
Public Utilities Commission of the State of California

Timothy J. Sullivan, Executive Director

Headquarters

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San Francisco, CA 94102
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Southern California Office

320 West 4th Street, Suite 500
Los Angeles, CA 90013
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 http://www.cpuc.ca.gov/daily_calendar_archive/
[Search calendars published since July 2000](#)

Daily Calendar

Tuesday, May 23, 2017

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov
toll-free: 1-866-849-8390
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)
TTY: 1-866-836-7825 (toll-free)
1-415-703-5282

REGULAR COMMISSION BUSINESS MEETINGS

| | | |
|---------------|---------|---|
| May 25, 2017 | 9:30am | San Francisco, CA |
| June 15, 2017 | 9:30 am | California State Personnel Board - Auditorium 801 Capitol Mall, Room 150 Sacramento, CA 95814 |
| June 29, 2017 | 9:30 am | San Francisco, CA |

COMMISSION RATESETTING DELIBERATIVE MEETINGS
(Not Open to the Public)

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

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|---------------|----------|--------------------------|
| June 12, 2017 | 10:00 am | San Francisco, Room 5305 |
| June 26, 2017 | 10:00 am | San Francisco, Room 5305 |
| July 01, 2017 | 10:00 am | San Francisco, Room 5305 |

OTHER COMMISSION MEETINGS

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

Public Participation Hearing: A.16-10-002 - In the Matter of Application of Calaveras Telephone Company (U1004C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates.

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|--------------------------------|---|
| May 26, 2017 5:30 pm | Copperopolis Elementary School – Gym / Multi-Purpose Room 217 School Street Copperopolis, CA 95228 |
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Carla J. Peterman and/or Administrative Law Judge Robert W. Haga will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-2547 or ek4@cpuc.ca.gov.

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: public.advisor@cpuc.ca.gov at least three days prior to the hearing.

NOTICES**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

Commission Resources Available for Rental

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

PUBLIC MEETINGS & WORKSHOP NOTICES

“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”

Public Workshop Notice: A.14-11-007 et al. and A.12.08-007 – Joint IOUs’ Marketing and Outreach Workshop**May 23, 2017**

10 am – 4:30pm

California Public Utilities Commission - Auditorium
505 Van Ness Ave, (Corner of Van Ness Avenue and McAllister St)
San Francisco, CA 94102

To Listen By Phone:**Conference phone line:** 1 (800) 603-7556 US Toll Free**Participant access code:** 818 742 427**To Connect to Web Conference**Click here <https://pge.webex.com/pge>**AGENDA**

To the service list of A.14-11-007 et al. and A.12.08-007; this communication provides notice of the ESA/CARE Joint IOUs’ Marketing & Outreach (M&O) Workshop directed by D.16-11-022 to be hosted by Pacific Gas and Electric Company, Southern California Edison, Southern California Gas Company, and San Diego Gas and Electric Company (the Joint IOUs). The goal of the Workshop is to enable M&O stakeholders in proceedings A.14-11-007 et al. and A.12.08-007, to provide feedback on M&O direction and strategies the IOUs are proposing for ESA/CARE Programs, and to inform their M&O Plans. I) Welcome & Introductions; II) Market Overview & Barriers; III) 12 pm – 1pm (Lunch); IV) Strategies, Measurement & Budgets ; V) Integration with Other Regulatory Proceedings; VI) Next Steps, Adjourn.

Parties please note that although a quorum of commissioners may be present, no decisions will be made. This notice is being sent to all parties on the service lists of Applications A.14-11-007, et al; and A.12-08-007; solely for the purposes of Commission's Ex Parte Communication Requirements. This notice will be deemed a functional equivalent of the notice required pursuant to the Commission's Rules of Practice and Procedure, Rule 8.3 (c)(1), for this workshop only, in the proceedings A.14-11-007, et al; and A.12-08-007.

(UPDATED)Public Meeting Notice: R.13-11-005 - Track 2 Working Group Meeting – (Revised 05/22/2017)**May 24, 2017**

10 am – 4 pm

San Diego Gas & Electric Company - Energy Innovation Center
4760 Clairemont Mesa Blvd
San Diego, California 92117

To Listen By Phone**Conference Phone line:** (872) 240-3412**Participant Access Code:** 313-155-941**To Connect to Web Conference**<https://global.gotomeeting.com/join/313155941>**AGENDA**

The Energy Division, Energy Efficiency Branch of the California Public Utilities Commission staff will hold the Track 2 Working Group (T2WG) meeting on May 24, 2017 to address per Decision 16-08-019; Custom review process streamlining; Development and application of Industry Standard Practice determinations and per Resolution E-4818 Ordering Paragraph (OP) 25;; Consider and recommend clarifying policy for how to determine code baseline as they address issues related to industry standard practice; Develop qualification standards and documentation requirements to identify a small-sized business customer; Develop qualification standards and documentation requirements to identify repair eligible and repair indefinitely measure types; Develop recommendations for what should constitute Tier 1 and Tier 2 Preponderance of Evidence requirements. Resolution E-4818 directed this working group to provide recommendations on the 4 items in OP 25 to Commission staff no later than June 30, 2017, and Commission staff to review the recommendations and update the guidance documents, as appropriate. Although a quorum of Commissioners and/or their staff may be in attendance or be on the telephone, no official CPUC action will be taken at this event.

The agenda for this meeting is forthcoming. For those unable to attend in person, a webinar and a call-in number will be provided. If you wish to participate, but are unable to attend in-person or by telephone, please email t2wg@cadmusgroup.com to get on the T2WG email distribution list.

Public Meeting Notice – California High Cost Fund B – Administrative Committee

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| May 24, 2017 10:30 am – 12 noon | California Public Utilities Commission – Room 3204 505 Van Ness Avenue - (Corner of Van Ness Avenue and McAllister St) San Francisco, CA 94102 |
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AGENDA

The public meeting of the California High Cost Fund (CHCF) B Administrative Committee (AC) will be held on Wednesday, May 24, 2017, at the above location, on the following items: (1) Introductions; (2) Public Comments; (3) Review and Approval of Minutes of the previous meetings; (4) Liaison Staff Reports: (a) Fiscal report; (b) Legal report; (c) CD Staff; (5) Other Administrative Matters; (6) Announcements; (7) New Agenda items for next meeting; (8) Date and Time for next meeting. The contact person for this meeting is Richard Maniscalco at (415) 703-2005.

Webinar- Public Meeting Notice: Informational Webinar on the Proposal for Implementing Integrated Resource Planning at the CPUC

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|------------------------------------|--|
| May 24, 2017 3 pm – 5 pm | Remote Access Only <u>To Listen By Phone</u> Conference Phone Line: 1-605-475-4066 Participant Code: 167931 <u>To Connect to Web Conference:</u> Go to: https://www.freeconferencecall.com/join/cpuc_energydivision_irp |
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AGENDA

The purpose of this webinar is to provide an overview of the CPUC IRP Staff Proposal and to answer any clarifying questions about the paper. Commissioners may attend the webinar, but no votes will be taken. Other decision-makers including Commissioners' advisors and administrative law judges may also attend the webinar. For more information, please contact: Jason Ortego at jason.ortego@cpuc.ca.gov.

Public Workshop Notice: R.15-05-006 - Workshop for Review and Development of Proposed Regulations Related to the Development and Adoption of the Fire-Threat Maps Ordered in D.17-01-009.

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| May 24, 2017 10 am – 5 pm and May 25, 2017 9 am – 5 pm | AT&T Offices 1452 Edinger Ave, Tustin CA, 92780 Conference phone line: 1-888-331-6293 Participant Code: 4009885 https://www.teleconference.att.com/servlet/glbAccess?process=1&accessNumber=8883316293&accessCode=4009885 ===== <u>To Connect to Web Conference</u> click here https://connect12.uc.att.com/attinc4/meet/?ExEventID=84009885 <u>For assistance</u> https://www.teleconference.att.com/servlet/glbAccess?process=1&accessNumber=8883316293&accessCode=4009885 2. When prompted, enter the Meeting Access Code: 4009885# To prepare in advance for the conference (for all devices): https://connect12.uc.att.com/attinc4/Prepare/ To view supported Operating Systems and devices: http://www.corp.att.com/attconnectsupport/supporteddevices |
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AGENDA

The agenda includes: Review of workshop goals and objectives, workshop protocols, and Proposed Regulations (PRs) lead by the Fire Safety Technical Panel (FSTP) co-chairs. FSTP members, parties, and attendees will discuss, evaluate, and refine the proposed regulations in order to reach consensus. Progress will be reported during scheduled monthly status calls held pursuant to the ruling issued on February 14, 2017. Results from this and subsequent workshops will be reported to the Commission on July 24, 2017, in a workshop report filed and served pursuant to Decision 17-01-009. Please note that Commission decision makers and/or Commissioner Advisors may attend the workshop. Though a quorum of Commissioners may be present, no votes of Commissioners will be taken. For questions about this workshop, please contact: Raffy Stepanian, SED (213-576-5772); Koko Tomassian, SED (213-576-7099); Samuel Stonerock, SCE (951-317-6149).

Public Workshop Notice – Communications Division Proposed Improvements to CASF Program**May 25, 2017**

1 pm – 5 pm

California Public Utilities Commission – Hearing Room A
505 Van Ness Avenue, (Corner of Van Ness Avenue and McAllister St.)
San Francisco, CA 94102

To Listen By Phone**Conference Phone line - 866-918-9521****Participant Code – 6211814#****AGENDA**

The purpose of this workshop is to discuss proposals prepared by Communications Division (CD) staff designed to improve CASF program efficiency and efficacy. CD would like to gather input from participants in preparation for a proceeding. For questions, please contact Cynthia McReynolds at cynthia.mcreeynolds@cpuc.ca.gov (415) 703-2184.

Public Webinar Notice: Codes and Standards Impact Analysis - Buildings(Revised as of 5/19/2017)**May 25, 2017**

1 pm – 2:30 pm

To Listen By Phone**Conference Phone line – 866-628-9540****Participant Code – 1637171****To Connect to Web Conference**

<https://van.webex.com/van/j.php?MTID=m784578853955ee487c36b337b8a99829>

Meeting number: 746 731 977**Meeting Passcode: !Energy!****AGENDA**

Commission staff and its evaluation consultants will go over the draft results for the 2013-2015 Codes and Standards Impact Evaluation for building standards (T-24). A previous webinar presented the appliance standards. A draft report will be sent to the service list on May 23rd, 2017.

Public Workshop Notice: R.13-11-005 - Energy Efficiency Business Plans Metrics**May 26, 2017**

9:30 am – 4 pm

California Public Utilities Commission – Golden Gate Room
505 Van Ness Avenue (Corner of Van Ness Avenue and McAllister St.)
San Francisco, CA 94102

Webex: TBD (this calendar notice will be updated, and the R.13-11-005 service list notified, with call-in information)

AGENDA

On January 17 and January 23, 2017, Energy Efficiency Program Administrators filed their Energy Efficiency Business Plans via application. This workshop will feature Commission Staff feedback on Program Administrators' Business Plan Metrics and allow for follow-up discussion among Program Administrators, Commission Staff, and stakeholders on metrics, including the proposed sector level metrics contained in the ALJ's May 10, 2017 ruling.

This meeting notice is being sent to all parties on the service list of Rulemaking R. 13-11-005. Additionally, solely for the purposes of Commission's Ex Parte Communication Requirements, this notice will be deemed a functional equivalent of the

notice pursuant to Commission's Rules of Practice and Procedure, Rule 8.3 (c)(1) for the proceedings No A.17-01-013, A.17-01-014, A.17-01-015, A.17-01-016, and A.17-01-017 and R. 13-11-005.

This meeting notice is duly noticed in the Daily Calendar along with the requisite ruling, scoping memo or other order issued in the specific proceeding to satisfy the requirements of the Commission's Rules of Practice and Procedure Rule 8.1(c). Therefore, no ex parte communication shall be considered to occur should a decision-maker or an advisor be present at the meeting or workshop **I)** Introduction and Background of CPUC; **II)** Portfolio metrics; **III)** Residential Sector Metrics (Commission Staff Proposal and Discussion); **IV)** Commercial Sector Metrics; Lunch Break 12:00 PM to 1:00 PM; **V)** Industrial Sector Metrics; **VI)** Agriculture Sector Metrics; **VII)** Public Sector Metrics; Break 2:20 PM to 2:30 PM; **VIII)** Workforce, Education and Training Sector Metrics; **IX)** Emerging Technology Metrics; **X)** Wrap-up, Next Steps and Adjourn.

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations.

May 26, 2017
2 pm – 2:30 pm

To Listen by Phone
Conference Phone Line: 1-888-811-5020
Participant Code: 61266

AGENDA

Due to the workshop scheduled on May 25, the monthly conference call with the Peer Development Panel (PDP) will take place on Friday, May 26 @ 2:00 pm. This is a monthly telephonic meeting where the co-leads for the PDP will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations.

May 26, 2017
2:30 pm – 3 pm

To Listen by Phone
Conference Phone Line: 1-888-811-5020
Participant Code: 61266

AGENDA

Due to the workshop scheduled on May 25, the monthly conference call with the Fire-Safety Technical Panel (FSTP) will take place on Friday, May 26 @ 2:30 pm. This is a monthly telephonic meeting where the co-leads for the FSTP will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Webinar Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

May 30, 2017
8:30 am - 11:30 am

WebEx Information:
<https://energy.webex.com/energy/onstage/g.php?MTID=e92f87130df8aa03bd690c790e7e2d8a5>

More information will be made available closer to the date of the event.

AGENDA

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule.

Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at www.cpuc.ca.gov/vgi.

Background

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

(UPDATED) Public Workshop Notice: R.15-06-009 -Workshop II, Physical Security for Electric Supply Facilities (Revised as of 5/15/2017).

May 31, 2017

9:30 am – 4 pm

California Public Utilities Commission - Auditorium
505 Van Ness Avenue (Corner of Van Ness Avenue and McAllister St.)
San Francisco, CA 94102

To Listen by Phone

Conference Phone Line: 1-866-859-2737

Participant Code: 1682922#

WebEx Information

Meeting Number: 1-866-660-2389

Meeting Password: 9372559

more information will be available closer to the date of the event.

AGENDA

R.15-06-009 – The Physical Security for Electric Supply Facilities proceeding is assessing existing protocols, standards, and practices as they relate to the physical security of electric utility assets in California. This second in a series of workshops will review existing State (Public Utilities Code), Federal (NERC CIP-014), and Electric Utility industry rules, guidelines, and best practices addressing the distribution systems of electric corporations so as to appropriately identify gaps and minimize any redundancy and conflict. Staff contacts: Martin Kurtovich (415-703-2623), and Jeremy Battis (415-703-3041).

Public Workshop Notice: R.15-03-011 - Joint Workshop of the CAISO and CPUC Energy Division on Proposed Framework for Multiple Use Applications for Electric Storage Resources - Phase 2

June 2, 2017

10 am – 4 pm

California Public Utilities Commission - Auditorium
505 Van Ness Avenue - (Corner of Van Ness Avenue and McAllister St.)
San Francisco, CA 94102

To Listen By Phone

Conference Phone Line: 1-866-830-4003

Participant Code: 9869619

AGENDA

May 18, 2017, the CPUC issued a Joint Workshop Report and Framework – Multiple Use Applications for Energy Storage, in CPUC Rulemaking 15-03-011 and CAISO Energy Storage and Distributed Energy Resources (ESDER) Stakeholder Initiative. This workshop will present the proposed framework and answer any questions of parties, in advance of parties filing comments on the proposal. Contact Rachel McMahon (415) 703-1606.

Public Workshop Notice: R.15-05-006 - Workshop for Review and Development of Proposed Regulations Related to the Development and Adoption of the Fire-Threat Maps Ordered in D.17-01-009.

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| June 6, 2017 10 am – 5 pm and June 7, 2017 9am – 5 pm | PG&E – Pacific Energy Center 851 Howard St, San Francisco, CA 94103 <u>To Listen by Phone</u> Conference phone line : 1-888-331-6293 Participant Code: 4009885 # <u>To connect to the Web Conference:</u> Click here: https://connect12.uc.att.com/attinc4/meet/?ExEventID=84009885 <u>For assistance</u> https://www.teleconference.att.com/servlet/glbAccess?process=1&accessNumber=8883316293&accessCode=4009885 When prompted, enter the Meeting Access Code: 4009885# <u>To prepare in advance for the conference (for all devices):</u> https://connect12.uc.att.com/attinc4/Prepare/ <u>To view supported Operating Systems and devices:</u> http://www.corp.att.com/attconnectsupport/supporteddevices |
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AGENDA

Review of workshop goals and objectives, workshop protocols, and Proposed Regulations (PRs) lead by the Fire Safety Technical Panel (FSTP) co-chairs. FSTP members, parties, and attendees will discuss, evaluate, and refine the proposed regulations in order to reach consensus. Progress will be reported during scheduled monthly status calls held pursuant to the ruling issued on February 14, 2017. Results from this and subsequent workshops will be reported to the Commission on July 24, 2017, in a workshop report filed and served pursuant to Decision 17-01-009. Please note that Commission decision makers and/or Commissioner Advisors may attend the workshop. Though a quorum of Commissioners may be present, no votes of Commissioners will be taken. For more information please contact: Raffy Stepanian, SED (213-576-5772); Koko Tomassian, SED (213-576-7099); Samuel Stonerock, SCE (951-317-6149).

Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

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| June 12, 2017 8:30 am – 5 pm | Sacramento CA 95814 More information will be made available closer to the date of the event. |
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AGENDA

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule. Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at www.cpuc.ca.gov/vgi.

Background

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Webinar- Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

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| June 26, 2017 8:30 am – 11:30 am | <u>WebEx Information:</u> https://energy.webex.com/energy/onstage/g.php?MTID=e92f87130df8aa03bd690c790e7e2d8a5 <i>More information will be made available closer to the date of the event.</i> |
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AGENDA

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule.

Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at www.cpuc.ca.gov/vgi.

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The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Telephonic - Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps.

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| June 29, 2017 2 pm – 2:30 pm | <u>To Listen by Phone</u> Conference phone line: 1-888-811-5020 Participant Code: 60090 |
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AGENDA

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009.

The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations

June 29, 2017
2:30 pm – 3 pm

To Listen by Phone
Conference phone line: 1-888-811-5020
Participant Code: 61266

AGENDA

this is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

July 10, 2017
8:30 am – 11:30 am

WebEx Information:
<https://energy.webex.com/energy/onstage/g.php?MTID=e92f87130df8aa03bd690c790e7e2d8a5>

More information will be made available closer to the date of the event.

AGENDA

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule.

Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at www.cpuc.ca.gov/vgi.

Background

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Public Workshop Notice: A.17-01-020 et al. - Standard Review Project Proposals Included in the Investor-Owned Utility Transportation Electrification Applications Pursuant to SB 350 and D.16-11-005

July 11, 2017
9am-4:30pm

California Public Utilities Commission - Auditorium
505 Van Ness Avenue – (Corner of Van Ness Avenue and McAllister St.)
San Francisco, CA 94102

More information will be made available closer to the date of the event.

AGENDA

California Public Utilities Commission staff will host a public workshop to discuss the standard review transportation

electrification proposals included in the investor owned utilities' (IOUs) applications filed pursuant to requirements established in Senate Bill 350 to accelerate widespread transportation electrification.

On January 20, 2017, Pacific Gas and Electric Company, San Diego Gas & Electric Company, and Southern California Edison Company submitted applications proposing programs designed to reduce dependence on petroleum, meet air quality standards, lower greenhouse gas emissions, achieve the goals set forth in the Charge Ahead California Initiative, and be in the interest of ratepayers, as required under D.16-11-005. The utilities' applications can be found at www.cpuc.ca.gov/sb350te. The focus of this workshop will be the utilities' proposals for standard review projects, which would install nearly \$1 billion in infrastructure aimed at accelerating transportation electrification across the three IOUs' service territories. A more detailed agenda for the workshop will be made available closer to the event. Though a quorum of commissioners may be present, no decisions will be made. For more information contact: Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps.

July 27, 2017
2 pm – 2:30 pm

To Listen by Phone
Conference phone line: 1-888-811-5020
Participant Code: 60090

AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting
Schedule

July 24, 2017
8:30 am – 5 pm

San Francisco, CA 94102

More information will be made available closer to the date of the event.

AGENDA

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule.

Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at www.cpuc.ca.gov/vgi.

Background

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations.

| | |
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| July 27, 2017 2:30 pm – 3 pm | <u>To Listen by Phone</u> Conference phone line: 1-888-811-5020 Participant Code: 61266 |
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

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| August 7, 2017 8:30 am – 11:30 am | <u>WebEx Information:</u> https://energy.webex.com/energy/onstage/g.php?MTID=e92f87130df8aa03bd690c790e7e2d8a5 More information will be made available closer to the date of the event. |
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AGENDA

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule. Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at www.cpuc.ca.gov/vgi.

Background

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

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| August 21, 2017 8:30 am – 11:30 am | <u>WebEx Information:</u> https://energy.webex.com/energy/onstage/g.php?MTID=e92f87130df8aa03bd690c790e7e2d8a5 More information will be made available closer to the date of the event. |
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AGENDA

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule.

Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at www.cpuc.ca.gov/vgi.

Background

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

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Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps.

August 31, 2017

2 pm – 2:30 pm

To Listen by Phone

Conference phone line: 1-888-811-5020

Participant Code: 60090

AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009.

The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations.

August 31, 2017

2:30 pm – 3 pm

To Listen by Phone

Conference phone line: 1-888-811-5020

Participant Code: 61266

AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

September 5, 2017

WebEx Information:

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| 8:30 am – 11:30 am | https://energy.webex.com/energy/onstage/g.php?MTID=e92f87130df8a03bd690c790e7e2d8a5 More information will be made available closer to the date of the event. |
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AGENDA

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule.

Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at www.cpuc.ca.gov/vgi.

Background

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Public Meeting Notice: R. 13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

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| September 18, 2017 8:30 am – 5 pm | Sacramento, CA 94814 More information will be made available closer to the date of the event. |
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AGENDA

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule.

Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at www.cpuc.ca.gov/vgi.

Background

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps.

| | |
|---|---|
| September 28, 2017 2 pm – 2:30 pm | To Listen by Phone Conference phone line: 1-888-811-5020 Participant Code: 60090 |
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report

regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations.

| | |
|--|--|
| <u>September 28, 2017</u> 2:30 pm – 3 pm | <u>To Listen by Phone</u> Conference phone line: 1-888-811-5020 Participant Code: 61266 |
|--|--|

AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Webinar – Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

| | |
|---|--|
| <u>October 2, 2017</u> 8:30 am – 11:30 am | <u>WebEx Information:</u> https://energy.webex.com/energy/onstage/g.php?MTID=e92f87130df8aa03bd690c790e7e2d8a5 More information will be made available closer to the date of the event. |
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AGENDA

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule.

Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at www.cpuc.ca.gov/vgi.

Background

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

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| October 16, 2017 8:30 am – 5:00 pm | San Francisco, CA 94102 More information will be made available closer to the date of the event. |
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AGENDA

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule.

Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at www.cpuc.ca.gov/vgi.

Background

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps.

| | |
|---|--|
| October 26, 2017 2 pm – 2:30 pm | <u>To Listen by Phone</u> Conference phone line: 1-888-811-5020 Participant Code: 60090 |
|---|--|

AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations.

| | |
|--|--|
| October 26, 2017 2:30 pm– 3 pm | <u>To Listen by Phone</u> Conference phone line: 1-888-811-5020 Participant Code: 61266 |
|--|--|

AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the

FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps.

November 30, 2017

2 pm – 2:30 pm

To Listen by Phone

Conference phone line: 1-888-811-5020

Participant Code: 60090

AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations.

November 30, 2017

2:30 pm – 3 pm

To Listen by Phone

Conference phone line: 1-888-811-5020

Participant Code: 61266

AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps

December 28, 2017

2 pm– 2:30 pm

To Listen by Phone

Conference phone line: 1-888-811-5020

Participant Code: 60090

AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations

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|---|--|
| December 28, 2017 2:30 – 3 pm | <u>To Listen by Phone</u> Conference phone line: 1-888-811-5020 Participant Code: 61266 |
|---|--|

AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

NOTICE OF DRAFT RESOLUTIONS
(Pursuant to PU Code § 311(g))

The ALJ Division has prepared **Resolution ALJ-339** for the **May 25, 2017**, Commission Meeting. This Resolution approves a settlement agreement that resolves Southern California Gas Company's (SCG) appeal of Citation Number, E 4550 01 issued by the Commission's Consumer Protection and Enforcement Division. The Citation levied a fine of \$699,500 for 29 alleged violations of certain mitigation measures in the Final Environmental Impact Report adopted by Decision 13 11 023 for the Aliso Canyon Turbine Replacement Project. Under the approved settlement agreement, SCG will pay \$250,000 to the State of California's General Fund. Any comments should be directed to ALJ Kenney via e-mail: tim@cpuc.ca.gov or phone 415-703-1626.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=183383295>

The ALJ Division has prepared **Resolution ALJ-343** for the **May 25, 2017**, Commission Meeting. Resolves Appeal K.16-12-003 by Vicki Ratto and Industrial Control and Design, Inc. of Denial of Women Business Enterprise Certification by the Supplier Clearinghouse Any comments should be directed to ALJ McDonald via e-mail: kk3@cpuc.ca.gov or phone 1-415-703-1839.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=184048740>

The Energy Division has prepared **Draft Resolution E-4819** for the **May 25, 2017**, Commission Meeting. This Resolution addresses Southern California Edison Company, Pacific Gas and Electric Company, and San Diego Gas & Electric Company's request for approval of the Opportunity Cost Analysis Methodology to determine and insert a price trigger for the Capacity Bidding Program. All questions and/or comments should be addressed to Bruce Kaneshiro at bruce.kaneshiro@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=185817285>

The Energy Division has prepared **Draft Resolution E-4848** for the **May 25, 2017**, Commission Meeting. This Draft Resolution adopts San Diego Gas & Electric Company's residential default time-of-use pricing pilot pursuant to D.15-07-001. Notice of this Draft has been sent to parties in the service list. Any questions or comments should be directed to Neha Bazaj at neha.bazaj@cpuc.ca.gov and Paul Phillips at paul.phillips@cpuc.ca.gov.

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M183/K383/183383395.PDF>.

The Energy Division has prepared **Draft Resolution E-4850** for the **May 25, 2017**, Commission Meeting. This Draft Resolution approves, with modifications, the proposal of SCE, SDG&E, and PG&E to revise Electric Rule 21 and associated interconnection applications and agreements to establish the Cost Envelope Option Pilot pursuant to D.16-06-052. Notice of this Draft has been sent to parties in the service lists. Any questions or comments should be directed to Mary Claire Evans at MaryClaire.Evans@cpuc.ca.gov and Gabriel Petlin at Gabriel.Petlin@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M184/K302/184302375.PDF>

The Energy Division has prepared **Draft Resolution G-3523** for the **May 25, 2017**, Commission Meeting. This Resolution approves Southern California Gas' (SoCal Gas) revised Distributed Energy Resources Services (DERS) tariff sheets which include: pro forma agreement, competitively neutral script and establishment of balancing and tracking accounts in compliance with Decision (D.)15-10-049. all questions or comments should be addressed to Christian Ettinger at Christian.Ettinger@cpuc.ca.gov and Melicia Charles at melicia.charles@cpuc.ca.gov.

The web Link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=184133064>

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF RECORDS

Resolution L-527 authorizes disclosure of Commission records concerning all completed and currently open Commission investigations of incidents occurring at rail crossing DOT 028348X-CPUC XING KIN-1021, once the investigations have been completed. This resolution also authorizes disclosure of all current Commission records concerning the crossing that are not associated with investigations.

On April 24, 2017, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than May 15, 2017 and reply comments shall be served no later than May 22, 2017.

Resolution L- 527 will be on the agenda at the **May 25, 2017**, Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF RECORDS

Resolution L-528 authorizes disclosure of Commission records concerning all completed and currently open Commission investigations of incidents occurring at rail crossing DOT 752157G – CPUC XING MON-1221, once the investigations have been completed. This resolution also authorizes disclosure of all current Commission records concerning the crossing that are not associated with investigations.

On April 21, 2017, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission’s Rules of Practice and Procedure. Comments shall be served no later than May 15, 2017 and reply comments shall be served no later than May 22, 2017.

Resolution L-528 will be on the agenda at the **May 25, 2017**, Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF RECORDS

Resolution L-529 authorizes disclosure of Commission records concerning all completed and currently open Commission investigations of incidents occurring at rail crossing DOT 752159V –CPUC XING MON-1014, once the investigations have been completed. This resolution also authorizes disclosure of all current Commission records concerning the crossing that are not associated with investigations.

On April 24, 2017, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission’s Rules of Practice and Procedure. Comments shall be served no later than May 15, 2017 and reply comments shall be served no later than May 22, 2017.

Resolution L-529 will be on the agenda at the **May 25, 2017**, Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF RECORDS

Resolution L-530 authorizes disclosure of Commission records concerning all completed and currently open Commission investigations of incidents occurring at rail crossing DOT 752160P – CPUC XING MON-1109, once the investigations have been completed. This resolution also authorizes disclosure of all current Commission records concerning the crossing that are not associated with investigations.

On April 24, 2017, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission’s Rules of Practice and Procedure. Comments shall be served no later than May 15, 2017 and reply comments shall be served no later than May 22, 2017.

Resolution L-530 will be on the agenda at the **May 25, 2017**, Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
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California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
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E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF RECORDS

Resolution L-531 authorizes disclosure of Commission records concerning all completed and currently open Commission investigations of incidents occurring at rail crossing DOT 752155T – CPUC XING MON-1106, once the investigations have been completed. This resolution also authorizes disclosure of all current Commission records concerning the crossing that are not associated with investigations.

On April 24, 2017, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission’s Rules of Practice and Procedure. Comments shall be served no later than May 15, 2017 and reply comments shall be served no later than May 22, 2017.

Resolution L-531 will be on the agenda at the **May 25, 2017**, Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-532 authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division's investigation of an electrical incident that occurred on October 18, 2013 at 73-785 El Paseo Avenue, Palm Desert, CA 92260.

On April 24, 2017 the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than May 15, 2017 and reply comments shall be served no later than May 22, 2017.

Resolution L-532 will be on the agenda at **the May 25, 2017**, Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF RECORDS

Resolution L-533 authorizes disclosure of Commission records concerning all completed and currently open Commission investigations of incidents occurring at rail crossing DOT 751678U – CPUC XING CC-1168, once the investigations have been completed. This resolution also authorizes disclosure of all current Commission records concerning the crossing that are not associated with investigations.

On April 24, 2017, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than May 15, 2017 and reply comments shall be served no later than May 22, 2017.

Resolution L-533 will be on the agenda at **the May 25, 2017**, Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF RECORDS

Resolution L-534 authorizes disclosure of Commission records concerning all completed and currently open Commission investigations of incidents occurring at rail crossing DOT 753236W, once the investigations have been completed. This resolution also authorizes disclosure of all current Commission records concerning the crossing that are not associated with investigations.

On April 24, 2017, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than May 15, 2017 and reply comments shall be served no later than May 22, 2017.

Resolution L-534 will be on the agenda at the **May 25, 2017**, Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Lisa Marie Clark, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-2069
E-mail: lms@cpuc.ca.gov

The Communications Division has prepared **Resolution T-17566** for the **May 25, 2017**, Commission Meeting which approves TracFone Wireless, Inc.'s (U-4231-C) request to provide federal Lifeline and California LifeLine wireless customers with handsets capable of being unlocked without a hardware swap. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties for a reduced comment period for seven (7) days, in accordance with PU Code Section 311(g)(2). Instructions and timelines on the filing of comments as well as the service list for this resolution are included in the Notice of Availability. Any questions should be directed to Angel AhSam at aba@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M185/K743/185743477.docx>

The Energy Division has prepared **Draft Resolution E-4840** for the **June 15, 2017**, Commission Meeting. This Resolution authorizes Southern California Edison to develop and implement a microgrid demonstration project with the United States Department of Defense at the United States Army National Training Center, Fort Irwin, California. All questions or comments should be addressed to Jose Aliaga-Caro at Jose.Aliaga-Caro@cpuc.ca.gov and Gabriel Petlin at gabriel.petlin@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=186692170>

The Energy Division has prepared **Draft Resolution E-4849** for the **June 15, 2017**, Commission Meeting. This Draft Resolution ratifies the President's selection of three candidates for consideration by the Governor for appointment to the Diablo Canyon Independent Safety Committee (DCISC). Notice of this Draft Resolution has been sent to parties in the service lists. Any questions or comments should be directed to David Zizmor at david.zizmor@cpuc.ca.gov and James Loewen at james.loewen@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M186/K339/186339806.PDF>

The Energy Division has prepared **Draft Resolution E-4852** for the **June 15, 2017**, Commission Meeting. This Resolution addresses Southern California Edison's Power Displacement Agreement with San Manuel Band of Mission Indians and Morongo Band of Mission Indians. All questions or comments should be addressed to Simone Brant at

Simone.Brant@cpuc.ca.gov and Michele Kito at michele.kito@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=185941061>

The Energy Division has prepared **Resolution E-4854** for the **June 15, 2017**, Commission Meeting. This Resolution authorizes Net Energy Metering Aggregation for the small investor owned utilities Golden State Water Company (dba Bear Valley Electric Service), Liberty Utilities and PacifiCorp. Notice of this Draft has been sent to parties in the service list. Any questions or comments should be directed to Shannon O'Rourke at sr6@cpuc.ca.gov and Sara Kamins at smk@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M186/K558/186558598.PDF>

The Energy Division has prepared **Draft Resolution E-4855** for the **June 15, 2017**, Commission Meeting. This Draft Resolution approves SCE's Power Displacement Agreements with the Twenty-Nine Palms Band of Mission Indians and the Chemehuevi Indian Tribe. Notice of this Draft has been sent to parties in the service list. Any questions or comments should be directed to Simone Brant at simone.brant@cpuc.ca.gov and Michele Kito at Michele.kito@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M185/K941/185941072.PDF>

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-535 authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division's investigation of an electrical incident that occurred on September 9, 2015 at 17704 Butte Mountain Road in the City of Jackson, California, once the investigation is complete.

On May 12, 2017, the draft resolution was mailed to the attached service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than June 1, 2017 and reply comments shall be served no later than June 8, 2017.

Resolution L-535 will be on the agenda at the **June 15, 2017**, Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-536 authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division's completed investigations of incidents occurring between the South Hayward and Hayward Stations of the San Francisco Bay Area Rapid Transit District between January 2007 and January 2017.

On May 12, 2017, the draft resolution was mailed to the attached service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than June 1, 2017 and reply comments shall be served no later than June 8, 2017.

Resolution L-536 will be on the agenda at the **June 15, 2017**, Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

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San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF SAFETY RECORDS

Resolution L-537 authorizes the disclosure of Commission records concerning all completed and currently open Commission investigations of incidents occurring at railway areas at or near Embarcadero West in Oakland, California, once the investigations have been completed. This resolution also authorizes disclosure of all current Commission records concerning this area that are not associated with investigations.

On May 12, 2017 the draft resolution was mailed to the attached service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than June 1, 2017 and reply comments shall be served no later than June 8, 2017.

Resolution L-537 will be on the agenda at the **June 15, 2017**, Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-538 authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division's completed investigation of an electrical incident that occurred on July 15, 2014 at 6645 86th Place, Los Angeles, California.

On May 12, 2017, the draft resolution was mailed to the attached service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than June 1, 2017 and reply comments shall be served no later than June 8, 2017.

Resolution L-538 will be on the agenda at the **June 15, 2017**, Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
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California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

The Communications Division has prepared **Resolution T-17545** for the **June 15, 2017**, Commission Meeting. Resolution T-17545 approves funding in the amount of \$1,076,062 from the California Advanced Services Fund (CASF) for the CASF grant application of LCB Communications LLC (U-7243—C)/Digital Voice Service provider, South Valley Internet, Inc., (U-1312-C) for the Light Saber Project in Paradise Valley, a portion of the rural unincorporated area of Santa Clara County. Any questions or comments should be directed to Simin Litkouhi, simin.litkouhi@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=184290114>

The ALJ Division has prepared **Draft Resolution ALJ-344** for the **June 29, 2017**, Commission meeting. The resolution would amend the Rules of Practice and Procedure (Title 20, Division 1, of the California Code of Regulations) to implement statutory amendments pursuant Senate Bill 215, reflect changes in the Commission's administration, streamline certain procedures, and provide greater clarity. Notice of this draft has been sent to subscribers to the Rules-Update list for notification of proposed changes to the Rules of Practice and Procedure. (See <https://ia.cpuc.ca.gov/rulesupdate/>.)

Pursuant to Government Code §§ 11346.4 and 11351, and California Code of Regulations, Title 1, §§ 1-120, notice of these proposed amendments will be published in the California Regulatory Notice Register. This publication starts the 45-day notice and comment period, which closes at 5:00 p.m. on the 45th day after publication. This Daily Calendar notice will be updated as soon as practicable to reflect the date of publication in the California Regulatory Notice Register. This 45-day notice and comment period satisfies the notice and comment requirements of Public Utility Code § 311.

Any person may submit written comments concerning the proposed rule amendments to ALJ Hallie Yacknin by email to hallie.yacknin@cpuc.ca.gov or by post at California Public Utilities Commission, 505 Van Ness Ave., San Francisco, CA 94102.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=185486822>.

The Energy Division has prepared **Draft Resolution E-4851** for the **June 29, 2017**, Commission Meeting. This Resolution grants Southern California Edison Company's request for Commission approval of a new renewable power purchase agreement with Maverick Solar, LLC. Any questions and/or comments should be directed to Brian Korpics at Brian.Korpics@cpuc.ca.gov and Cheryl Lee at cheryl.lee@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=187474938>

NEW FILINGS**NONE**

PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**NONE**

PROPOSED DECISIONS * ALTERNATES * PRESIDING OFFICER'S DECISIONS * ARBITRATOR'S REPORTS**NONE**

ADVICE LETTER FILINGS**NONE**

MISCELLANEOUS TRANSPORTATION ITEMS**Filings with Safety and Enforcement Division****NONE**

A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**NONE**

CHANGES TO HEARING CALENDAR**NEW SETTINGS****06/09/17**

1:30 p.m.

ALJ Tsen

Comr Guzman-
Aceves**R.15-03-010 (PHC)** - Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities,
Paul Bonderson Building – Room 102B, 901 P Street, Sacramento, CA 95814**06/22/17**

10:00 a.m.

ALJ Houck

Comr Guzman-
Aceves**A.16-03-004 (STC)** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For the 2015 Nuclear Decommissioning Cost Triennial Proceedings,
Commission Courtroom, San Francisco

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| 07/06/17 10:00 a.m. ALJ Weatherford ALJ Houck Comr Guzman-Aceves | A.17-01-001 (EH) - Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by \$11,020,932 or 15.25% in 2018, by \$6,148,017 or 7.38% in 2019, and by \$5,543,562 or 6.20% in 2020, Commission Courtroom, San Francisco (Also July 7) |
| 08/09/17 10:00 a.m. ALJ Houck Comr Rechtschaffen | A.16-12-002 (EH) - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For Cost Recovery Of The Wheeler North Reef Expansion Project Marine Mitigation Costs, Commission Courtroom, San Francisco (Also August 10) |
| 10/24/17 10:00 a.m. ALJ Houck Comr Guzman-Aceves | A.16-03-004 (STC) - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For the 2015 Nuclear Decommissioning Cost Triennial Proceedings, Commission Courtroom, San Francisco |

RESETTINGS

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| 06/05/17 1:00 p.m. ALJ Haga Comr Randolph | A.16-09-007 (PHC) - In the Matter of the Application of Shimmick Construction Co., Inc. for a Variance from General Order 26-D and/or the Application of General Order 143-B Requirements for Side Clearances at the Transit Vehicle Maintenance and Service Yard of the Sonoma Marin Area Rail Transit District in Santa Rosa, California, Commission Courtroom, San Francisco (Reset from May 12) |
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REMOVALS FROM CALENDAR - NONE

HEARINGS CONTINUED – NONE

HEARINGS CONCLUDED

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|--------------------------|--|
| ALJ MacDonald | ECP - C.17-04-013 - Tamara Renee Miller, Complainant vs San Diego Gas & Electric Company (U902E) Defendant [for Relief from unauthorized and Improper Charges.], Evidentiary Hearing in Temecula held and concluded |
| ALJ McKinney ALJ Park | R.12-06-013 - Order Instituting Rulemaking on the Commission's Own Motion to Conduct a Comprehensive Examination of Investor Owned Electric Utilities' Residential Rate Structures, the Transition to Time Varying and Dynamic Rates, and Other Statutory Obligations, Evidentiary Hearing held and concluded |

HEARINGS

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

(PHC) = Prehearing Conference
(PPH) = Public Participation Hearing
(EH) = Evidentiary Hearing

(WS) = Workshop
(STC) = Status Conference
(L&M) = Law & Motion

(OA) = Oral Argument
(SEC) = Settlement Conference
(CA) = Closing Argument

- 05/24/17**
10:00 a.m.
ALJ Bemserderfer
Comr Guzman-Aceves
A.17-04-001 (PHC) - In the Matter of the Application of San Jose Water Company (U168W) for Authority to Adjust Its Cost of Capital and to Reflect That Cost of Capital in Its Rates for the Period from January 1, 2018 through December 31, 2020,
And Related Matters:
A.17-04-002
A.17-04-003
A.17-04-006
Commission Courtroom, San Francisco
- 05/24/17**
1:00 p.m.
ALJ Miles
Comr Rechtschaffen
A.16-03-009 (CA) - In the Matter of the Application of Crimson California Pipeline L.P. (PLC-26) for Authority to Increase Rates for Its Crude Oil Pipeline Services,
Commission Courtroom, San Francisco
- 05/26/17**
5:30 p.m.
ALJ Haga
Comr Peterman
A.16-10-002 (PPH) - In the Matter of Application of Calaveras Telephone Company (U1004C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,
Copperopolis Elementary School – Gym / Multi-Purpose Room, 217 School St., Copperopolis, CA 95228
- 05/30/17**
10:00 a.m.
ALJ Ayoade
Comr Randolph
A.17-03-018 (PHC) - Application of Sonoma Marin Area Rail Transit (SMART) to construct a new at-grade crossing on SMART rail line MP 16.59 (Proposed CPUC Number 005-16.59; DOT Number 863525B) which is a subproject of the Larkspur Extension Project, a new transit line extending from San Rafael Station in Downtown San Rafael to proposed Larkspur Station in Larkspur Landing,
Commission Courtroom, San Francisco
- 05/30/17**
10:00 a.m.
ALJ Burcham
Comr Randolph
C.16-11-001 (EH) - City of Hayward, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant [for Relief for failure to allocate relocation credits associated with PG&E Tariff Rule 20a, related to undergrounding of facilities.],
Commission Courtroom, San Francisco
(Also May 31 – June 2)
- 05/30/17**
10:00 a.m.
ALJ Kao
Comr Randolph
A.17-01-011 (TELEPHONIC – PHC) - Application of XYN Communications of California, LLC (U7207C) and XYN Holdings International, Inc. and XYN Holdings, LLC for Approval of an Indirect Transfer of Control of XYN Communications of California, LLC (U7207C),
Parties may participate by calling 877-937-0554, Participant Passcode is 7031793
Commission Courtroom, San Francisco
- 05/31/17**
10:30 a.m.
ALJ Semcer
Comr Peterman
A.17-03-020 (PHC) - Application of Southern California Edison Company (U338E) for Recovery of Aliso Canyon Utility Owned Energy Storage Costs,
Commission Courtroom, San Francisco
- 06/02/17**
10:30 a.m.
ALJ MacDonald
Comr Randolph
A.16-10-012 (PHC) - In the Matter of the Application of DCR TRANSMISSION, LLC for a Certificate of Public Convenience and Necessity for the Ten West Link Project,
Commission Courtroom, San Francisco

- 06/05/17**
10:00 a.m.
ALJ Yacknin
Comr Guzman
Aceves
A.07-01-031 (PHC) - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for a Permit to Construct Electrical Facilities With Voltages Between 50kV and 200kV: Valley-Ivyglen 115 kV Subtransmission Line Project,
And Related Matters:
A.07-04-028
A.09-09-022
Commission Courtroom, San Francisco
- 06/05/17**
1:00 p.m.
ALJ Kelly
Comr Randolph
I.17-03-002 (EH) - Order Instituting Investigation on the Commission's Own Motion to Determine Whether the Aliso Canyon Natural Gas Storage Facility has Remained Out of Service for Nine or More Consecutive Months Pursuant to Public Utilities Code Section 455.5(a) and Whether any Expenses Associated with the Out of Service Plant Should be Disallowed from Southern California Gas Company's Rates,
Commission Courtroom, San Francisco
- 06/05/17**
1:00 p.m.
ALJ Haga
Comr Randolph
A.16-09-007 (PHC) - In the Matter of the Application of Shimmick Construction Co., Inc. for a Variance from General Order 26-D and/or the Application of General Order 143-B Requirements for Side Clearances at the Transit Vehicle Maintenance and Service Yard of the Sonoma Marin Area Rail Transit District in Santa Rosa, California,
Commission Courtroom, San Francisco
- 06/06/17**
9:00 a.m.
ALJ Houck
Comr Peterman
A.16-07-016 (PHC) - In the Matter of the Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902E) for a Permit to Construct The Ocean Ranch Substation Project. (Vol. I of II),
Commission Courtroom, San Francisco
- 06/06/17**
10:00 a.m.
ALJ Houck
Comr Peterman
A.16-10-004 (EH) - In the Matter of Application of Cal-Ore Telephone Co. (U1006C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates.
Commission Courtroom, San Francisco
(Also June 7 - 8)
- 06/08/17**
10:00 a.m.
ALJ Colbert
Comr Guzman-
Aceves
R.11-11-007 (PHC) - Order Instituting Rulemaking into the Review of the California High Cost Fund-A Program,
Commission Courtroom, San Francisco
- 06/09/17**
11:00 a.m.
ALJ Lirag
Comr Guzman-
Aceves
ECP - C.17-03-011 (EH) - John Dann, Complainant, vs Pacific Gas and Electric Company (U39E), Defendant,
Commission Courtroom, San Francisco
- 06/09/17**
1:30 p.m.
ALJ Tsen
Comr Guzman-
Aceves
R.15-03-010 (PHC) - Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities,
Paul Bonderson Building – Room 102B, 901 P Street, Sacramento, CA 95814
- 06/12/17**
9:30 a.m.
ALJ Kenney
Comr Picker
R.17-03-009 (PHC) - Order Granting Petition 16-08-016 and Order Instituting Rulemaking Proceeding to Consider Amendments to the Revised Right-Of-Way Rules Adopted by Decision 16-01-046,
Commission Courtroom, San Francisco

- 06/12/17**
10:00 a.m.
ALJ Kersten
Comr Randolph
A.15-09-013 (EH) - In The Matter of the Application of San Diego Gas & Electric Company (U902G) and Southern California Gas Company (U904G) for a Certificate of Public Convenience and Necessity for the Pipeline Safety & Reliability Project,
Commission Courtroom, San Francisco
(Also June 13 – 16)
- 06/12/17**
1:30 p.m.
ALJ Lirag
Comr Peterman
A.16-12-011 (PHC) - Application of Southern California Gas Company (U904G) for authority to establish a memorandum account to record expenses for system reliability efforts associated with expiring rights-of-way on Morongo Indian Reservation and related relief,
Commission Courtroom, San Francisco
- 06/14/17**
10:00 a.m.
ALJ Burcham
Comr Guzman
Aceve
C.16-05-010 (EH) - Rebecca White, Fred Avalos, Jason Sullivan, Uel Furnas, Jeff Charist, Steve & Teresa Poole, John Rosh, Jeff Sindlinger, Leroy Chism, Jesus Gallardo and Todd Tenhet, Complainants vs. California Water Service Company (U60W), Defendant,
Visalia Convention Center – Kaweah A Room, 303 East Acequia, Visalia, CA 93291
- 06/15/17**
9:30 a.m.
ALJ Park
Comr Peterman
A.16-04-006 (EH) - Application of CereTel Incorporated for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013,
Commission Courtroom, San Francisco
- 06/15/17**
10:00 a.m.
ALJ Burcham
Comr Randolph
C.16-12-012 (PHC) - Charles Parks, et al., vs. Mesa Dunes Mobile Home Estates,Llc, a California Limited Liability Company, Dba Mesa Dunes Mobile Home Estates, Defendant,
American Legion Hall, 417 Orchard Ave., Arroyo Grande, CA 93420
- 06/19/17**
9:30 a.m.
ALJ Ayoade
Comr Randolph
A.16-10-001 (EH) - In the Matter of Application of The Ponderosa Telephone Co. (U 1014 C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,
Commission Courtroom, San Francisco
(Also June 20 – 21)
- 06/19/17**
10:00 a.m.
ALJ Hymes
ALJ Atamturk
Comr Guzman-
Aceves
A.17-01-012 (EH) - Application of Pacific Gas and Electric Company (U39E) for Approval of Demand Response Programs, Pilots and Budgets for Program Years 2018-2022,
Commission Courtroom, San Francisco
(Also June 20 - 22)
- 06/22/17**
10:00 a.m.
ALJ Colbert
Comr Randolph
A.07-12-026 (EH) - Application of Calaveras Telephone Company (U1004C), Cal-Ore Telephone Co. (U1006C), Ducor Telephone Company (U1007C), Happy Valley Telephone Company (U1010C), Hornitos Telephone Company (U1011C), Kerman Telephone Co. (U1012C), The Ponderosa Telephone Co. (U1014C), Sierra Telephone Company, Inc. (U1016C), The Siskiyou Telephone Company (U1017C), Volcano Telephone Company (U1019C), and Winterhaven Telephone Company (U1021C) for Ratemaking Determination regarding Dissolution of Rural Telephone Bank,
Commission Courtroom, San Francisco
(Also June 23)
- 06/22/17**
10:00 a.m.
ALJ Houck
Comr Guzman-
Aceves
A.16-03-004 (STC) - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For the 2015 Nuclear Decommissioning Cost Triennial Proceedings,
Commission Courtroom, San Francisco

- 06/23/17**
10:00 a.m.
ALJ Kelly
Comr Guzman-Aceves
A.17-04-016 (PHC) - Application Of San Diego Gas & Electric Company (U902E) for Approval of its 2018 Electric Procurement Revenue Requirement Forecasts and GHG-Related Forecasts,
Commission Courtroom, San Francisco
- 06/23/17**
10:30 a.m.
ALJ MacDonald
Comr Guzman-Aceves
A.17-02-008 (PHC) - Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902E) for Authority to Implement Economic Development Rates,
Commission Courtroom, San Francisco
- 06/27/17**
10:00a.m.
ALJ Haga
Comr Peterman
A.16-10-002 (EH) - In the Matter of Application of Calaveras Telephone Company (U1004C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,
Commission Courtroom, San Francisco
(Also June 28 – 29)
- 07/06/17**
10:00 a.m.
ALJ Weatherford
ALJ Houck
Comr Guzman-Aceves
A.17-01-001 (EH) - Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by \$11,020,932 or 15.25% in 2018, by \$6,148,017 or 7.38% in 2019, and by \$5,543,562 or 6.20% in 2020,
Commission Courtroom, San Francisco
(Also July 7)
- 07/27/17**
2:00 p.m. &
7:00 p.m.
ALJ Cooke
ALJ Atamturk
Comr Peterman
A.16-06-013 (PPH) - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M),
Elihu M. Harris Oakland State Building – Room 1, 1515 Clay Street, Oakland, CA 94612
- 08/03/17**
9:30 a.m.
ALJ Miles
Comr Rechtschaffen
A.17-02-003 (EH) - Joint Application of Gill Ranch Storage, LLC, Northwest Natural Gas Company, NW Natural Energy, LLC, and NW Natural Gas Storage, LLC for Change of Legal Ownership and Control of Gill Ranch Storage, LLC Through a Corporate Reorganization (U914G),
Commission Courtroom, San Francisco
- 08/03/17**
10:00 a.m.
ALJ Bemesderfer
ALJ Haga
Comr Rechtschaffen
A.16-10-020 (EH) - Application of San Pablo Bay Pipeline Company LLC (PLC29) for authority, pursuant to Public Utilities Code Section 455.3, to increase its rates for pipeline transportation services within California,
Commission Courtroom, San Francisco
(Also August 4)
- 08/07/17**
10:00 a.m.
ALJ Roscow
Comr Picker
A.16-09-003 (EH) - Application of Southern California Edison Company (U338E) for Approval of its 2016 Rate Design Window Proposals,
Commission Courtroom, San Francisco
(Also August 8 – 11)
- 08/09/17**
10:00 a.m.
ALJ Houck
Comr Rechtschaffen
A.16-12-002 (EH) - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For Cost Recovery Of The Wheeler North Reef Expansion Project Marine Mitigation Costs,
Commission Courtroom, San Francisco
(Also August 10)

- 08/14/17**
10:00 a.m.
ALJ Kelly
Comr
Rechtschaffen
A.17-01-005 (EH) - Application of the San Diego Association of Governments for an order authorizing construction of two light-rail vehicle tracks grade separated above I-5 (South), I-5 (North) and grade separated below I-8, SR-52 in the City of San Diego, San Diego County, California,
And Related Matters:
A.17-01-005
A.17-01-006
A.17-01-007
A.17-01-008
A.17-01-009
San Diego State Office Building – Room B-107, 1350 Front Street, San Diego, CA 92101
(Also August 15 – 16)
- 08/14/17**
2:00 p.m. &
6:00 p.m.
ALJ Cooke
ALJ Atamturk
Comr Peterman
A.16-06-013 (PPH) - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M),
Bakersfield City Council Chambers, 1501 Truxtun Avenue, Bakersfield, CA 93301
- 08/15/17**
2:00 p.m. &
6:00 p.m.
ALJ Cooke
ALJ Atamturk
Comr Peterman
A.16-06-013 (PPH) - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M),
Stockton State Building – Auditorium, 31 E. Channel Street, Stockton, CA 95202
- 08/17/17**
9:30 a.m.
ALJ Weatherford
Comr Randolph
A.15-07-019 (EH) - Application of California-American Water Company (U210W) for Authorization to Modify Conservation and Rationing Rules, Rate Design, and Other Related Issues for the Monterey District,
Commission Courtroom, San Francisco
(Also August 18)
- 09/05/17**
9:00 a.m.
ALJ Yacknin
Comr Peterman
A.16-10-019 (EH) - Application of Pacific Gas and Electric Company to Recover Costs Recorded in the Catastrophic Event Memorandum Account Pursuant to Public Utilities Code Section 454.9(U39E),
Commission Courtroom, San Francisco
(Also September 6 – 8)
- 09/06/17**
10:00 a.m.
ALJ Hymes
Comr Guzman-Aceves
A.17-02-005 (EH) - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Owned Generation Fuel Procurement, Diablo Canyon Seismic Studies Balancing Account, and Other Activities for the Period January 1 through December 31, 2016 (U39E),
Commission Courtroom, San Francisco
(Also September 7)
- 09/12/17**
9:30 a.m.
ALJ Simon
Comr Picker
A.16-10-019 (EH) - Order Instituting Rulemaking to Implement Portions of AB 117 Concerning Community Choice Aggregation
Commission Courtroom, San Francisco
(Also September 13)

09/25/17 **A.17-01-020 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Approval of SB
9:30 a.m. 350 Transportation Electrification Proposals,
ALJ Cooke **And Related Matters:**
ALJ Goldberg **A.17-01-021**
ALJ Wong **A.17-01-022**
Comr Peterman **Commission Courtroom, San Francisco**
 (Also September 26- 29; October 2 – 4 and 6; and October 9 - 13)

10/24/17 **A.16-03-004 (STC)** - Joint Application of Southern California Edison Company (U338E) and San
10:00 a.m. Diego Gas & Electric Company (U902E) For the 2015 Nuclear Decommissioning Cost Triennial
ALJ Houck Proceedings,
Comr Guzman- **Commission Courtroom, San Francisco**
Aceves

NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)

NONE
