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**Public Utilities Commission of the State of California**  
*Timothy J. Sullivan, Executive Director*

Headquarters  
505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

Southern California Office  
320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>  
Calendar Archive: prior to year 2000 [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)  
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### Daily Calendar

**Monday, March 20, 2017**

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(e))



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

March 23, 2017	9:30 am	San Francisco
April 6, 2017	9:30 am	Santa Rosa City Hall Council Chambers 100 Santa Rosa Avenue Santa Rosa, CA 95404
April 27, 2017	9:30 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

March 27, 2017	10:00 am	San Francisco, Room 5305 At least one of the members of the Commission will not be present in San Francisco for the March 27, 2017 Ratesetting Deliberative Meeting. Therefore, pursuant to Government Code Section 11123(b)(1), NOTICE IS HEREBY GIVEN that a member of the Commission will participate by teleconference in the Ratesetting Deliberative Meeting from the following publicly accessible location: California Public Utilities Commission 300 Capitol Mall, Room 426 Sacramento, CA 95814 <a href="http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M181/K516/181516572.PDF">http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M181/K516/181516572.PDF</a>
April 3, 2017	10:00 am	San Francisco, Room 5305

**OTHER COMMISSION MEETINGS**

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

**Commissioner Committee on Finance and Administration**

**March 22, 2017**  
9:30 am

*California Public Utilities Commission  
505 Van Ness Avenue, Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco, CA 94102*

**Listen-only phone line:**  
**Toll-Free:** 866-650-3491  
**Passcode:** 7032368

The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to finance and administrative initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the meeting.

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

**Commissioner Committee on Policy and Governance**

<p><b>March 22, 2017</b> 10:30 am</p> <p>(Approximate start time. Policy and Governance Committee meeting will commence shortly after adjournment of the Finance and Administration Committee meeting).</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b></p> <p><b>Listen-only phone line:</b> <b>Toll-Free:</b> 866-650-3491 <b>Passcode:</b> 7032368</p>
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The purpose of this meeting is to provide the Commissioners with an opportunity to meet and discuss matters related to policy and governance initiatives of the Commission. The public is encouraged to voice their opinion by attending this public meeting.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-213-576-7055 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the meeting.

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

**Thought Leaders Session on The Future of Utility Regulation In Energy**

<p><b>March 23, 2017</b> 2 pm -3:30 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b></p> <p><b>To start or join the online meeting:</b> <b>Go to:</b> <a href="http://www.adminmonitor.com/ca/cpuc/">http://www.adminmonitor.com/ca/cpuc/</a></p>
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A moderated Thought Leaders Speaker Series discussion of the role of utility regulation in the energy industry in 10 years, featuring a cross-cutting panel that will discuss environmental strategies and sustainability.

**Moderator:** Tom Vacar, Consumer Editor and Investigative Reporter, KTVU News

**Regulator:** Edward Randolph, Energy Division Director, CPUC

**Utility:** George Minter, Vice President of External Affairs and Environmental Strategy, Southern California Gas Company

**Consumer Advocate:** Matthew Friedman, Senior Attorney, The Utility Reform Network

**Industry:** Catherine Reheis-Boyd, President, Western States Petroleum Association

Please note that decision makers and/or their advisors may be attendance. Though a quorum of commissioners may be present, no decisions will be made. If you have any questions, please contact Michael Colvin at [michael.colvin@cpuc.ca.gov](mailto:michael.colvin@cpuc.ca.gov). This workshop will be available via webcast at: <http://www.adminmonitor.com/ca/cpuc/>

**Public Participation Hearing: A.16-10-001 - In the Matter of Application of The Ponderosa Telephone Co. (U 1014 C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates.**

<p><b>March 27, 2017</b> 5 pm</p>	<p>North Fork Rancheria Community Center 56901 Kunugib <b>North Fork, CA 93643</b></p>
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Liane M. Randolph and/or Administrative Law Judge Adeniyi A. Ayoade will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1721 or [vm1@cpuc.ca.gov](mailto:vm1@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Thought Leaders Session on The Future of Utility Regulation In Water**

<p><b>April 27, 2017</b> 2 pm - 3:30 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b></p>
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A moderated Thought Leaders Speaker Series discussion of the role of utility regulation in the water industry in 10 years, featuring a cross-cutting panel. [Additional information to come.](#)

For additional information, please see <http://www.cpuc.ca.gov/General.aspx?id=6442452397>

Please note that decision makers and/or their advisors may be attendance. Though a quorum of commissioners may be present, no decisions will be made. If you have any questions, please contact Michael Colvin at [michael.colvin@cpuc.ca.gov](mailto:michael.colvin@cpuc.ca.gov). This workshop will be available via webcast at: <http://www.adminmonitor.com/ca/cpuc/>.

**Public Participation Hearing: A.16-10-004 - In the Matter of Application of Cal-Ore Telephone Co. (U1006C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates**

<p><b>April 27, 2017</b> 6 pm</p>	<p>Butte Valley Community Center, 52900 US-97 <b>Dorris, CA 96023</b></p>
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Carla Peterman and/or Administrative Law Judge Darcie L. Houck will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1721 or [vm1@cpuc.ca.gov](mailto:vm1@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

**Public Participation Hearing – A.16-09-001 - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.**

<p><b>May 9, 2017</b> 2 pm  and  7 pm</p>	<p>Jessie Turner Health and Fitness Community Center 15556 Summit Avenue <b>Fontana, CA 92336</b></p>
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The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Michael Picker and Administrative Law Judge Stephen C. Roscow and Administrative Law Judge Eric Wildgrube will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1721 or [vm1@cpuc.ca.gov](mailto:vm1@cpuc.ca.gov).

If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or

[public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 business day before the hearing.

**Public Participation Hearing – A.16-09-001 - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.**

<p><i>May 10, 2017</i>  <i>2 pm</i></p> <p><i>and</i></p> <p><i>7 pm</i></p>	<p><i>City Hall Council Chambers</i>  <i>44933 N. Fern Avenue</i>  <i>Lancaster, CA 93534</i></p>
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The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Michael Picker and Administrative Law Judge Stephen C. Roscow and Administrative Law Judge Eric Wildgrube will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1721 or [ym1@cpuc.ca.gov](mailto:ym1@cpuc.ca.gov).

If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 business day before the hearing.

**Public Participation Hearing – A.16-09-001 - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.**

<p><i>May 16, 2017</i>  <i>2 pm</i></p> <p><i>and</i></p> <p><i>7 pm</i></p>	<p><i>Azusa Memorial Park Recreation Center</i>  <i>320 N. Orange Place</i>  <i>Azusa, CA 91702</i></p>
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The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Michael Picker and Administrative Law Judge Stephen C. Roscow and Administrative Law Judge Eric Wildgrube will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1721 or [ym1@cpuc.ca.gov](mailto:ym1@cpuc.ca.gov).

If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 business day before the hearing.

**Public Participation Hearing – A.16-09-001 - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.**

<p><i>May 17, 2017</i>  <i>2 pm</i></p>	<p><i>Port of Long Beach</i>  <i>4801 Airport Plaza Drive, Chambers Boardroom</i>  <i>Long Beach, CA 90815</i></p>
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The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Michael Picker and Administrative Law Judge Stephen C. Roscow and Administrative Law Judge Eric Wildgrube will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1721 or [ym1@cpuc.ca.gov](mailto:ym1@cpuc.ca.gov).

If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 business day before the hearing.

**Public Participation Hearing – A.16-09-001 - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.**

<b>May 17, 2017</b> 6 pm	<b>South Gate Municipal Auditorium</b> 4900 Southern Avenue <b>South Gate, CA 90280</b>
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The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Michael Picker and Administrative Law Judge Stephen C. Roscow and Administrative Law Judge Eric Wildgrube will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1721 or [ym1@cpuc.ca.gov](mailto:ym1@cpuc.ca.gov).

If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 business day before the hearing.

**Public Participation Hearing – A.16-09-001 - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.**

<b>May 18, 2017</b> 2 pm  and  7 pm	<b>Delhi Community Center</b> 505 E. Central Avenue <b>Santa Ana, CA 92707</b>
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The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Michael Picker and Administrative Law Judge Stephen C. Roscow and Administrative Law Judge Eric Wildgrube will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1721 or [ym1@cpuc.ca.gov](mailto:ym1@cpuc.ca.gov).

If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 business day before the hearing.

**Thought Leaders Session on the Future of Utility Regulation In Transportation**

<b>May 25, 2017</b> 2 pm - 3:30 pm	<b>California Public Utilities Commission</b> 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>
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A moderated Thought Leaders Speaker Series discussion of the role of utility regulation in the transportation industry in 10 years, featuring a cross-cutting panel. Additional information to come.

For additional information, please see <http://www.cpuc.ca.gov/General.aspx?id=6442452397>

Please note that decision makers and/or their advisors may be attendance. Though a quorum of commissioners may be present, no decisions will be made. If you have any questions, please contact Michael Colvin at [michael.colvin@cpuc.ca.gov](mailto:michael.colvin@cpuc.ca.gov). This workshop will be available via webcast at: <http://www.adminmonitor.com/ca/cpuc/>

**NOTICES**

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

**PUBLIC MEETINGS & WORKSHOP NOTICES**

“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”

**Public Workshop Notice: Energy Division Workshop for Phase III Custom Program Issues - R.13-11-005**

<p><b>March 24, 2017</b> 10 am – 4 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue. CPUC Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b></p> <p><b>Webinar Information:</b> <a href="https://van.webex.com/van/j.php?MTID=m540962577a25273f6713c238f83d1666">https://van.webex.com/van/j.php?MTID=m540962577a25273f6713c238f83d1666</a></p> <p><b>Meeting number:</b> 749 968 503 <b>Meeting password:</b> !Energy1</p> <p><b>Join by phone:</b> <b>Call-in:</b> 866 633-5564 <b>Participant passcode:</b> 8705907</p>
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**AGENDA**

This workshop is being held to address energy efficiency custom program issues, pursuant to direction in D. 16-08-019 in R. 13-11-005. Issues to be discussed include implementer compensation structures, post-installation (ex post) evaluation results, and the project approval (ex ante) review process. A full agenda will be posted at <http://www.energydataweb.com/cpuc/search.aspx> on Tuesday, March 21, 2017.

Although a quorum of Commissioners and/or their staff may be in attendance, no official CPUC action will be taken at this event. This workshop will be available via webcast at: <http://www.adminmonitor.com/ca/cpuc/>. Contact: Kay Hardy, 415-703-2322.

**Public Meeting Notice: Deaf and Disabled Telecommunications Program (DDTP) – Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC)**

<p><b>March 24, 2017</b> 10 am – 4 pm</p>	<p>DDTP Main Office 1333 Broadway Street, Ste 500, Large Conference Room <b>Oakland, CA 94612</b></p>
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The Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC) will hold a public meeting to address the following:

**PUBLIC MEETING AGENDA**



**I.** Welcome and Introduction of TADDAC Members; **II.** Approval of Agenda; **III.** Review of Minutes of the February 24, 2017 TADDAC meeting and Review of Action Item list from the February 24th Meeting; **IV.** Administrative Business, A. Report from CPUC Staff, B. Report from CCAF, C. Report from the Chair; **V.** Public Input (Morning and Afternoon); **VI.** New Business, A. EPAC Report and Recommendations, B. Possible Committee Seat Interviews; **VII.** Member Reports; **VIII.** Future Meetings and Agendas.

### **ADDITIONAL INFORMATION**

For additional information, please contact Reina Vazquez, DDTP Committee Coordinator at (510) 302-1103 or via email at [rvazquez@ddtp.org](mailto:rvazquez@ddtp.org), or visit the website at [www.ddtp.org](http://www.ddtp.org). If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least five days prior to the meeting date.

### **ENVIRONMENTAL NOTICE**

Please refrain from wearing perfumes or scents to DDTP meetings. Persons with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting.

### **DOCUMENT PREPARATION**

All documents reviewed by TADDAC must be available in a Braille format: Therefore, when submitting documents for the TADDAC binder, please send a copy, in an electronic format, to [rvazquez@ddtp.org](mailto:rvazquez@ddtp.org) for Braille prior to the meeting. Handouts should also be made available in an electronic format.

### **Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps**

**March 30, 2017**  
2 pm – 2:30 pm

#### **To Listen by Phone**

**Conference Phone Line:** 1-888-811-5020  
**Participant Code:** 60090

### **AGENDA**

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich ([Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

### **Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations**

**March 30, 2017**  
2:30 pm – 3 pm

#### **To Listen by Phone**

**Conference Phone Line:** 1-888-811-5020  
**Participant Code:** 61266

### **AGENDA**

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public



may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich ([Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Public Meeting Notice: 909 Area Code Local Jurisdiction and Public Meetings**

<p><b>April 4, 2017</b> 1 pm</p>	<p><i>Pomona City Council Chambers</i> 505 South Garey Avenue <b>Pomona, CA 91766</b></p>
<p>6 pm</p>	<p><i>Ruben Campos Community Center</i> 1717 W. 5th Street <b>San Bernardino, CA 92410</b></p>

The 909 area code is expected to use up all available prefixes by March 2019. To ensure the availability of numbers in the 909 area code region, the California Public Utilities Commission (CPUC) has begun the process to consider the introduction of a new area code to the geography now served by the 909 area code. Adding a new area code to the 909 area code is known as an overlay, which was proposed by the telecommunications service providers. The proposed overlay, pending CPUC approval, will allow all existing customers to keep their current phone numbers, including their 909 area code.

These meetings are being held in order to provide more information about the area code relief activities in the 909 area code region and to solicit comments from the public. The public is encouraged to voice their opinion by:

- 1) Attending one of the Local Jurisdiction and Public Meetings scheduled above in April 2017;
- 2) Calling the area code hotline at (866) 340-6147;
- 3) Submitting written comments to the CPUC Public Advisor's Office by postal mail to 320 W. 4th St., Suite 500, Los Angeles, CA 90013; or
- 4) Sending an email to [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov).

It is the CPUC's policy to schedule hearings in locations that are accessible to everyone. If you require additional accessibility assistance, please contact the CPUC Public Advisor's Office five business days prior to the meeting date toll free at 866-849-8390 or toll free TTY at 866-836-7825.

More information on the 909 area code is available at <http://www.cpuc.ca.gov/909areacode/>.

**Public Meeting Notice: 909 Area Code Local Jurisdiction and Public Meeting**

<p><b>April 5, 2017</b> 11 am</p>	<p><i>Redlands Community Center</i> 111 West Lugonia Avenue <b>Redlands, CA 92374</b></p>
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The 909 area code is expected to use up all available prefixes by March 2019. To ensure the availability of numbers in the 909 area code region, the California Public Utilities Commission (CPUC) has begun the process to consider the introduction of a new area code to the geography now served by the 909 area code. Adding a new area code to the 909 area code is known as an overlay, which was proposed by the telecommunications service providers. The proposed overlay, pending CPUC approval, will allow all existing customers to keep their current phone numbers, including their 909 area code.

This meeting is being held in order to provide more information about the area code relief activities in the 909 area code region and to solicit comments from the public. The public is encouraged to voice their opinion by:

- 1) Attending the Local Jurisdiction and Public Meeting scheduled above in April 2017;
- 2) Calling the area code hotline at (866) 340-6147;
- 3) Submitting written comments to the CPUC Public Advisor's Office by postal mail to 320 W. 4th St., Suite 500, Los Angeles, CA 90013; or
- 4) Sending an email to [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov).

It is the CPUC's policy to schedule hearings in locations that are accessible to everyone. If you require additional accessibility assistance, please contact the CPUC Public Advisor's Office five business days prior to the meeting date toll free at 866-849-8390 or toll free TTY at 866-836-7825.

More information on the 909 area code is available at <http://www.cpuc.ca.gov/909areacode/>

**Public Webinar Notice: R.13-11-005 – EM&V Impact Evaluation (Custom Lighting)**

<p><b>April 10, 2017</b> 10 am – 12 noon</p>	<p><b>WEBINAR ONLY</b></p> <p><b>Conference Phone Line:</b> 1-866-628-9540 <b>Participant Code:</b> 1637171</p> <p><b>To start or join the online meeting:</b> <a href="https://van.webex.com/van/j.php?MTID=m70bd07b0b30ff1dad49d80a044fa2951">https://van.webex.com/van/j.php?MTID=m70bd07b0b30ff1dad49d80a044fa2951</a></p> <p><b>Meeting number:</b> 748 798 365 <b>Meeting password:</b> !Energy1</p>
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**AGENDA**

Commission staff and its evaluation consultants will go over the draft results for the 2015 Evaluation, Measurement, and Verification (EM&V) impact evaluation studies. Interested parties will have the opportunity to ask clarifying questions. For more information, contact [George.Tagnipes@cpuc.ca.gov](mailto:George.Tagnipes@cpuc.ca.gov). **Parties please note that though a quorum of commissioners may be present, no decisions will be made.**

**(UPDATED) Public Webinar Notice: R.13-11-005 – EM&V Impact Evaluation (Home Upgrade Program Multi-Family) (REVISED AS OF 3/2/2017)**

<p><b>April 10, 2017</b> 1 pm – 3 pm</p>	<p><b>WEBINAR ONLY</b></p> <p><b>Conference Phone Line:</b> 1-866-628-9540 <b>Participant Code:</b> 1637171</p> <p><b>To start or join the online meeting:</b> <a href="https://van.webex.com/van/j.php?MTID=m33438f548e13fbf5f8777c4bf9fe51ee">https://van.webex.com/van/j.php?MTID=m33438f548e13fbf5f8777c4bf9fe51ee</a></p> <p><b>Meeting number:</b> 741 569 083 <b>Meeting password:</b> !Energy1</p>
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**AGENDA**

Commission staff and its evaluation consultants will go over the draft results for the 2015 Evaluation, Measurement, and Verification (EM&V) impact evaluation studies. Interested parties will have the opportunity to ask clarifying questions. For more information, contact [Tory.Franzisco@cpuc.ca.gov](mailto:Tory.Franzisco@cpuc.ca.gov). **Parties please note that though a quorum of commissioners may be present, no decisions will be made.**

**Public Webinar Notice: R.13-11-005 – EM&V Impact Evaluation (Home Energy Reports and Home Upgrade Single Family)**

<p><b>April 11, 2017</b> 9 am – 12 noon</p>	<p><b>WEBINAR ONLY</b></p> <p><b>Conference Phone Line:</b> 1-866-628-9540 <b>Participant Code:</b> 1637171</p> <p><b>To start or join the online meeting:</b> <a href="https://van.webex.com/van/j.php?MTID=m9605a144417d37fc8415b309168a6fc2">https://van.webex.com/van/j.php?MTID=m9605a144417d37fc8415b309168a6fc2</a></p> <p><b>Meeting number:</b> 744 009 868 <b>Meeting password:</b> !Energy1</p>
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**AGENDA**

Commission staff and its evaluation consultants will go over the draft results for the 2015 Evaluation, Measurement, and Verification (EM&V) impact evaluation studies. Interested parties will have the opportunity to ask clarifying questions. For more information, contact [Peter.Franzese@cpuc.ca.gov](mailto:Peter.Franzese@cpuc.ca.gov). Parties please note that though a quorum of commissioners may be present, no decisions will be made.

**Public Webinar Notice: R.13-11-005 – EM&V Impact Evaluation (Industrial, Agricultural, and Large Commercial)**

<p><b>April 12, 2017</b> 2 pm – 4 pm</p>	<p><b>WEBINAR ONLY</b></p> <p><b>Conference Phone Line:</b> 1-866-628-9540 <b>Participant Code:</b> 1637171</p> <p><b>To start or join the online meeting:</b> <a href="https://van.webex.com/van/j.php?MTID=m5365ef0f4c2510b6ee9d510d9547cbe2">https://van.webex.com/van/j.php?MTID=m5365ef0f4c2510b6ee9d510d9547cbe2</a></p> <p><b>Meeting number:</b> 743 808 779 <b>Meeting password:</b> !Energy1</p>
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**AGENDA**

Commission staff and its evaluation consultants will go over the draft results for the 2015 Evaluation, Measurement, and Verification (EM&V) impact evaluation studies. Interested parties will have the opportunity to ask clarifying questions. For more information, contact [Katherine.Hardy@cpuc.ca.gov](mailto:Katherine.Hardy@cpuc.ca.gov). Parties please note that though a quorum of commissioners may be present, no decisions will be made.

**Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps**

<p><b>April 27, 2017</b> 2 pm – 2:30 pm</p>	<p><b><u>To Listen by Phone</u></b></p> <p><b>Conference Phone Line:</b> 1-888-811-5020 <b>Participant Code:</b> 60090</p>
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**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich ([Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations**

<p><b>April 27, 2017</b> 2:30 pm – 3 pm</p>	<p><b><u>To Listen by Phone</u></b></p> <p><b>Conference Phone Line:</b> 1-888-811-5020 <b>Participant Code:</b> 61266</p>
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**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the

FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich ([Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations**

**May 25, 2017**  
2:30 pm – 3 pm

**To Listen by Phone**

**Conference Phone Line:** 1-888-811-5020  
**Participant Code:** 61266

**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich ([Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps**

**May 25, 2017**  
2 pm – 2:30 pm

**To Listen by Phone**

**Conference Phone Line:** 1-888-811-5020  
**Participant Code:** 60090

**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich ([Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps**

**June 29, 2017**  
2 pm – 2:30 pm

**To Listen by Phone**

**Conference Phone Line:** 1-888-811-5020  
**Participant Code:** 60090

**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the

previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich ([Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations**

**June 29, 2017**  
2:30 pm – 3 pm

**To Listen by Phone**

**Conference Phone Line:** 1-888-811-5020  
**Participant Code:** 61266

**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich ([Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps**

**July 27, 2017**  
2 pm – 2:30 pm

**To Listen by Phone**

**Conference Phone Line:** 1-888-811-5020  
**Participant Code:** 60090

**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich ([Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations**

**July 27, 2017**  
2:30 pm – 3 pm

**To Listen by Phone**

**Conference Phone Line:** 1-888-811-5020  
**Participant Code:** 61266

**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures



adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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**Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps**

<p><b>August 31, 2017</b> 2 pm – 2:30 pm</p>	<p><b><u>To Listen by Phone</u></b>  <b>Conference Phone Line:</b> 1-888-811-5020 <b>Participant Code:</b> 60090</p>
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**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich ([Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations**

<p><b>August 31, 2017</b> 2:30 pm – 3 pm</p>	<p><b><u>To Listen by Phone</u></b>  <b>Conference Phone Line:</b> 1-888-811-5020 <b>Participant Code:</b> 61266</p>
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**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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**Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps**

<p><b>September 28, 2017</b> 2 pm – 2:30 pm</p>	<p><b><u>To Listen by Phone</u></b>  <b>Conference Phone Line:</b> 1-888-811-5020 <b>Participant Code:</b> 60090</p>
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**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report

regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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**Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations**

<p><b>September 28, 2017</b> 2:30 pm – 3 pm</p>	<p><b><u>To Listen by Phone</u></b></p> <p><b>Conference Phone Line:</b> 1-888-811-5020 <b>Participant Code:</b> 61266</p>
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**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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**Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps**

<p><b>October 26, 2017</b> 2 pm – 2:30 pm</p>	<p><b><u>To Listen by Phone</u></b></p> <p><b>Conference Phone Line:</b> 1-888-811-5020 <b>Participant Code:</b> 60090</p>
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**AGENDA**

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**Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations**

<p><b>October 26, 2017</b> 2:30 pm – 3 pm</p>	<p><b><u>To Listen by Phone</u></b></p> <p><b>Conference Phone Line:</b> 1-888-811-5020 <b>Participant Code:</b> 61266</p>
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**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the



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**Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps**

<p><b>November 30, 2017</b> 2 pm – 2:30 pm</p>	<p><b><u>To Listen by Phone</u></b>  <b>Conference Phone Line:</b> 1-888-811-5020 <b>Participant Code:</b> 60090</p>
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**AGENDA**

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**Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations**

<p><b>November 30, 2017</b> 2:30 pm – 3 pm</p>	<p><b><u>To Listen by Phone</u></b>  <b>Conference Phone Line:</b> 1-888-811-5020 <b>Participant Code:</b> 61266</p>
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**AGENDA**

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**Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps**

<p><b>December 28, 2017</b> 2 pm– 2:30 pm</p>	<p><b><u>To Listen by Phone</u></b>  <b>Conference Phone Line:</b> 1-888-811-5020 <b>Participant Code:</b> 60090</p>
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**AGENDA**

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**Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations**

**December 28, 2017**  
2:30 – 3 pm

**To Listen by Phone**

**Conference Phone Line:** 1-888-811-5020  
**Participant Code:** 61266

**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich ([Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov)) or (415) 703-2623).

**NOTICE OF DRAFT RESOLUTIONS**  
**(Pursuant to PU Code § 311(g))**

The Energy Division has prepared **Draft Resolution E-4800** for the **March 23, 2017** Commission Meeting. This Draft Resolution approves the Power Purchase Agreement between SCE and Tesoro Refining and Marketing Company LLC pursuant to the terms of the Qualifying Facility and Combined Heat and Power Program Settlement Agreement. Notice of this Draft has been sent to parties in the service lists. Any questions or comments should be directed to Christian Ettinger at [Christian.ettinger@cpuc.ca.gov](mailto:Christian.ettinger@cpuc.ca.gov) and Melicia Charles at [Melicia.charles@cpuc.ca.gov](mailto:Melicia.charles@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M176/K535/176535757.PDF>.

The Division of Water and Audits has prepared **Proposed Comment Resolution W-5130** for the **March 23, 2017**, Commission Meeting. Proposed Comment Resolution W-5130 authorizes Del Oro Water Company's Black Butte District a general rate increase to produce additional annual revenue of \$15,123, or 61.1%, for Test Year 2017, to be paid by the Ratepayers. Please contact [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov), and reference "Proposed Comment Resolution W-5130" if you have any questions.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=171553026>.

The Division of Water and Audits has prepared **Proposed Comment Resolution W-5134** for the **March 23, 2017**, Commission Meeting. Proposed Comment Resolution W-5134 authorizes Susan River Park Water Company a General Rate Increase to produce additional annual revenue of \$24,890 or 57.62%, for Test Year 2017, to be paid by the Ratepayers and to establish Tariff Schedule F for Facilities Fees. Please contact [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov), and reference "Proposed Comment Resolution W-5134" if you have any questions.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=175286950>.

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#### NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION AND AUDIT RECORDS

**Resolution L-520** authorizes disclosure of all Commission records concerning the Redondo Beach Generating Station including, but not limited to, records concerning all completed, pending and future Commission investigations of incidents and audits occurring at the station, once the investigations and audits have been completed.

On February 21, 2017, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than March 13, 2017 and reply comments shall be served no later than March 20, 2017.

**Resolution L-520** will be on the agenda at the **March 23, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [ah4@cpuc.ca.gov](mailto:ah4@cpuc.ca.gov)

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#### NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF RECORDS

**Resolution L-519** authorizes disclosure of all Commission records concerning rail-crossing DOT 755205E, including, but not limited to, records concerning all completed, pending, and future Commission investigations of incidents occurring at the crossing, once the investigations have been completed.

On February 21, 2017, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than March 13, 2017 and reply comments shall be served no later than March 20, 2017.

**Resolution L-519** will be on the agenda at the **March 23, 2017**, Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

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San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [ah4@cpuc.ca.gov](mailto:ah4@cpuc.ca.gov)

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The Energy Division has prepared Draft **Resolution E-4799** for the **April 6, 2017**, Commission Meeting. This Draft Resolution approves the Power Purchase Agreement between San Diego Gas & Electric Company (SDG&E) and CP Kelco, U.S. Inc. But denies SDG&E's request for cost recovery from Transition Power Purchase Agreement Extensions. Notice of this Draft has been sent to parties in the service list. Any questions or comments should be directed to Christian Ettinger at [Christian.ettinger@cpuc.ca.gov](mailto:Christian.ettinger@cpuc.ca.gov) and Melicia Charles at [Melicia.charles@cpuc.ca.gov](mailto:Melicia.charles@cpuc.ca.gov)

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M178/K060/178060248.PDF>.

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The Energy Division has prepared Draft **Resolution E-4827** for the **April 6, 2017**, Commission Meeting. This Resolution addresses Pacific Gas and Electric's proposed updates to its Greenhouse Gas Procurement Plan. Any questions and/or comments should be directed to Christian Ettinger at [Christian.Ettinger@cpuc.ca.gov](mailto:Christian.Ettinger@cpuc.ca.gov) and Melicia Charles at [melicia.charles@cpuc.ca.gov](mailto:melicia.charles@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=177652965>.

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The Energy Division has prepared Draft **Resolution E-4832** for the **April 6, 2017**, Commission Meeting. This Resolution addresses approval with modification of revisions to Electric Tariff Rule 21 to incorporate Smart Inverter Working Group Phase 2 Communications recommendations in compliance with Decision 16-06-052. All questions or comments should be addressed to Jeffrey Kwan at [Jeffrey.Kwan@cpuc.ca.gov](mailto:Jeffrey.Kwan@cpuc.ca.gov) and Gabriel Petlin at [gabriel.petlin@cpuc.ca.gov](mailto:gabriel.petlin@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=178202637>.

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The Communications Division has prepared **Resolution T-17561** for the **April 6, 2017**, Commission Meeting. Resolution T-17561 approves funding in the amount of \$450,000 from the California Advanced Services Fund (CASF) for the grant application of the Southern Border Broadband Consortium (\$450,000). Any comments should be directed to Taylor Cheim, [taylor.cheim@cpuc.ca.gov](mailto:taylor.cheim@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=179389490>.

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The Division of Water and Audits has prepared **Proposed Comment Resolution W-5135** for the **April 6, 2017**, Commission Meeting. The Proposed Comment Resolution W-5135 authorizes Cold Springs Water Company a General Rate Increase to produce additional annual revenues of \$98,040 or 35.8%, For Test Year 2017, to be paid by the Ratepayers.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=176498865>.

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The Energy Division has prepared Draft **Resolution E-4825** for the **April 27, 2017**, Commission Meeting. This Draft Resolution approves with modification, PG&E's proposed tariff conditions required to bid the Base Interruptible Program into the California Independent System Operator energy market and other proposed clarifications. Notice of this Draft has been sent to parties in the service list. Any questions or comments should be directed to Werner Blumer at [wmb@cpuc.ca.gov](mailto:wmb@cpuc.ca.gov) and Simon Baker at [seb@cpuc.ca.gov](mailto:seb@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M181/K138/181138915.PDF>.

The Energy Division has prepared Draft **Resolution E-4830** for the **April 27, 2017**, Commission Meeting. This Resolution addresses Pacific Gas and Electric Company's request for approval of two Supplements to a Master Agreement for work required to interconnect PG&E's transmission system with Caltrain Peninsula Corridor Electrification Project facilities. All questions and/or comments should be addressed to Robert Peterson at [Robert.Peterson@cpuc.ca.gov](mailto:Robert.Peterson@cpuc.ca.gov) and Lon Maier at [Lon.Maier@cpuc.ca.gov](mailto:Lon.Maier@cpuc.ca.gov).

Draft Resolution Link <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=181317322>.

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#### NEW FILINGS

NONE

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#### PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

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#### PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISIONS \* ARBITRATOR'S REPORTS

NONE

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#### ADVICE LETTER FILINGS

To inquire about a filing, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

<b>03/08/17</b>	Telecom 12-A	Blue Jay Wireless, LLC, Supplements A.L.No.12, Introduces new rate plan for eligible residents of Tribal areas ( <b>effective TBD</b> )
<b>03/16/17</b>	Water 2256	California Water Service Company, [Bakersfield] Rate Increase for infrastructure improvements projects (ratebase offsets) ( <b>anticipated effective 04/15/17</b> )
<b>03/16/17</b>	Water 222-W-A	Liberty Utilities (Apple Valley Ranchos Water) Corp., Supplements A.L.No.222-W, Establish the School Lead Testing Memorandum Account ( <b>effective TBD</b> )
<b>03/16/17</b>	Water 274-W-A	Liberty Utilities (Park Water) Corp., Supplements A.L.No.274-W,

		Establish the School Lead Testing Memorandum Account ( <b>anticipated effective 01/17/17</b> )
<b>03/16/17</b>	Water 14	Sonoma Springs Water Company LLC, Sale of Sonoma Springs Water Company, LLC to Sonoma Springs pursuant to Senate Bill 1112 ( <b>effective TBD</b> )
<b>03/17/17</b>	Energy 3576E	Southern California Edison Company, Continuation of the Mobilehome Park Utility Upgrade Program Pursuant to Decision 14-03-021 ( <b>anticipated effective 04/16/17</b> )
<b>03/17/17</b>	Energy 5106G	Southern California Gas Company, Continuation of The Mobilehome Park Utility Upgrade Program Pursuant to Decision (D.)14-03-021 ( <b>anticipated effective 04/16/17</b> )

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**ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)**

To inquire about a suspension, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).

<b>03/18/17</b>	Water 2251	California Water Service Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 07/17/17. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
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**ADVICE LETTER PROTESTS**

To inquire about a protest, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133). To obtain a copy of the protest, please direct your request to the protestor.

<b>03/16/17</b>	Water 29-SS	Cypress Ridge Sewer Company, 2016 CPI Adjustment Protest by Cypress Ridge Owners' Association.
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**MISCELLANEOUS TRANSPORTATION ITEMS  
Filings with Safety and Enforcement Division**

NONE

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**MISCELLANEOUS COMMUNICATIONS MATTERS**

NONE

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**A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

NONE

**CHANGES TO HEARING CALENDAR****NEW SETTINGS**

**04/04/17** **R.13-09-011 (WS)** - Order Instituting Rulemaking to Enhance the Role of Demand Response in Meeting the State's Resource Planning Needs and Operational Requirements.  
 10:00 a.m.  
 ALJ Hymes  
 ALJ Atamturk  
 Comr Guzman  
 Aceves  
**Commission Courtroom, San Francisco**

**04/06/17** **R.13-09-011 (WS)** - Order Instituting Rulemaking to Enhance the Role of Demand Response in Meeting the State's Resource Planning Needs and Operational Requirements.  
 10:00 a.m.  
 ALJ Hymes  
 ALJ Atamturk  
 Comr Guzman  
 Aceves  
**Commission Courtroom, San Francisco**

**RESETTINGS - NONE****REMOVALS FROM CALENDAR - NONE****HEARINGS CONTINUED - NONE****HEARINGS CONCLUDED**

ALJ MacDonald **A.16-12-009** - In the Matter of the Application of Liberty Utilities (CalPeco Electric) LLC (U 933 E) for Commission Approval to Acquire, Own, and Operate the Turquoise Solar Project, Authorize Ratemaking Associated with the Project's Capital Investment and Operating Expenses, and Issuance of Expedited Decision Granting Such Relief.  
**Prehearing conference held and concluded.**

**HEARINGS**

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC) = Prehearing Conference**  
**(PPH) = Public Participation Hearing**  
**(EH) = Evidentiary Hearing**

**(WS) = Workshop**  
**(STC) = Status Conference**  
**(L&M) = Law & Motion**

**(OA) = Oral Argument**  
**(SEC) = Settlement Conference**  
**(CA) = Closing Argument**



- 03/20/17**  
10:00 a.m.  
ALJ Tsen  
Comr Randolph
- A.16-01-002 (TELEPHONIC - STC)** - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$14,476,800 or 24.8% in July 2017, \$3,599,800 or 5.0% in July 2018, and \$4,778,200 or 6.4% in July 2019, and in its Fontana Water Company division by \$20,607,600 or 38.6% in July 2017, \$1,760,400 or 2.3% in July 2018, and \$2,664,800 or 3.4% in July 2019.  
**Administrative Law Judge's Office, San Francisco**  
**(Note: Parties may participate by phone by calling 877-937-0554.**  
**Participant PASSCODE is 7031793.)**
- 03/23/17**  
9:30 a.m.  
ALJ Cooke  
ALJ Atamturk  
Comr Peterman
- A.16-06-013 (EH)** - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M)  
**Commission Courtroom, San Francisco**  
**(Also March 24)**
- 03/27/17**  
5:00 p.m.  
ALJ Ayoade  
Comr Randolph
- A.16-10-001 (PPH)** - In the Matter of Application of The Ponderosa Telephone Co. (U 1014 C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,  
**North Fork Rancheria Community Center, 569 Kunugib, North Fork, CA 93643**
- 03/28/17**  
1:30 p.m.  
ALJ Miles  
Comr  
Rechtschaffen
- A.17-02-003 (PHC)** - Joint Application of Gill Ranch Storage, LLC, Northwest Natural Gas Company, NW Natural Energy, LLC, and NW Natural Gas Storage, LLC for Change of Legal Ownership and Control of Gill Ranch Storage, LLC Through a Corporate Reorganization (U914G).  
**Commission Courtroom, San Francisco**
- 04/04/17**  
10:00 a.m.  
ALJ Hymes  
ALJ Atamturk  
Comr Guzman  
Aceves
- R.13-09-011 (WS)** - Order Instituting Rulemaking to Enhance the Role of Demand Response in Meeting the State's Resource Planning Needs and Operational Requirements.  
**Commission Courtroom, San Francisco**
- 04/06/17**  
10:00 a.m.  
ALJ Hymes  
ALJ Atamturk  
Comr Guzman  
Aceves
- R.13-09-011 (WS)** - Order Instituting Rulemaking to Enhance the Role of Demand Response in Meeting the State's Resource Planning Needs and Operational Requirements.  
**Commission Courtroom, San Francisco**
- 04/11/17**  
9:30 a.m.  
ALJ Weatherford  
Comr Randolph
- A.15-07-019 (EH)** - Application of California-American Water Company (U210W) for Authorization to Modify Conservation and Rationing Rules, Rate Design, and Other Related Issues for the Monterey District.  
**Commission Courtroom, San Francisco**  
**(Also April 12-14)**
- 04/12/17**  
10:30 a.m.  
ALJ Lirag  
Comr  
Rechtschaffen
- A.17-01-024 (PHC)** - Joint Application of Wild Goose Storage, LLC (U911G) and Lodi Gas Storage, L.L.C. (U912G) for an Order Pursuant to Sections 829 and 853 of the Public Utilities Code to Exempt from Commission Authorization the Encumbrance of the Assets of Wild Goose Storage, LLC and Lodi Gas Storage, L.L.C. and the Issuance of a Corporate Guarantee to Secure the Financing of certain Affiliates of the Utilities or in the Alternative for Authorization for the Same Relief under Sections 830 and 851.  
**Commission Courtroom, San Francisco**

- 04/11/17**  
1:30 p.m.  
ALJ Kenney  
Comr Picker  
**R.16-12-001 (PHC)** - Order Instituting Rulemaking to Consider Specified Amendments to Rule 18 of General Order 95,  
**Commission Courtroom, San Francisco**
- 04/17/17**  
9:30 a.m.  
ALJ Ayoade  
Comr Randolph  
**A.16-10-001 (EH)** - In the Matter of Application of The Ponderosa Telephone Co. (U 1014 C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,  
**Commission Courtroom, San Francisco**  
**(Also April 18 – 19)**
- 04/19/17**  
10:00 a.m.  
ALJ Allen  
Comr Picker  
**A.16-08-006 (EH)** - Application of Pacific Gas and Electric Company for Approval of the Retirement of Diablo Canyon Power Plant, Implementation of the Joint Proposal, And Recovery of Associated Costs Through Proposed Ratemaking Mechanisms (U39E),  
**Commission Courtroom, San Francisco**  
**(Also April 20 – 21, April 24 – 28, and May 1-5)**
- 04/20/17**  
6:00 p.m.  
ALJ Houck  
Comr Peterman  
**A.16-10-004 (PPH)** - In the Matter of Application of Cal-Ore Telephone Co. (U1006C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates.  
**Butte Valley Community Center, 52900 US-97, Dorris CA 96023**
- 04/24/17**  
9:30 a.m.  
ALJ Cooke  
Comr Picker  
**I.16-07-007 (EH)** - Order Instituting investigation on the Commission’s Own Motion into the Operations and Practices of Southern California Edison Company; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should not Impose Fines and Sanctions for Major Power Outages in the City of Long Beach on July 15, 2015 to July 20, 2015, and on July 30 to August 3, 2015,  
**Commission Courtroom, San Francisco**  
**(Also April 25 - 28)**
- 05/01/17**  
10:00 a.m.  
ALJ Park  
Comr Picker  
**A.16-07-002 (EH)** - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$34,559,200 or 16.29% in the year 2018, by \$8,478,500 or 3.43% in the year 2019, and by \$7,742,600 or 3.03% in the year 2020,  
**Commission Courtroom, San Francisco**  
**(Also May 2 – 5 and May 8 – 12)**
- 05/09/17**  
2 p.m. & 7 p.m.  
ALJ Roscow  
ALJ Wildgrube  
Comr Picker  
**A.16-09-001 (PPH)** - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.  
**Jessie Turner Health and Fitness Community Center, 15556 Summit Ave., Fontana, CA 92336**
- 05/10/17**  
2 p.m. & 7 p.m.  
ALJ Roscow  
ALJ Wildgrube  
Comr Picker  
**A.16-09-001 (PPH)** - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.  
**City Hall Council Chambers, 44933 N. Fern Avenue, Lancaster, CA 93534**
- 05/16/17**  
2 p.m. & 7 p.m.  
ALJ Roscow  
ALJ Wildgrube  
Comr Picker  
**A.16-09-001 (PPH)** - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.  
**Azusa Memorial Park Recreation Center, 320 N. Orange Place, Azusa, CA 91702**

- 05/17/17**  
2 p.m.  
ALJ Roscow  
ALJ Wildgrube  
Comr Picker  
**A.16-09-001 (PPH)** - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.  
**Port of Long Beach Chambers Boardroom, 4801 Airport Plaza Drive, City of Long Beach, CA 90815**
- 05/17/17**  
6 p.m.  
ALJ Roscow  
ALJ Wildgrube  
Comr Picker  
**A.16-09-001 (PPH)** - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.  
**South Gate Municipal Auditorium, 4900 Southern Avenue, South Gate, CA 90280**
- 05/18/17**  
9:30 a.m.  
ALJ McKinney  
ALJ Park  
Comr Picker  
**R.12-06-013 (EH)** - Order Instituting Rulemaking on the Commission's Own Motion to Conduct a Comprehensive Examination of Investor Owned Electric Utilities' Residential Rate Structures, the Transition to Time Varying and Dynamic Rates, and Other Statutory Obligations.  
**Commission Courtroom, San Francisco**  
**(Also May 19)**
- 05/18/17**  
2 p.m. & 7 p.m.  
ALJ Roscow  
ALJ Wildgrube  
Comr Picker  
**A.16-09-001 (PPH)** - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.  
**Delhi Community Center, 505 E. Central Ave., Santa Ana, CA 92707**
- 05/22/17**  
9:30 a.m.  
ALJ Cooke  
ALJ Atamturk  
Comr Peterman  
**A.16-06-013 (EH)** - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M)  
**Commission Courtroom, San Francisco**  
**(Also May 23-25 and May 31-June 2.)**
- 05/22/17**  
9:30 a.m.  
ALJ Park  
Comr Peterman  
**A.16-04-006 (EH)** - Application of CereTel Incorporated for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013,  
**Commission Courtroom, San Francisco**
- 06/06/17**  
10:00 a.m.  
ALJ Houck  
Comr Peterman  
**A.16-10-004 (EH)** - In the Matter of Application of Cal-Ore Telephone Co. (U1006C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates.  
**Commission Courtroom, San Francisco**  
**(Also June 7-8)**
- 06/12/17**  
10:00 a.m.  
ALJ Kersten  
Comr Randolph  
**A.15-09-013 (EH)** - In The Matter of the Application of San Diego Gas & Electric Company (U902G) and Southern California Gas Company (U904G) for a Certificate of Public Convenience and Necessity for the Pipeline Safety & Reliability Project,  
**Commission Courtroom, San Francisco**  
**(Also June 13 – 16)**
- 09/05/17**  
9:00 a.m.  
ALJ Yacknin  
Comr Peterman  
**A.16-10-019 (EH)** - Application of Pacific Gas and Electric Company to Recover Costs Recorded in the Catastrophic Event Memorandum Account Pursuant to Public Utilities Code Section 454.9(U39E),  
**Commission Courtroom, San Francisco**  
**(Also September 6 – 8)**
- 09/12/17**  
9:30 a.m.  
ALJ Simon  
Comr Picker  
**A.16-10-019 (EH)** - Order Instituting Rulemaking to Implement Portions of AB 117 Concerning Community Choice Aggregation  
**Commission Courtroom, San Francisco**  
**(Also September 13)**

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)**

NONE

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