
Public Utilities Commission of the State of California
Timothy J. Sullivan, Executive Director

Headquarters
505 Van Ness Avenue
San Francisco, CA 94102
(415) 703-2782

Southern California Office
320 West 4th Street, Suite 500
Los Angeles, CA 90013
(213) 576-7000

Website: <http://www.cpuc.ca.gov>
Calendar Archive: prior to year 2000 http://www.cpuc.ca.gov/daily_calendar_archive/
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Daily Calendar

Friday, April 21, 2017

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov
toll-free: 1-866-849-8390
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)
TTY: 1-866-836-7825 (toll-free)
1-415-703-5282

REGULAR COMMISSION BUSINESS MEETINGS

April 27, 2017	9:30 am	San Francisco, CA
May 11, 2017	9:30 am	Merced Civic Center, Council Chambers 678 West 18 th Street Merced, CA 95340
May 25, 2017	9:30am	San Francisco, CA

**COMMISSION RATESETTING DELIBERATIVE MEETINGS
(Not Open to the Public)**

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

April 24, 2017	10:00 am	Sacramento, Room 426
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At least one of the members of the Commission will not be present in Sacramento for the April 24, 2017, Ratesetting Deliberative Meeting. Therefore, pursuant to Government Code Section 11123(b)(1), NOTICE IS HEREBY GIVEN that a member of the Commission will participate by teleconference in the Ratesetting Deliberative Meeting from the following publicly accessible location:

California Public Utilities Commission
505 Van Ness Avenue, Room, 5305
San Francisco, CA 94102

[Please use this link to view the published document](#)

May 8, 2017	10:00 am	San Francisco, Room 5305
May 22, 2017	10:00 am	San Francisco, Room 5305

OTHER COMMISSION MEETINGS

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

Commissioner Committee on Finance and Administration

<p>April 26, 2017 9:30 am</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102</p> <p>Listen-only phone line: Toll-Free: 866-650-3491 Passcode: 7032368</p>
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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

Commissioner Committee on Policy and Governance

<p>April 26, 2017 10:30 am</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium</p>
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<i>(Approximate start time. Policy and Governance Committee meeting will commence shortly after adjournment of the Policy and Governance Committee meeting).</i>	<i>(Corner of Van Ness Avenue and McAllister Street)</i> San Francisco, CA 94102 Listen-only phone line: Toll-Free: 866-650-3491 Passcode: 7032368
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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

Commissioner Committee on Emerging Trends

April 26, 2017 11:30 am <i>(Approximate start time. Emerging Trends Committee meeting will commence shortly after adjournment of the Policy and Governance Committee meeting).</i>	California Public Utilities Commission 505 Van Ness Avenue, Auditorium <i>(Corner of Van Ness Avenue and McAllister Street)</i> San Francisco, CA 94102 Listen-only phone line: Toll-Free: 866-650-3491 Passcode: 7032368 Overall roles and Responsibilities: http://www.cpuc.ca.gov/uploadedFiles/CPUC_Public_Website/Content/About_Us/ETCCharter2017.pdf
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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

Thought Leaders Session on The Future of Utility Regulation In Water

April 27, 2017 2 pm - 3:30 pm	California Public Utilities Commission 505 Van Ness Avenue, Auditorium <i>(Corner of Van Ness Avenue and McAllister Street)</i> San Francisco, CA 94102
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A moderated Thought Leaders Speaker Series discussion of the role of utility regulation in the water industry in 10 years, featuring a cross-cutting panel. Additional information to come.

For additional information, please see <http://www.cpuc.ca.gov/General.aspx?id=6442452397>

Please note that decision makers and/or their advisors may be attendance. Though a quorum of commissioners may be present, no decisions will be made. If you have any questions, please contact Michael Colvin at michael.colvin@cpuc.ca.gov. This workshop will be available via webcast at: <http://www.adminmonitor.com/ca/cpuc/>.

Public Participation Hearing – A.16-09-001 - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.

May 9, 2017 2 pm and 7 pm	Jessie Turner Health and Fitness Community Center 15556 Summit Avenue Fontana, CA 92336
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The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Michael Picker and Administrative Law Judge Stephen C. Roscow and Administrative Law Judge Eric

Wildgrube will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1721 or ym1@cpuc.ca.gov.

If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov, at least 3 business day before the hearing.

Public Participation Hearing – A.16-09-001 - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.

<p>May 10, 2017 2 pm</p> <p>and</p> <p>7 pm</p>	<p>City Hall Council Chambers 44933 N. Fern Avenue Lancaster, CA 93534</p>
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The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Michael Picker and Administrative Law Judge Stephen C. Roscow and Administrative Law Judge Eric Wildgrube will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1721 or ym1@cpuc.ca.gov.

If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov, at least 3 business day before the hearing.

Public Participation Hearing – A.16-09-001 - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.

<p>May 16, 2017 2 pm</p> <p>and</p> <p>7 pm</p>	<p>Azusa Memorial Park Recreation Center 320 N. Orange Place Azusa, CA 91702</p>
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The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Michael Picker and Administrative Law Judge Stephen C. Roscow and Administrative Law Judge Eric Wildgrube will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1721 or ym1@cpuc.ca.gov.

If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov, at least 3 business day before the hearing.

Public Participation Hearing – A.16-09-001 - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.

<p>May 17, 2017 2 pm</p>	<p>Port of Long Beach 4801 Airport Plaza Drive, Chambers Boardroom Long Beach, CA 90815</p>
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The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Michael Picker and Administrative Law Judge Stephen C. Roscow and Administrative Law Judge Eric Wildgrube will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1721 or ym1@cpuc.ca.gov.

If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov, at least 3 business day before the hearing.

Public Participation Hearing – A.16-09-001 - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.

May 17, 2017 6 pm	South Gate Municipal Auditorium 4900 Southern Avenue South Gate, CA 90280
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The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Michael Picker and Administrative Law Judge Stephen C. Roscow and Administrative Law Judge Eric Wildgrube will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1721 or ym1@cpuc.ca.gov.

If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov, at least 3 business day before the hearing.

Public Participation Hearing – A.16-09-001 - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.

May 18, 2017 2 pm and 7 pm	Delhi Community Center 505 E. Central Avenue Santa Ana, CA 92707
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The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Michael Picker and Administrative Law Judge Stephen C. Roscow and Administrative Law Judge Eric Wildgrube will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1721 or ym1@cpuc.ca.gov.

If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov, at least 3 business day before the hearing.

Thought Leaders Session on the Future of Utility Regulation In Transportation

May 25, 2017 2 pm - 3:30 pm	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102
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A moderated Thought Leaders Speaker Series discussion of the role of utility regulation in the transportation industry in 10 years, featuring a cross-cutting panel. Additional information to come.

For additional information, please see <http://www.cpuc.ca.gov/General.aspx?id=6442452397>

Please note that decision makers and/or their advisors may be attendance. Though a quorum of commissioners may be present, no decisions will be made. If you have any questions, please contact Michael Colvin at michael.colvin@cpuc.ca.gov. This workshop will be available via webcast at: <http://www.adminmonitor.com/ca/cpuc/>

NOTICES

Charge for Commission Documents

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

Commission Resources Available for Rental

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

PUBLIC MEETINGS & WORKSHOP NOTICES

“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”

Public Webinar Notice: A.14-11-007 et al. and A.12.08-007 – Joint IOU’s Marketing and Outreach Webinar

April 21, 2017
10:00am–12:00pm

WEBINAR ONLY**To Listen by Phone**

+1 270 240 0886 **US Toll**

+1 800 603 7556 **US Toll Free**

Meeting number (access code): 747 478 093

WebEx Meeting Location: <https://pge.webex.com/pge>

AGENDA

To the service list of A.14-11-007 et al. and A.12.08-007; this communication provides notice of the ESA/CARE Joint IOU Marketing & Outreach Webinar in advance of the ESA/CARE Joint IOU Marketing & Outreach Workshop directed by D.16-11-022. The goal of the Webinar is to enable M&O stakeholders in proceedings A.14-11-007 et al. and A.12.08-007, to provide feedback on preliminary M&O direction and strategies the IOUs are proposing for ESA/CARE Programs.

- 1) Introductions
- 2) Market Overview & Barriers to Participation
- 3) Marketing Strategies
- 4) Integration with Other Proceedings
- 5) Comments

Parties please note that although a quorum of commissioners may be present, no decisions will be made. This webinar notice is being sent to all parties on the service lists of Applications A.14-11-007, et al; and A.12-08-007; solely for the purposes of Commission's Ex Parte Communication Requirements. This notice will be deemed a functional equivalent of the notice required pursuant to the Commission's Rules of Practice and Procedure, Rule 8.3 (c)(1), for this webinar only, in the proceedings A.14-11-007, et al; and A.12-08-007.

(UPDATED) Public Meeting Notice in R.13-11-007: Vehicle-Grid Integration Communication Protocol Working Group Launch Meeting (REVISED AS OF 4/13/2017)

<p>April 24, 2017 9:00am-12:00pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue Auditorium San Francisco, California</p> <p>WebEx for Remote Participation: https://van.webex.com/van/j.php?MTID=mab35c65c4821ba8818af24547188b9e3 Meeting number: 747 850 509 Meeting password: !Energy!</p> <p><u>To Listen by Phone</u></p> <p>Call-in: 866-811-6884 Participant code 8742156</p>
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AGENDA

California Public Utilities Commission staff will host the initial session of the Vehicle-Grid Integration (VGI) Communication Protocol working group designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings. The California Public Utilities Commission, California Energy Commission, and other State agencies are convening this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale. Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource. The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Public Workshop Notice: Joint Agency 2017 IEPR Workshop on Risk of Economic Retirement for California Power Plants

<p>April 24, 2017 10:00 am</p>	<p>California Energy Commission 1516 Ninth Street First Floor Art Rosenfeld Hearing Room Sacramento, CA 95814</p> <p><u>To Listen by Phone</u></p> <p>Conference Phone Line: 1-866-469-3239 Participant Code: 925 756 371</p> <p>WebEx information: To start or join the online meeting go to: https://energy.webex.com/energy/onstage/g.php?MTID=ebbf410f7a8aeed28a5011e2376dfe62</p> <p>Meeting Number: 925 756 371</p>
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AGENDA

The workshop will explore if there are areas in California where existing power plants are at risk of retirement although they are needed to maintain overall system reliability. The workshop will provide an overview of each agency's role in addressing the issue. Topics will include existing generation contracting, resource adequacy and flexibility, defining local

capacity areas and determining regional reliability needs, and ancillary services. With economic and contractual challenges facing some of California's existing power plants, generation owners, and representatives of the investor owned utilities will participate in a roundtable discussion on potential solutions.

Energy Commission Chair Robert B. Weisenmiller will conduct the meeting jointly with CPUC Commissioner Liane M. Randolph along with representatives from the California ISO. Other Commissioners from the Energy Commission and the CPUC may also attend and participate in the workshop. A quorum of Commissioners from the CPUC and/or the Energy Commission may be in attendance, but no votes will be taken. If you have any questions please contact Eileen Allen by email at Eileen.Allen@energy.ca.gov.

Documents and presentations for this meeting will be available online at: http://www.energy.ca.gov/2017_energy policy/.

Public Meeting Notice of Track 2 Working Group Meeting (R.13-11-005)

April 26, 2017 10 am – 4 pm	155 Grand Avenue, 6 th Floor Oakland, California 94612
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AGENDA

The Energy Division, Energy Efficiency Branch of the California Public Utilities Commission staff will hold the Track 2 Working Group (T2WG) meeting on April 26, 2017 to address per Decision 16-08-019:

Custom review process streamlining

Development and application of Industry Standard Practice determinations

And per Resolution E-4818 Ordering Paragraph (OP) 25:

Consider and recommend clarifying policy for how to determine code baseline as they address issues related to industry standard practice.

Develop qualification standards and documentation requirements to identify a small-sized business customer.

Develop qualification standards and documentation requirements to identify repair eligible and repair indefinitely measure types.

Develop recommendations for what should constitute Tier 1 and Tier 2 Preponderance of Evidence requirements.

Resolution E-4818 directed this working group to provide recommendations on the 4 items in OP 25 to Commission staff no later than June 30, 2017, and Commission staff to review the recommendations and update the guidance documents, as appropriate. The agenda for this meeting will follow. For those unable to attend in person, a webinar and a call-in number will be provide. If you wish to participate, but unable to attend in-person or by telephone, please email Commission staff Peter Lai at peter.lai@cpuc.ca.gov to get on the T2WG email distribution list.

Public Webinar Notice: R.13-11-005 – Codes & Standards Impact Evaluation Draft Report – Volume I: Appliances, Equipment and Lighting

April 27, 2017 1:30 pm- 3:00pm	<u>WEBINAR ONLY</u> Conference Phone Line: 1-866-628-9540 Participant Code: 163 7171 To start or join the online meeting: https://van.webex.com/van/j.php?MTID=md2767d0bc907864033022f83ce06f8cd Meeting number: 741 892 283 Meeting password: !Energy1
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AGENDA

Commission staff and its evaluation consultants will go over the draft results for the 2013-15 impact evaluation for appliances, equipment and lighting (T-24). Interested parties will have the opportunity to ask clarifying questions. For more

information, contact Peter.Biermayer@cpuc.ca.gov The T-24 part of the analysis will be presented at a later date in report Volume II.

Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

<p>April 27, 2017 2 pm – 2:30 pm</p>	<p><u>To Listen by Phone</u> Conference Phone Line: 1-888-811-5020 Participant Code: 60090</p>
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations

<p>April 27, 2017 2:30 pm – 3 pm</p>	<p><u>To Listen by Phone</u> Conference Phone Line: 1-888-811-5020 Participant Code: 61266</p>
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: Deaf and Disabled Telecommunications Program (DDTP) – Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC)

<p>April 28, 2017 10:00 am - 4:00 pm</p>	<p>DDTP Main Office 1333 Broadway St., Suite 500 Oakland, CA 94612 Large Conference Room</p>
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The Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC) will hold a public meeting to address the following:

PUBLIC MEETING AGENDA

I. Welcome and Introduction of TADDAC Members; **II.** Approval of Agenda; **III.** Review of Minutes of the March 24, 2017 TADDAC meeting and Review of Action Item list from the March 24th Meeting; **IV.** Administrative Business, A. Report

from CPUC Staff, B. Report from CCAF, C. Report from the Chair; V. Public Input (Morning and Afternoon); VI. New Business, A. EPAC Report and Recommendations, B. Possible Committee Seat Interviews; VII. Member Reports; VIII. Future Meetings and Agendas.

ADDITIONAL INFORMATION

For additional information, please contact Reina Vazquez, DDTP Committee Coordinator at (510) 302-1103 or via email at rvazquez@ddtp.org, or visit the website at www.ddtp.org. If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least five days prior to the meeting date.

ENVIRONMENTAL NOTICE

Please refrain from wearing perfumes or scents to DDTP meetings. Persons with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting.

DOCUMENT PREPARATION

All documents reviewed by TADDAC must be available in a Braille format: Therefore, when submitting documents for the TADDAC binder, please send a copy, in an electronic format, to rvazquez@ddtp.org for Braille prior to the meeting. Handouts should also be made available in an electronic format.

Public Workshop Notice R.15-06-009, Workshop on the Physical Security of Electric Utility Infrastructure Rulemaking:

<p>May 2, 2017 9:30 am –12:00 pm</p>	<p><i>At CalOES Headquarters</i> 3650 Schriever Avenue, Mather, CA Room MPR 1 & 2</p> <p><u>To Listen by Phone</u></p> <p>Conference Phone Line: <i>Direct-dial with my iPhone_or</i> +1.408.740.7256 (US) +1.888.240.2560 (US Toll Free) +1.408.317.9253 (Alternate number)</p> <p>Meeting Number: 721397228# Meeting Password: n/a</p>
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AGENDA

The Risk Assessment and Safety Advisory Section of the California Public Utilities Commission (CPUC) Safety and Enforcement Division, in Conjunction with the California Office of Emergency Services (CalOES) Present the following workshop. In 2014 Senate Bill 699 was signed into law which directed the California Public Utilities Commission (CPUC) to initiate a proceeding to consider adopting rules to address physical security risks to the distribution systems of electrical corporations. This workshop is the first in a series of workshops on physical security of electric utility distribution systems as prescribed in the March 10, 2017, Scoping Memo.

This workshop will address and receive input on ground rules for input and testimony on subjects of a sensitive and confidential nature and any desirable new protocols for data access and transfer. Additional workshop program content includes: 1) policies for “closed-door” discovery; 2) an overview of information categories; 3) qualifying criteria for individuals and entities that seek access to certain sensitive information; and 4) when to invoke PU Code Sec. 364(d).

A final workshop agenda will be available one-week prior to the event. Interested parties will have an opportunity during the presentations to ask questions and discuss issues raised in the workshop. For more information contact Martin Kurtovich, Senior Engineer 1-415-703-2623 mrk@cpuc.ca.gov, Jeremy Battis, Senior Analyst 1-415-703-3041 jbe@cpuc.ca.gov, or Arthur O'Donnell, Supervisor 1-415-703-1184 ao1@cpuc.ca.gov.

Commissioners and/or their staff may be in attendance. No official CPUC action will be taken at this event. This workshop is part of a quasi-legislative proceeding with no ex-parte communication restrictions or reporting requirements.

Public Workshop Notice in R.15-05-006, Workshop for Review and Development of Proposed Regulations Related to the Development and Adoption of the Fire-Threat Maps Ordered in D.17-01-009

<p>May 9, 2017 10:00 am – 5:00 pm</p>	<p>Cox Communication offices 5887 Copley Drive, Suite 300, San Diego, CA 92111</p> <p>Conference Phone Line +1-404-269-7400 +1-855-210-9196</p> <p>Conference ID: 49223495</p> <p>To join the online meeting: Go to: https://meet.cox.com/esther.northrup/S8NTD5YM</p>
<p>May 10, 2017 9:00 am – 5:00 pm</p>	<p>Cox Communication offices 5887 Copley Drive, Suite 300, San Diego, CA 92111</p> <p>Conference Phone Line +1-404-269-7400 +1-855-210-9196</p> <p>Conference ID: 5037540</p> <p>To join online meeting https://meet.cox.com/esther.northrup/NL9D5WRV</p>

AGENDA

The agenda includes: Review of workshop goals and objectives, workshop protocols, and Proposed Regulations (PRs) lead by the Fire Safety Technical Panel (FSTP) co-chairs. FSTP members, parties, and attendees will discuss, evaluate, and refine the proposed regulations in order to reach consensus. Progress will be reported during scheduled monthly status calls held pursuant to the ruling issued on February 14, 2017. Results from this and subsequent workshops will be reported to the Commission on July 24, 2017, in a workshop report filed and served pursuant to Decision 17-01-009. Please note that Commission decision makers and/or Commissioner Advisors may attend the workshop. Though a quorum of Commissioners may be present, no votes of Commissioners will be taken.

Contacts: Raffy Stepanian, SED (213-576-5772); Koko Tomassian, SED (213-576-7099); Samuel Stonerock, SCE (951-317-6149).

Contacts: Raffy Stepanian, SED (213-576-5772); Koko Tomassian, SED (213-576-7099); Samuel Stonerock, SCE (951-317-6149). Public Workshop Notice in A.17-01-020 et al.: Priority Review Project Proposals Included in the Investor-Owned Utility Transportation Electrification Applications Pursuant to SB 350 and R.13-11-007

<p>May 17, 2017 9:00am-4:30pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue Auditorium San Francisco, California</p> <p>Webex will be available for remote participation Details to be provided closer to the event.</p>
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AGENDA

California Public Utilities Commission staff will host a public workshop to discuss the priority review transportation electrification proposals included in the investor owned utilities' applications filed pursuant to requirements established in Senate Bill 350 to accelerate widespread transportation electrification.

On January 20, 2017, Pacific Gas and Electric Company, San Diego Gas & Electric Company, and Southern California Edison Company to submitted applications proposing programs designed to reduce dependence on petroleum, meet air quality standards, lower greenhouse gas emissions, achieve the goals set forth in the Charge Ahead California Initiative, and be in the interest of ratepayers, as required under D.16-11-005. The utilities' applications can be found at www.cpuc.ca.gov/sb350te.

The investor owned utilities were required to include proposals for priority review projects that were smaller in scale, which will be the focus of this workshop. A more detailed agenda will be made available closer to the event.

Though a quorum of commissioners may be present, no decisions will be made.

Contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Public Workshop Notice: R.15-05-006, Workshop for Review and Development of Proposed Regulations Related to the Development and Adoption of the Fire-Threat Maps Ordered in D.17-01-009

<p>May 24, 2017 10:00 am – 5:00 pm</p> <p>and</p> <p>May 25, 2017 9:00 am – 5:00 pm</p>	<p>AT&T Offices 1452 Edinger Ave, Tustin CA, 92780</p> <p>To connect to the Web Conference: =====</p> <p>Click here: https://connect12.uc.att.com/attinc4/meet/?ExEventID=84009885</p> <p>TO CONNECT WITH YOUR *TELEPHONE ONLY* (no computer): =====</p> <p>1. Choose one of the following numbers to dial: * Caller-Paid number: 312-777-1449 * Toll-Free Number (in USA): 888-331-6293. * Blackberry (Caller-Paid): 3127771449x4009885# * iPhone (Caller-Paid): 3127771449,,4009885# * A number in your country or in a country close to you (may be toll free): https://www.teleconference.att.com/servlet/glbAccess?process=1&accessNumber=8883316293&accessCode=4009885</p> <p>2. When prompted, enter the Meeting Access Code: 4009885#</p> <p>To prepare in advance for the conference (for all devices): https://connect12.uc.att.com/attinc4/Prepare/</p> <p>To view supported Operating Systems and devices: http://www.corp.att.com/attconnectsupport/supporteddevices</p>
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AGENDA

The agenda includes: Review of workshop goals and objectives, workshop protocols, and Proposed Regulations (PRs) lead by the Fire Safety Technical Panel (FSTP) co-chairs. FSTP members, parties, and attendees will discuss, evaluate, and refine the proposed regulations in order to reach consensus. Progress will be reported during scheduled monthly status calls held pursuant to the ruling issued on February 14, 2017. Results from this and subsequent workshops will be reported to the Commission on July 24, 2017, in a workshop report filed and served pursuant to Decision 17-01-009. Please note that Commission decision makers and/or Commissioner Advisors may attend the workshop. Though a quorum of Commissioners may be present, no votes of Commissioners will be taken.

Contacts: Raffy Stepanian, SED (213-576-5772); Koko Tomassian, SED (213-576-7099); Samuel Stonerock, SCE (951-317-6149).

Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations

<p>May 25, 2017 2:30 pm – 3 pm</p>	<p><u>To Listen by Phone</u></p> <p>Conference Phone Line: 1-888-811-5020 Participant Code: 61266</p>
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

May 25, 2017
2 pm – 2:30 pm

To Listen by Phone

Conference Phone Line: 1-888-811-5020
Participant Code: 60090

AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Workshop Notice: R.15-05-006, Workshop for Review and Development of Proposed Regulations Related to the Development and Adoption of the Fire-Threat Maps Ordered in D.17-01-009

<p>June 6, 2017 10:00 am – 5:00 pm</p> <p>and</p> <p>June 7, 2017 9:00 am – 5:00 pm</p>	<p>PG&E – Pacific Energy Center 851 Howard St, San Francisco, CA 94103</p> <p>To connect to the Web Conference: =====</p> <p>Click here: https://connect12.uc.att.com/attinc4/meet/?ExEventID=84009885</p> <p>TO CONNECT WITH YOUR *TELEPHONE ONLY* (no computer): =====</p> <p>1. Choose one of the following numbers to dial: * Caller-Paid number: 312-777-1449 * Toll-Free Number (in USA): 888-331-6293. * Blackberry (Caller-Paid): 3127771449x4009885# * iPhone (Caller-Paid): 3127771449,,4009885# * A number in your country or in a country close to you (may be toll free): https://www.teleconference.att.com/servlet/glbAccess?process=1&accessNumber=8883316293&accessCode=4009885</p> <p>2. When prompted, enter the Meeting Access Code: 4009885#</p> <p>To prepare in advance for the conference (for all devices): https://connect12.uc.att.com/attinc4/Prepare/.</p> <p>To view supported Operating Systems and devices: http://www.corp.att.com/attconnectsupport/supporteddevices</p>
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AGENDA

The agenda includes: Review of workshop goals and objectives, workshop protocols, and Proposed Regulations (PRs) lead by the Fire Safety Technical Panel (FSTP) co-chairs. FSTP members, parties, and attendees will discuss, evaluate, and refine the proposed regulations in order to reach consensus. Progress will be reported during scheduled monthly status calls held pursuant to the ruling issued on February 14, 2017. Results from this and subsequent workshops will be reported to the Commission on July 24, 2017, in a workshop report filed and served pursuant to Decision 17-01-009. Please note that Commission decision makers and/or Commissioner Advisors may attend the workshop. Though a quorum of Commissioners may be present, no votes of Commissioners will be taken.

Contacts: Raffy Stepanian, SED (213-576-5772); Koko Tomassian, SED (213-576-7099); Samuel Stonerock, SCE (951-317-6149).

Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

<p>June 29, 2017 2 pm – 2:30 pm</p>	<p><u>To Listen by Phone</u></p> <p>Conference Phone Line: 1-888-811-5020 Participant Code: 60090</p>
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public

may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations

June 29, 2017
2:30 pm – 3 pm

To Listen by Phone

Conference Phone Line: 1-888-811-5020
Participant Code: 61266

AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

July 27, 2017
2 pm – 2:30 pm

To Listen by Phone

Conference Phone Line: 1-888-811-5020
Participant Code: 60090

AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations

July 27, 2017
2:30 pm – 3 pm

To Listen by Phone

Conference Phone Line: 1-888-811-5020
Participant Code: 61266

AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

<p>August 31, 2017 2 pm – 2:30 pm</p>	<p><u>To Listen by Phone</u> Conference Phone Line: 1-888-811-5020 Participant Code: 60090</p>
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations

<p>August 31, 2017 2:30 pm – 3 pm</p>	<p><u>To Listen by Phone</u> Conference Phone Line: 1-888-811-5020 Participant Code: 61266</p>
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

<p>September 28, 2017 2 pm – 2:30 pm</p>	<p><u>To Listen by Phone</u> Conference Phone Line: 1-888-811-5020 Participant Code: 60090</p>
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations

<p>September 28, 2017 2:30 pm – 3 pm</p>	<p><u>To Listen by Phone</u> Conference Phone Line: 1-888-811-5020 Participant Code: 61266</p>
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

<p>October 26, 2017 2 pm – 2:30 pm</p>	<p><u>To Listen by Phone</u> Conference Phone Line: 1-888-811-5020 Participant Code: 60090</p>
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations

<p>October 26, 2017 2:30 pm – 3 pm</p>	<p><u>To Listen by Phone</u> Conference Phone Line: 1-888-811-5020 Participant Code: 61266</p>
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned

Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

<p>November 30, 2017 2 pm – 2:30 pm</p>	<p><u>To Listen by Phone</u> Conference Phone Line: 1-888-811-5020 Participant Code: 60090</p>
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations

<p>November 30, 2017 2:30 pm – 3 pm</p>	<p><u>To Listen by Phone</u> Conference Phone Line: 1-888-811-5020 Participant Code: 61266</p>
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

<p>December 28, 2017 2 pm – 2:30 pm</p>	<p><u>To Listen by Phone</u> Conference Phone Line: 1-888-811-5020 Participant Code: 60090</p>
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and

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As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich (Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.15-05-006, Status Report Regarding Development of Proposed Fire-Safety Regulations

December 28, 2017

2:30 – 3 pm

To Listen by Phone

Conference Phone Line: 1-888-811-5020

Participant Code: 61266

AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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**NOTICE OF DRAFT RESOLUTIONS
(Pursuant to PU Code § 311(g))**

The Energy Division has prepared Draft **Resolution E-4825** for the **April 27, 2017**, Commission Meeting. This Draft Resolution approves with modification, PG&E's proposed tariff conditions required to bid the Base Interruptible Program into the California Independent System Operator energy market and other proposed clarifications. Notice of this Draft has been sent to parties in the service list. Any questions or comments should be directed to Werner Blumer at wmb@cpuc.ca.gov and Simon Baker at seb@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M181/K138/181138915.PDF>.

The Energy Division has prepared Draft **Resolution E-4830** for the **April 27, 2017**, Commission Meeting. This Resolution addresses Pacific Gas and Electric Company's request for approval of two Supplements to a Master Agreement for work required to interconnect PG&E's transmission system with Caltrain Peninsula Corridor Electrification Project facilities. All questions and/or comments should be addressed to Robert Peterson at Robert.Peterson@cpuc.ca.gov and Lon Maier at Lonn.Maier@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=181317322>.

The Energy Division has prepared Draft **Resolution E-4838** for the **April 27, 2017**, Commission Meeting. This Resolution addresses approval with modifications of the Southern California Edison Company, Pacific Gas & Electric Company, and San Diego Gas & Electric Company's prohibited resources restrictions for Supply Side Demand Response programs and pilots; and, approval with modifications of DRAM III auction design, protocols, standard pro forma contract, evaluation criteria and non-binding cost estimates as directed in Resolution E-4817. All questions and/or comments should be addressed to Cathy Fogel at cathleen.fogel@cpuc.ca.gov and Bruce Kaneshiro at bruce.kaneshiro@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=182672310>.

The Energy Division has prepared Draft **Resolution G-3524** for the **April 27, 2017**, Commission Meeting. This Draft Resolution approves the California Energy Commission's proposed Reliability and Climate Focused Natural Gas Supplemental Budget Plan. Notice of this Draft has been sent to parties in the service list. Any questions or comments should be directed to Maria Sotero at Maria.sotero@cpuc.ca.gov and Melicia Charles at Melicia.charles@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M182/K339/182339691.PDF>.

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-522 Affirms Staff's withholding and redaction of requested records pursuant to the Public Records Act. Denies Michael J. Aguirre's appeal of Staff's action.

On March 28, 2017, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than January 9, 2017 and reply comments shall be served no later than January 16, 2017.

Resolution L-522 will be on the agenda at the **April 27, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of any comments, with a certificate of service should be submitted to:

Fred Harris
Angela Hagler
Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov and ah4@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF RECORDS

Resolution L-523 authorizes disclosure of all Commission records concerning its investigation of an electrical incident that occurred near Desert Knoll Avenue & Valle Vista Road in Twenty Nine Palms, San Bernardino County, California, on August 1, 2015.

On March 28, 2017, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than April 17, 2017 and reply comments shall be served no later than April 24, 2017.

Resolution L-523 will be on the agenda at the **April 27, 2017**, Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF RECORDS

Resolution L-524 authorizes disclosure of all Commission records concerning rail-crossing DOT 749583L CPUC Xking ALA-1940, including, but not limited to, records concerning all pending and future Commission investigations of incidents occurring at the crossing, once the investigations have been completed.

On March 28, 2017, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than April 17, 2017 and reply comments shall be served no later than April 24, 2017.

Resolution L-524 will be on the agenda at the **April 27, 2017**, Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

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NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-525 authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division's investigation of an electric incident that occurred on March 29, 2015 near 736 Gould Avenue in Hermosa Beach, CA, once the investigation is complete.

On March 28, 2017, the draft resolution was mailed to the attached service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than April 17, 2017, and reply comments shall be served no later than April 24, 2017.

Resolution L-525 will be on the agenda at the **April 27, 2017**, Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

The Safety and Enforcement Division (SED) has prepared **Resolution ST-191** for the **April 27, 2017**, Commission meeting. This Resolution grants the Orange County Transportation Authority (OCTA) request for approval of the OCTA “Santa Ana – Garden Grove Streetcar Project Safety and Security Certification Plan”. Any questions or comments should be directed to Michael Warren at Michael.warren@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=182695470>

The Safety and Enforcement Division has prepared **Resolution ST-200** for the **April 27, 2017**, Commission meeting. This resolution grants approval of the final report, titled “2016 Triennial Safety Review of Los Angeles County Metropolitan Transportation Authority (LACMTA),” dated December 16, 2016. The report compiles the results of the Commission Staff’s review of the LACMTA’s safety programs. Background information, review procedures, safety review checklists, findings, and recommendations are included in the report. Any questions or comments should be directed to Howard Huie: howard.huie@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=182695471>.

The Safety and Enforcement Division has prepared **Resolution ST-201** for the **April 27, 2017**, Commission meeting. This resolution grants approval of the final report, titled “2016 Triennial Security Review of Los Angeles County Transportation Authority,” dated January 27, 2017. The report compiles the results of the Commission staff’s review of the LAMCTA’s security programs. Background information, review procedures, security review checklists, findings, and recommendations are included in the report. Any questions or comments should be directed to Howard Huie: howard.huie@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M182/K695/182695099.PDF>.

The Safety and Enforcement Division has prepared **Resolution ST-202** for the **April 27, 2017**, Commission meeting. This resolution grants approval of the final report, titled “2016 Triennial Safety Review of the Bay Area Rapid Transit District Oakland Airport Connector (BART OAC)” dated January 11, 2017. The report compiles the results of the Commission Staff’s review of the BART OAC’s safety programs. Background information, review procedures, safety review checklists, findings, and recommendations are included in the report. Any questions or comments should be directed to Colleen Sullivan: colleen.sullivan@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=182753023>.

The Safety and Enforcement Division has prepared **Resolution ST-203** for the **April 27, 2017**, Commission meeting. This resolution grants approval of the final report, titled “2016 Triennial Security Review of the Bay Area Rapid Transit District Oakland Airport Connector (BART OAC)” dated January 11, 2017. The report compiles the results of the Commission Staff’s review of the BART OAC’s safety programs. Background information, review procedures, safety review checklists, findings, and recommendations are included in the report. Any questions or comments should be directed to Colleen Sullivan: colleen.sullivan@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=182756121>.

The Communications Division has prepared **Resolution T-17560** for the **April 27, 2017**, Commission Meeting which grants Total Call Mobile, LLC's (U-4360-C) request for relinquishment of its Eligible Telecommunications Carrier designation and discontinuation of its wireless plans under the Federal Lifeline and California LifeLine programs. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of comments as well as the service list for this resolution are included in the Notice of Availability. Any questions should be directed to Angel AhSam at aba@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M182/K492/182492714.PDF>.

The Communications Division has prepared **Resolution T-17564** for the **April 27, 2017** Commission Meeting. Proposed Resolution T-17564 proposes adoption of specific requirements and a process to implement the service failure exception to the California LifeLine discount transfer freeze, a trigger for when to start the California LifeLine discount transfer freeze duration, and the necessary components for educating consumers about the California LifeLine discount transfer freeze and the enrollment request freeze. Any questions should be directed to Michaela Pangilinan at wow@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M182/K695/182695186.PDF>.

The ALJ Division has prepared **Resolution ALJ-339** for the **May 5, 2017** Commission Meeting. This Resolution approves a settlement agreement that resolves Southern California Gas Company's (SCG) appeal of Citation No. E 4550 01 issued by the Commission's Consumer Protection and Enforcement Division. The Citation levied a fine of \$699,500 for 29 alleged violations of certain mitigation measures in the Final Environmental Impact Report adopted by Decision 13 11 023 for the Aliso Canyon Turbine Replacement Project. Under the approved settlement agreement, SCG will pay \$250,000 to the State of California's General Fund. Any comments should be directed to ALJ Kenney via e-mail: tim@cpuc.ca.gov or phone 415-703-1626.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=183383295>

NOTICE OF RESOLUTION

Resolution L-526 retroactively authorizes California Public Utilities Commission (Commission) President Michael Picker to execute a Memorandum of Understanding (MOU) with the utility regulatory commissions of the states of Washington and Oregon. In the MOU, the states reaffirm their pledge to work together to fight climate change and promote safe, clean, affordable and renewable sources of energy.

On April 6, 2017, the draft resolution was mailed to the service list for proceeding, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than May 1, 2017 and reply comments shall be served no later than May 8, 2017.

Resolution L-526 will be on the agenda at the **May 11, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, a copy of the comments, with a certificate of service should be submitted to:

Sarah Thomas, Esq.
Legal Division
California Public Utilities Commission

505 Van Ness Avenue, Room 5033
San Francisco, CA 94102-3298
Telephone: (415) 703-2310
E-mail: sarah.thomas@cpuc.ca.gov

The Energy Division has prepared Draft **Resolution E-4841** for the **May 11, 2017** Commission Meeting. This Resolution addresses Pacific Gas and Electric Company's request for approval of two amendments with Solar Partners II, LLC related to Ivanpah Unit #1 and with Solar Partners VIII, LLC related to Ivanpah Unit #3. All questions or comments should be addressed to Robert Blackney at robert.blackney@cpuc.ca.gov and Cheryl Lee at cheryl.lee@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=183438197>.

The Energy Division has prepared Draft **Resolution E-4848** for the **May 11, 2017** Commission Meeting. This Draft Resolution adopts San Diego Gas & Electric Company's residential default time-of-use pricing pilot pursuant to D.15-07-001. Notice of this Draft has been sent to parties in the service list. Any questions or comments should be directed to Neha Bazaj at neha.bazaj@cpuc.ca.gov and Paul Phillips at paul.phillips@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M183/K383/183383395.PDF>.

The Communications Division has prepared **Resolution T-17559**, which proposes adoption of \$12.955 million in California High Cost Fund-A support for calendar year 2017 to be disbursed to three of ten Small Incumbent Local Exchange Carriers that draw from the fund, for the May 11, 2017, Commission meeting. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of opening and reply comments as well as the service list for this resolution are included in the Notice of Availability. Any questions or comments should be directed to Michael Coen; email: michael.coen@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M183/K574/183574154.docx>.

The Communications Division has prepared **Resolution T-17563** for the **May 11, 2017**, Commission Meeting. Resolution T-17563 approves funding in the amount of \$511,170 from the California Advanced Service Fund (CASF) for the grant application of CalNeva Broadband, LLC (CalNeva) to install a hybrid fiber/coaxial cable system in the communities of Coalinga and Huron in western Fresno County (the Rural Fresno County – Coalinga Huron – Gigabit Project). Any comments should be directed to William Goedecke, William.Goedecke@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=183587989>.

The Communications Division has prepared **Resolution T-17525** for the **May 11, 2017**, Commission Meeting. Resolution T-17525 approves funding up to the amount of \$28,572,819 from the California Advanced Service Fund (CASF) for the grant application of Race Telecommunications, Inc. (Race), to construct the Gigafy Phelan Project. The Gigafy Phelan Project will install a fiber-to-the-premises (FTTP) system to CASF "priority areas" in the underserved communities in and around Phelan in San Bernardino County. Any comments should be directed to John Baker, john.baker@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=183590005>

The ALJ Division has prepared **Resolution ALJ-343** for the **May 25, 2017** Commission Meeting. Resolves Appeal K.16-12-003 by Vicki Ratto and Industrial Control and Design, Inc. of Denial of Women Business Enterprise Certification by the Supplier Clearinghouse. Any comments should be directed to ALJ McDonald via e-mail: kk3@cpuc.ca.gov or phone 1-415-703-1839.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=184048740>

The Energy Division has prepared **Draft Resolution E-4850** for the **May 25, 2017** Commission Meeting. This Draft Resolution approves, with modifications, the proposal of SCE, SDG&E, and PG&E to revise Electric Rule 21 and associated interconnection applications and agreements to establish the Cost Envelope Option Pilot pursuant to D.16-06-052. Notice of this Draft has been sent to parties in the service lists. Any questions or comments should be directed to Mary Claire Evans at MaryClaire.Evans@cpuc.ca.gov and Gabriel Petlin at Gabriel.Petlin@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M184/K302/184302375.PDF>

The Energy Division has prepared **Draft Resolution G-3523** for the **May 25, 2017** Commission Meeting. This Resolution approves Southern California Gas' (SoCalGas) revised Distributed Energy Resources Services (DERS) tariff sheets which include: pro forma agreement, competitively neutral script and establishment of balancing and tracking accounts in compliance with Decision (D.)15-10-049. All questions or comments should be addressed to Christian Ettinger at Christian.Ettinger@cpuc.ca.gov and Melicia Charles at melicia.charles@cpuc.ca.gov.

The web Link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=184133064>

NEW FILINGS

PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

PROPOSED DECISIONS * ALTERNATES * PRESIDING OFFICER'S DECISIONS * ARBITRATOR'S REPORTS

04/20/17 **A.16-03-006** - Application of Pacific Gas and Electric Company in its 2015 Nuclear Decommissioning Cost Triennial Proceeding (U39E); **Proposed Decision of ALJ Houck.**

ADVICE LETTER FILINGS

MISCELLANEOUS TRANSPORTATION ITEMS Filings with Safety and Enforcement Division

MISCELLANEOUS COMMUNICATIONS MATTERS

NONE

A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

NONE

CHANGES TO HEARING CALENDAR
NEW SETTINGS

05/15/17 10:30 a.m. ALJ Miles Comr Randolph	A.16-10-003 (EH) - In the Matter of Application of Sierra Telephone Company, Inc. (U1016C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates. Commission courtroom, San Francisco (Also May 16-17.)
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RESETTINGS - NONE
REMOVALS FROM CALENDAR - NONE
HEARINGS CONTINUED

ALJ Allen	A.16-08-006 Application of Pacific Gas and Electric Company for Approval of the Retirement of Diablo Canyon Power Plant, Implementation of the Joint Proposal, And Recovery of Associated Costs Through Proposed Ratemaking Mechanisms (U39E), Evidentiary hearing was held and continued on April 20. (Also April 21, April 24 – 28, and May 1-5)
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HEARINGS CONCLUDED - NONE
HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

(PHC) = Prehearing Conference
(PPH) = Public Participation Hearing
(EH) = Evidentiary Hearing

(WS) = Workshop
(STC) = Status Conference
(L&M) = Law & Motion

(OA) = Oral Argument
(SEC) = Settlement Conference
(CA) = Closing Argument

- 04/20/17**
10:00 a.m.
ALJ Allen
Comr Picker
A.16-08-006 (EH) - Application of Pacific Gas and Electric Company for Approval of the Retirement of Diablo Canyon Power Plant, Implementation of the Joint Proposal, And Recovery of Associated Costs Through Proposed Ratemaking Mechanisms (U39E),
Commission Courtroom, San Francisco
(Also April 21, April 24 – 28, and May 1-5)
- 04/20/17**
6:00 p.m.
ALJ Houck
Comr Peterman
A.16-10-004 (PPH) - In the Matter of Application of Cal-Ore Telephone Co. (U1006C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates.
Butte Valley Community Center, 52900 US-97, Dorris CA 96023
- 04/21/17**
10:00 a.m.
ALJ Hymes
Comr Guzman
Aceves
A.17-02-005 (PHC) - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Owned Generation Fuel Procurement, Diablo Canyon Seismic Studies Balancing Account, and Other Activities for the Period January 1 through December 31, 2016 (U39E).
Commission Courtroom, San Francisco
- 04/24/17**
9:30 a.m.
ALJ Cooke
Comr Picker
I.16-07-007 (EH) - Order Instituting investigation on the Commission's Own Motion into the Operations and Practices of Southern California Edison Company; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should not Impose Fines and Sanctions for Major Power Outages in the City of Long Beach on July 15, 2015 to July 20, 2015, and on July 30 to August 3, 2015,
Commission Courtroom, San Francisco
(Also April 25 - 28)
- 05/01/17**
10:00 a.m.
ALJ Park
Comr Picker
A.16-07-002 (EH) - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$34,559,200 or 16.29% in the year 2018, by \$8,478,500 or 3.43% in the year 2019, and by \$7,742,600 or 3.03% in the year 2020,
Commission Courtroom, San Francisco
(Also May 2 – 5 and May 8 – 12)
- 05/09/17**
2 p.m. & 7 p.m.
ALJ Roscow
ALJ Wildgrube
Comr Picker
A.16-09-001 (PPH) - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.
Jessie Turner Health and Fitness Community Center, 15556 Summit Ave., Fontana, CA 92336
- 05/10/17**
2 p.m. & 7 p.m.
ALJ Roscow
ALJ Wildgrube
Comr Picker
A.16-09-001 (PPH) - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.
City Hall Council Chambers, 44933 N. Fern Avenue, Lancaster, CA 93534
- 05/15/17**
10:30 a.m.
ALJ Miles
Comr Randolph
A.16-10-003 (EH) - In the Matter of Application of Sierra Telephone Company, Inc. (U1016C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates.
Commission Courtroom, San Francisco
(Also May 16-17.)
- 05/16/17**
2 p.m. & 7 p.m.
ALJ Roscow
ALJ Wildgrube
Comr Picker
A.16-09-001 (PPH) - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.
Azusa Memorial Park Recreation Center, 320 N. Orange Place, Azusa, CA 91702

- 05/17/17**
2 p.m.
ALJ Roscow
ALJ Wildgrube
Comr Picker
A.16-09-001 (PPH) - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.
Port of Long Beach Chambers Boardroom, 4801 Airport Plaza Drive, City of Long Beach, CA 90815
- 05/17/17**
6 p.m.
ALJ Roscow
ALJ Wildgrube
Comr Picker
A.16-09-001 (PPH) - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.
South Gate Municipal Auditorium, 4900 Southern Avenue, South Gate, CA 90280
- 05/18/17**
9:30 a.m.
ALJ McKinney
ALJ Park
Comr Picker
R.12-06-013 (EH) - Order Instituting Rulemaking on the Commission's Own Motion to Conduct a Comprehensive Examination of Investor Owned Electric Utilities' Residential Rate Structures, the Transition to Time Varying and Dynamic Rates, and Other Statutory Obligations.
Commission Courtroom, San Francisco
(Also May 19)
- 05/18/17**
2 p.m. & 7 p.m.
ALJ Roscow
ALJ Wildgrube
Comr Picker
A.16-09-001 (PPH) - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.
Delhi Community Center, 505 E. Central Ave., Santa Ana, CA 92707
- 05/22/17**
9:30 a.m.
ALJ Park
Comr Peterman
A.16-04-006 (EH) - Application of CereTel Incorporated for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013,
Commission Courtroom, San Francisco
- 06/06/17**
9:00 a.m.
ALJ Houck
Comr Peterman
A.16-17-016 (PHC) - In the Matter of the Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902E) for a Permit to Construct The Ocean Ranch Substation Project. (Vol. I of II)
Commission Courtroom, San Francisco
- 06/06/17**
10:00 a.m.
ALJ Houck
Comr Peterman
A.16-10-004 (EH) - In the Matter of Application of Cal-Ore Telephone Co. (U1006C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates.
Commission Courtroom, San Francisco
(Also June 7-8)
- 06/12/17**
10:00 a.m.
ALJ Kersten
Comr Randolph
A.15-09-013 (EH) - In The Matter of the Application of San Diego Gas & Electric Company (U902G) and Southern California Gas Company (U904G) for a Certificate of Public Convenience and Necessity for the Pipeline Safety & Reliability Project,
Commission Courtroom, San Francisco
(Also June 13 – 16)
- 06/15/17**
9:30 a.m.
ALJ Park
Comr Peterman
A.16-04-006 (EH) - Application of CereTel Incorporated for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013.
Commission Courtroom, San Francisco
- 06/19/17**
9:30 a.m.
ALJ Ayoade
Comr Randolph
A.16-10-001 (EH) - In the Matter of Application of The Ponderosa Telephone Co. (U 1014 C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,
Commission Courtroom, San Francisco
(Also June 20 – 21.)

- 08/07/2017**
10:00 a.m.
ALJ Roscow
Comr Picker
- A.16-09-003 (EH)**- Application of Southern California Edison Company for Approval of its 2016 Rate Design Window Proposals.
Commission Courtroom, San Francisco
(Also August 8-11)
- 08/17/17**
9:30 a.m.
LJ Weatherford
Comr Randolph
- A.15-07-019 (EH)** - Application of California-American Water Company (U210W) for Authorization to Modify Conservation and Rationing Rules, Rate Design, and Other Related Issues for the Monterey District.
Commission Courtroom, San Francisco
(Also August 18)
- 09/05/17**
9:00 a.m.
ALJ Yacknin
Comr Peterman
- A.16-10-019 (EH)** - Application of Pacific Gas and Electric Company to Recover Costs Recorded in the Catastrophic Event Memorandum Account Pursuant to Public Utilities Code Section 454.9(U39E),
Commission Courtroom, San Francisco
(Also September 6 – 8)
- 09/12/17**
9:30 a.m.
ALJ Simon
Comr Picker
- A.16-10-019 (EH)** - Order Instituting Rulemaking to Implement Portions of AB 117 Concerning Community Choice Aggregation
Commission Courtroom, San Francisco
(Also September 13)
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NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)

NONE
