
Public Utilities Commission of the State of California

Timothy J. Sullivan, Executive Director

Headquarters
505 Van Ness Avenue
San Francisco, CA 94102
(415) 703-2782

Southern California Office
320 West 4th Street, Suite 500
Los Angeles, CA 90013
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 http://www.cpuc.ca.gov/daily_calendar_archive/
[Search calendars published since July 2000](#)

Daily Calendar

Thursday, April 6, 2017

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov
toll-free: 1-866-849-8390
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)
TTY: 1-866-836-7825 (toll-free)
1-415-703-5282

REGULAR COMMISSION BUSINESS MEETINGS

April 6, 2017	9:30 am	Santa Rosa City Hall Council Chambers 100 Santa Rosa Avenue Santa Rosa, CA 95404
April 27, 2017	9:30 am	San Francisco, CA
May 11, 2017	9:30 am	Merced, CA

**COMMISSION RATESETTING DELIBERATIVE MEETINGS
(Not Open to the Public)**

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

April 24, 2017	10:00 am	San Francisco, Room 5305
May 8, 2017	10:00 am	San Francisco, Room 5305
May 22, 2017	10:00 am	San Francisco, Room 5305

OTHER COMMISSION MEETINGS

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

Public Participation Hearing: A.16-10-004 - In the Matter of Application of Cal-Ore Telephone Co. (U1006C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates

April 20, 2017 6 pm	<i>Butte Valley Community Center, 52900 US-97 Dorris, CA 96023</i>
-------------------------------	--

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Carla Peterman and/or Administrative Law Judge Darcie L. Houck will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1721 or vml@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

Public Workshop Notice: Commissioner Committee on Finance and Administration

April 26, 2017 9:30 am	<i>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102</i>
	Listen-only phone line: Toll-Free: 866-650-3491 Passcode: 7032368

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

Public Workshop Notice: Commissioner Committee on Policy and Governance

<p>April 26, 2017 10:30 am</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102</p> <p>Listen-only phone line: Toll-Free: 866-650-3491 Passcode: 7032368</p>
--	---

(Approximate start time. Policy and Governance Committee meeting will commence shortly after adjournment of the Policy and Governance Committee meeting).

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

Public Workshop Notice: Commissioner Committee on Emerging Trends

<p>April 26, 2017 11:30 am</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102</p> <p>Listen-only phone line: Toll-Free: 866-650-3491 Passcode: 7032368</p> <p>Overall roles and Responsibilities: http://www.cpuc.ca.gov/uploadedFiles/CPUC_Public_Website/Content/About_Us/ETCCharter2017.pdf</p>
--	--

(Approximate start time. Emerging Trends Committee meeting will commence shortly after adjournment of the Policy and Governance Committee meeting).

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

Thought Leaders Session on The Future of Utility Regulation In Water

<p>April 27, 2017 2 pm - 3:30 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102</p>
--	---

A moderated Thought Leaders Speaker Series discussion of the role of utility regulation in the water industry in 10 years, featuring a cross-cutting panel. Additional information to come.

For additional information, please see <http://www.cpuc.ca.gov/General.aspx?id=6442452397>

Please note that decision makers and/or their advisors may be attendance. Though a quorum of commissioners may be present, no decisions will be made. If you have any questions, please contact Michael Colvin at michael.colvin@cpuc.ca.gov. This workshop will be available via webcast at: <http://www.adminmonitor.com/ca/cpuc/>.

Public Participation Hearing – A.16-09-001 - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.

<p>May 9, 2017 2 pm</p>	<p>Jessie Turner Health and Fitness Community Center 15556 Summit Avenue Fontana, CA 92336</p>
---	--

and	
7 pm	

The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Michael Picker and Administrative Law Judge Stephen C. Roscow and Administrative Law Judge Eric Wildgrube will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1721 or <mailto:ahg@cpuc.ca.gov> or vm1@cpuc.ca.gov.

If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or <mailto:public.advisor@cpuc.ca.gov>, at least 3 business day before the hearing.

Public Participation Hearing – A.16-09-001 - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.

May 10, 2017	City Hall Council Chambers 44933 N. Fern Avenue Lancaster, CA 93534
2 pm	
and	
7 pm	

The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Michael Picker and Administrative Law Judge Stephen C. Roscow and Administrative Law Judge Eric Wildgrube will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1721 or vm1@cpuc.ca.gov.

If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov, at least 3 business day before the hearing.

Public Participation Hearing – A.16-09-001 - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.

May 16, 2017	Azusa Memorial Park Recreation Center 320 N. Orange Place Azusa, CA 91702
2 pm	
and	
7 pm	

The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Michael Picker and Administrative Law Judge Stephen C. Roscow and Administrative Law Judge Eric Wildgrube will preside will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1721 or <mailto:ahg@cpuc.ca.gov> or vm1@cpuc.ca.gov.

If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or <mailto:public.advisor@cpuc.ca.gov>, at least 3 business day before the hearing.

Public Participation Hearing – A.16-09-001 - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.

May 17, 2017 2 pm	<i>Port of Long Beach</i> 4801 Airport Plaza Drive, Chambers Boardroom Long Beach, CA 90815
-----------------------------	--

The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Michael Picker and Administrative Law Judge Stephen C. Roscow and Administrative Law Judge Eric Wildgrube will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1721 or <mailto:ahg@cpuc.ca.gov>.

If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or <mailto:public.advisor@cpuc.ca.gov>, at least 3 business day before the hearing.

Public Participation Hearing – A.16-09-001 - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.

May 17, 2017 6 pm	<i>South Gate Municipal Auditorium</i> 4900 Southern Avenue South Gate, CA 90280
-----------------------------	---

The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Michael Picker and Administrative Law Judge Stephen C. Roscow and Administrative Law Judge Eric Wildgrube will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1721 or <mailto:ahg@cpuc.ca.gov>.

If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or <mailto:public.advisor@cpuc.ca.gov>, at least 3 business day before the hearing.

Public Participation Hearing – A.16-09-001 - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.

May 18, 2017 2 pm and 7 pm	<i>Delhi Community Center</i> 505 E. Central Avenue Santa Ana, CA 92707
--	--

The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Michael Picker and Administrative Law Judge Stephen C. Roscow and Administrative Law Judge Eric Wildgrube will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1721 or <mailto:ahg@cpuc.ca.gov>.

If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or <mailto:public.advisor@cpuc.ca.gov>, at least 3 business day before the hearing.

Thought Leaders Session on the Future of Utility Regulation In Transportation

May 25, 2017 2 pm - 3:30 pm	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102
---------------------------------------	--

A moderated Thought Leaders Speaker Series discussion of the role of utility regulation in the transportation industry in 10 years, featuring a cross-cutting panel. [Additional information to come.](#)

For additional information, please see <http://www.cpuc.ca.gov/General.aspx?id=6442452397>

Please note that decision makers and/or their advisors may be attendance. Though a quorum of commissioners may be present, no decisions will be made. If you have any questions, please contact Michael Colvin at michael.colvin@cpuc.ca.gov. This workshop will be available via webcast at: <http://www.adminmonitor.com/ca/cpuc/>

NOTICES

Charge for Commission Documents

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

Commission Resources Available for Rental

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

PUBLIC MEETINGS & WORKSHOP NOTICES

“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”

Open House and Demonstration of Voice Options

April 7, 2017 11 am	Silicon Valley Independent Living Center 2202 N. 1st St. San Jose, CA 95131
-------------------------------	--

The CPUC, Senator Jim Beall (D-San Jose), the California Foundation for Independent Living Centers (CFILC), and the Silicon Valley Independent Living Center (SVILC) are hosting an Open House in San Jose to celebrate and give a demonstration of Voice Options, which offers iPads with speech applications at no-cost to people with speech disabilities. Voice Options is a pilot program of the CPUC associated with Assembly Bill 136 (Beall, 2011) and administrated by CFILC. The program loans iPads with speech applications to Californians who are not able to speak, or who have difficulty speaking, so they can determine if using an iPad increases their ability to communicate. At the Open House and Demonstration there will be remarks by Senator Beall, CPUC Commissioner Clifford Rechtschaffen, and SVILC. There will also be a demonstration of the iPads and apps in action by CFILC; attendees will also have the opportunity to use the iPads to see how the apps work. More information: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M182/K856/182856958.PDF>.

Public Webinar Notice: R.13-11-005 – EM&V Impact Evaluation (Custom Lighting)

April 10, 2017 10 am – 12 noon	WEBINAR ONLY
--	---------------------

	<p>Conference Phone Line: 1-866-628-9540 Participant Code: 1637171</p> <p>To start or join the online meeting: https://van.webex.com/van/j.php?MTID=m70bd07b0b30ff1dad49d80a044fa2951</p> <p>Meeting number: 748 798 365 Meeting password: !Energy1</p>
--	--

AGENDA

Commission staff and its evaluation consultants will go over the draft results for the 2015 Evaluation, Measurement, and Verification (EM&V) impact evaluation studies. Interested parties will have the opportunity to ask clarifying questions. For more information, contact George.Tagnipes@cpuc.ca.gov. **Parties please note that though a quorum of commissioners may be present, no decisions will be made.**

(UPDATED) Public Workshop Notice – Implementation of Demand Response Cost Allocation Competitive Neutrality Principle (R.13-09-011) (REVISED AS OF 4/3/2017)

<p>April 10, 2017 10 am – 3 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Hearing Room A (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102</p> <p>Meeting number: 1-877-937-0554 Meeting password: 7031793</p>
--	--

This workshop, previously set for Thursday, April 6, 2017, has been rescheduled to Monday, April 10, 2017.

In D.14-12-024, the Commission adopted a demand response cost causation principle addressing competitive neutrality. The purpose of this workshop is to discuss a proposal by Pacific Gas and Electric Company, San Diego Gas & Electric Company and Southern California Edison Company (the Utilities) to implement this principle. Participants will have an opportunity to discuss the proposal, address concerns, and offer revisions. For those unable to attend in person, a conference line has been established. A few minutes prior to the workshop, dial 877-937-0554; when instructed, enter the passcode, 7031793. For questions about this workshop, please email Natalie Guishar at Natalie.Guishar@cpuc.ca.gov.

(UPDATED) Public Webinar Notice: R.13-11-005 – EM&V Impact Evaluation (Home Upgrade Program Multi-Family) (REVISED AS OF 3/2/2017)

<p>April 10, 2017 1 pm – 3 pm</p>	<p>WEBINAR ONLY</p> <p>Conference Phone Line: 1-866-628-9540 Participant Code: 1637171</p> <p>To start or join the online meeting: https://van.webex.com/van/j.php?MTID=m33438f548e13fb5f8777c4bf9fe51ee</p> <p>Meeting number: 741 569 083 Meeting password: !Energy1</p>
---	---

AGENDA

Commission staff and its evaluation consultants will go over the draft results for the 2015 Evaluation, Measurement, and Verification (EM&V) impact evaluation studies. Interested parties will have the opportunity to ask clarifying questions. For more information, contact Tory.Franco@cpuc.ca.gov. **Parties please note that though a quorum of commissioners may be present, no decisions will be made.**

Public Webinar Notice: R.13-11-005 – EM&V Impact Evaluation (Home Energy Reports and Home Upgrade Single Family)

<p>April 11, 2017 9 am – 12 noon</p>	<p>WEBINAR ONLY</p> <p>Conference Phone Line: 1-866-628-9540 Participant Code: 1637171</p> <p>To start or join the online meeting: https://van.webex.com/van/j.php?MTID=m9605a144417d37fc8415b309168a6fc2</p> <p>Meeting number: 744 009 868 Meeting password: !Energy1</p>
---	--

AGENDA

Commission staff and its evaluation consultants will go over the draft results for the 2015 Evaluation, Measurement, and Verification (EM&V) impact evaluation studies. Interested parties will have the opportunity to ask clarifying questions. For more information, contact Peter.Franzese@cpuc.ca.gov. **Parties please note that though a quorum of commissioners may be present, no decisions will be made.**

Public Workshop Notice: To-Code Pilots, R.13-11-005

<p>April 11, 2017 1:30 pm – 4:30 pm</p>	<p><i>Milton Marks Conference Center</i> <i>455 Golden Gate Avenue, San Diego Room</i> <i>San Francisco, CA 94102</i></p> <p><u>To Listen by Phone</u> Conference Phone Line: 866-660-2389 Participant Code: 9372559</p>
--	---

AGENDA

The purpose of this workshop is to provide an update on the To-Code Pilots (D.14-10-046, Ordering Paragraph 8). We will review the status of the Pilots, lessons learned and discuss next steps. In addition, we will present updated best practices in randomized control trial implementation and discuss opportunities for RCT in the California energy efficiency portfolio. Contact Christina Torok (Christina.Torok@cpuc.ca.gov).

Public Webinar Notice: R.13-11-005 – EM&V Impact Evaluation (Industrial, Agricultural, and Large Commercial)

<p>April 12, 2017 2 pm – 4 pm</p>	<p>WEBINAR ONLY</p> <p>Conference Phone Line: 1-866-628-9540 Participant Code: 1637171</p> <p>To start or join the online meeting: https://van.webex.com/van/j.php?MTID=m5365ef0f4c2510b6ee9d510d9547cbe2</p> <p>Meeting number: 743 808 779 Meeting password: !Energy1</p>
--	--

AGENDA

Commission staff and its evaluation consultants will go over the draft results for the 2015 Evaluation, Measurement, and Verification (EM&V) impact evaluation studies. Interested parties will have the opportunity to ask clarifying questions. For more information, contact Katherine.Hardy@cpuc.ca.gov. **Parties please note that though a quorum of commissioners may be present, no decisions will be made.**

Public Workshop Notice – CEC Transportation Electrification Workshop (R.13-11-007, A.17-01-020, A.17-01-021, A.17-01-022)

<p>April 18, 2017</p>	<p><i>California Energy Commission</i></p>
------------------------------	--

10:00 a.m.	1516 Ninth Street Sacramento Remote Access Available by Computer or Phone via WebEx™ For details, go to www.energy.ca.gov/webcast .
------------	--

The California Energy Commission Lead Commissioner for the 2017 Integrated Energy Policy Report (IEPR) will conduct a workshop to discuss the publicly owned utilities (POUs) procurement plans for transportation electrification. Transportation electrification is a required element of the Integrated Resource Plans (IRPs) as specified in Senate Bill 350, the Clean Energy and Pollution Reduction Act (de León, Chapter 547, Statutes of 2015). POUs must submit their IRPs to the Energy Commission by January 2019.

Chair Robert B. Weisenmiller, the Lead IEPR Commissioner, and Commissioner Janea A. Scott, the Lead Commissioner on transportation, will conduct the workshop. California Public Utilities Commissioner (CPUC) Carla Peterman may also attend. Other Commissioners from the Energy Commission and the CPUC may also attend and participate in the workshop. A quorum of Commissioners from the CPUC and/or the Energy Commission may be in attendance, but no votes will be taken. If you have questions on the technical subject matter of this meeting, please contact Noel Crisostomo at noel.crisostomo@energy.ca.gov or (916) 653-8625, or Tim Olson at tim.olson@energy.ca.gov or (916) 654-4528.

Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

April 27, 2017 2 pm – 2:30 pm	<u>To Listen by Phone</u> Conference Phone Line: 1-888-811-5020 Participant Code: 60090
----------------------------------	--

AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations

April 27, 2017 2:30 pm – 3 pm	<u>To Listen by Phone</u> Conference Phone Line: 1-888-811-5020 Participant Code: 61266
----------------------------------	--

AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations

May 25, 2017
2:30 pm – 3 pm

To Listen by Phone

Conference Phone Line: 1-888-811-5020
Participant Code: 61266

AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

May 25, 2017
2 pm – 2:30 pm

To Listen by Phone

Conference Phone Line: 1-888-811-5020
Participant Code: 60090

AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

June 29, 2017
2 pm – 2:30 pm

To Listen by Phone

Conference Phone Line: 1-888-811-5020
Participant Code: 60090

AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations

June 29, 2017
2:30 pm – 3 pm

To Listen by Phone

Conference Phone Line: 1-888-811-5020
Participant Code: 61266

AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

July 27, 2017
2 pm – 2:30 pm

To Listen by Phone

Conference Phone Line: 1-888-811-5020
Participant Code: 60090

AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations

July 27, 2017
2:30 pm – 3 pm

To Listen by Phone

Conference Phone Line: 1-888-811-5020
Participant Code: 61266

AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

August 31, 2017
2 pm – 2:30 pm

To Listen by Phone

Conference Phone Line: 1-888-811-5020
Participant Code: 60090

AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations

August 31, 2017
2:30 pm – 3 pm

To Listen by Phone

Conference Phone Line: 1-888-811-5020
Participant Code: 61266

AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

September 28, 2017
2 pm – 2:30 pm

To Listen by Phone

Conference Phone Line: 1-888-811-5020
Participant Code: 60090

AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations**September 28, 2017**

2:30 pm – 3 pm

To Listen by Phone**Conference Phone Line:** 1-888-811-5020**Participant Code:** 61266**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps**October 26, 2017**

2 pm – 2:30 pm

To Listen by Phone**Conference Phone Line:** 1-888-811-5020**Participant Code:** 60090**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations**October 26, 2017**

2:30 pm – 3 pm

To Listen by Phone**Conference Phone Line:** 1-888-811-5020**Participant Code:** 61266**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

November 30, 2017
2 pm – 2:30 pm

To Listen by Phone

Conference Phone Line: 1-888-811-5020
Participant Code: 60090

AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations

November 30, 2017
2:30 pm – 3 pm

To Listen by Phone

Conference Phone Line: 1-888-811-5020
Participant Code: 61266

AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Workshop Notice: Energy Division Workshop for Development of Energy Storage Procurement Policies, R.10-12-007

December 4, 2012
9:30 am – 4:30 pm

California Public Utilities Commission
505 Van Ness Avenue. CPUC Auditorium
(Corner of Van Ness Avenue and McAllister Street)
San Francisco, CA 94102

Conference Phone Line: 1-866-687-1443
Participant Code: 1049466

WebEx information:

Meeting Number: 747 320 967
Meeting Password: storage

To start or join the online meeting: Go to:

<https://van.webex.com/van/j.php?ED=194641532&UID=491292852&PW=NNWE5ZDZkNTU1&RT=MiM0>

AGENDA

Phase 2 of the Energy Storage Proceeding (R.10-12-007) will include analysis of specific applications for energy storage to investigate whether procurement targets for Load-Serving Entities (LSEs) are appropriate. This Day Two workshop will review possible procurement and policy options for inclusion in an upcoming Staff Report and Recommendations. Contact Arthur O'Donnell (415-703-1184) or Alope Gupta (415-703-5239).

Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps**December 28, 2017**

2 pm– 2:30 pm

To Listen by Phone**Conference Phone Line:** 1-888-811-5020**Participant Code:** 60090**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations**December 28, 2017**

2:30 – 3 pm

To Listen by Phone**Conference Phone Line:** 1-888-811-5020**Participant Code:** 61266**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

NOTICE OF DRAFT RESOLUTIONS**(Pursuant to PU Code § 311(g))**

The Energy Division has prepared Draft **Resolution E-4799** for the **April 6, 2017**, Commission Meeting. This Draft Resolution approves the Power Purchase Agreement between San Diego Gas & Electric Company (SDG&E) and CP Kelco, U.S. Inc. But denies SDG&E's request for cost recovery from Transition Power Purchase Agreement Extensions. Notice of this Draft has been sent to parties in the service list. Any questions or comments should be directed to Christian Ettinger at Christian.ettinger@cpuc.ca.gov and Melicia Charles at Melicia.charles@cpuc.ca.gov

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M178/K060/178060248.PDF>.

The Energy Division has prepared Draft **Resolution E-4827** for the **April 6, 2017**, Commission Meeting. This Resolution addresses Pacific Gas and Electric's proposed updates to its Greenhouse Gas Procurement Plan. Any questions and/or comments should be directed to Christian Ettinger at Christian.Ettinger@cpuc.ca.gov and Melicia Charles at melicia.charles@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=177652965>.

The Energy Division has prepared Draft **Resolution E-4832** for the **April 6, 2017**, Commission Meeting. This Resolution addresses approval with modification of revisions to Electric Tariff Rule 21 to incorporate Smart Inverter Working Group Phase 2 Communications recommendations in compliance with Decision 16-06-052. All questions or comments should be addressed to Jeffrey Kwan at Jeffrey.Kwan@cpuc.ca.gov and Gabriel Petlin at gabriel.petlin@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=178202637>.

The Communications Division has prepared **Resolution T-17561** for the **April 6, 2017**, Commission Meeting. Resolution T-17561 approves funding in the amount of \$450,000 from the California Advanced Services Fund (CASF) for the grant application of the Southern Border Broadband Consortium (\$450,000). Any comments should be directed to Taylor Cheim, taylor.cheim@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=179389490>.

The Division of Water and Audits has prepared **Proposed Comment Resolution W-5135** for the **April 6, 2017**, Commission Meeting. The Proposed Comment Resolution W-5135 authorizes Cold Springs Water Company a General Rate Increase to produce additional annual revenues of \$98,040 or 35.8%, For Test Year 2017, to be paid by the Ratepayers.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=176498865>.

The Energy Division has prepared Draft **Resolution E-4825** for the **April 27, 2017**, Commission Meeting. This Draft Resolution approves with modification, PG&E's proposed tariff conditions required to bid the Base Interruptible Program into the California Independent System Operator energy market and other proposed clarifications. Notice of this Draft has been sent to parties in the service list. Any questions or comments should be directed to Werner Blumer at wmb@cpuc.ca.gov and Simon Baker at seb@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M181/K138/181138915.PDF>.

The Energy Division has prepared Draft **Resolution E-4830** for the **April 27, 2017**, Commission Meeting. This Resolution addresses Pacific Gas and Electric Company's request for approval of two Supplements to a Master Agreement for work required to interconnect PG&E's transmission system with Caltrain Peninsula Corridor Electrification Project facilities. All questions and/or comments should be addressed to Robert Peterson at Robert.Peterson@cpuc.ca.gov and Lonn Maier at Lonn.Maier@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=181317322>.

The Energy Division has prepared Draft **Resolution E-4838** for the **April 27, 2017**, Commission Meeting. This Resolution addresses approval with modifications of the Southern California Edison Company, Pacific Gas & Electric Company, and San Diego Gas & Electric Company's prohibited resources restrictions for Supply Side Demand Response programs and pilots; and, approval with modifications of DRAM III auction design, protocols, standard pro forma contract, evaluation criteria and

non-binding cost estimates as directed in Resolution E-4817. All questions and/or comments should be addressed to Cathy Fogel at cathleen.fogel@cpuc.ca.gov and Bruce Kaneshiro at bruce.kaneshiro@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=182672310>.

The Energy Division has prepared Draft **Resolution G-3524** for the **April 27, 2017**, Commission Meeting. This Draft Resolution approves the California Energy Commission's proposed Reliability and Climate Focused Natural Gas Supplemental Budget Plan. Notice of this Draft has been sent to parties in the service list. Any questions or comments should be directed to Maria Sotero at Maria.sotero@cpuc.ca.gov and Melicia Charles at Melicia.charles@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M182/K339/182339691.PDF>.

The Energy Division has prepared Draft **Resolution E-4847** for the **May 11, 2017** Commission Meeting. This Resolution addresses adoption of Southern California Edison Company's residential default time-of-use pricing pilot pursuant to Decision 15-07-001. All questions or comments should be addressed to Neha Bazaj at Neha.Bazaj@cpuc.ca.gov and Paul Phillips at paul.phillips@cpuc.ca.gov.

Draft Resolution Link: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=183366304>

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-522 Affirms Staff's withholding and redaction of requested records pursuant to the Public Records Act. Denies Michael J. Aguirre's appeal of Staff's action.

On March 28, 2017, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than January 9, 2017 and reply comments shall be served no later than January 16, 2017.

Resolution L-522 will be on the agenda at the **April 27, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of any comments, with a certificate of service should be submitted to:

Fred Harris
Angela Hagler
Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov and ah4@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF RECORDS

Resolution L-523 authorizes disclosure of all Commission records concerning its investigation of an electrical incident that occurred near Desert Knoll Avenue & Valle Vista Road in Twenty Nine Palms, San Bernardino County, California, on August 1, 2015.

On March 28, 2017, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than April 17, 2017 and reply comments shall be served no later than April 24, 2017.

Resolution L-523 will be on the agenda at the **April 27, 2017**, Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF RECORDS

Resolution L-524 authorizes disclosure of all Commission records concerning rail-crossing DOT 749583L CPUC Xking ALA-1940, including, but not limited to, records concerning all pending and future Commission investigations of incidents occurring at the crossing, once the investigations have been completed.

On March 28, 2017, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than April 17, 2017 and reply comments shall be served no later than April 24, 2017.

Resolution L-524 will be on the agenda at the **April 27, 2017**, Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-525 authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division's investigation of an electric incident that occurred on March 29, 2015 near 736 Gould Avenue in Hermosa Beach, CA, once the investigation is complete.

On March 28, 2017, the draft resolution was mailed to the attached service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than April 17, 2017, and reply comments shall be served no later than April 24, 2017.

Resolution L-525 will be on the agenda at the **April 27, 2017**, Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

The Safety and Enforcement Division (SED) has prepared **Resolution ST-191** for the **April 27, 2017**, Commission meeting. This Resolution grants the Orange County Transportation Authority (OCTA) request for approval of the OCTA "Santa Ana – Garden Grove Streetcar Project Safety and Security Certification Plan". Any questions or comments should be directed to Michael Warren at Michael.warren@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=182695470>

The Safety and Enforcement Division has prepared **Resolution ST-200** for the **April 27, 2017**, Commission meeting. This resolution grants approval of the final report, titled "2016 Triennial Safety Review of Los Angeles County Metropolitan Transportation Authority (LACMTA)," dated December 16, 2016. The report compiles the results of the Commission Staff's review of the LACMTA's safety programs. Background information, review procedures, safety review checklists, findings, and recommendations are included in the report. Any questions or comments should be directed to Howard Huie: howard.huie@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=182695471>.

The Safety and Enforcement Division has prepared **Resolution ST-201** for the **April 27, 2017**, Commission meeting. This resolution grants approval of the final report, titled "2016 Triennial Security Review of Los Angeles County Transportation Authority," dated January 27, 2017. The report compiles the results of the Commission staff's review of the LAMCTA's security programs. Background information, review procedures, security review checklists, findings, and recommendations are included in the report. Any questions or comments should be directed to Howard Huie: howard.huie@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M182/K695/182695099.PDF>.

The Safety and Enforcement Division has prepared **Resolution ST-202** for the **April 27, 2017**, Commission meeting. This resolution grants approval of the final report, titled "2016 Triennial Safety Review of the Bay Area Rapid Transit District Oakland Airport Connector (BART OAC)" dated January 11, 2017. The report compiles the results of the Commission

Staff's review of the BART OAC's safety programs. Background information, review procedures, safety review checklists, findings, and recommendations are included in the report. Any questions or comments should be directed to Colleen Sullivan: colleen.sullivan@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=182753023>.

The Safety and Enforcement Division has prepared **Resolution ST-203** for the **April 27, 2017**, Commission meeting. This resolution grants approval of the final report, titled "2016 Triennial Security Review of the Bay Area Rapid Transit District Oakland Airport Connector (BART OAC)" dated January 11, 2017. The report compiles the results of the Commission Staff's review of the BART OAC's safety programs. Background information, review procedures, safety review checklists, findings, and recommendations are included in the report. Any questions or comments should be directed to Colleen Sullivan: colleen.sullivan@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=182756121>.

The Communications Division has prepared **Resolution T-17560** for the **April 27, 2017**, Commission Meeting which grants Total Call Mobile, LLC's (U-4360-C) request for relinquishment of its Eligible Telecommunications Carrier designation and discontinuation of its wireless plans under the Federal Lifeline and California LifeLine programs. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of comments as well as the service list for this resolution are included in the Notice of Availability. Any questions should be directed to Angel AhSam at aba@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M182/K492/182492714.PDF>.

The Communications Division has prepared **Resolution T-17564** for the **April 27, 2017** Commission Meeting. Proposed Resolution T-17564 proposes adoption of specific requirements and a process to implement the service failure exception to the California LifeLine discount transfer freeze, a trigger for when to start the California LifeLine discount transfer freeze duration, and the necessary components for educating consumers about the California LifeLine discount transfer freeze and the enrollment request freeze. Any questions should be directed to Michaela Pangilinan at wow@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M182/K695/182695186.PDF>.

NEW FILINGS

NONE

PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

PROPOSED DECISIONS * ALTERNATES * PRESIDING OFFICER'S DECISIONS * ARBITRATOR'S REPORTS

April 4, 2017 **A.15-09-001** - Application of Pacific Gas and Electric Company for

Authority, Among Other Things, to Increase Rates and Charges for Electric and Gas Service Effective on January 1, 2017 (U39M);
Alternate Proposed Decision of President Picker.

ADVICE LETTER FILINGS

NONE

MISCELLANEOUS TRANSPORTATION ITEMS
Filings with Safety and Enforcement Division

NONE

MISCELLANEOUS COMMUNICATIONS MATTERS

NONE

A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

NONE

CHANGES TO HEARING CALENDAR

NEW SETTINGS

04/17/17 **A.17-02-001 (Telephonic PHC)** - In The Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for Authority to Lease Certain Fiber Optic Cables to CELLCO PARTNERSHIP D/B/A VERIZON WIRELESS under the Master Dark Fiber Lease Agreement Pursuant to Public Utilities Code Section 851.
 2:00 p.m.
 ALJ Yacknin
 Comr
 Rechtschaffen
(Note: Parties may participate by phone by calling 877-937-0554, Participant Passcode is 7031793)

06/15/17 **A.16-04-006 (EH)** - Application of CereTel Incorporated for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013.
 9:30 a.m.
 ALJ Park
 Comr Peterman
Commission Courtroom, San Francisco

RESETTINGS - NONE**REMOVALS FROM CALENDAR - NONE****HEARINGS CONTINUED - NONE****HEARINGS CONCLUDED - NONE**

ALJ Hymes **A.17-01-012** - Order Instituting Rulemaking to Enhance the Role of Demand Response in Meeting
ALJ Atamturk the State's Resource Planning Needs and Operational Requirements
Workshop held and concluded.

HEARINGS

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

(PHC) = Prehearing Conference**(WS)** = Workshop**(OA)** = Oral Argument**(PPH)** = Public Participation Hearing**(STC)** = Status Conference**(SEC)** = Settlement Conference**(EH)** = Evidentiary Hearing**(L&M)** = Law & Motion**(CA)** = Closing Argument

04/10/17 **R.13-09-011 (WS)** - Order Instituting Rulemaking to Enhance the Role of Demand Response in
10:00 a.m. Meeting the State's Resource Planning Needs and Operational Requirements.
ALJ Hymes **Commission Courtroom, San Francisco**
ALJ Atamturk
Comr Guzman
Aceves

04/11/17 **C.16-10-009 (TELEPHONIC PHC)**- Robert Meijer, Complainant vs. Sprint Telephony PCS, LP
10:00 a.m. (U3064C), Defendant
ALJ Burcham **(Note: Parties may participate by phone by calling 877-937-0554, Participant Passcode is**
Comr Randolph **7031793)**

4/11/17 **A.17-01-010 (EH)** - Application of SUBURBAN WATER SYSTEMS (U339W), a California
10:00 a.m. corporation, for an order from the California Public Utilities Commission authorizing a memorandum
ALJ Weatherford account to record asbestos litigation expenses.
ALJ Houck **Commission Courtroom, San Francisco**
Comr Guzman
Aceves

04/11/17 **C.16-04-007 (PHC)** - (ECP) Rodney Grebe, Complainant vs. Pacific Gas and Electric Company
10:00 a.m. (U39E), Defendant
ALJ Bemesderfer **Commission Courtroom, San Francisco**
Comr Guzman
Aceves

04/11/17 **R.16-12-001 (PHC)** - Order Instituting Rulemaking to Consider Specified Amendments to Rule 18 of
1:30 p.m. General Order 95,
ALJ Kenney **Commission Courtroom, San Francisco**
Comr Picker

- 04/12/17**
10:30 a.m.
ALJ Lirag
Comr
Rechtschaffen
A.17-01-024 (PHC) - Joint Application of Wild Goose Storage, LLC (U911G) and Lodi Gas Storage, L.L.C. (U912G) for an Order Pursuant to Sections 829 and 853 of the Public Utilities Code to Exempt from Commission Authorization the Encumbrance of the Assets of Wild Goose Storage, LLC and Lodi Gas Storage, L.L.C. and the Issuance of a Corporate Guarantee to Secure the Financing of certain Affiliates of the Utilities or in the Alternative for Authorization for the Same Relief under Sections 830 and 851.
Commission Courtroom, San Francisco
- 04/13/17**
9:30 a.m.
ALJ Weatherford
Comr Randolph
A.15-07-019 (EH) - Application of California-American Water Company (U210W) for Authorization to Modify Conservation and Rationing Rules, Rate Design, and Other Related Issues for the Monterey District.
Commission Courtroom, San Francisco
(Also April 14.)
- 04/17/17**
9:30 a.m.
ALJ Ayoade
Comr Randolph
A.16-10-001 (EH) - In the Matter of Application of The Ponderosa Telephone Co. (U 1014 C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,
Commission Courtroom, San Francisco
(Also April 18 – 19)
- 04/17/17**
2:00 p.m.
ALJ Yacknin
Comr
Rechtschaffen
A.17-02-001 (Telephonic PHC) - In The Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for Authority to Lease Certain Fiber Optic Cables to CELLCO PARTNERSHIP D/B/A VERIZON WIRELESS under the Master Dark Fiber Lease Agreement Pursuant to Public Utilities Code Section 851.
(Note: Parties may participate by phone by calling 877-937-0554, Participant Passcode is 7031793)
- 04/19/17**
10:00 a.m.
ALJ Allen
Comr Picker
A.16-08-006 (EH) - Application of Pacific Gas and Electric Company for Approval of the Retirement of Diablo Canyon Power Plant, Implementation of the Joint Proposal, And Recovery of Associated Costs Through Proposed Ratemaking Mechanisms (U39E),
Commission Courtroom, San Francisco
(Also April 20 – 21, April 24 – 28, and May 1-5)
- 04/20/17**
6:00 p.m.
ALJ Houck
Comr Peterman
A.16-10-004 (PPH) - In the Matter of Application of Cal-Ore Telephone Co. (U1006C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates.
Butte Valley Community Center, 52900 US-97, Dorris CA 96023
- 04/21/17**
10:00 a.m.
ALJ Ayoade
Comr
Rechtschaffen
A.17-01-023 (PHC) - Joint Application of NEXTERA ENERGY TRANSMISSION WEST, LLC and PACIFIC GAS AND ELECTRIC COMPANY (U39E) for Permits to Construct the Estrella Substation and Paso Robles Area Reinforcement Project.
Commission Courtroom, San Francisco
- 04/24/17**
9:30 a.m.
ALJ Cooke
Comr Picker
I.16-07-007 (EH) - Order Instituting investigation on the Commission's Own Motion into the Operations and Practices of Southern California Edison Company; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should not Impose Fines and Sanctions for Major Power Outages in the City of Long Beach on July 15, 2015 to July 20, 2015, and on July 30 to August 3, 2015,
Commission Courtroom, San Francisco
(Also April 25 - 28)
- 05/01/17**
10:00 a.m.
ALJ Park
Comr Picker
A.16-07-002 (EH) - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$34,559,200 or 16.29% in the year 2018, by \$8,478,500 or 3.43% in the year 2019, and by \$7,742,600 or 3.03% in the year 2020,
Commission Courtroom, San Francisco
(Also May 2 – 5 and May 8 – 12)

- 05/09/17**
2 p.m. & 7 p.m.
ALJ Roscow
ALJ Wildgrube
Comr Picker
A.16-09-001 (PPH) - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.
Jessie Turner Health and Fitness Community Center, 15556 Summit Ave., Fontana, CA 92336
- 05/10/17**
2 p.m. & 7 p.m.
ALJ Roscow
ALJ Wildgrube
Comr Picker
A.16-09-001 (PPH) - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.
City Hall Council Chambers, 44933 N. Fern Avenue, Lancaster, CA 93534
- 05/16/17**
2 p.m. & 7 p.m.
ALJ Roscow
ALJ Wildgrube
Comr Picker
A.16-09-001 (PPH) - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.
Azusa Memorial Park Recreation Center, 320 N. Orange Place, Azusa, CA 91702
- 05/17/17**
2 p.m.
ALJ Roscow
ALJ Wildgrube
Comr Picker
A.16-09-001 (PPH) - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.
Port of Long Beach Chambers Boardroom, 4801 Airport Plaza Drive, City of Long Beach, CA 90815
- 05/17/17**
6 p.m.
ALJ Roscow
ALJ Wildgrube
Comr Picker
A.16-09-001 (PPH) - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.
South Gate Municipal Auditorium, 4900 Southern Avenue, South Gate, CA 90280
- 05/18/17**
9:30 a.m.
ALJ McKinney
ALJ Park
Comr Picker
R.12-06-013 (EH) - Order Instituting Rulemaking on the Commission's Own Motion to Conduct a Comprehensive Examination of Investor Owned Electric Utilities' Residential Rate Structures, the Transition to Time Varying and Dynamic Rates, and Other Statutory Obligations.
Commission Courtroom, San Francisco
(Also May 19)
- 05/18/17**
2 p.m. & 7 p.m.
ALJ Roscow
ALJ Wildgrube
Comr Picker
A.16-09-001 (PPH) - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.
Delhi Community Center, 505 E. Central Ave., Santa Ana, CA 92707
- 05/22/17**
9:30 a.m.
ALJ Cooke
ALJ Atamturk
Comr Peterman
A.16-06-013 (EH) - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M)
Commission Courtroom, San Francisco
(Also May 23-25 and May 31-June 2.)
- 05/22/17**
9:30 a.m.
ALJ Park
Comr Peterman
A.16-04-006 (EH) - Application of CereTel Incorporated for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013,
Commission Courtroom, San Francisco

- 06/06/17**
10:00 a.m.
ALJ Houck
Comr Peterman
A.16-10-004 (EH) - In the Matter of Application of Cal-Ore Telephone Co. (U1006C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates.
Commission Courtroom, San Francisco
(Also June 7-8)
- 06/12/17**
10:00 a.m.
ALJ Kersten
Comr Randolph
A.15-09-013 (EH) - In The Matter of the Application of San Diego Gas & Electric Company (U902G) and Southern California Gas Company (U904G) for a Certificate of Public Convenience and Necessity for the Pipeline Safety & Reliability Project,
Commission Courtroom, San Francisco
(Also June 13 – 16)
- 06/15/17**
9:30 a.m.
ALJ Park
Comr Peterman
A.16-04-006 (EH) - Application of CereTel Incorporated for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013.
Commission Courtroom, San Francisco
- 08/07/2017**
10:00 a.m.
ALJ Roscow
Comr Picker
A.16-09-003 (EH)- Application of Southern California Edison Company for Approval of its 2016 Rate Design Window Proposals.
Commission Courtroom, San Francisco
(Also August 8-11)
- 09/05/17**
9:00 a.m.
ALJ Yacknin
Comr Peterman
A.16-10-019 (EH) - Application of Pacific Gas and Electric Company to Recover Costs Recorded in the Catastrophic Event Memorandum Account Pursuant to Public Utilities Code Section 454.9(U39E),
Commission Courtroom, San Francisco
(Also September 6 – 8)
- 09/12/17**
9:30 a.m.
ALJ Simon
Comr Picker
A.16-10-019 (EH) - Order Instituting Rulemaking to Implement Portions of AB 117 Concerning Community Choice Aggregation
Commission Courtroom, San Francisco
(Also September 13)
-

NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)

NONE
