
Public Utilities Commission of the State of California
Timothy J. Sullivan, Executive Director

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Website: <http://www.cpuc.ca.gov>
Calendar Archive: prior to year 2000 http://www.cpuc.ca.gov/daily_calendar_archive/
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Daily Calendar

Monday, May 8, 2017

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov
toll-free: 1-866-849-8390
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)
TTY: 1-866-836-7825 (toll-free)
1-415-703-5282

REGULAR COMMISSION BUSINESS MEETINGS

May 11, 2017	9:30 am	Merced Civic Center, Council Chambers 678 West 18 th Street Merced, CA 95340 Please use this link to view the published document
May 25, 2017	9:30am	San Francisco, CA
June 15, 2017	9:30 am	Sacramento, CA

**COMMISSION RATESETTING DELIBERATIVE MEETINGS
(Not Open to the Public)**

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

May 8, 2017	10:00 am	Sacramento, Room 426
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At least one of the members of the Commission will not be present in Sacramento for the May 8, 2017, Ratesetting Deliberative Meeting. Therefore, pursuant to Government Code Section 11123(b)(1), NOTICE IS HEREBY GIVEN that a member of the Commission will participate by teleconference in the Ratesetting Deliberative Meeting from the following publicly accessible location:

California Public Utilities Commission
505 Van Ness Avenue, Room, 5305
San Francisco, CA 94102

[Please use this link to view the published document](#)

May 22, 2017	10:00 am	San Francisco, Room 5305
June 12, 2017	10:00 am	San Francisco, Room 5305

OTHER COMMISSION MEETINGS

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

Public Participation Hearing: A.16-09-001 - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.

<p><i>May 9, 2017</i></p> <p><i>2 pm</i></p> <p><i>and</i></p> <p><i>7 pm</i></p>	<p><i>Jessie Turner Health and Fitness Community Center</i></p> <p><i>15556 Summit Avenue</i></p> <p><i>Fontana, CA 92336</i></p>
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The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Michael Picker and Administrative Law Judge Stephen C. Roscow and Administrative Law Judge Eric

Wildgrube will preside. There may be a quorum of Commissioners present; however, no voting will occur. Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1721 or vm1@cpuc.ca.gov. **If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov, at least 3 business day before the hearing.**

Public Participation Hearing: A.16-09-001 - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.

<p>May 10, 2017 2 pm and 7 pm</p>	<p>City Hall Council Chambers 44933 N. Fern Avenue Lancaster, CA 93534</p>
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The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Michael Picker and Administrative Law Judge Stephen C. Roscow and Administrative Law Judge Eric Wildgrube will preside. There may be a quorum of Commissioners present; however, no voting will occur. Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1721 or vm1@cpuc.ca.gov. **If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov, at least 3 business day before the hearing.**

Public Participation Meeting: Joint Agency (California Energy Commission/CPUC) Workshop

<p>May 16, 2017 9:30 am to 4:30 pm</p>	<p>California Energy Commission - Art Rosenfeld Hearing Room 1516 Ninth Street, First Floor Sacramento, CA 95814 <u>Remote Access Available by Computer or Phone via WebEx</u> Click here http://www.energy.ca.gov/webcast/</p>
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To discuss implementation of the Senate Bill 350 Low-Income Barriers Study, Part A: Overcoming Barriers to Energy Efficiency and Renewables for Low-income Customers and Small Business Contracting Opportunities in Disadvantaged Communities. The public participation workshop on the above entitled matter will be held at the date and time above. It will be jointly conducted by CEC Chair Robert B. Weisenmiller and Commissioner Janea A. Scott, Assigned Lead Commissioner for Barriers Study implementation, and Commissioner Cliff Rechtschaffen, serving as the CPUC Lead Commissioner. A representative from California Air Resources Board may also be in attendance. Other Commissioners from the Energy Commission and the CPUC may also attend and participate in the workshop. A quorum of Commissioners from the CPUC and/or the Energy Commission may be in attendance, but no votes will be taken. More information is available at the following address: <https://efiling.energy.ca.gov/Lists/DocketLog.aspx?docketnumber=17-IEPR-08>. For questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1721 or vm1@cpuc.ca.gov. **If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov, at least 3 business day before the hearing.**

Public Participation Hearing: A.16-09-001 - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.

<p>May 16, 2017 2 pm and 7 pm</p>	<p>Azusa Memorial Park Recreation Center 320 N. Orange Place Azusa, CA 91702</p>
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The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Michael Picker and Administrative Law Judge Stephen C. Roscow and Administrative Law Judge Eric Wildgrube will preside. There may be a quorum of Commissioners present; however, no voting will occur.

Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1721 or ym1@cpuc.ca.gov.
If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov, at least 3 business day before the hearing.

Public Participation Hearing: A.16-09-001 - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.

<p>May 17, 2017 2 pm</p>	<p>Port of Long Beach – Chambers Boardroom 4801 Airport Plaza Drive, Long Beach, CA 90815</p>
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The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Michael Picker and Administrative Law Judge Stephen C. Roscow and Administrative Law Judge Eric Wildgrube will preside. There may be a quorum of Commissioners present, however, no voting will occur. Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1721 or ym1@cpuc.ca.gov.
If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov, at least 3 business day before the hearing.

Public Participation Hearing: A.16-09-001 - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.

<p>May 17, 2017 6 pm</p>	<p>South Gate Municipal Auditorium 4900 Southern Avenue South Gate, CA 90280</p>
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The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Michael Picker and Administrative Law Judge Stephen C. Roscow and Administrative Law Judge Eric Wildgrube will preside. There may be a quorum of Commissioners present, however, no voting will occur. Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1721 or ym1@cpuc.ca.gov.
If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov, at least 3 business day before the hearing.

Public Participation Hearing: A.16-09-001 - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.

<p>May 18, 2017 2 pm and 7 pm</p>	<p>Delhi Community Center 505 E. Central Avenue Santa Ana, CA 92707</p>
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The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Michael Picker and Administrative Law Judge Stephen C. Roscow and Administrative Law Judge Eric Wildgrube will preside. There may be a quorum of Commissioners present, however, no voting will occur. Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1721 or ym1@cpuc.ca.gov.
If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov, at least 3 business day before the hearing.

Public Participation Hearing: A.16-10-002 - In the Matter of Application of Calaveras Telephone Company (U1004C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates.

<p>May 26, 2017 5:30 pm</p>	<p>Copperopolis Elementary School – Gym / Multi-Purpose Room 217 School Street Copperopolis, CA 95228</p>
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Carla J. Peterman and/or Administrative Law Judge Robert W. Haga will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-2547 or ek4@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

NOTICES

Charge for Commission Documents

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

Commission Resources Available for Rental

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

PUBLIC MEETINGS & WORKSHOP NOTICES

“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”

Public Workshop Notice: R.13-09-011 - Demand Response Measurement and Evaluation Committee (DRMEC) Load Impact Workshop.

May 8, 2017 9:30 am – 5 pm	California Public Utilities Commission – Courtyard Room 505 Van Ness Avenue, (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102
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AGENDA

The purpose of this workshop is present the results from program evaluations conducted on Investor Owned Utility (IOU) Demand Response programs. The intent of the workshop is to provide a public and interactive forum in which the work of the Demand Response Measurement and Evaluation Committee (DRMEC) can be presented. For those unable to attend in person, a conference line has been established. A few minutes prior to the workshop, dial 866-832-3002; when instructed, enter the passcode 7708062. For questions about this workshop, please email Natalie Guishar at natalie.guishar@cpuc.ca.gov.

Public Workshop Notice: R.15-05-006 - Workshop for Review and Development of Proposed Regulations Related to the Development and Adoption of the Fire-Threat Maps Ordered in D.17-01-009

May 9, 2017 10 am – 5 pm	Cox Communication offices 5887 Copley Drive, Suite 300, San Diego, CA 92111 <u>To Listen by Phone</u>
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Conference Phone Line:

1-404-269-7400

1-855-210-9196

Participant Code: 49223495**To join the online meeting:****Go to:** <https://meet.cox.com/esther.northrup/S8NTD5YM>**AGENDA**

The agenda includes: Review of workshop goals and objectives, workshop protocols, and Proposed Regulations (PRs) lead by the Fire Safety Technical Panel (FSTP) co-chairs. FSTP members, parties, and attendees will discuss, evaluate, and refine the proposed regulations in order to reach consensus. Progress will be reported during scheduled monthly status calls held pursuant to the ruling issued on February 14, 2017. Results from this and subsequent workshops will be reported to the Commission on July 24, 2017, in a workshop report filed and served pursuant to Decision 17-01-009. Please note that Commission decision makers and/or Commissioner Advisors may attend the workshop. Though a quorum of Commissioners may be present, no votes of Commissioners will be taken. For more information please contact: Raffy Stepanian, SED (213-576-5772); Koko Tomassian, SED (213-576-7099); Samuel Stonerock, SCE (951-317-6149).

Public Workshop Notice: R.10-12-007 - Community Energy Option Assessment Meetings.**May 9, 2017**

6 pm – 8 pm

Stone Corral School- Cafeteria

15590 Avenue 383

Seville, CA 93292

For more information click here: www.cpuc.ca.gov/SanJoaquin**AGENDA**

In 2014, Governor Edmund G. Brown, Jr. signed Assembly Bill (AB) 2672 into law, directing the California Public Utilities Commission to provide options for affordable energy in communities in the San Joaquin Valley that may lack access to natural gas. Seville and Allensworth are on the list of prioritized communities. Meetings are scheduled in Allensworth and Seville to engage in dialogue with residents and stakeholders about what types of affordable energy options might be best suited to the community. The agenda includes presentation from PG&E, SoCal Gas, ideas from Alternative Energy Companies, followed by open discussion with community members and bill assistance for residents of the community from a PG&E staff.

Public Workshop Notice: R.15-05-006 - Workshop for Review and Development of Proposed Regulations Related to the Development and Adoption of the Fire-Threat Maps Ordered in D.17-01-009**May 10, 2017**

9 am – 5 pm

Cox Communication offices

5887 Copley Drive, Suite 300,

San Diego, CA 92111

To Listen by phone**Conference Phone Line:**

1-404-269-7400

1-855-210-9196

Participant code: 5037540**To join online meeting**<https://meet.cox.com/esther.northrup/NL9D5WRV>**AGENDA**

The agenda includes: Review of workshop goals and objectives, workshop protocols, and Proposed Regulations (PRs) lead by the Fire Safety Technical Panel (FSTP) co-chairs. FSTP members, parties, and attendees will discuss, evaluate, and refine the proposed regulations in order to reach consensus. Progress will be reported during scheduled monthly status calls held pursuant to the ruling issued on February 14, 2017. Results from this and subsequent workshops will be reported to the Commission on July 24, 2017, in a workshop report filed and served pursuant to Decision 17-01-009. Please note that

Commission decision makers and/or Commissioner Advisors may attend the workshop. Though a quorum of Commissioners may be present, no votes of Commissioners will be taken. For more information please contact: Raffy Stepanian, SED (213-576-5772); Koko Tomassian, SED (213-576-7099); Samuel Stonerock, SCE (951-317-6149).

Public Workshop Notice: R.13-11-005 - Track 2 Working Group Meeting.

<p>May 10, 2017 10 am – 4 pm</p>	<p><i>Southern California Gas Company- Energy Resource Center</i> 9240 Firestone Blvd, Combustion Demo Room Downey, California 90241</p>
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AGENDA

The Energy Division, Energy Efficiency Branch of the California Public Utilities Commission staff will hold the Track 2 Working Group (T2WG) meeting on May 10, 2017 to address per Decision 16-08-019: Custom review process streamlining; and Development and application of Industry Standard Practice determinations.; and per Resolution E-4818 Ordering Paragraph (OP) 25: Consider and recommend clarifying policy for how to determine code baseline as they address issues related to industry standard practice.; Develop qualification standards and documentation requirements to identify a small-sized business customer.; Develop qualification standards and documentation requirements to identify repair eligible and repair indefinitely measure types.; Develop recommendations for what should constitute Tier 1 and Tier 2 Preponderance of Evidence requirements. Resolution E-4818 directed this working group to provide recommendations on the 4 items in OP 25 to Commission staff no later than June 30, 2017, and Commission staff to review the recommendations and update the guidance documents, as appropriate.

Although a quorum of Commissioners and/or their staff may be in attendance or be on the telephone, no official CPUC action will be taken at this event.

The agenda for this meeting is forthcoming. For those unable to attend in person, a webinar and a call-in number will be provided. If you wish to participate, but are unable to attend in-person or by telephone, please email Commission staff Peter Lai at peter.lai@cpuc.ca.gov to get on the T2WG email distribution list.

Public Workshop Notice: R.10-12-007 - Community Energy Option Assessment Meetings.

<p>May 10, 2017 6 pm – 8 pm</p>	<p><i>Allensworth Elementary School</i> 3320 Young Road Allensworth, CA 93219</p> <p>For more information click here: www.cpuc.ca.gov/SanJoaquin</p>
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AGENDA

In 2014, Governor Edmund G. Brown, Jr. signed Assembly Bill (AB) 2672 into law, directing the California Public Utilities Commission to provide options for affordable energy in communities in the San Joaquin Valley that may lack access to natural gas. Seville and Allensworth are on the list of prioritized communities. Meetings are scheduled in Allensworth and Seville to engage in dialogue with residents and stakeholders about what types of affordable energy options might be best suited to the community. The agenda includes presentation from PG&E, SoCal Gas, ideas from Alternative Energy Companies, followed by open discussion with community members and bill assistance for residents of the community from a PG&E staff.

(UPDATED) Public Meeting Notice: CPUC/Merced County Supervisor Lor Community Meeting – (Revised as of 5/1/2017)

<p>May 10, 2017 6:30 pm</p>	<p><i>Merced County Board Chambers</i> 2222 M St., 3rd Floor Merced, CA 95340</p>
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AGENDA

The CPUC will hold a community meeting in Merced to discuss the role of the CPUC and its programs and work. Although a quorum of Commissioners may be in attendance, no CPUC action will be taken at this event. For more information, please contact Terrie Prosper at tdp@cpuc.ca.gov.

(UPDATED) -Public Workshop Notice: R.16-02-007 – 2017 IEPR Joint Agency Workshop on the Increasing Need for Flexibility in the Electric System. (REVISED as of 05/03/2017)

<p>May 12, 2017 10 am</p>	<p>California Energy Commission – Rosenfeld Hearing Room 1516 9th Street, 1st Floor Sacramento, CA 95814</p> <p><u>To Listen by Phone</u></p> <p>Conference Phone Line: 1-866-469-3239 Participant Code: 924 977 193</p> <p><u>WebEx information:</u> Meeting Number: 924 977 193 To start or join the online meeting: Go to: Click Here</p>
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AGENDA

The workshop will explore issues related to the increasing need for flexibility in California’s electric system. The workshop will provide an overview of operational issues associated with integrating renewable resources into the electric grid, and it will include several presentations and panel discussions that address potential solutions to these operational issues, including: regional coordination, flexible loads, novel uses of excess electricity, and flexible capacity.

Energy Commission Chair Robert B. Weisenmiller will conduct the meeting jointly with CPUC Commissioner Liane M. Randolph along with representatives from the California ISO. Other Commissioners from the Energy Commission and the CPUC may also attend and participate in the workshop. A quorum of Commissioners from the CPUC and/or the Energy Commission may be in attendance, but no votes will be taken. If you have any questions please contact Kevin Barker (Kevin.Barker@energy.ca.gov). Workshop details available at: http://docketpublic.energy.ca.gov/PublicDocuments/17-IEPR-07/TN217372_20170501T152226_Notice_of_Joint_Agency_Workshop.pdf

Public Working Group Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting

<p>May 15, 2017 9 am – 11 am</p>	<p><i>This will be a WebEx meeting. Instructions for remote participation will be made available closer to the date of the event.</i></p>
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AGENDA

This will be the second meeting of the Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission’s rulemaking under R.13-11-007 and related proceedings.

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants’ perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC’s Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission’s Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy_mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Public Workshop Notice: 2017 IEPR Joint Agency Workshop on Senate Bill 350 Low-Income Barriers Study Implementation

<p>May 16, 2017 9:30 am – 4:30 pm</p>	<p>California Energy Commission – Rosenfeld Hearing Room 1516 9th Street, 1st Floor Sacramento, CA 95814</p> <p><u>Remote Access:</u> Click here: www.energy.ca.gov/webcast</p>
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AGENDA

The California Energy Commission (CEC) and the California Public Utilities Commission (CPUC) will jointly conduct a workshop to discuss implementation of the Low-Income Barriers Study, Part A: Overcoming Barriers to Energy Efficiency and Renewables for Low-income Customers and Small Business Contracting Opportunities in Disadvantaged Communities (“Barriers Study”).

The Barriers Study was mandated by Senate Bill 350, the Clean Energy and Pollution Reduction Act of 2015 (de León, Chapter 547, Statutes of 2015). The Barriers Study was published in December 2016 and is available on the Energy Commission’s website at: www.energy.ca.gov/sb350/barriers_report/.

CEC Chair Robert B. Weisenmiller is the Lead Commissioner for the 2017 Integrated Energy Policy Report (IEPR), and he will be joined by Commissioner Janea Scott, who has been assigned as the Lead Commissioner for Barriers Study implementation. This workshop will be jointly conducted with the CPUC, with Commissioner Cliff Rechtschaffen serving as the CPUC Lead Commissioner. Other Commissioners at the Energy Commission and the CPUC may also attend and participate in the workshop. A detailed schedule and more information, including on how to comment, will be posted prior to the workshop at http://www.energy.ca.gov/2017_energypolicy/. A quorum of Commissioners from the CPUC and/or the Energy Commission may be in attendance, but no votes will be taken.

Public Workshop Notice: A.17-01-020 et al. - Priority Review Project Proposals Included in the Investor-Owned Utility Transportation Electrification Applications Pursuant to SB 350 and R.13-11-007.

May 17, 2017 9 am - 4:30 pm	<p>California Public Utilities Commission - Auditorium 505 Van Ness Avenue - (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102</p> <p>WebEx will be available for remote participation Details to be provided closer to the event.</p>
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AGENDA

California Public Utilities Commission staff will host a public workshop to discuss the priority review transportation electrification proposals included in the investor owned utilities’ applications filed pursuant to requirements established in Senate Bill 350 to accelerate widespread transportation electrification.

On January 20, 2017, Pacific Gas and Electric Company, San Diego Gas & Electric Company, and Southern California Edison Company to submitted applications proposing programs designed to reduce dependence on petroleum, meet air quality standards, lower greenhouse gas emissions, achieve the goals set forth in the Charge Ahead California Initiative, and be in the interest of ratepayers, as required under D.16-11-005. The utilities’ applications can be found at www.cpuc.ca.gov/sb350te.

The investor owned utilities were required to include proposals for priority review projects that were smaller in scale, which will be the focus of this workshop. A more detailed agenda will be made available closer to the event.

Though a quorum of commissioners may be present, no decisions will be made. Contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Public Workshop Notice: R.12-06-013 - Discussion of questions raised by PU Code Section 745

May 18, 2017 10 am – 4 pm	<p>California Public Utilities Commission – Hearing Room E 505 Van Ness Avenue, (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102</p>
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The California Public Utilities Commission (CPUC) will host a workshop in R.12-06-013 on May 18, 2017. At the workshop, Pacific Gas & Electric Company, Southern California Edison Company, San Diego Gas & Electric Company and stakeholders will discuss the questions raised by PU Code Section 745 with respect to the implementation of default time-of-use rates for the IOUs’ residential customers. Although a quorum of Commissioners and/or their staff may be in attendance, no official CPUC action will be taken at this event. For questions, please contact Neha Bazaj at neha.bazaj@cpuc.ca.gov or 415-703-4142.

Public Meeting Notice: California High Cost Fund A – Administrative Committee Meeting

<p>May 18, 2017 10 am – 12 noon</p>	<p>California Public Utilities Commission – Room 3204 505 Van Ness Avenue, (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102</p> <p><u>Alternate Public and Teleconferenced Location:</u> Junipero Serra State Office Building – Suite 500 320 West 4th Street, (Corner of West 4th Street and Broadway Street) Los Angeles, CA 90013</p>
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AGENDA

1) Introduction; 2) Approval of February 16, 2017, Meeting Minutes; 3) Administrative Services report: CHCF-A Financial Report; 4) Liaison Reports: a) Communications Division report; b) Legal Division report; 5) Public Comments; 6) Future Meeting Date; 7) Adjournment. For questions about this meeting, please contact: Michael Coen via e-mail at michael.coen@cpuc.ca.gov or (415) 703-2628.

Public Workshop Notice: Retail Choice En Banc

<p>May 19, 2017 8:45 am – 5 pm</p>	<p>California Air Resources Board -Byron Sher Auditorium 1001 I Street 2nd Floor Sacramento, CA 95814</p> <p><u>To Connect to Web Conference</u> Click here: https://video.calepa.ca.gov/</p>
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AGENDA

The goal of this joint agency En Banc is to identify and begin to develop an understanding of the challenges and opportunities that the CPUC and the California Energy Commission must examine as a result of more Californians receiving energy from alternative sources and/or provider, such as Community Choice Aggregators, rooftop solar, or Direct Access providers. For more information about workshop please contact: Suzanne Casazza (415-703-5906).

Public Workshop Notice: R.13-11-005 and A.12-07-001 et al. - Energy Efficiency Proceedings.

<p>May 19, 2017 10 am - 3:30 pm</p>	<p>California Public Utilities Commission – Courtyard Room 505 Van Ness Avenue, (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102</p> <p><u>To Listen by Phone</u></p> <p>Conference Phone Line: 866-660-2389 Participant Code: 9372559</p> <p><u>To Connect to Web Conference</u></p> <p>WebEx meeting number: 742 208 068 WebEx password: !Energy1 WebEx Link: https://van.webex.com/van/j.php?MTID=m4a8baaf2b5a4c1ce8248993a011c1e31</p>
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AGENDA

The purpose of this workshop is to discuss possible metrics for assessing energy efficiency financing pilot programs and to hear from parties. The workshop will also review the California finance evaluation, measurement, and verification (EM&V) roadmap and hear from parties regarding it. Please note that decision makers and/or their advisors may be attendance. Though a quorum of commissioners may be present, no decisions will be made. For questions about this workshop, please contact Hal Kane at HK1@cpuc.ca.gov or (415) 703-2256 or Kevin Feizi at kevin.feizi@cpuc.ca.gov or (916) 928-2276.

Public Workshop Notice: Joint Agency Workshop on Energy Reliability in Southern California

<p>May 22, 2017 10 am – 4:30 pm</p>	<p>South Coast Air Quality Management District - Auditorium 21865 Copley Drive Diamond Bar, CA 91765</p> <p>To start or join the online meeting: Go to: https://energy.webex.com Meeting Number: 920 403 793</p> <p>Agenda Details will be provided closer to the event: Please use this Link for more information</p>
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Public Workshop Notice: R.15-05-006 - Workshop for Review and Development of Proposed Regulations Related to the Development and Adoption of the Fire-Threat Maps Ordered in D.17-01-009.

<p>May 24, 2017 10 am – 5 pm</p> <p>and</p> <p>May 25, 2017 9 am – 5 pm</p>	<p>AT&T Offices 1452 Edinger Ave, Tustin CA, 92780</p> <p>Conference Phone Line: 1-888-331-6293 Participant Code: 4009885 https://www.teleconference.att.com/servlet/glbAccess?process=1&accessNumber=8883316293&accessCode=4009885 =====</p> <p><u>To Connect to Web Conference</u> click here https://connect12.uc.att.com/attinc4/meet/?ExEventID=84009885</p> <p><u>For assistance</u> https://www.teleconference.att.com/servlet/glbAccess?process=1&accessNumber=8883316293&accessCode=4009885 2. When prompted, enter the Meeting Access Code: 4009885# To prepare in advance for the conference (for all devices): https://connect12.uc.att.com/attinc4/Prepare/ To view supported Operating Systems and devices: http://www.corp.att.com/attconnectsupport/supporteddevices</p>
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AGENDA

The agenda includes: Review of workshop goals and objectives, workshop protocols, and Proposed Regulations (PRs) lead by the Fire Safety Technical Panel (FSTP) co-chairs. FSTP members, parties, and attendees will discuss, evaluate, and refine the proposed regulations in order to reach consensus. Progress will be reported during scheduled monthly status calls held pursuant to the ruling issued on February 14, 2017. Results from this and subsequent workshops will be reported to the Commission on July 24, 2017, in a workshop report filed and served pursuant to Decision 17-01-009. Please note that Commission decision makers and/or Commissioner Advisors may attend the workshop. Though a quorum of Commissioners may be present, no votes of Commissioners will be taken. For questions about this workshop, please contact: Raffy Stepanian, SED (213-576-5772); Koko Tomassian, SED (213-576-7099); Samuel Stonerock, SCE (951-317-6149).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations.

<p>May 25, 2017 2:30 pm – 3 pm</p>	<p><u>To Listen by Phone</u></p> <p>Conference Phone Line: 1-888-811-5020 Participant Code: 61266</p>
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623.

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps

<p>May 25, 2017 2 pm – 2:30 pm</p>	<p><u>To Listen by Phone</u></p> <p>Conference Phone Line: 1-888-811-5020 Participant Code: 60090</p>
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623.

Public Workshop Notice: R.15-05-006 - Workshop for Review and Development of Proposed Regulations Related to the Development and Adoption of the Fire-Threat Maps Ordered in D.17-01-009.

<p>June 6, 2017 10 am – 5 pm</p> <p>and</p> <p>June 7, 2017 9am – 5 pm</p>	<p>PG&E – Pacific Energy Center 851 Howard St, San Francisco, CA 94103</p> <p><u>To Listen by Phone</u></p> <p>Conference phone line : 1-888-331-6293 Participant Code: 4009885 #</p> <p><u>To connect to the Web Conference:</u> Click here: https://connect12.uc.att.com/attinc4/meet/?ExEventID=84009885</p> <p><u>For assistance</u> https://www.teleconference.att.com/servlet/glbAccess?process=1&accessNumber=8883316293&accessCode=4009885 When prompted, enter the Meeting Access Code: 4009885# To prepare in advance for the conference (for all devices): https://connect12.uc.att.com/attinc4/Prepare/ To view supported Operating Systems and devices: http://www.corp.att.com/attconnectsupport/supporteddevices</p>
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AGENDA

The agenda includes: Review of workshop goals and objectives, workshop protocols, and Proposed Regulations (PRs) lead by the Fire Safety Technical Panel (FSTP) co-chairs. FSTP members, parties, and attendees will discuss, evaluate, and refine the proposed regulations in order to reach consensus. Progress will be reported during scheduled monthly status calls held pursuant to the ruling issued on February 14, 2017. Results from this and subsequent workshops will be reported to the Commission on July 24, 2017, in a workshop report filed and served pursuant to Decision 17-01-009. Please note that Commission decision makers and/or Commissioner Advisors may attend the workshop. Though a quorum of Commissioners may be present, no votes of Commissioners will be taken. For more information please contact: Raffy Stepanian, SED (213-576-5772); Koko Tomassian, SED (213-576-7099); Samuel Stonerock, SCE (951-317-6149).

Telephonic - Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps.

June 29, 2017 2 pm – 2:30 pm	<u>To Listen by Phone</u> Conference Phone Line: 1-888-811-5020 Participant Code: 60090
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations

June 29, 2017 2:30 pm – 3 pm	<u>To Listen by Phone</u> Conference Phone Line: 1-888-811-5020 Participant Code: 61266
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Workshop Notice: A.17-01-020 et al. - Standard Review Project Proposals Included in the Investor-Owned Utility Transportation Electrification Applications Pursuant to SB 350 and D.16-11-005

July 11, 2017 9am-4:30pm	California Public Utilities Commission 505 Van Ness Avenue - Auditorium San Francisco, CA 94102 Webex will be available for remote participation
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Details to be provided closer to the event.

AGENDA

California Public Utilities Commission staff will host a public workshop to discuss the standard review transportation electrification proposals included in the investor owned utilities' (IOUs) applications filed pursuant to requirements established in Senate Bill 350 to accelerate widespread transportation electrification.

On January 20, 2017, Pacific Gas and Electric Company, San Diego Gas & Electric Company, and Southern California Edison Company submitted applications proposing programs designed to reduce dependence on petroleum, meet air quality standards, lower greenhouse gas emissions, achieve the goals set forth in the Charge Ahead California Initiative, and be in the interest of ratepayers, as required under D.16-11-005. The utilities' applications can be found at www.cpuc.ca.gov/sb350te. The focus of this workshop will be the utilities' proposals for standard review projects, which would install nearly \$1 billion in infrastructure aimed at accelerating transportation electrification across the three IOUs' service territories. A more detailed agenda for the workshop will be made available closer to the event. Though a quorum of commissioners may be present, no decisions will be made. For more information contact: Amy Mesrobian (amy_mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps.

July 27, 2017

2 pm – 2:30 pm

To Listen by Phone

Conference Phone Line: 1-888-811-5020

Participant Code: 60090

AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations.

July 27, 2017

2:30 pm – 3 pm

To Listen by Phone

Conference Phone Line: 1-888-811-5020

Participant Code: 61266

AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps.

August 31, 2017

To Listen by Phone

2 pm – 2:30 pm

Conference Phone Line: 1-888-811-5020

Participant Code: 60090

AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations.

August 31, 2017

2:30 pm – 3 pm

To Listen by Phone

Conference Phone Line: 1-888-811-5020

Participant Code: 61266

AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps.

September 28, 2017

2 pm – 2:30 pm

To Listen by Phone

Conference Phone Line: 1-888-811-5020

Participant Code: 60090

AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations.

September 28, 2017
2:30 pm – 3 pm

To Listen by Phone

Conference Phone Line: 1-888-811-5020
Participant Code: 61266

AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps.

October 26, 2017
2 pm – 2:30 pm

To Listen by Phone

Conference Phone Line: 1-888-811-5020
Participant Code: 60090

AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations.

October 26, 2017
2:30 pm – 3 pm

To Listen by Phone

Conference Phone Line: 1-888-811-5020
Participant Code: 61266

AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public

may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps.

<p>November 30, 2017 2 pm – 2:30 pm</p>	<p><u>To Listen by Phone</u> Conference Phone Line: 1-888-811-5020 Participant Code: 60090</p>
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations.

<p>November 30, 2017 2:30 pm – 3 pm</p>	<p><u>To Listen by Phone</u> Conference Phone Line: 1-888-811-5020 Participant Code: 61266</p>
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Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps

<p>December 28, 2017 2 pm– 2:30 pm</p>	<p><u>To Listen by Phone</u> Conference Phone Line: 1-888-811-5020 Participant Code: 60090</p>
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations

December 28, 2017 2:30 – 3 pm	<u>To Listen by Phone</u> Conference Phone Line: 1-888-811-5020 Participant Code: 61266
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AGENDA

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NOTICE OF DRAFT RESOLUTIONS
(Pursuant to PU Code § 311(g))

The Energy Division has prepared Draft **Resolution E-4841** for the **May 11, 2017** Commission Meeting. This Resolution addresses Pacific Gas and Electric Company's request for approval of two amendments with Solar Partners II, LLC related to Ivanpah Unit #1 and with Solar Partners VIII, LLC related to Ivanpah Unit #3. All questions or comments should be addressed to Robert Blackney at robert.blackney@cpuc.ca.gov and Cheryl Lee at cheryl.lee@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=183438197>.

Resolution L-526 retroactively authorizes California Public Utilities Commission (Commission) President Michael Picker to execute a Memorandum of Understanding (MOU) with the utility regulatory commissions of the states of Washington and Oregon. In the MOU, the states reaffirm their pledge to work together to fight climate change and promote safe, clean, affordable and renewable sources of energy.

On April 6, 2017, the draft resolution was mailed to the service list for proceeding, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than May 1, 2017 and reply comments shall be served no later than May 8, 2017.

Resolution L-526 will be on the agenda at the **May 11, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, a copy of the comments, with a certificate of service should be submitted to:

Sarah Thomas, Esq.
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5033
San Francisco, CA 94102-3298
Telephone: (415) 703-2310
E-mail: sarah.thomas@cpuc.ca.gov

The Communications Division has prepared **Resolution T-17525** for the **May 11, 2017**, Commission Meeting. Resolution T-17525 approves funding up to the amount of \$28,572,819 from the California Advanced Service Fund (CASF) for the grant application of Race Telecommunications, Inc. (Race), to construct the Gigafy Phelan Project. The Gigafy Phelan Project will install a fiber-to-the-premises (FTTP) system to CASF “priority areas” in the underserved communities in and around Phelan in San Bernardino County. Any comments should be directed to John Baker, john.baker@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=183590005>

The Communications Division has prepared **Resolution T-17559**, which proposes adoption of \$12.955 million in California High Cost Fund-A support for calendar year 2017 to be disbursed to three of ten Small Incumbent Local Exchange Carriers that draw from the fund, for the **May 11, 2017**, Commission meeting. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g) (1). Instructions and timelines on the filing of opening and reply comments as well as the service list for this resolution are included in the Notice of Availability. Any questions or comments should be directed to Michael Coen; email: michael.coen@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M183/K574/183574154.docx>.

The Communications Division has prepared **Resolution T-17563** for the **May 11, 2017**, Commission Meeting. Resolution T-17563 approves funding in the amount of \$511,170 from the California Advanced Service Fund (CASF) for the grant application of CalNeva Broadband, LLC (CalNeva) to install a hybrid fiber/coaxial cable system in the communities of Coalinga and Huron in western Fresno County (the Rural Fresno County – Coalinga Huron – Gigabit Project). Any comments should be directed to William Goedecke, William.Goedecke@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=183587989>.

The Communications Division has prepared **Resolution T-17566** for the **May 25, 2017**, Commission Meeting which approves TracFone Wireless, Inc.’s (U-4231-C) request to provide federal Lifeline and California LifeLine wireless customers with handsets capable of being unlocked without a hardware swap. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties for a reduced comment period for seven (7) days, in accordance with PU Code Section 311(g)(2). Instructions and timelines on the filing of comments as well as the service list for this resolution are included in the Notice of Availability. Any questions should be directed to Angel AhSam at aba@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M185/K743/185743477.docx>

The ALJ Division has prepared **Resolution ALJ-339** for the **May 25, 2017** Commission Meeting. This Resolution approves a settlement agreement that resolves Southern California Gas Company’s (SCG) appeal of Citation Number, E 4550 01 issued by the Commission’s Consumer Protection and Enforcement Division. The Citation levied a fine of \$699,500 for 29 alleged violations of certain mitigation measures in the Final Environmental Impact Report adopted by Decision 13 11 023 for the Aliso Canyon Turbine Replacement Project. Under the approved settlement agreement, SCG will pay \$250,000 to the State of California’s General Fund. Any comments should be directed to ALJ Kenney via e-mail: tim@cpuc.ca.gov or phone 415-703-1626.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=183383295>

The ALJ Division has prepared **Resolution ALJ-343** for the **May 25, 2017** Commission Meeting. Resolves Appeal K.16-12-003 by Vicki Ratto and Industrial Control and Design, Inc. of Denial of Women Business Enterprise Certification by the Supplier Clearinghouse Any comments should be directed to ALJ McDonald via e-mail: kk3@cpuc.ca.gov or phone 1-415-703-1839.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=184048740>

The Energy Division has prepared **Draft Resolution E-4819** for the **May 25, 2017** Commission Meeting. This Resolution addresses Southern California Edison Company, Pacific Gas and Electric Company, and San Diego Gas & Electric Company's request for approval of the Opportunity Cost Analysis Methodology to determine and insert a price trigger for the Capacity Bidding Program. All questions and/or comments should be addressed to Bruce Kaneshiro at bruce.kaneshiro@cpuc.ca.gov.

Draft Resolution Link: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=185817285>

The Energy Division has prepared Draft **Resolution E-4848** for the **May 25, 2017** Commission Meeting. This Draft Resolution adopts San Diego Gas & Electric Company's residential default time-of-use pricing pilot pursuant to D.15-07-001. Notice of this Draft has been sent to parties in the service list. Any questions or comments should be directed to Neha Bazaj at neha.bazaj@cpuc.ca.gov and Paul Phillips at paul.phillips@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M183/K383/183383395.PDF>.

The Energy Division has prepared **Draft Resolution E-4850** for the **May 25, 2017** Commission Meeting. This Draft Resolution approves, with modifications, the proposal of SCE, SDG&E, and PG&E to revise Electric Rule 21 and associated interconnection applications and agreements to establish the Cost Envelope Option Pilot pursuant to D.16-06-052. Notice of this Draft has been sent to parties in the service lists. Any questions or comments should be directed to Mary Claire Evans at MaryClaire.Evans@cpuc.ca.gov and Gabriel Petlin at Gabriel.Petlin@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M184/K302/184302375.PDF>

The Energy Division has prepared **Draft Resolution G-3523** for the **May 25, 2017** Commission Meeting. This Resolution approves Southern California Gas' (SoCal Gas) revised Distributed Energy Resources Services (DERS) tariff sheets which include: pro forma agreement, competitively neutral script and establishment of balancing and tracking accounts in compliance with Decision (D.)15-10-049. all questions or comments should be addressed to Christian Ettinger at Christian.Ettinger@cpuc.ca.gov and Melicia Charles at melicia.charles@cpuc.ca.gov.

The web Link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=184133064>

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF RECORDS

Resolution L-527 authorizes disclosure of Commission records concerning all completed and currently open Commission investigations of incidents occurring at rail crossing DOT 028348X-CPUC XING KIN-1021, once the investigations have been completed. This resolution also authorizes disclosure of all current Commission records concerning the crossing that are not associated with investigations.

On April 24, 2017, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than May 15, 2017 and reply comments shall be served no later than May 22, 2017.

Resolution L- 527 will be on the agenda at the **May 25, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF RECORDS

Resolution L-528 authorizes disclosure of Commission records concerning all completed and currently open Commission investigations of incidents occurring at rail crossing DOT 752157G – CPUC XING MON-1221, once the investigations have been completed. This resolution also authorizes disclosure of all current Commission records concerning the crossing that are not associated with investigations.

On April 21, 2017, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission’s Rules of Practice and Procedure. Comments shall be served no later than May 15, 2017 and reply comments shall be served no later than May 22, 2017.

Resolution L-528 will be on the agenda at the **May 25, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF RECORDS

Resolution L-529 authorizes disclosure of Commission records concerning all completed and currently open Commission investigations of incidents occurring at rail crossing DOT 752159V –CPUC XING MON-1014, once the investigations have been completed. This resolution also authorizes disclosure of all current Commission records concerning the crossing that are not associated with investigations.

On April 24, 2017, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission’s Rules of Practice and Procedure. Comments shall be served no later than May 15, 2017 and reply comments shall be served no later than May 22, 2017.

Resolution L-529 will be on the agenda at the **May 25, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF RECORDS

Resolution L-530 authorizes disclosure of Commission records concerning all completed and currently open Commission investigations of incidents occurring at rail crossing DOT 752160P – CPUC XING MON-1109, once the investigations have been completed. This resolution also authorizes disclosure of all current Commission records concerning the crossing that are not associated with investigations.

On April 24, 2017, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission’s Rules of Practice and Procedure. Comments shall be served no later than May 15, 2017 and reply comments shall be served no later than May 22, 2017.

Resolution L-530 will be on the agenda at the **May 25, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF RECORDS

Resolution L-531 authorizes disclosure of Commission records concerning all completed and currently open Commission investigations of incidents occurring at rail crossing DOT 752155T – CPUC XING MON-1106, once the investigations have been completed. This resolution also authorizes disclosure of all current Commission records concerning the crossing that are not associated with investigations.

On April 24, 2017, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission’s Rules of Practice and Procedure. Comments shall be served no later than May 15, 2017 and reply comments shall be served no later than May 22, 2017.

Resolution L-531 will be on the agenda at the **May 25, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-532 authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division's investigation of an electrical incident that occurred on October 18, 2013 at 73-785 El Paseo Avenue, Palm Desert, CA 92260.

On April 24, 2017 the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than May 15, 2017 and reply comments shall be served no later than May 22, 2017.

Resolution L-532 will be on the agenda at the **May 25, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF RECORDS

Resolution L-533 authorizes disclosure of Commission records concerning all completed and currently open Commission investigations of incidents occurring at rail crossing DOT 751678U – CPUC XING CC-1168, once the investigations have been completed. This resolution also authorizes disclosure of all current Commission records concerning the crossing that are not associated with investigations.

On April 24, 2017, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than May 15, 2017 and reply comments shall be served no later than May 22, 2017.

Resolution L-533 will be on the agenda at the **May 25, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF RECORDS

Resolution L-534 authorizes disclosure of Commission records concerning all completed and currently open Commission investigations of incidents occurring at rail crossing DOT 753236W, once the investigations have been completed. This resolution also authorizes disclosure of all current Commission records concerning the crossing that are not associated with investigations.

On April 24, 2017, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than May 15, 2017 and reply comments shall be served no later than May 22, 2017.

Resolution L-534 will be on the agenda at the **May 25, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Lisa Marie Clark, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-2069
E-mail: lms@cpuc.ca.gov

The Energy Division has prepared **Draft Resolution E-4852** for the **June 15, 2017** Commission Meeting. This Resolution addresses Southern California Edison's Power Displacement Agreement with San Manuel Band of Mission Indians and Morongo Band of Mission Indians. All questions or comments should be addressed to Simone Brant at Simone.Brant@cpuc.ca.gov and Michele Kito at michele.kito@cpuc.ca.gov.

Draft Resolution Link: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=185941061>

NEW FILINGS

- 05/01/17** **A.17-05-005** - Application of Southern California Edison Company (U338E) for Approval of Its 2018-2020 Triennial Investment Plan for the Electric Program Investment Charge.
- 05/01/17** **A.17-05-006** - Application of Southern California Edison Company (U338E) for Approval of Its Forecast 2018 ERRA Proceeding Revenue Requirement.

PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

PROPOSED DECISIONS * ALTERNATES * PRESIDING OFFICER'S DECISIONS * ARBITRATOR'S REPORTS

- 5/5/17** **A.14-06-001** - Application of Pacific Gas and Electric Company for Recovery of Costs to Implement Electric Rule 24 Direct Participation Demand Response (U39E), **And Related Matters: A.14-06-002, A.14-06-003; Proposed Decision of ALJ Hymes.**

ADVICE LETTER FILINGS

To inquire about a filing, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

- | | | |
|-----------------|---------------|--|
| 03/01/17 | Telecom 46417 | Pacific Bell, Contracts (effective TBD) |
| 03/22/17 | Telecom 6 | Cause Based Commerce, Inc., Performance Bond Annual Submission (effective TBD) |
| 03/27/17 | Telecom 53 | Cincinnati Bell Any Distance, Inc., Compliance with Decision 13-05-035 relating to the submission of a performance bond (effective TBD) |
| 03/28/17 | Telecom 83 | Sunesys, LLC, Master License Agreement-Whittier City School District (effective TBD) |
| 03/28/17 | Telecom 7 | WirelessCo, LLC, \$25,000 Performance Bond Required by Decision 13-05-035 (effective TBD) |
| 03/29/17 | Telecom 46487 | Pacific Bell, Contract (effective TBD) |
| 03/29/17 | Telecom 46488 | Pacific Bell, Contract (effective TBD) |
| 03/29/17 | Telecom 46489 | Pacific Bell, Contract (effective TBD) |
| 03/29/17 | Telecom 46490 | Pacific Bell, Contract (effective TBD) |
| 03/29/17 | Telecom 46491 | Pacific Bell, Contract (effective TBD) |

03/31/17	Telecom 2	EcoMobile, Inc., Annual Performance Bond Submission (effective TBD)
04/03/17	Telecom 8	Peak Communications, Inc., Annual Performance Bond Filing (effective TBD)
04/03/17	Telecom 3	thinQ, Inc., Performance Bond Annual Filing (effective TBD)
04/05/17	Telecom 6	Truphone, Inc, \$25,000 Performance Bond for Telco Companies (effective TBD)
04/07/17	Telecom 16	Blue Jay Wireless, LLC, Performance bond annual compliance filing (effective TBD)
04/10/17	Telecom 4	Anza Electric Co-operative, Inc., Annual Performance Bond (effective TBD)
04/25/17	Telecom 1502	Cox California Telcom, LLC, Individual Case Bases Contract (effective TBD)
04/26/17	Telecom 46584	Pacific Bell, Right of Way Agreements-1st Qtr. 2017 (effective TBD)
04/26/17	Telecom 199	Teleport Communications America, LLC, RIGHT OF WAY AGREEMENTS-1ST QUARTER 2017 (effective TBD)
05/03/17	Energy 5131G	Southern California Gas Company, Schedule No. G-CPS April 2017 Cash-Out Rates (anticipated effective 05/03/17)
05/03/17	Energy 5132G	Southern California Gas Company, Revisions to Rule No. 41, Utility System Operation. (anticipated effective 06/02/17)
05/03/17	Energy 5133G	Southern California Gas Company, Core Pricing Flexibility and NonCore Competitive Load Growth Opportunities Programs. (anticipated effective 06/02/17)
05/04/17	Energy 5066E	Pacific Gas & Electric Company, Modifications to the Base Interruptible Program (BIP) in Compliance with Resolution E-4825 (anticipated effective 05/01/17)
05/04/17	Water 1702-W	Golden State Water Company, [Claremont District] Deactivate Schedule 14.1-CM (anticipated effective 04/26/17)
05/05/17	Telecom 46585	Pacific Bell, Contract (effective TBD)
05/05/17	Telecom 46586	Pacific Bell, Contract (effective TBD)
05/05/17	Telecom 46587	Pacific Bell, Contract (effective TBD)
05/05/17	Telecom 46588	Pacific Bell, Contract (effective TBD)

MISCELLANEOUS TRANSPORTATION ITEMS
Filings with Safety and Enforcement Division

NONE

MISCELLANEOUS COMMUNICATIONS MATTERS

NONE

A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

NONE

CHANGES TO HEARING CALENDAR

NEW SETTINGS - NONE

RESETTINGS - NONE

REMOVALS FROM CALENDAR - NONE

HEARINGS CONTINUED

ALJ Park **A.16-07-002** - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$34,559,200 or 16.29% in the year 2018, by \$8,478,500 or 3.43% in the year 2019, and by \$7,742,600 or 3.03% in the year 2020,
Evidentiary Hearing held and continued to May 8

HEARINGS CONCLUDED - NONE

HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

(PHC) = Prehearing Conference
(PPH) = Public Participation Hearing
(EH) = Evidentiary Hearing

(WS) = Workshop
(STC) = Status Conference
(L&M) = Law & Motion

(OA) = Oral Argument
(SEC) = Settlement Conference
(CA) = Closing Argument

- 05/08/17**
10:00 a.m.
ALJ Park
Comr Picker
A.16-07-002 (EH) - Application of California-American Water Company (U210W) for Authorization to Increase its Revenues for Water Service by \$34,559,200 or 16.29% in the year 2018, by \$8,478,500 or 3.43% in the year 2019, and by \$7,742,600 or 3.03% in the year 2020,
Commission Courtroom, San Francisco
(Also May 9 – 12 at 9:30am)
- 05/09/17**
2:00 p.m. &
7:00 p.m.
ALJ Roscow
ALJ Wildgrube
Comr Picker
A.16-09-001 (PPH) - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.
Jessie Turner Health and Fitness Community Center, 15556 Summit Ave., Fontana, CA 92336
- 05/10/17**
2:00 p.m. &
7:00 p.m.
ALJ Roscow
ALJ Wildgrube
Comr Picker
A.16-09-001 (PPH) - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.
City Hall Council Chambers, 44933 N. Fern Avenue, Lancaster, CA 93534
- 05/12/17**
1:00 p.m.
ALJ Haga
Comr Randolph
A.16-09-007 (PHC) - In the Matter of the Application of Shimmick Construction Co., Inc. for a Variance from General Order 26-D and/or the Application of General Order 143-B Requirements for Side Clearances at the Transit Vehicle Maintenance and Service Yard of the Sonoma Marin Area Rail Transit District in Santa Rose, California,
Commission Courtroom, San Francisco
- 05/15/17**
10:00 a.m.
ALJ Ayoade
Comr Guzman-Aceves
A.17-02-007 (TELEPHONIC – PHC) - Application of SIGCA Holdings, LLC for a Certificate of Public Convenience and Necessity in Order to Provide: (i) Full Facilities-Based and Resold Competitive Local Exchange Service Throughout the Service Territories of Pacific Bell Telephone Company, d/b/a AT&T California, Frontier California Inc., Citizens Telecommunications Company of California, Inc., Frontier Communications of the Southwest Inc., and Consolidated Communications of California Company; and (ii) Full Facilities-Based Interexchange Services on a Statewide Basis,
Parties may participate by calling 877-937-0554, Participant Passcode is 7031793
(Note: No Court Reporter needed)
Administrative Law Judge’s Office, San Francisco
- 05/15/17**
10:30 a.m.
ALJ Miles
Comr Randolph
A.16-10-003 (EH) - In the Matter of Application of Sierra Telephone Company, Inc. (U1016C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,
Commission Courtroom, San Francisco
(Also May 16 – 17 at 9:30 am)
- 05/15/17**
1:00 p.m.
ALJ Colbert
ECP – C.16-12-016 (EH) - Jacob Elymelech, Complainant vs. Southern California Gas Company (U904G), Defendant,
Junipero Serra State Office Building – Hearing Room , 320 West 4th Street, Suite 500, Los Angeles, CA 90013
- 05/16/17**
10:00 a.m.
ALJ Ayoade
Comr Guzman-Aceves
A.17-03-007 (TELEPHONIC – PHC) - In the Matter of the Application of Sun Microwave, Inc. for a certificate of public convenience and necessity to provide full facilities-based and resold competitive local exchange service throughout the service territories of Pacific Bell Telephone Company, Frontier California, Inc., Consolidated Communications of California Company, and Citizens Telecommunications Company of California, Inc. and full facilities-based and resold interexchange services on a statewide basis,
Parties may participate by calling 877-937-0554, Participant Passcode is 7031793
(Note: No Court Reporter needed)
Administrative Law Judge’s Office, San Francisco

- 05/16/17**
2:00 p.m. &
7:00 p.m.
ALJ Roscow
ALJ Wildgrube
Comr Picker
- A.16-09-001 (PPH)** - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.
Azusa Memorial Park Recreation Center, 320 N. Orange Place, Azusa, CA 91702
- 05/17/17**
2:00 p.m.
ALJ Roscow
ALJ Wildgrube
Comr Picker
- A.16-09-001 (PPH)** - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.
Port of Long Beach Chambers Boardroom, 4801 Airport Plaza Drive, City of Long Beach, CA 90815
- 05/17/17**
6:00 p.m.
ALJ Roscow
ALJ Wildgrube
Comr Picker
- A.16-09-001 (PPH)** - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.
South Gate Municipal Auditorium, 4900 Southern Avenue, South Gate, CA 90280
- 05/18/17**
9:30 a.m.
ALJ McKinney
ALJ Park
Comr Picker
- R.12-06-013 (WS)** - Order Instituting Rulemaking on the Commission's Own Motion to Conduct a Comprehensive Examination of Investor Owned Electric Utilities' Residential Rate Structures, the Transition to Time Varying and Dynamic Rates, and Other Statutory Obligations.
Commission Courtroom, San Francisco
- 05/18/17**
2:00 p.m. &
7 p.m.
ALJ Roscow
ALJ Wildgrube
Comr Picker
- A.16-09-001 (PPH)** - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates.
Delhi Community Center, 505 E. Central Ave., Santa Ana, CA 92707
- 05/22/17**
9:30 a.m.
ALJ Park
Comr Peterman
- A.16-04-006 (EH)** - Application of CereTel Incorporated for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013,
Commission Courtroom, San Francisco
- 05/22/17**
9:30 a.m.
ALJ McKinney
ALJ Park
Comr Picker
- R.12-06-013 (EH)** - Order Instituting Rulemaking on the Commission's Own Motion to Conduct a Comprehensive Examination of Investor Owned Electric Utilities' Residential Rate Structures, the Transition to Time Varying and Dynamic Rates, and Other Statutory Obligations.
Commission Courtroom, San Francisco
- 05/23/17**
10:30 a.m.
ALJ MacDonald
Comr Randolph
- A.16-10-012 (PHC)** - In the Matter of the Application of DCR TRANSMISSION, LLC for a Certificate of Public Convenience and Necessity for the Ten West Link Project
Commission Courtroom, San Francisco
- 05/26/17**
5:30 p.m.
ALJ Haga
Comr Peterman
- A.16-10-002 (PPH)** - In the Matter of Application of Calaveras Telephone Company (U1004C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,
Copperopolis Elementary School – Gym / Multi-Purpose Room, 217 School St., Copperopolis, CA 95228

- 05/31/17**
10:00am
ALJ Semcer
Comr: Peterman
A.17-03-020 (PHC) - Application of Southern California Edison Company (U338E) for Recovery of Aliso Canyon Utility Owned Energy Storage Costs.
Commission Courtroom, San Francisco
- 06/05/17**
10:00 a.m.
ALJ Yacknin
Comr Guzman
Aceves
A.07-01-031 (PHC) - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for a Permit to Construct Electrical Facilities With Voltages Between 50kV and 200kV: Valley-Ivyglen 115 kV Subtransmission Line Project,
And Related Matters:
A.07-04-028
A.09-09-022
Commission Courtroom, San Francisco
- 06/06/17**
9:00 a.m.
ALJ Houck
Comr Peterman
A.16-17-016 (PHC) - In the Matter of the Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902E) for a Permit to Construct The Ocean Ranch Substation Project. (Vol. I of II)
Commission Courtroom, San Francisco
- 06/06/17**
10:00 a.m.
ALJ Houck
Comr Peterman
A.16-10-004 (EH) - In the Matter of Application of Cal-Ore Telephone Co. (U1006C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates.
Commission Courtroom, San Francisco
(Also June 7.-8)
- 06/08/17**
10:00am
ALJ Colbert
Comr: Guzman-
Aceves
R.11-11-007 (PHC) - Order Instituting Rulemaking into the Review of the California High Cost Fund-A Program.
Commission Courtroom, San Francisco
- 06/09/17**
11:00am
ALJ Lirag
Comr: Guzman-
Aceves
C.17-03-011 (ECP) - John Dann, Complainant, vs Pacific Gas and Electric Company (U39E), Defendant [for Relief from Inaccurate Billing]
Commission Courtroom, San Francisco
- 06/12/17**
9:30 a.m.
ALJ Kenney
Comr Picker
R.17-03-009 (PHC) - Order Granting Petition 16-08-016 and Order Instituting Rulemaking Proceeding to Consider Amendments to the Revised Right-Of-Way Rules Adopted by Decision 16-01-046,
Commission Courtroom, San Francisco
- 06/12/17**
10:00 a.m.
ALJ Kersten
Comr Randolph
A.15-09-013 (EH) - In The Matter of the Application of San Diego Gas & Electric Company (U902G) and Southern California Gas Company (U904G) for a Certificate of Public Convenience and Necessity for the Pipeline Safety & Reliability Project,
Commission Courtroom, San Francisco
(Also June 13 – 16)
- 06/12/17**
1:30pm
ALJ Lirag
Comr: Peterman
A.16-12-011 (PHC) - Application of SOUTHERN CALIFORNIA GAS COMPANY (U904G) for authority to establish a memorandum account to record expenses for system reliability efforts associated with expiring rights-of-way on Morongo Indian Reservation and related relief.
Commission Courtroom, San Francisco

- 06/15/17** **A.16-04-006 (EH)** - Application of CereTel Incorporated for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013,
9:30 a.m. **Commission Courtroom, San Francisco**
ALJ Park
Comr Peterman
- 06/15/17** **C.16-12-012 (PHC)** - Charles Parks, et al., vs. MESA DUNES MOBILE HOME ESTATES,LLC, a California Limited Liability Company, dba MESA DUNES MOBILE HOME ESTATES, Defendant [for Relief pursuant to Pub. Util. Code Section 2705.6.
10:00am **Arroyo Grande, California**
ALJ Burcham
Comr: Randolph
- 06/19/17** **A.16-10-001 (EH)** - In the Matter of Application of The Ponderosa Telephone Co. (U 1014 C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,
9:30 a.m. **Commission Courtroom, San Francisco**
ALJ Ayoade **(Also June 20 – 21)**
Comr Randolph
- 08/17/17** **A.15-07-019 (EH)** - Application of California-American Water Company (U210W) for Authorization to Modify Conservation and Rationing Rules, Rate Design, and Other Related Issues for the Monterey District,
9:30 a.m. **Commission Courtroom, San Francisco**
LJ Weatherford **(Also August 18)**
Comr Randolph
- 08/07/17** **A.16-09-003 (EH)** - Application of Southern California Edison Company for Approval of its 2016 Rate Design Window Proposals.
10:00 a.m. **Commission Courtroom, San Francisco**
ALJ Roscow **(Also August 8 - 11)**
Comr Picker
- 08/14/17** **A.17-01-005 (EH)** - Application of the San Diego Association of Governments for an order authorizing construction of two light-rail vehicle tracks grade separated above I-5 (South), I-5 (North) and grade separated below I-8, SR-52 in the City of San Diego, San Diego County, California,
10:00 a.m. **And Related Matters:**
ALJ Kelly **A.17-01-005**
Comr **A.17-01-006**
Rechtschaffen **A.17-01-007**
 A.17-01-008
 A.17-01-009
San Diego State Office Building – Room B-107, 1350 Front Street, San Diego, CA 92101
(Also August 15 – 16)
- 09/05/17** **A.16-10-019 (EH)** - Application of Pacific Gas and Electric Company to Recover Costs Recorded in the Catastrophic Event Memorandum Account Pursuant to Public Utilities Code Section 454.9(U39E),
9:00 a.m. **Commission Courtroom, San Francisco**
ALJ Yacknin **(Also September 6 – 8)**
Comr Peterman
- 09/12/17** **A.16-10-019 (EH)** - Order Instituting Rulemaking to Implement Portions of AB 117 Concerning Community Choice Aggregation
9:30 a.m. **Commission Courtroom, San Francisco**
ALJ Simon **(Also September 13)**
Comr Picker
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NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)****NONE**