
Public Utilities Commission of the State of California

Timothy J. Sullivan, Executive Director

Headquarters

505 Van Ness Avenue
San Francisco, CA 94102
(415) 703-2782

Southern California Office

320 West 4th Street, Suite 500
Los Angeles, CA 90013
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 http://www.cpuc.ca.gov/daily_calendar_archive/
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Daily Calendar

Thursday, April 13, 2017

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov
toll-free: 1-866-849-8390
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)
TTY: 1-866-836-7825 (toll-free)
1-415-703-5282

REGULAR COMMISSION BUSINESS MEETINGS

| | | |
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| April 19, 2017 | 12 noon | San Francisco, Room 5305 |
| Continuation Meeting of April 6, 2017. – Closed Session, Administrative and Personnel matters. | | Please use this link to view the published document |
| April 27, 2017 | 9:30 am | San Francisco, CA |
| May 11, 2017 | 9:30 am | Merced Civic Center, Council Chambers 678 West 18 th Street Merced, CA 95340 |

**COMMISSION RATESETTING DELIBERATIVE MEETINGS
(Not Open to the Public)**

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

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|----------------|----------|--------------------------|
| April 24, 2017 | 10:00 am | San Francisco, Room 5305 |
| May 8, 2017 | 10:00 am | San Francisco, Room 5305 |
| May 22, 2017 | 10:00 am | San Francisco, Room 5305 |

OTHER COMMISSION MEETINGS

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

Notice of Public Participation Hearing- -I.17-02-002 - Order Instituting Investigation pursuant to Senate Bill 380 to determine the feasibility of minimizing or eliminating the use of the Aliso Canyon natural gas storage facility located in the County of Los Angeles while still maintaining energy and electric reliability for the region

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| April 17, 2017 6 pm | Women's Club 18401 Lassen Street, Northridge, CA 91325 |
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The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Liane Randolph and Administrative Law Judge Melissa Semcer will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1721 or ym1@cpuc.ca.gov.

If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or <mailto:public.advisor@cpuc.ca.gov>, at least 3 business day before the hearing.

Public Participation Hearing: A.16-10-004 - In the Matter of Application of Cal-Ore Telephone Co. (U1006C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates

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| April 20, 2017 6 pm | Butte Valley Community Center, 52900 US-97 Dorris, CA 96023 |
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Carla Peterman and/or Administrative Law Judge Darcie L. Houck will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1721 or vm1@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

Commissioner Committee on Finance and Administration

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| <p>April 26, 2017 9:30 am</p> | <p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102</p> <p>Listen-only phone line: Toll-Free: 866-650-3491 Passcode: 7032368</p> |
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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

Commissioner Committee on Policy and Governance

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| <p>April 26, 2017 10:30 am</p> <p>(Approximate start time. Policy and Governance Committee meeting will commence shortly after adjournment of the Policy and Governance Committee meeting).</p> | <p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102</p> <p>Listen-only phone line: Toll-Free: 866-650-3491 Passcode: 7032368</p> |
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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

Commissioner Committee on Emerging Trends

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| <p>April 26, 2017 11:30 am</p> <p>(Approximate start time. Emerging Trends Committee meeting will commence shortly after adjournment of the Policy and Governance Committee meeting).</p> | <p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102</p> <p>Listen-only phone line: Toll-Free: 866-650-3491 Passcode: 7032368</p> <p>Overall roles and Responsibilities: http://www.cpuc.ca.gov/uploadedFiles/CPUC_Public_Website/Content/About_Us/ETCCharter2017.pdf</p> |
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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

Thought Leaders Session on The Future of Utility Regulation In Water

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| <p>April 27, 2017 2 pm - 3:30 pm</p> | <p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102</p> |
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A moderated Thought Leaders Speaker Series discussion of the role of utility regulation in the water industry in 10 years, featuring a cross-cutting panel. [Additional information to come.](#)

For additional information, please see <http://www.cpuc.ca.gov/General.aspx?id=6442452397>

Please note that decision makers and/or their advisors may be attendance. Though a quorum of commissioners may be present, no decisions will be made. If you have any questions, please contact Michael Colvin at michael.colvin@cpuc.ca.gov. This workshop will be available via webcast at: <http://www.adminmonitor.com/ca/cpuc/>.

Public Participation Hearing – A.16-09-001 - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.

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| May 9, 2017 2 pm and 7 pm | <i>Jessie Turner Health and Fitness Community Center</i> 15556 Summit Avenue Fontana, CA 92336 |
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The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Michael Picker and Administrative Law Judge Stephen C. Roscow and Administrative Law Judge Eric Wildgrube will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1721 or ym1@cpuc.ca.gov.

If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov, at least 3 business day before the hearing.

Public Participation Hearing – A.16-09-001 - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.

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| May 10, 2017 2 pm and 7 pm | <i>City Hall Council Chambers</i> 44933 N. Fern Avenue Lancaster, CA 93534 |
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The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Michael Picker and Administrative Law Judge Stephen C. Roscow and Administrative Law Judge Eric Wildgrube will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1721 or ym1@cpuc.ca.gov.

If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov, at least 3 business day before the hearing.

Public Participation Hearing – A.16-09-001 - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.

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| May 16, 2017 2 pm and | <i>Azusa Memorial Park Recreation Center</i> 320 N. Orange Place Azusa, CA 91702 |
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7 pm

The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Michael Picker and Administrative Law Judge Stephen C. Roscow and Administrative Law Judge Eric Wildgrube will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1721 or ym1@cpuc.ca.gov.

If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov, at least 3 business day before the hearing.

Public Participation Hearing – A.16-09-001 - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.

May 17, 2017
2 pm

Port of Long Beach
4801 Airport Plaza Drive, Chambers Boardroom
Long Beach, CA 90815

The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Michael Picker and Administrative Law Judge Stephen C. Roscow and Administrative Law Judge Eric Wildgrube will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1721 or ym1@cpuc.ca.gov.

If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov, at least 3 business day before the hearing.

Public Participation Hearing – A.16-09-001 - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.

May 17, 2017
6 pm

South Gate Municipal Auditorium
4900 Southern Avenue
South Gate, CA 90280

The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Michael Picker and Administrative Law Judge Stephen C. Roscow and Administrative Law Judge Eric Wildgrube will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1721 or ym1@cpuc.ca.gov.

If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov, at least 3 business day before the hearing.

Public Participation Hearing – A.16-09-001 - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.

May 18, 2017
2 pm

Delhi Community Center
505 E. Central Avenue
Santa Ana, CA 92707

and

7 pm

The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Michael Picker and Administrative Law Judge Stephen C. Roscow and Administrative Law Judge Eric Wildgrube will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1721 or vm1@cpuc.ca.gov.

If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov, at least 3 business day before the hearing.

Thought Leaders Session on the Future of Utility Regulation In Transportation

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| May 25, 2017 2 pm - 3:30 pm | California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102 |
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A moderated Thought Leaders Speaker Series discussion of the role of utility regulation in the transportation industry in 10 years, featuring a cross-cutting panel. [Additional information to come.](#)

For additional information, please see <http://www.cpus.ca.gov/General.aspx?id=6442452397>

Please note that decision makers and/or their advisors may be attendance. Though a quorum of commissioners may be present, no decisions will be made. If you have any questions, please contact Michael Colvin at michael.colvin@cpuc.ca.gov. This workshop will be available via webcast at: <http://www.adminmonitor.com/ca/cpus/>

NOTICES

Charge for Commission Documents

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

Commission Resources Available for Rental

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

PUBLIC MEETINGS & WORKSHOP NOTICES

“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”

Public Meeting Notice R.13-11-007: Vehicle-Grid Integration Communication Protocol Working Group Launch Meeting

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| April 24, 2017 9:00am-12:00pm | California Public Utilities Commission 505 Van Ness Avenue Auditorium San Francisco, California <i>Webex will be available for remote participation</i> <i>Remote participation instructions and full agenda will be provided closer to the event.</i> |
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AGENDA

California Public Utilities Commission staff will host the initial session of the Vehicle-Grid Integration (VGI) Communication Protocol working group designed to inform the Commission’s rulemaking under R.13-11-007 and related proceedings.

The California Public Utilities Commission, California Energy Commission, and other State agencies are convening this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource. The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Public Webinar Notice: R.13-11-005 – Codes & Standards Impact Evaluation Draft Report – Volume I: Appliances, Equipment and Lighting

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| <p><u>April 27, 2017</u></p> <p><i>1:30 pm- 3:00pm PDT</i></p> | <p><u>WEBINAR ONLY</u></p> <p>Conference Phone Line: 1-866-628-9540 Participant Code: 163 7171</p> <p>To start or join the online meeting: https://van.webex.com/van/j.php?MTID=md2767d0bc907864033022f83ce06f8cd Meeting number: 741 892 283 Meeting password: !Energy1</p> |
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AGENDA

Commission staff and its evaluation consultants will go over the draft results for the 2013-15 impact evaluation for appliances, equipment and lighting (T-24). Interested parties will have the opportunity to ask clarifying questions. For more information, contact Peter.Biermayer@cpuc.ca.gov. The T-24 part of the analysis will be presented at a later date in report Volume II.

Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

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| <p><u>April 27, 2017</u></p> <p><i>2 pm – 2:30 pm</i></p> | <p><u>To Listen by Phone</u></p> <p>Conference Phone Line: 1-888-811-5020 Participant Code: 60090</p> |
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations

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| <p><u>April 27, 2017</u></p> <p><i>2:30 pm – 3 pm</i></p> | <p><u>To Listen by Phone</u></p> <p>Conference Phone Line: 1-888-811-5020 Participant Code: 61266</p> |
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations**May 25, 2017**

2:30 pm – 3 pm

To Listen by Phone**Conference Phone Line:** 1-888-811-5020**Participant Code:** 61266**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps**May 25, 2017**

2 pm – 2:30 pm

To Listen by Phone**Conference Phone Line:** 1-888-811-5020**Participant Code:** 60090**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps**June 29, 2017**

2 pm – 2:30 pm

To Listen by Phone**Conference Phone Line:** 1-888-811-5020

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| Participant Code: 60090 |
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations**June 29, 2017**

2:30 pm – 3 pm

To Listen by Phone**Conference Phone Line:** 1-888-811-5020**Participant Code:** 61266**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps**July 27, 2017**

2 pm – 2:30 pm

To Listen by Phone**Conference Phone Line:** 1-888-811-5020**Participant Code:** 60090**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations**July 27, 2017**

2:30 pm – 3 pm

To Listen by Phone

Conference Phone Line: 1-888-811-5020
Participant Code: 61266

AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

August 31, 2017
 2 pm – 2:30 pm

To Listen by Phone

Conference Phone Line: 1-888-811-5020
Participant Code: 60090

AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations

August 31, 2017
 2:30 pm – 3 pm

To Listen by Phone

Conference Phone Line: 1-888-811-5020
Participant Code: 61266

AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

September 28, 2017

To Listen by Phone

| | |
|----------------|--|
| 2 pm – 2:30 pm | Conference Phone Line: 1-888-811-5020 Participant Code: 60090 |
|----------------|--|

AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations

| | |
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| September 28, 2017 2:30 pm – 3 pm | <u>To Listen by Phone</u> Conference Phone Line: 1-888-811-5020 Participant Code: 61266 |
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

| | |
|---|--|
| October 26, 2017 2 pm – 2:30 pm | <u>To Listen by Phone</u> Conference Phone Line: 1-888-811-5020 Participant Code: 60090 |
|---|--|

AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations

October 26, 2017

2:30 pm– 3 pm

To Listen by Phone**Conference Phone Line:** 1-888-811-5020**Participant Code:** 61266**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps**November 30, 2017**

2 pm – 2:30 pm

To Listen by Phone**Conference Phone Line:** 1-888-811-5020**Participant Code:** 60090**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations**November 30, 2017**

2:30 pm – 3 pm

To Listen by Phone**Conference Phone Line:** 1-888-811-5020**Participant Code:** 61266**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

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| <u>December 28, 2017</u> 2 pm– 2:30 pm | <u>To Listen by Phone</u> Conference Phone Line: 1-888-811-5020 Participant Code: 60090 |
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations

| | |
|--|--|
| <u>December 28, 2017</u> 2:30 – 3 pm | <u>To Listen by Phone</u> Conference Phone Line: 1-888-811-5020 Participant Code: 61266 |
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

NOTICE OF DRAFT RESOLUTIONS
(Pursuant to PU Code § 311(g))

The Energy Division has prepared Draft **Resolution E-4825** for the **April 27, 2017**, Commission Meeting. This Draft Resolution approves with modification, PG&E's proposed tariff conditions required to bid the Base Interruptible Program into the California Independent System Operator energy market and other proposed clarifications. Notice of this Draft has been sent to parties in the service list. Any questions or comments should be directed to Werner Blumer at wmb@cpuc.ca.gov and Simon Baker at seb@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M181/K138/181138915.PDF>.

The Energy Division has prepared Draft **Resolution E-4830** for the **April 27, 2017**, Commission Meeting. This Resolution addresses Pacific Gas and Electric Company's request for approval of two Supplements to a Master Agreement for work required to interconnect PG&E's transmission system with Caltrain Peninsula Corridor Electrification Project facilities. All

questions and/or comments should be addressed to Robert Peterson at Robert.Peterson@cpuc.ca.gov and Lonn Maier at Lonn.Maier@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=181317322>.

The Energy Division has prepared Draft **Resolution E-4838** for the **April 27, 2017**, Commission Meeting. This Resolution addresses approval with modifications of the Southern California Edison Company, Pacific Gas & Electric Company, and San Diego Gas & Electric Company's prohibited resources restrictions for Supply Side Demand Response programs and pilots; and, approval with modifications of DRAM III auction design, protocols, standard pro forma contract, evaluation criteria and non-binding cost estimates as directed in Resolution E-4817. All questions and/or comments should be addressed to Cathy Fogel at cathleen.fogel@cpuc.ca.gov and Bruce Kaneshiro at bruce.kaneshiro@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=182672310>.

The Energy Division has prepared Draft **Resolution G-3524** for the **April 27, 2017**, Commission Meeting. This Draft Resolution approves the California Energy Commission's proposed Reliability and Climate Focused Natural Gas Supplemental Budget Plan. Notice of this Draft has been sent to parties in the service list. Any questions or comments should be directed to Maria Sotero at Maria.sotero@cpuc.ca.gov and Melicia Charles at Melicia.charles@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M182/K339/182339691.PDF>.

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-522 Affirms Staff's withholding and redaction of requested records pursuant to the Public Records Act. Denies Michael J. Aguirre's appeal of Staff's action.

On March 28, 2017, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than January 9, 2017 and reply comments shall be served no later than January 16, 2017.

Resolution L-522 will be on the agenda at the **April 27, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of any comments, with a certificate of service should be submitted to:

Fred Harris
Angela Hagler
Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov and ah4@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF RECORDS

Resolution L-523 authorizes disclosure of all Commission records concerning its investigation of an electrical incident that occurred near Desert Knoll Avenue & Valle Vista Road in Twenty Nine Palms, San Bernardino County, California, on August 1, 2015.

On March 28, 2017, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than April 17, 2017 and reply comments shall be served no later than April 24, 2017.

Resolution L-523 will be on the agenda at the **April 27, 2017**, Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF RECORDS

Resolution L-524 authorizes disclosure of all Commission records concerning rail-crossing DOT 749583L CPUC Xking ALA-1940, including, but not limited to, records concerning all pending and future Commission investigations of incidents occurring at the crossing, once the investigations have been completed.

On March 28, 2017, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than April 17, 2017 and reply comments shall be served no later than April 24, 2017.

Resolution L-524 will be on the agenda at the **April 27, 2017**, Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-525 authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division's investigation of an electric incident that occurred on March 29, 2015 near 736 Gould Avenue in Hermosa Beach, CA, once the investigation is complete.

On March 28, 2017, the draft resolution was mailed to the attached service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than April 17, 2017, and reply comments shall be served no later than April 24, 2017.

Resolution L-525 will be on the agenda at the **April 27, 2017**, Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

The Safety and Enforcement Division (SED) has prepared **Resolution ST-191** for the **April 27, 2017**, Commission meeting. This Resolution grants the Orange County Transportation Authority (OCTA) request for approval of the OCTA "Santa Ana – Garden Grove Streetcar Project Safety and Security Certification Plan". Any questions or comments should be directed to Michael Warren at Michael.warren@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=182695470>

The Safety and Enforcement Division has prepared **Resolution ST-200** for the **April 27, 2017**, Commission meeting. This resolution grants approval of the final report, titled "2016 Triennial Safety Review of Los Angeles County Metropolitan Transportation Authority (LACMTA)," dated December 16, 2016. The report compiles the results of the Commission Staff's review of the LACMTA's safety programs. Background information, review procedures, safety review checklists, findings, and recommendations are included in the report. Any questions or comments should be directed to Howard Huie: howard.huie@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=182695471>.

The Safety and Enforcement Division has prepared **Resolution ST-201** for the **April 27, 2017**, Commission meeting. This Resolution grants approval of the final report, titled "2016 Triennial Security Review of Los Angeles County Transportation Authority," dated January 27, 2017. The report compiles the results of the Commission staff's review of the LAMCTA's security programs. Background information, review procedures, security review checklists, findings, and recommendations are included in the report. Any questions or comments should be directed to Howard Huie: howard.huie@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M182/K695/182695099.PDF>.

The Safety and Enforcement Division has prepared **Resolution ST-202** for the **April 27, 2017**, Commission meeting. This resolution grants approval of the final report, titled "2016 Triennial Safety Review of the Bay Area Rapid Transit District Oakland Airport Connector (BART OAC)" dated January 11, 2017. The report compiles the results of the Commission Staff's review of the BART OAC's safety programs. Background information, review procedures, safety review checklists,

findings, and recommendations are included in the report. Any questions or comments should be directed to Colleen Sullivan: colleen.sullivan@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=182753023>.

The Safety and Enforcement Division has prepared **Resolution ST-203** for the **April 27, 2017**, Commission meeting. This resolution grants approval of the final report, titled "2016 Triennial Security Review of the Bay Area Rapid Transit District Oakland Airport Connector (BART OAC) " dated January 11, 2017. The report compiles the results of the Commission Staff's review of the BART OAC's safety programs. Background information, review procedures, safety review checklists, findings, and recommendations are included in the report. Any questions or comments should be directed to Colleen Sullivan: colleen.sullivan@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=182756121>.

The Communications Division has prepared **Resolution T-17560** for the **April 27, 2017**, Commission Meeting which grants Total Call Mobile, LLC's (U-4360-C) request for relinquishment of its Eligible Telecommunications Carrier designation and discontinuation of its wireless plans under the Federal Lifeline and California LifeLine programs. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of comments as well as the service list for this resolution are included in the Notice of Availability. Any questions should be directed to Angel AhSam at aba@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M182/K492/182492714.PDF>.

The Communications Division has prepared **Resolution T-17564** for the **April 27, 2017** Commission Meeting. Proposed Resolution T-17564 proposes adoption of specific requirements and a process to implement the service failure exception to the California LifeLine discount transfer freeze, a trigger for when to start the California LifeLine discount transfer freeze duration, and the necessary components for educating consumers about the California LifeLine discount transfer freeze and the enrollment request freeze. Any questions should be directed to Michaela Pangilinan at wow@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M182/K695/182695186.PDF>.

NOTICE OF RESOLUTION

Resolution L-526 retroactively authorizes California Public Utilities Commission (Commission) President Michael Picker to execute a Memorandum of Understanding (MOU) with the utility regulatory commissions of the states of Washington and Oregon. In the MOU, the states reaffirm their pledge to work together to fight climate change and promote safe, clean, affordable and renewable sources of energy.

On April 6, 2017, the draft resolution was mailed to the service list for proceeding, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than May 1, 2017 and reply comments shall be served no later than May 8, 2017.

Resolution L-526 will be on the agenda at the **May 11, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, a copy of the comments, with a certificate of service should be submitted to:

Sarah Thomas, Esq.
Legal Division

California Public Utilities Commission
505 Van Ness Avenue, Room 5033
San Francisco, CA 94102-3298
Telephone: (415) 703-2310
E-mail: sarah.thomas@cpuc.ca.gov

The Energy Division has prepared Draft **Resolution E-4841** for the **May 11, 2017** Commission Meeting. This Resolution addresses Pacific Gas and Electric Company's request for approval of two amendments with Solar Partners II, LLC related to Ivanpah Unit #1 and with Solar Partners VIII, LLC related to Ivanpah Unit #3. All questions or comments should be addressed to Robert Blackney at robert.blackney@cpuc.ca.gov and Cheryl Lee at cheryl.lee@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=183438197>.

The Energy Division has prepared Draft **Resolution E-4848** for the **May 11, 2017** Commission Meeting. This Draft Resolution adopts San Diego Gas & Electric Company's residential default time-of-use pricing pilot pursuant to D.15-07-001. Notice of this Draft has been sent to parties in the service list. Any questions or comments should be directed to Neha Bazaj at neha.bazaj@cpuc.ca.gov and Paul Phillips at paul.phillips@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M183/K383/183383395.PDF>.

The Communications Division has prepared **Resolution T-17525** for the **May 11, 2017**, Commission Meeting. Resolution T-17525 approves funding up to the amount of \$28,572,819 from the California Advanced Service Fund (CASF) for the grant application of Race Telecommunications, Inc. (Race), to construct the Gigafy Phelan Project. The Gigafy Phelan Project will install a fiber-to-the-premises (FTTP) system to CASF "priority areas" in the underserved communities in and around Phelan in San Bernardino County. Any comments should be directed to John Baker, john.baker@cpuc.ca.gov

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=183590005>

The Communications Division has prepared **Resolution T-17559**, which proposes adoption of \$12.955 million in California High Cost Fund-A support for calendar year 2017 to be disbursed to three of ten Small Incumbent Local Exchange Carriers that draw from the fund, for the May 11, 2017, Commission meeting. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of opening and reply comments as well as the service list for this resolution are included in the Notice of Availability. Any questions or comments should be directed to Michael Coen; email: michael.coen@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M183/K574/183574154.docx>.

The Communications Division has prepared **Resolution T-17563** for the **May 11, 2017**, Commission Meeting. Resolution T-17563 approves funding in the amount of \$511,170 from the California Advanced Service Fund (CASF) for the grant application of CalNeva Broadband, LLC (CalNeva) to install a hybrid fiber/coaxial cable system in the communities of Coalinga and Huron in western Fresno County (the Rural Fresno County – Coalinga Huron – Gigabit Project). Any comments should be directed to William Goedecke, William.Goedecke@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=183587989>.

NEW FILINGS

04/06/17 **A.17-04-010** - Application of Pacific Gas and Electric Company (U39E) for a certificate of public convenience and necessity to provide: (i) full facilities-based and resold competitive local exchange service throughout the service territories of AT&T California, Frontier California Inc., Consolidated Communications of California Company, and Citizens Telecommunications Company of California; and (ii) full facilities-based and resold non-dominant interexchange services on a statewide basis.

04/12/17 **(ECP) C.17-04-013** - Tamara Renee Miller, Complainant vs San Diego Gas & Electric Company (U902E) Defendant [for Relief from unauthorized and Improper Charges.]

04/12/17 **(ECP) C.17-04-014** - Karla Swanson and Chim Chimney, Complainants vs U.S. Telepacific Corporations, dba Telepacific Communications (U5721C), Defendant [for Relief from in appropriate porting and reassignment of telephone number.]

PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

PROPOSED DECISIONS * ALTERNATES * PRESIDING OFFICER'S DECISIONS * ARBITRATOR'S REPORTS

NONE

ADVICE LETTER FILINGS

NONE

MISCELLANEOUS TRANSPORTATION ITEMS
Filings with Safety and Enforcement Division

NONE

MISCELLANEOUS COMMUNICATIONS MATTERS

NONE

A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

NONE

CHANGES TO HEARING CALENDAR

NEW SETTINGS

- 04/17/17**
10:00 a.m.
ALJ Semcer
Comr Randolph
- I.17-02-002 (PHC)** - Order Instituting Investigation pursuant to Senate Bill 380 to determine the feasibility of minimizing or eliminating the use of the Aliso Canyon natural gas storage facility located in the County of Los Angeles while still maintaining energy and electric reliability for the region.
Junipero Serra Building, 320 West 4th Street, Suite 500, Los Angeles, California 90013
- 04/17/17**
6:00 p.m.
ALJ Semcer
Comr Randolph
- I.17-02-002 (PPH)** - Order Instituting Investigation pursuant to Senate Bill 380 to determine the feasibility of minimizing or eliminating the use of the Aliso Canyon natural gas storage facility located in the County of Los Angeles while still maintaining energy and electric reliability for the region.
Northridge Woman's Club, 18401 Lassen Street, Northridge, California 91325

RESETTINGS

- ALJ Ayoade
Comr Randolph
- A.16-10-001 (EH)** - In the Matter of Application of The Ponderosa Telephone Co. (U 1014 C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,
Evidentiary Hearing currently set for April 11 has been rest to June 19-21

REMOVALS FROM CALENDAR

- ALJ Bemserderfer
- C.16-04-007 (PHC)** - (ECP) Rodney Grebe, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant
Expedited Complaint Proceeding prehearing conference scheduled for April 11 has been removed.
- ALJ Ayoade
- A.17-01-023 (PHC)** - Joint Application of NEXTERA ENERGY TRANSMISSION WEST, LLC and PACIFIC GAS AND ELECTRIC COMPANY (U39E) for Permits to Construct the Estrella Substation and Paso Robles Area Reinforcement Project.
Prehearing Conference set for April 21 is removed
- ALJ Cooke
ALJ Atamturk
- A.16-06-013** - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M)
Commission Courtroom, San Francisco
Evidentiary hearing set for May 22-25 and May 31-June 2 is removed.

HEARINGS CONTINUED - NONE

HEARINGS CONCLUDED

- ALJ Hymes
ALJ Atamturk
- R.13-09-011** - Order Instituting Rulemaking to Enhance the Role of Demand Response in Meeting the State's Resource Planning Needs and Operational Requirements.
Workshop has been held and concluded.
- ALJ Weatherford
ALJ Houck
- A.17-01-010 (STC)** - Application of SUBURBAN WATER SYSTEMS (U339W), a California corporation, for an order from the California Public Utilities Commission authorizing a memorandum account to record asbestos litigation expenses.
Commission Courtroom, San Francisco.
Status Conference has been held and concluded.

ALJ Kenney **R.16-12-001 (PHC)** - Order Instituting Rulemaking to Consider Specified Amendments to Rule 18 of
Comr Picker General Order 95,
 Prehearing Conference has been held and concluded

ALJ Burcham **C.16-10-009** - Robert Meijer, Complainant vs. Sprint Telephony PCS, LP (U3064C), Defendant
Comr Randolph **Expedited Complaint Proceeding TELEPHONIC Prehearing Conference has been held and
concluded**

HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

(PHC) = *Prehearing Conference*
(PPH) = *Public Participation Hearing*
(EH) = *Evidentiary Hearing*

(WS) = *Workshop*
(STC) = *Status Conference*
(L&M) = *Law & Motion*

(OA) = *Oral Argument*
(SEC) = *Settlement Conference*
(CA) = *Closing Argument*

04/12/17
10:30 a.m.
ALJ Lirag
Comr
Rechtschaffen **A.17-01-024 (PHC)** - Joint Application of Wild Goose Storage, LLC (U911G) and Lodi Gas
Storage, L.L.C. (U912G) for an Order Pursuant to Sections 829 and 853 of the Public Utilities Code
to Exempt from Commission Authorization the Encumbrance of the Assets of Wild Goose Storage,
LLC and Lodi Gas Storage, L.L.C. and the Issuance of a Corporate Guarantee to Secure the
Financing of certain Affiliates of the Utilities or in the Alternative for Authorization for the Same
Relief under Sections 830 and 851.
Commission Courtroom, San Francisco

04/13/17
9:30 a.m.
ALJ Weatherford
Comr Randolph **A.15-07-019 (EH)** - Application of California-American Water Company (U210W) for Authorization
to Modify Conservation and Rationing Rules, Rate Design, and Other Related Issues for the Monterey
District.
Commission Courtroom, San Francisco
(Also April 14.)

04/17/17
10:00 a.m.
ALJ Semcer
Comr Randolph **I.17-02-002 (PHC)** - Order Instituting Investigation pursuant to Senate Bill 380 to determine the
feasibility of minimizing or eliminating the use of the Aliso Canyon natural gas storage facility
located in the County of Los Angeles while still maintaining energy and electric reliability for the
region.
Junipero Serra Building, 320 West 4th Street, Suite 500, Los Angeles, California 90013

04/17/17
2:00 p.m.
ALJ Yacknin
Comr
Rechtschaffen **A.17-02-001 (Telephonic PHC)** - In The Matter of the Application of SOUTHERN CALIFORNIA
EDISON COMPANY (U338E) for Authority to Lease Certain Fiber Optic Cables to CELLCO
PARTNERSHIP D/B/A VERIZON WIRELESS under the Master Dark Fiber Lease Agreement
Pursuant to Public Utilities Code Section 851.
**(Note: Parties may participate by phone by calling 877-937-0554, Participant Passcode is
7031793)**

04/17/17
6:00 p.m.
ALJ Semcer
Comr Randolph **I.17-02-002 (PHC)** - Order Instituting Investigation pursuant to Senate Bill 380 to determine the
feasibility of minimizing or eliminating the use of the Aliso Canyon natural gas storage facility
located in the County of Los Angeles while still maintaining energy and electric reliability for the
region.
Northridge Woman’s Club, 18401 Lassen Street, Northridge, California 91325

04/19/17
10:00 a.m.
ALJ Allen
Comr Picker **A.16-08-006 (EH)** - Application of Pacific Gas and Electric Company for Approval of the Retirement
of Diablo Canyon Power Plant, Implementation of the Joint Proposal, And Recovery of Associated
Costs Through Proposed Ratemaking Mechanisms (U39E),
Commission Courtroom, San Francisco
(Also April 20 – 21, April 24 – 28, and May 1-5)

- 04/20/17**
6:00 p.m.
ALJ Houck
Comr Peterman
A.16-10-004 (PPH) - In the Matter of Application of Cal-Ore Telephone Co. (U1006C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates.
Butte Valley Community Center, 52900 US-97, Dorris CA 96023
- 04/21/17**
10:00 a.m.
ALJ Hymes
Comr Guzman
Aceves
A.17-02-005 (PHC) - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Owned Generation Fuel Procurement, Diablo Canyon Seismic Studies Balancing Account, and Other Activities for the Period January 1 through December 31, 2016 (U39E).
Commission Courtroom, San Francisco
- 04/24/17**
9:30 a.m.
ALJ Cooke
Comr Picker
I.16-07-007 (EH) - Order Instituting investigation on the Commission's Own Motion into the Operations and Practices of Southern California Edison Company; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should not Impose Fines and Sanctions for Major Power Outages in the City of Long Beach on July 15, 2015 to July 20, 2015, and on July 30 to August 3, 2015,
Commission Courtroom, San Francisco
(Also April 25 - 28)
- 05/01/17**
10:00 a.m.
ALJ Park
Comr Picker
A.16-07-002 (EH) - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$34,559,200 or 16.29% in the year 2018, by \$8,478,500 or 3.43% in the year 2019, and by \$7,742,600 or 3.03% in the year 2020,
Commission Courtroom, San Francisco
(Also May 2 – 5 and May 8 – 12)
- 05/09/17**
2 p.m. & 7 p.m.
ALJ Roscow
ALJ Wildgrube
Comr Picker
A.16-09-001 (PPH) - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.
Jessie Turner Health and Fitness Community Center, 15556 Summit Ave., Fontana, CA 92336
- 05/10/17**
2 p.m. & 7 p.m.
ALJ Roscow
ALJ Wildgrube
Comr Picker
A.16-09-001 (PPH) - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.
City Hall Council Chambers, 44933 N. Fern Avenue, Lancaster, CA 93534
- 05/16/17**
2 p.m. & 7 p.m.
ALJ Roscow
ALJ Wildgrube
Comr Picker
A.16-09-001 (PPH) - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.
Azusa Memorial Park Recreation Center, 320 N. Orange Place, Azusa, CA 91702
- 05/17/17**
2 p.m.
ALJ Roscow
ALJ Wildgrube
Comr Picker
A.16-09-001 (PPH) - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.
Port of Long Beach Chambers Boardroom, 4801 Airport Plaza Drive, City of Long Beach, CA 90815
- 05/17/17**
6 p.m.
ALJ Roscow
ALJ Wildgrube
Comr Picker
A.16-09-001 (PPH) - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.
South Gate Municipal Auditorium, 4900 Southern Avenue, South Gate, CA 90280

- 05/18/17**
9:30 a.m.
ALJ McKinney
ALJ Park
Comr Picker
R.12-06-013 (EH) - Order Instituting Rulemaking on the Commission's Own Motion to Conduct a Comprehensive Examination of Investor Owned Electric Utilities' Residential Rate Structures, the Transition to Time Varying and Dynamic Rates, and Other Statutory Obligations.
Commission Courtroom, San Francisco
(Also May 19)
- 05/18/17**
2 p.m. & 7 p.m.
ALJ Roscow
ALJ Wildgrube
Comr Picker
A.16-09-001 (PPH) - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.
Delhi Community Center, 505 E. Central Ave., Santa Ana, CA 92707
- 05/22/17**
9:30 a.m.
ALJ Park
Comr Peterman
A.16-04-006 (EH) - Application of CereTel Incorporated for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013,
Commission Courtroom, San Francisco
- 06/06/17**
9:00 a.m.
ALJ Houck
Comr Peterman
A.16-17-016 (PHC) - In the Matter of the Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902E) for a Permit to Construct The Ocean Ranch Substation Project. (Vol. I of II)
Commission Courtroom, San Francisco
- 06/06/17**
10:00 a.m.
ALJ Houck
Comr Peterman
A.16-10-004 (EH) - In the Matter of Application of Cal-Ore Telephone Co. (U1006C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates.
Commission Courtroom, San Francisco
(Also June 7-8)
- 06/12/17**
10:00 a.m.
ALJ Kersten
Comr Randolph
A.15-09-013 (EH) - In The Matter of the Application of San Diego Gas & Electric Company (U902G) and Southern California Gas Company (U904G) for a Certificate of Public Convenience and Necessity for the Pipeline Safety & Reliability Project,
Commission Courtroom, San Francisco
(Also June 13 – 16)
- 06/15/17**
9:30 a.m.
ALJ Park
Comr Peterman
A.16-04-006 (EH) - Application of CereTel Incorporated for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013.
Commission Courtroom, San Francisco
- 06/19/17**
9:30 a.m.
ALJ Ayoade
Comr Randolph
A.16-10-001 (EH) - In the Matter of Application of The Ponderosa Telephone Co. (U 1014 C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,
Commission Courtroom, San Francisco
(Also June 20 – 21.)
- 08/07/2017**
10:00 a.m.
ALJ Roscow
Comr Picker
A.16-09-003 (EH)- Application of Southern California Edison Company for Approval of its 2016 Rate Design Window Proposals.
Commission Courtroom, San Francisco
(Also August 8-11)
- 09/05/17**
9:00 a.m.
ALJ Yacknin
Comr Peterman
A.16-10-019 (EH) - Application of Pacific Gas and Electric Company to Recover Costs Recorded in the Catastrophic Event Memorandum Account Pursuant to Public Utilities Code Section 454.9(U39E),
Commission Courtroom, San Francisco
(Also September 6 – 8)

09/12/17 **A.16-10-019 (EH)** - Order Instituting Rulemaking to Implement Portions of AB 117 Concerning
9:30 a.m. Community Choice Aggregation
ALJ Simon **Commission Courtroom, San Francisco**
Comr Picker **(Also September 13)**

NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))
(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)

NONE
