Phone**

**Conference Phone Line:** 1-888-811-5020  
**Participant Code:** 60090

**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and

whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich ([Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps**

**June 29, 2017**  
2 pm – 2:30 pm

**To Listen by Phone**

**Conference Phone Line:** 1-888-811-5020  
**Participant Code:** 60090

**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich ([Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations**

**June 29, 2017**  
2:30 pm – 3 pm

**To Listen by Phone**

**Conference Phone Line:** 1-888-811-5020  
**Participant Code:** 61266

**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich ([Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps**

**July 27, 2017**  
2 pm – 2:30 pm

**To Listen by Phone**

**Conference Phone Line:** 1-888-811-5020  
**Participant Code:** 60090

**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the

previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich ([Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations**

**July 27, 2017**  
2:30 pm – 3 pm

**To Listen by Phone**

**Conference Phone Line:** 1-888-811-5020  
**Participant Code:** 61266

**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich ([Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps**

**August 31, 2017**  
2 pm – 2:30 pm

**To Listen by Phone**

**Conference Phone Line:** 1-888-811-5020  
**Participant Code:** 60090

**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich ([Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations**

**August 31, 2017**  
2:30 pm – 3 pm

**To Listen by Phone**

**Conference Phone Line:** 1-888-811-5020  
**Participant Code:** 61266

**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures

adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich ([Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps**

<p><b>September 28, 2017</b> 2 pm – 2:30 pm</p>	<p><b><u>To Listen by Phone</u></b>  <b>Conference Phone Line:</b> 1-888-811-5020 <b>Participant Code:</b> 60090</p>
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**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich ([Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations**

<p><b>September 28, 2017</b> 2:30 pm – 3 pm</p>	<p><b><u>To Listen by Phone</u></b>  <b>Conference Phone Line:</b> 1-888-811-5020 <b>Participant Code:</b> 61266</p>
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**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich ([Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps**

<p><b>October 26, 2017</b> 2 pm – 2:30 pm</p>	<p><b><u>To Listen by Phone</u></b>  <b>Conference Phone Line:</b> 1-888-811-5020 <b>Participant Code:</b> 60090</p>
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**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report

regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich ([Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations**

<p><b>October 26, 2017</b> 2:30 pm– 3 pm</p>	<p><b><u>To Listen by Phone</u></b></p> <p><b>Conference Phone Line:</b> 1-888-811-5020 <b>Participant Code:</b> 61266</p>
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**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich ([Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps**

<p><b>November 30, 2017</b> 2 pm – 2:30 pm</p>	<p><b><u>To Listen by Phone</u></b></p> <p><b>Conference Phone Line:</b> 1-888-811-5020 <b>Participant Code:</b> 60090</p>
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**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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**Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations**

<p><b>November 30, 2017</b> 2:30 pm – 3 pm</p>	<p><b><u>To Listen by Phone</u></b></p> <p><b>Conference Phone Line:</b> 1-888-811-5020 <b>Participant Code:</b> 61266</p>
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**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the

assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich ([Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps**

<p><b>December 28, 2017</b> 2 pm– 2:30 pm</p>	<p><b><u>To Listen by Phone</u></b>  <b>Conference Phone Line:</b> 1-888-811-5020 <b>Participant Code:</b> 60090</p>
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**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich ([Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations**

<p><b>December 28, 2017</b> 2:30 – 3 pm</p>	<p><b><u>To Listen by Phone</u></b>  <b>Conference Phone Line:</b> 1-888-811-5020 <b>Participant Code:</b> 61266</p>
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**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich ([Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

The Energy Division has prepared Draft **Resolution E-4825** for the **April 27, 2017**, Commission Meeting. This Draft Resolution approves with modification, PG&E's proposed tariff conditions required to bid the Base Interruptible Program

into the California Independent System Operator energy market and other proposed clarifications. Notice of this Draft has been sent to parties in the service list. Any questions or comments should be directed to Werner Blumer at [wmb@cpuc.ca.gov](mailto:wmb@cpuc.ca.gov) and Simon Baker at [seb@cpuc.ca.gov](mailto:seb@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M181/K138/181138915.PDF>.

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The Energy Division has prepared Draft **Resolution E-4830** for the **April 27, 2017**, Commission Meeting. This Resolution addresses Pacific Gas and Electric Company's request for approval of two Supplements to a Master Agreement for work required to interconnect PG&E's transmission system with Caltrain Peninsula Corridor Electrification Project facilities. All questions and/or comments should be addressed to Robert Peterson at [Robert.Peterson@cpuc.ca.gov](mailto:Robert.Peterson@cpuc.ca.gov) and Lonn Maier at [Lonn.Maier@cpuc.ca.gov](mailto:Lonn.Maier@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=181317322>.

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The Energy Division has prepared Draft **Resolution E-4838** for the **April 27, 2017**, Commission Meeting. This Resolution addresses approval with modifications of the Southern California Edison Company, Pacific Gas & Electric Company, and San Diego Gas & Electric Company's prohibited resources restrictions for Supply Side Demand Response programs and pilots; and, approval with modifications of DRAM III auction design, protocols, standard pro forma contract, evaluation criteria and non-binding cost estimates as directed in Resolution E-4817. All questions and/or comments should be addressed to Cathy Fogel at [cathleen.fogel@cpuc.ca.gov](mailto:cathleen.fogel@cpuc.ca.gov) and Bruce Kaneshiro at [bruce.kaneshiro@cpuc.ca.gov](mailto:bruce.kaneshiro@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=182672310>.

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The Energy Division has prepared Draft **Resolution G-3524** for the **April 27, 2017**, Commission Meeting. This Draft Resolution approves the California Energy Commission's proposed Reliability and Climate Focused Natural Gas Supplemental Budget Plan. Notice of this Draft has been sent to parties in the service list. Any questions or comments should be directed to Maria Sotero at [Maria.sotero@cpuc.ca.gov](mailto:Maria.sotero@cpuc.ca.gov) and Melicia Charles at [Melicia.charles@cpuc.ca.gov](mailto:Melicia.charles@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M182/K339/182339691.PDF>.

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#### NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

**Resolution L-522** Affirms Staff's withholding and redaction of requested records pursuant to the Public Records Act. Denies Michael J. Aguirre's appeal of Staff's action.

On March 28, 2017, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than January 9, 2017 and reply comments shall be served no later than January 16, 2017.

**Resolution L-522** will be on the agenda at the **April 27, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of any comments, with a certificate of service should be submitted to:

Fred Harris  
Angela Hagler  
Staff Counsel  
Legal Division  
California Public Utilities Commission

505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov) and [ah4@cpuc.ca.gov](mailto:ah4@cpuc.ca.gov)

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#### NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF RECORDS

**Resolution L-523** authorizes disclosure of all Commission records concerning its investigation of an electrical incident that occurred near Desert Knoll Avenue & Valle Vista Road in Twenty Nine Palms, San Bernardino County, California, on August 1, 2015.

On March 28, 2017, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than April 17, 2017 and reply comments shall be served no later than April 24, 2017.

**Resolution L-523** will be on the agenda at the **April 27, 2017**, Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [ah4@cpuc.ca.gov](mailto:ah4@cpuc.ca.gov)

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#### NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF RECORDS

**Resolution L-524** authorizes disclosure of all Commission records concerning rail-crossing DOT 749583L CPUC Xking ALA-1940, including, but not limited to, records concerning all pending and future Commission investigations of incidents occurring at the crossing, once the investigations have been completed.

On March 28, 2017, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than April 17, 2017 and reply comments shall be served no later than April 24, 2017.

**Resolution L-524** will be on the agenda at the **April 27, 2017**, Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [ah4@cpuc.ca.gov](mailto:ah4@cpuc.ca.gov)

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#### NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

**Resolution L-525** authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division's investigation of an electric incident that occurred on March 29, 2015 near 736 Gould Avenue in Hermosa Beach, CA, once the investigation is complete.

On March 28, 2017, the draft resolution was mailed to the attached service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than April 17, 2017, and reply comments shall be served no later than April 24, 2017.

**Resolution L-525** will be on the agenda at the **April 27, 2017**, Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [ah4@cpuc.ca.gov](mailto:ah4@cpuc.ca.gov)

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The Safety and Enforcement Division (SED) has prepared **Resolution ST-191** for the **April 27, 2017**, Commission meeting. This Resolution grants the Orange County Transportation Authority (OCTA) request for approval of the OCTA "Santa Ana – Garden Grove Streetcar Project Safety and Security Certification Plan". Any questions or comments should be directed to Michael Warren at [Michael.warren@cpuc.ca.gov](mailto:Michael.warren@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=182695470>

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The Safety and Enforcement Division has prepared **Resolution ST-200** for the **April 27, 2017**, Commission meeting. This resolution grants approval of the final report, titled "2016 Triennial Safety Review of Los Angeles County Metropolitan Transportation Authority (LACMTA)," dated December 16, 2016. The report compiles the results of the Commission Staff's review of the LACMTA's safety programs. Background information, review procedures, safety review checklists, findings, and recommendations are included in the report. Any questions or comments should be directed to Howard Huie: [howard.huie@cpuc.ca.gov](mailto:howard.huie@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=182695471>.

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The Safety and Enforcement Division has prepared **Resolution ST-201** for the **April 27, 2017**, Commission meeting. This resolution grants approval of the final report, titled “2016 Triennial Security Review of Los Angeles County Transportation Authority,” dated January 27, 2017. The report compiles the results of the Commission staff’s review of the LAMCTA’s security programs. Background information, review procedures, security review checklists, findings, and recommendations are included in the report. Any questions or comments should be directed to Howard Huie: [howard.huie@cpuc.ca.gov](mailto:howard.huie@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M182/K695/182695099.PDF>.

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The Safety and Enforcement Division has prepared **Resolution ST-202** for the **April 27, 2017**, Commission meeting. This resolution grants approval of the final report, titled “2016 Triennial Safety Review of the Bay Area Rapid Transit District Oakland Airport Connector (BART OAC)” dated January 11, 2017. The report compiles the results of the Commission Staff’s review of the BART OAC’s safety programs. Background information, review procedures, safety review checklists, findings, and recommendations are included in the report. Any questions or comments should be directed to Colleen Sullivan: [colleen.sullivan@cpuc.ca.gov](mailto:colleen.sullivan@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=182753023>.

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The Safety and Enforcement Division has prepared **Resolution ST-203** for the **April 27, 2017**, Commission meeting. This resolution grants approval of the final report, titled “2016 Triennial Security Review of the Bay Area Rapid Transit District Oakland Airport Connector (BART OAC)” dated January 11, 2017. The report compiles the results of the Commission Staff’s review of the BART OAC’s safety programs. Background information, review procedures, safety review checklists, findings, and recommendations are included in the report. Any questions or comments should be directed to Colleen Sullivan: [colleen.sullivan@cpuc.ca.gov](mailto:colleen.sullivan@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=182756121>.

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The Communications Division has prepared **Resolution T-17560** for the **April 27, 2017**, Commission Meeting which grants Total Call Mobile, LLC’s (U-4360-C) request for relinquishment of its Eligible Telecommunications Carrier designation and discontinuation of its wireless plans under the Federal Lifeline and California LifeLine programs. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of comments as well as the service list for this resolution are included in the Notice of Availability. Any questions should be directed to Angel AhSam at [aba@cpuc.ca.gov](mailto:aba@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M182/K492/182492714.PDF>.

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The Communications Division has prepared **Resolution T-17564** for the **April 27, 2017** Commission Meeting. Proposed Resolution T-17564 proposes adoption of specific requirements and a process to implement the service failure exception to the California LifeLine discount transfer freeze, a trigger for when to start the California LifeLine discount transfer freeze duration, and the necessary components for educating consumers about the California LifeLine discount transfer freeze and the enrollment request freeze. Any questions should be directed to Michaela Pangilinan at [wow@cpuc.ca.gov](mailto:wow@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M182/K695/182695186.PDF>.

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The Energy Division has prepared Draft **Resolution E-4841** for the **May 11, 2017** Commission Meeting. This Resolution addresses Pacific Gas and Electric Company’s request for approval of two amendments with Solar Partners II, LLC related to Ivanpah Unit #1 and with Solar Partners VIII, LLC related to Ivanpah Unit #3. All questions or comments should be addressed to Robert Blackney at [robert.blackney@cpuc.ca.gov](mailto:robert.blackney@cpuc.ca.gov) and Cheryl Lee at [cheryl.lee@cpuc.ca.gov](mailto:cheryl.lee@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=183438197>.

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The Energy Division has prepared Draft **Resolution E-4848** for the **May 11, 2017** Commission Meeting. This Draft Resolution adopts San Diego Gas & Electric Company's residential default time-of-use pricing pilot pursuant to D.15-07-001. Notice of this Draft has been sent to parties in the service list. Any questions or comments should be directed to Neha Bazaj at [neha.bazaj@cpuc.ca.gov](mailto:neha.bazaj@cpuc.ca.gov) and Paul Phillips at [paul.phillips@cpuc.ca.gov](mailto:paul.phillips@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M183/K383/183383395.PDF>.

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### NOTICE OF RESOLUTION

**Resolution L-526** retroactively authorizes California Public Utilities Commission (Commission) President Michael Picker to execute a Memorandum of Understanding (MOU) with the utility regulatory commissions of the states of Washington and Oregon. In the MOU, the states reaffirm their pledge to work together to fight climate change and promote safe, clean, affordable and renewable sources of energy.

On April 6, 2017, the draft resolution was mailed to the service list for proceeding, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than May 1, 2017 and reply comments shall be served no later than May 8, 2017.

**Resolution L-526** will be on the agenda at the **May 11, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, a copy of the comments, with a certificate of service should be submitted to:

Sarah Thomas, Esq.  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5033  
San Francisco, CA 94102-3298  
Telephone: (415) 703-2310  
E-mail: [sarah.thomas@cpuc.ca.gov](mailto:sarah.thomas@cpuc.ca.gov)

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The Communications Division has prepared **Resolution T-17559**, which proposes adoption of \$12.955 million in California High Cost Fund-A support for calendar year 2017 to be disbursed to three of ten Small Incumbent Local Exchange Carriers that draw from the fund, for the May 11, 2017, Commission meeting. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of opening and reply comments as well as the service list for this resolution are included in the Notice of Availability. Any questions or comments should be directed to Michael Coen; email: [michael.coen@cpuc.ca.gov](mailto:michael.coen@cpuc.ca.gov)

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M183/K574/183574154.docx>.

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### NEW FILINGS

- 03/23/17**      **A.17-03-018** - Application of Sonoma Marin Area Rail Transit (SMART) to construct a new at-grade crossing on SMART rail line MP 16.59 (Proposed CPUC Number 005-16.59; DOT Number 863525B) which is a subproject of the Larkspur Extension Project, a new transit line extending from San Rafael Station in Downtown San Rafael to proposed Larkspur Station in Larkspur Landing.
- 03/30/17**      **A.17-03-019** - Application of San Diego Gas & Electric Company (U902E) for Waiver of Certain Affiliate Transaction Rules for Interactions with Unregulated Subsidiary.
- 03/30/17**      **A.17-03-020** - Application of Southern California Edison Company (U338E) for Recovery of Aliso Canyon Utility Owned Energy Storage Costs.
- 03/30/17**      **A.17-03-021** - Application of Southern California Gas Company (U904G) and San Diego Gas & Electric Company (U902G) for (A) Approval of the Forecasted Revenue Requirement Associated with Certain Pipeline Safety Enhancement Plan Projects and Associated Rate Recovery, and (B) Authority to Modify and Create Certain Balancing Accounts.
- 04/03/17**      **A.17-04-001** - In the Matter of the Application of SAN JOSE WATER COMPANY (U168W) for Authority to Adjust Its Cost of Capital and to Reflect That Cost of Capital in Its Rates for the Period from January 1, 2018 through December 31, 2020.
- 04/03/17**      **A.17-04-002** - Application of Golden State Water Company (U133W) for Authority to Establish Its Authorized Cost of Capital and Rate of Return for Utility Operations for 2018 - 2020.
- 04/03/17**      **A.17-04-003** - Application of California-American Water Company (U210W) for Authority to Establish its Authorized Cost of Capital for the Period from January 1, 2018 through December 31, 2020.
- 04/03/17**      **A.17-04-004** - Application of Southern California Edison Company (U338E) for a Commission Finding that its Procurement-Related and Other Operations for the Record Period January 1 Through December 31, 2016 Complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account and Other Regulatory Accounts; for Refund of \$3.605 Million Recorded in Three Accounts; and Review of Proposal to Return \$79.182 million in Unspent Demand Response Funds to Customers.
- 04/03/17**      **A.17-04-005** - In the Matter of the Application of Pacific Bell Telephone Co. (U1001C) dba AT&T California to withdraw from the Centralized Credit Check System.
- 04/03/17**      **A.17-04-006** - Application of CALIFORNIA WATER SERVICE COMPANY (U60W) for Authority to Establish its Authorized Cost of Capital for the period from January 1, 2018 through December 31, 2020.
- 04/04/17**      **A.17-04-007** - Application of MAX E. FUHRMANN dba SherpaMax, for authority to operate as an on-call, door to door, passenger stage corporation between the towns of Mojave and Independence, California. [Attn: **Max E. Fuhrmann, dba SherpaMax, 3625 E. Thousand Oaks Boulevard, Suite 119, Thousand Oaks, CA 91362, T-805-341-6360, SherpaMax@aol.com.**]
- 04/05/17**      **A.17-04-008** - (PUBLIC VERSION) Joint Application of Legacy Long Distance International, Inc. dba Legacy Inmate Communications (U5786C) and Jail Education Solutions, Inc. dba Edovo for Approval of a Transfer of Control of Legacy Long Distance International, Inc. dba Legacy Inmate Communications to Jail Education Solutions, Inc. dba Edovo pursuant to California Public Utilities Code Section 854(a).

**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

NONE

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**PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISIONS \* ARBITRATOR'S REPORTS**

**04/07/17**      **R.15-03-010** - Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities; **Proposed Decision of Commissioner Guzman Aceves.**

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**ADVICE LETTER FILINGS**

To inquire about a filing, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

<b>03/08/17</b>	Telecom 46425	Pacific Bell, Contract ( <b>effective TBD</b> )
<b>03/08/17</b>	Telecom 46426	Pacific Bell, Contract ( <b>effective TBD</b> )
<b>03/09/17</b>	Telecom 46422	Pacific Bell, Contract ( <b>effective TBD</b> )
<b>03/15/17</b>	Telecom 46453	Pacific Bell, Contract ( <b>effective TBD</b> )
<b>03/15/17</b>	Telecom 46454	Pacific Bell, Contract ( <b>effective TBD</b> )
<b>03/15/17</b>	Telecom 46455	Pacific Bell, Contract ( <b>effective TBD</b> )
<b>03/15/17</b>	Telecom 46456	Pacific Bell, Contract ( <b>effective TBD</b> )
<b>03/15/17</b>	Telecom 46457	Pacific Bell, Contract ( <b>effective TBD</b> )
<b>03/15/17</b>	Telecom 46458	Pacific Bell, Contract ( <b>effective TBD</b> )
<b>03/15/17</b>	Telecom 46459	Pacific Bell, Contract ( <b>effective TBD</b> )
<b>03/15/17</b>	Telecom 46462	Pacific Bell, contract ( <b>effective TBD</b> )
<b>03/15/17</b>	Telecom 46463	Pacific Bell, contract ( <b>effective TBD</b> )
<b>03/15/17</b>	Telecom 46464	Pacific Bell, contract ( <b>effective TBD</b> )
<b>03/15/17</b>	Telecom 46465	Pacific Bell, contract ( <b>effective TBD</b> )
<b>03/15/17</b>	Telecom 46466	Pacific Bell, Contract ( <b>effective TBD</b> )

03/15/17	Telecom 46467	Pacific Bell, Contract ( <b>effective TBD</b> )
03/15/17	Telecom 46468	Pacific Bell, Contract ( <b>effective TBD</b> )
03/15/17	Telecom 46468	Pacific Bell, Contract ( <b>effective TBD</b> )
03/15/17	Telecom 46469	Pacific Bell, Contract ( <b>effective TBD</b> )
03/17/17	Telecom 8	Business Network Long Distance, Inc., Annual Performance Bond Filing ( <b>effective TBD</b> )
03/17/17	Telecom 45	Global Crossing Local Services, Inc, Annual Proof of Performance Bond in the Amount of \$25,000 ( <b>effective TBD</b> )
03/17/17	Telecom 5	Granite Telecommunications, LLC, Annual Performance Bond ( <b>effective TBD</b> )
03/17/17	Telecom 26	Granite Telecommunications, LLC, Annual Performance Bond ( <b>effective TBD</b> )
03/17/17	Telecom 8	Grasshopper Group, LLC, Filing of New Performance Bond ( <b>effective TBD</b> )
03/17/17	Telecom 46460	Pacific Bell, contract ( <b>effective TBD</b> )
03/17/17	Telecom 46461	Pacific Bell, contract ( <b>effective TBD</b> )
03/17/17	Telecom 4	Prime Time Ventures, LLC, Annual Performance Bond Filing ( <b>effective TBD</b> )
03/29/17	Telecom 46507	Pacific Bell, Contract ( <b>effective TBD</b> )
03/30/17	Energy 5111G	Southern California Gas Company, Low Income Programs Conforming Advice Letter Pursuant to Decision (D.) 16-11-022 ( <b>anticipated effective 04/29/17</b> )
03/30/17	Energy 5113G	Southern California Gas Company, March 2017 Buy-Back Rates ( <b>anticipated effective 03/31/17</b> )
03/30/17	Energy 5114G	Southern California Gas Company, April 2017 Core Procurement Charge Update ( <b>anticipated effective 04/01/17</b> )
04/03/17	Energy 46G	Alpine Natural Gas Operating Co.#1 LLC, Revision of Low Income Eligibility Guidelines Effective June 1, 2017. ( <b>anticipated effective 06/01/17</b> )
04/03/17	Energy 3060E	San Diego Gas & Electric Company, Quarterly AL Filing Related to Energy Usage Data Pursuant to D.14-05-016. ( <b>anticipated effective 04/03/17</b> )
04/03/17	Energy 3063E	San Diego Gas & Electric Company, Submittal of SDG&E's Proposed Migration Procedure in Compliance with TOU D.17-01-006. ( <b>effective TBD</b> )
04/03/17	Energy 3064E	San Diego Gas & Electric Company, Submittal of San Diego Gas &

		Electric Company's Proposed TOU Dead Band Tolerance Range Methodology in Compliance with Decision (D.) 17-01-006 ( <b>effective TBD</b> )
04/03/17	Energy 3065E/2568G	San Diego Gas & Electric Company, Low-Income Conforming AL in Compliance with D.16-11-022. ( <b>anticipated effective 05/03/17</b> )
04/03/17	Energy 5115G	Southern California Gas Company, Annual Report for Relocation Work Performed for the California High-Speed Rail Authority (CHSRA) in Compliance with Resolution G-3498 ( <b>anticipated effective 05/03/17</b> )
04/04/17	Energy 3062E	San Diego Gas & Electric Company, Request for 2016 EE Program Fund Shifting Approval. ( <b>anticipated effective 05/04/17</b> )
04/04/17	Energy 5111G-A	Southern California Gas Company, Supplements A.L.No.5111G, Low Income Programs Conforming Advice Letter Pursuant to Decision (D.) 16-11-022 ( <b>anticipated effective 04/29/17</b> )
04/04/17	Energy 5116G	Southern California Gas Company, Schedule No. G-CPS March 2017 Cash-Out Rates ( <b>anticipated effective 04/04/17</b> )
04/04/17	Energy 5117G	Southern California Gas Company, SoCalGas Quarterly Notice on the Energy Data Request Program ( <b>anticipated effective 04/04/17</b> )
04/04/17	Energy 447G	West Coast Gas Company, Decrease in Rates at Mather Field. ( <b>anticipated effective 04/04/17</b> )
04/04/17	Energy 448G	West Coast Gas Company, Decrease in Rates at Castle. ( <b>anticipated effective 04/04/17</b> )
04/04/17	Telecom 25	Boomerang Wireless, LLC, LifeLine Service ( <b>effective TBD</b> )
04/04/17	Telecom 372	Cal-Ore Telephone Company, Add CTF Exemptions and clarify E-rate cap is on schools ( <b>effective TBD</b> )
04/04/17	Telecom 354	Calaveras Telephone Company, Add CTF Exemptions and clarify E-rate cap is on schools ( <b>effective TBD</b> )
04/04/17	Telecom 368	Ducor Telephone Company, Add CTF Exemptions and clarify E-rate cap is on schools ( <b>effective TBD</b> )
04/04/17	Telecom 333	Foresthill Telephone Company, Inc., Add CTF Exemptions and clarify E-rate cap is on schools ( <b>effective TBD</b> )
04/04/17	Telecom 414	Kerman Telephone Company, Add CTF Exemptions and clarify E-rate cap is on schools ( <b>effective TBD</b> )
04/04/17	Telecom 274	Pinnacles Telephone Company, Add CTF Exemptions and clarify E-rate cap is on schools ( <b>effective TBD</b> )
04/04/17	Telecom 459	The Ponderosa Telephone Company, Add CTF Exemptions and clarify E-rate cap is on schools ( <b>effective TBD</b> )
04/04/17	Telecom 396	Volcano Telephone Company, Add CTF Exemptions and clarify E-rate cap is on schools ( <b>effective TBD</b> )
04/05/17	Energy 5046E	Pacific Gas & Electric Company, Agreements w/ CHSRA for Technical

		Studies, Initiation of Necessary Land and Environmental Studies, Engineering & Permitting Related to Electric Utility Interconnections for the CHSR Project in Accordance w/ G.O. 96-B, Section 8.2.3. <b>(effective TBD)</b>
04/05/17	Energy 215G/3586E	Southern California Edison Company, Adjustment of Existing Income Limitations for CARE and FERA, and Modification of Applicable Forms. <b>(anticipated effective 06/01/17)</b>
04/05/17	Energy 3587E	Southern California Edison Company, Power Displacement Agreement with Twenty-Nine Palms Band of Mission Indians and Chemehuevi Indian Tribe. <b>(effective TBD)</b>
04/05/17	Water 61	California Utilities Service, Inc., 2016 CPI-U Increase (2.1%) <b>(anticipated effective 04/24/17)</b>
04/05/17	Water 104-W	Southern California Edison Company, Adjustment of Existing Income Limitations for California Alternate Rates for Energy <b>(anticipated effective 06/01/17)</b>
04/06/17	Energy 3588E	Southern California Edison Company, Implementation of Affiliate Transaction Rules with Respect to the Creation of New Affiliates <b>(anticipated effective 04/06/17)</b>
04/06/17	Water 173	Alisal Water Corporation, Recover Department of Public Health User Fee Balancing Account not included in rates <b>(anticipated effective 05/01/17)</b>
04/06/17	Water 2249-A	California Water Service Company, Supplements A.L.No.2249, [East Los Angeles District] ELA Memo Account Amortization <b>(anticipated effective 03/17/17)</b>
04/07/17	Energy 2549G-A	San Diego Gas & Electric Company, Supplements A.L.No.2549G, Reinstatement of the Gas Research, Development and Demonstration (RD&D) Balancing Account. <b>(anticipated effective 02/02/17)</b>
04/07/17	Water 472-A	Del Oro Water Co., Inc., Supplements A.L.No.472, [Walnut Ranch] Revocation of the Certificate of Public Convenience due to sale to the City of Colusa <b>(effective TBD)</b>

#### ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)

To inquire about a suspension, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).

04/05/17	Energy 3572E	Southern California Edison Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 08/02/17. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
04/06/17	Water 47	Twin Valley Water Company, Inc.. Initial suspension on the following grounds: suspended until utility has given 30 days notice to customers. Date suspension ends: 08/03/17. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first

suspension period ends.

<b>04/18/17</b>	Energy 3510E	Southern California Edison Company. Automatic suspension extension. Date suspension ends: 10/16/17.
<b>04/19/17</b>	Energy 5111G	Southern California Gas Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 08/16/17. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
<b>05/03/17</b>	Energy 3829G/5041E	Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 08/30/17. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.

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### ADVICE LETTER PROTESTS

To inquire about a protest, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133). To obtain a copy of the protest, please direct your request to the protestor.

<b>03/03/17</b>	Water 1149	California-American Water Company, [Monterey County District] Rate Design and Conservation Late filed protest by Elizabeth Modena.
<b>03/04/17</b>	Water 1149	California-American Water Company, [Monterey County District] Rate Design and Conservation Late filed protest by Winnie Eddington.
<b>03/05/17</b>	Water 1149	California-American Water Company, [Monterey County District] Rate Design and Conservation Late filed protest by Joe Tarantino.
<b>03/05/17</b>	Water 1149	California-American Water Company, [Monterey County District] Rate Design and Conservation Late filed protest by Richard Hellam.
<b>03/05/17</b>	Water 1149	California-American Water Company, [Monterey County District] Rate Design and Conservation Late filed protest by Janet Cashero.
<b>03/05/17</b>	Water 1149	California-American Water Company, [Monterey County District] Rate Design and Conservation Late filed protest by Briana Tringali.
<b>03/05/17</b>	Water 1149	California-American Water Company, [Monterey County District] Rate Design and Conservation Late filed protest by Ivan Rodriguez.
<b>03/06/17</b>	Water 1149	California-American Water Company, [Monterey County District] Rate Design and Conservation Late filed protest by David Hendrick.
<b>03/07/17</b>	Water 1149	California-American Water Company, [Monterey County District] Rate Design and Conservation Late filed protest by Kenny Kleinkopf.
<b>03/08/17</b>	Water 1149	California-American Water Company, [Monterey County District] Rate Design and Conservation Late filed protest by Cecelia McCoy.
<b>03/09/17</b>	Water 1149	California-American Water Company, [Monterey County District] Rate Design and Conservation Late filed protest by Mary Aldinger.
<b>03/16/17</b>	Water 1149	California-American Water Company, [Monterey County District] Rate

Design and Conservation Late filed protest by Charles Therrien.

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**MISCELLANEOUS TRANSPORTATION ITEMS**  
**Filings with Safety and Enforcement Division**

NONE

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**MISCELLANEOUS COMMUNICATIONS MATTERS**

NONE

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**A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

NONE

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**CHANGES TO HEARING CALENDAR**

**NEW SETTINGS**

<p><b>04/21/17</b>          10:00 a.m.          ALJ Hymes          Comr Guzman          Aceves</p>	<p><b>A.17-02-005 (PHC)</b> - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Owned Generation Fuel Procurement, Diablo Canyon Seismic Studies Balancing Account, and Other Activities for the Period January 1 through December 31, 2016 (U39E).  <b>Commission Courtroom, San Francisco</b></p>
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**RESETTINGS - NONE**

**REMOVALS FROM CALENDAR - NONE**

**HEARINGS CONTINUED - NONE**

**HEARINGS CONCLUDED - NONE**

**HEARINGS**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

*(PHC) = Prehearing Conference*  
*(PPH) = Public Participation Hearing*

*(WS) = Workshop*  
*(STC) = Status Conference*

*(OA) = Oral Argument*  
*(SEC) = Settlement Conference*

*(EH) = Evidentiary Hearing**(L&M) = Law & Motion**(CA) = Closing Argument*

- 04/10/17**  
10:00 a.m.  
ALJ Hymes  
ALJ Atamturk  
Comr Guzman  
Aceves  
**R.13-09-011 (WS)** - Order Instituting Rulemaking to Enhance the Role of Demand Response in Meeting the State's Resource Planning Needs and Operational Requirements.  
**Commission Courtroom, San Francisco**
- 04/11/17**  
10:00 a.m.  
ALJ Burcham  
Comr Randolph  
**C.16-10-009 (TELEPHONIC PHC)**- Robert Meijer, Complainant vs. Sprint Telephony PCS, LP (U3064C), Defendant  
**(Note: Parties may participate by phone by calling 877-937-0554, Participant Passcode is 7031793)**
- 04/11/2017**  
ALJ Weatherford  
ALJ Houck  
Comr Guzman  
Aceves  
**A.17-01-010 (STC)** - Application of SUBURBAN WATER SYSTEMS (U339W), a California corporation, for an order from the California Public Utilities Commission authorizing a memorandum account to record asbestos litigation expenses.  
**Commission Courtroom, San Francisco.**  
**(Note: Parties may participate by phone by calling 877-937-0554, Participant Passcode is 7031793)**
- 04/11/17**  
10:00 a.m.  
ALJ Bemserderfer  
Comr Guzman  
Aceves  
**C.16-04-007 (PHC) - (ECP)** Rodney Grebe, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant  
**Commission Courtroom, San Francisco**
- 04/11/17**  
1:30 p.m.  
ALJ Kenney  
Comr Picker  
**R.16-12-001 (PHC)** - Order Instituting Rulemaking to Consider Specified Amendments to Rule 18 of General Order 95,  
**Commission Courtroom, San Francisco**
- 04/12/17**  
10:30 a.m.  
ALJ Lirag  
Comr  
Rechtschaffen  
**A.17-01-024 (PHC)** - Joint Application of Wild Goose Storage, LLC (U911G) and Lodi Gas Storage, L.L.C. (U912G) for an Order Pursuant to Sections 829 and 853 of the Public Utilities Code to Exempt from Commission Authorization the Encumbrance of the Assets of Wild Goose Storage, LLC and Lodi Gas Storage, L.L.C. and the Issuance of a Corporate Guarantee to Secure the Financing of certain Affiliates of the Utilities or in the Alternative for Authorization for the Same Relief under Sections 830 and 851.  
**Commission Courtroom, San Francisco**
- 04/13/17**  
9:30 a.m.  
ALJ Weatherford  
Comr Randolph  
**A.15-07-019 (EH)** - Application of California-American Water Company (U210W) for Authorization to Modify Conservation and Rationing Rules, Rate Design, and Other Related Issues for the Monterey District.  
**Commission Courtroom, San Francisco**  
**(Also April 14.)**
- 04/17/17**  
9:30 a.m.  
ALJ Ayoade  
Comr Randolph  
**A.16-10-001 (EH)** - In the Matter of Application of The Ponderosa Telephone Co. (U 1014 C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,  
**Commission Courtroom, San Francisco**  
**(Also April 18 – 19)**

- 04/17/17**  
2:00 p.m.  
ALJ Yacknin  
Comr  
Rechtschaffen  
**A.17-02-001 (Telephonic PHC)** - In The Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for Authority to Lease Certain Fiber Optic Cables to CELLCO PARTNERSHIP D/B/A VERIZON WIRELESS under the Master Dark Fiber Lease Agreement Pursuant to Public Utilities Code Section 851.  
**(Note: Parties may participate by phone by calling 877-937-0554, Participant Passcode is 7031793)**
- 04/19/17**  
10:00 a.m.  
ALJ Allen  
Comr Picker  
**A.16-08-006 (EH)** - Application of Pacific Gas and Electric Company for Approval of the Retirement of Diablo Canyon Power Plant, Implementation of the Joint Proposal, And Recovery of Associated Costs Through Proposed Ratemaking Mechanisms (U39E),  
**Commission Courtroom, San Francisco**  
**(Also April 20 – 21, April 24 – 28, and May 1-5)**
- 04/20/17**  
6:00 p.m.  
ALJ Houck  
Comr Peterman  
**A.16-10-004 (PPH)** - In the Matter of Application of Cal-Ore Telephone Co. (U1006C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates.  
**Butte Valley Community Center, 52900 US-97, Dorris CA 96023**
- 04/21/17**  
10:00 a.m.  
ALJ Hymes  
Comr Guzman  
Aceves  
**A.17-02-005 (PHC)** - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Owned Generation Fuel Procurement, Diablo Canyon Seismic Studies Balancing Account, and Other Activities for the Period January 1 through December 31, 2016 (U39E).  
**Commission Courtroom, San Francisco**
- 04/21/17**  
10:00 a.m.  
ALJ Ayoade  
Comr  
Rechtschaffen  
**A.17-01-023 (PHC)** - Joint Application of NEXTERA ENERGY TRANSMISSION WEST, LLC and PACIFIC GAS AND ELECTRIC COMPANY (U39E) for Permits to Construct the Estrella Substation and Paso Robles Area Reinforcement Project.  
**Commission Courtroom, San Francisco**
- 04/24/17**  
9:30 a.m.  
ALJ Cooke  
Comr Picker  
**I.16-07-007 (EH)** - Order Instituting investigation on the Commission’s Own Motion into the Operations and Practices of Southern California Edison Company; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should not Impose Fines and Sanctions for Major Power Outages in the City of Long Beach on July 15, 2015 to July 20, 2015, and on July 30 to August 3, 2015,  
**Commission Courtroom, San Francisco**  
**(Also April 25 - 28)**
- 05/01/17**  
10:00 a.m.  
ALJ Park  
Comr Picker  
**A.16-07-002 (EH)** - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$34,559,200 or 16.29% in the year 2018, by \$8,478,500 or 3.43% in the year 2019, and by \$7,742,600 or 3.03% in the year 2020,  
**Commission Courtroom, San Francisco**  
**(Also May 2 – 5 and May 8 – 12)**
- 05/09/17**  
2 p.m. & 7 p.m.  
ALJ Roscow  
ALJ Wildgrube  
Comr Picker  
**A.16-09-001 (PPH)** - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.  
**Jessie Turner Health and Fitness Community Center, 15556 Summit Ave., Fontana, CA 92336**
- 05/10/17**  
2 p.m. & 7 p.m.  
ALJ Roscow  
ALJ Wildgrube  
Comr Picker  
**A.16-09-001 (PPH)** - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.  
**City Hall Council Chambers, 44933 N. Fern Avenue, Lancaster, CA 93534**

- 05/16/17**  
2 p.m. & 7 p.m.  
ALJ Roscow  
ALJ Wildgrube  
Comr Picker  
**A.16-09-001 (PPH)** - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.  
**Azusa Memorial Park Recreation Center, 320 N. Orange Place, Azusa, CA 91702**
- 05/17/17**  
2 p.m.  
ALJ Roscow  
ALJ Wildgrube  
Comr Picker  
**A.16-09-001 (PPH)** - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.  
**Port of Long Beach Chambers Boardroom, 4801 Airport Plaza Drive, City of Long Beach, CA 90815**
- 05/17/17**  
6 p.m.  
ALJ Roscow  
ALJ Wildgrube  
Comr Picker  
**A.16-09-001 (PPH)** - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.  
**South Gate Municipal Auditorium, 4900 Southern Avenue, South Gate, CA 90280**
- 05/18/17**  
9:30 a.m.  
ALJ McKinney  
ALJ Park  
Comr Picker  
**R.12-06-013 (EH)** - Order Instituting Rulemaking on the Commission's Own Motion to Conduct a Comprehensive Examination of Investor Owned Electric Utilities' Residential Rate Structures, the Transition to Time Varying and Dynamic Rates, and Other Statutory Obligations.  
**Commission Courtroom, San Francisco  
(Also May 19)**
- 05/18/17**  
2 p.m. & 7 p.m.  
ALJ Roscow  
ALJ Wildgrube  
Comr Picker  
**A.16-09-001 (PPH)** - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.  
**Delhi Community Center, 505 E. Central Ave., Santa Ana, CA 92707**
- 05/22/17**  
9:30 a.m.  
ALJ Cooke  
ALJ Atamturk  
Comr Peterman  
**A.16-06-013 (EH)** - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M)  
**Commission Courtroom, San Francisco  
(Also May 23-25 and May 31-June 2.)**
- 05/22/17**  
9:30 a.m.  
ALJ Park  
Comr Peterman  
**A.16-04-006 (EH)** - Application of CereTel Incorporated for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013,  
**Commission Courtroom, San Francisco**
- 06/06/17**  
9:00 a.m.  
ALJ Houck  
Comr Peterman  
**A.16-17-016 (PHC)** - In the Matter of the Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902E) for a Permit to Construct The Ocean Ranch Substation Project. (Vol. I of II)  
**Commission Courtroom, San Francisco**
- 06/06/17**  
10:00 a.m.  
ALJ Houck  
Comr Peterman  
**A.16-10-004 (EH)** - In the Matter of Application of Cal-Ore Telephone Co. (U1006C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates.  
**Commission Courtroom, San Francisco  
(Also June 7-8)**
- 06/12/17**  
10:00 a.m.  
ALJ Kersten  
Comr Randolph  
**A.15-09-013 (EH)** - In The Matter of the Application of San Diego Gas & Electric Company (U902G) and Southern California Gas Company (U904G) for a Certificate of Public Convenience and Necessity for the Pipeline Safety & Reliability Project,  
**Commission Courtroom, San Francisco  
(Also June 13 – 16)**

- 06/15/17**  
9:30 a.m.  
ALJ Park  
Comr Peterman
- A.16-04-006 (EH)** - Application of CereTel Incorporated for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013.  
**Commission Courtroom, San Francisco**
- 08/07/2017**  
10:00 a.m.  
ALJ Roscow  
Comr Picker
- A.16-09-003 (EH)**- Application of Southern California Edison Company for Approval of its 2016 Rate Design Window Proposals.  
**Commission Courtroom, San Francisco**  
**(Also August 8-11)**
- 09/05/17**  
9:00 a.m.  
ALJ Yacknin  
Comr Peterman
- A.16-10-019 (EH)** - Application of Pacific Gas and Electric Company to Recover Costs Recorded in the Catastrophic Event Memorandum Account Pursuant to Public Utilities Code Section 454.9(U39E),  
**Commission Courtroom, San Francisco**  
**(Also September 6 – 8)**
- 09/12/17**  
9:30 a.m.  
ALJ Simon  
Comr Picker
- A.16-10-019 (EH)** - Order Instituting Rulemaking to Implement Portions of AB 117 Concerning Community Choice Aggregation  
**Commission Courtroom, San Francisco**  
**(Also September 13)**

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)**

**NONE**

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