
Public Utilities Commission of the State of California

Timothy J. Sullivan, Executive Director

Headquarters

505 Van Ness Avenue
San Francisco, CA 94102
(415) 703-2782

Southern California Office

320 West 4th Street, Suite 500
Los Angeles, CA 90013
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 http://www.cpuc.ca.gov/daily_calendar_archive/
[Search calendars published since July 2000](#)

Daily Calendar

Tuesday, May 30, 2017

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov
toll-free: 1-866-849-8390
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)
TTY: 1-866-836-7825 (toll-free)
1-415-703-5282

REGULAR COMMISSION BUSINESS MEETINGS

June 6, 2017	12 pm	California Public Utilities Commission 300 Capitol Mall, Suite 418 Conference Room 426 Sacramento, CA 95814
The Continuation Meeting of the May 25, 2017 Business Meeting Closed Session – Personnel Matters.		
Please use this link to view published document		

At least one of the members of the Commission will not be present in Sacramento for the June 6, 2017 Continuation Meeting. Therefore, pursuant to Government Code Section 11123(b)(1), **NOTICE IS HEREBY GIVEN** that a member of the Commission will participate by teleconference in the Continuation Meeting from the following publicly accessible location: California Public Utilities Commission, 505 Van Ness Avenue, Room 5305, San Francisco, California, 94102

June 15, 2017	9:30 am	California State Personnel Board - Auditorium 801 Capitol Mall, Room 150 Sacramento, CA 95814
June 29, 2017	9:30 am	San Francisco, CA

**COMMISSION RATESETTING DELIBERATIVE MEETINGS
(Not Open to the Public)**

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

June 12, 2017	10:00 am	San Francisco, Room 5305
June 26, 2017	10:00 am	San Francisco, Room 5305
July 01, 2017	10:00 am	San Francisco, Room 5305

OTHER COMMISSION MEETINGS

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

NOTICES**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

Commission Resources Available for Rental

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

PUBLIC MEETINGS & WORKSHOP NOTICES

“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of

Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”

(UPDATED) Webinar Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule – (Revised as of 5/25/2017)

May 30, 2017 8:30 am -11:30 am	<u>WebEx Information:</u> click here: https://energy.webex.com Meeting password: vg1workgroup? <u>To Listen by Phone</u> Conference phone line: 1-866-469-3239 Participant access code: 495 864 501.
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AGENDA

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission’s rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule.

Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at www.cpuc.ca.gov/vgi.

Background

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants’ perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC’s Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission’s Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

(UPDATED) Public Workshop Notice: R.15-06-009 -Workshop II, Physical Security for Electric Supply Facilities (Revised as of 5/15/2017).

May 31, 2017 9:30 am – 4 pm	California Public Utilities Commission - Auditorium 505 Van Ness Avenue (Corner of Van Ness Avenue and McAllister St.) San Francisco, CA 94102 <u>To Listen by Phone</u> Conference Phone Line: 1-866-859-2737 Participant Code: 1682922# <u>WebEx Information</u> Meeting Number: 1-866-660-2389 Meeting Password: 9372559 more information will be available closer to the date of the event.
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AGENDA

R.15-06-009 – The Physical Security for Electric Supply Facilities proceeding is assessing existing protocols, standards, and practices as they relate to the physical security of electric utility assets in California. This second in a series of workshops will review existing State (Public Utilities Code), Federal (NERC CIP-014), and Electric Utility industry rules, guidelines, and best practices addressing the distribution systems of electric corporations so as to appropriately identify gaps and minimize any redundancy and conflict. Staff contacts: Martin Kurtovich (415-703-2623), and Jeremy Battis (415-703-3041).

Public Workshop Notice: R.15-03-011 - Joint Workshop of the CAISO and CPUC Energy Division on Proposed Framework for Multiple Use Applications for Electric Storage Resources - Phase 2

June 2, 2017 10 am – 4 pm	California Public Utilities Commission - Auditorium 505 Van Ness Avenue - (Corner of Van Ness Avenue and McAllister St.) San Francisco, CA 94102 <u>To Listen By Phone</u> Conference Phone Line: 1-866-830-4003 Participant Code: 9869619 <u>WebEx information:</u> https://van.webex.com/van/j.php?MTID=m048373dce5db955f9f871e429136d35f Meeting Number: 743 165 412 Meeting Password: !Energy1
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AGENDA

May 18, 2017, the CPUC issued a Joint Workshop Report and Framework – Multiple Use Applications for Energy Storage, in CPUC Rulemaking 15-03-011 and CAISO Energy Storage and Distributed Energy Resources (ESDER) Stakeholder Initiative. This workshop will present the proposed framework and answer any questions of parties, in advance of parties filing comments on the proposal. Contact Rachel McMahon (415) 703-1606.

Public Workshop Notice: R.14-08-013 - Grid Modernization Framework

June 5, 2017 10 am – 4 pm	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102
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AGENDA

This workshop is to provide parties with an opportunity to discuss the Staff White Paper on Grid Modernization prior to submission of comments in the Distribution Resource Planning Proceeding. Workshop information can be found at <http://www.cpuc.ca.gov/General.aspx?id=6442452355>. For questions about this workshop, please contact Dina Mackin at dina.mackin@cpuc.ca.gov or (415) 703-2125.

Public Meeting Notice: R.13-11-005 - of Track 2 Working Group Meeting

June 6, 2017 10 am – 4 pm	Arup Offices 12777 W Jefferson Boulevard, # 200 Los Angeles, CA 90066 More information will be made available closer to the date of the event.
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AGENDA

The Energy Division, Energy Efficiency Branch of the California Public Utilities Commission staff will hold the Track 2 Working Group (T2WG) meeting on June 6, 2017 to address per Decision 16-08-019; Custom review process streamlining; Development and application of Industry Standard Practice determinations. Although a quorum of Commissioners and/or their staff may be in attendance or be on the telephone, no official CPUC action will be taken at this event. The agenda for this meeting is forthcoming. For those unable to attend in person, a webinar and a call-in number will be provided. If you wish to participate, but are unable to attend in-person or by telephone, please email t2wg@cadmusgroup.com to get on the T2WG email distribution list.

Public Workshop Notice: R.15-05-006 - Workshop for Review and Development of Proposed Regulations Related to the Development and Adoption of the Fire-Threat Maps Ordered in D.17-01-009.

June 6, 2017 10 am – 5 pm and June 7, 2017 9am – 5 pm	PG&E – Pacific Energy Center 851 Howard St, San Francisco, CA 94103 <u>To Listen by Phone</u> Conference phone line : 1-888-331-6293 Participant Code: 4009885 #
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	<p><u>To connect to the Web Conference:</u> Click here: https://connect12.uc.att.com/attinc4/meet/?ExEventID=84009885</p> <p><u>For assistance</u> https://www.teleconference.att.com/servlet/glbAccess?process=1&accessNumber=8883316293&accessCode=4009885 When prompted, enter the Meeting Access Code: 4009885# To prepare in advance for the conference (for all devices): https://connect12.uc.att.com/attinc4/Prepare/. To view supported Operating Systems and devices: http://www.corp.att.com/attconnectsupport/supporteddevices</p>
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AGENDA

Review of workshop goals and objectives, workshop protocols, and Proposed Regulations (PRs) lead by the Fire Safety Technical Panel (FSTP) co-chairs. FSTP members, parties, and attendees will discuss, evaluate, and refine the proposed regulations in order to reach consensus. Progress will be reported during scheduled monthly status calls held pursuant to the ruling issued on February 14, 2017. Results from this and subsequent workshops will be reported to the Commission on July 24, 2017, in a workshop report filed and served pursuant to Decision 17-01-009. Please note that Commission decision makers and/or Commissioner Advisors may attend the workshop. Though a quorum of Commissioners may be present, no votes of Commissioners will be taken. For more information please contact: Raffy Stepanian, SED (213-576-5772); Koko Tomassian, SED (213-576-7099); Samuel Stonerock, SCE (951-317-6149).

(UPDATED) Public Workshop Notice: R.15-05-006 - Workshop for Review and Development of Proposed Regulations Related to the Development and Adoption of the Fire-Threat Maps Ordered in R.15-05-006 and D.17-01-009 –Revised as of 05/26/2017.

<p>June 8, 2017 9 am –5 pm</p>	<p>California Public Utilities Commission – Golden Gate Room 505 Van Ness Ave., (Corner of Van Ness Avenue and McAllister St.) San Francisco CA, 94102</p> <p><u>To connect to Web Conference</u> http://itservicedesk/CAisd/pdmweb.exe?OP=SEARCH+FACTORY=cr+S&KIPLIST=1+QBE.EQ.id=472742 Meeting number: 747 675 066 Password: Fm2-69172</p> <p><u>To listen by phone</u> Conference phone line: 866-859-2737 Participant Code: 1682922</p> <p><u>For assistance:</u> https://www.teleconference.att.com/servlet/glbAccess?process=1&accessNumber=8883316293&accessCode=4009885 To prepare in advance for the conference (for all devices): https://connect12.uc.att.com/attinc4/Prepare/. To view supported Operating Systems and devices: http://www.corp.att.com/attconnectsupport/supporteddevices</p>
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AGENDA

The agenda includes: Review of workshop goals and objectives, workshop protocols, and Proposed Regulations (PRs) lead by the Fire Safety Technical Panel (FSTP) co-chairs. FSTP members, parties, and attendees will discuss, evaluate, and refine the proposed regulations in order to reach consensus. Progress will be reported during scheduled monthly status calls held pursuant to the ruling issued on February 14, 2017. Results from this and subsequent workshops will be reported to the Commission on July 24, 2017, in a workshop report filed and served pursuant to Decision 17-01-009. Please note that Commission decision makers and/or Commissioner Advisors may attend the workshop. Though a quorum of Commissioners

may be present, no votes of Commissioners will be taken. Contacts: Raffy Stepanian, SED (213-576-5772); Koko Tomassian, SED (213-576-7099); Samuel Stonerock, SCE (951-317-6149)

Public Meeting Notice: Low Income Oversight Board Meeting (LIOB)

<p>June 8, 2017 10 am – 3:30 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) San Francisco, CA 94102</p> <p><u>To Listen by phone</u> Conference Phone Line: 1-866-630-5989 Participant Code: 3362110#</p> <p><u>To join the Web Conference</u> Click here: http://www.adminmonitor.com/ca/cpuc/</p> <p>For More Information visit: www.liob.org</p>
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AGENDA

1. Welcome & Introductions; 2. Public Comments; 3. Approval of the March 15, 2017 LIOB Meeting Minutes; 4. CPUC Standing Reports; 5. Special Reports • AB 803 (Quirk) Energy: low-income energy-efficiency programs • SoCalGas- presentation on Renewable Natural Gas and its possible application as a cleaner fuel source for tribal nations, the Central Valley and regions lacking utility services • State Water Resources Control Board update on statewide low income program in accordance with [AB 401](#) • CSD update on Utility and CSD Data Sharing • SDG&E – Lessons learned at Sorrento Tower (low income multi-family housing for seniors and people w/ disabilities • Updates from Vice-Chair Delgado-Olson • LIOB Resources Update • Update on the California Fair Political Practices Commission; 6. Joint Investor Owned Utilities' Reports • Joint IOU's Report of the California Alternate Rates for Energy (CARE) and Energy Savings Assistance (ESA) programs including LIOB and Aliso Canyon updates • Discuss targeted reports for CARE and ESA Programs; 7. Subcommittees Reports and Updates • Update/Status of the Technical Advisory Committee • Creation of the Legislative Subcommittee; 8. Future Meetings Dates & Agenda Items for Upcoming Meeting.

This is a public meeting. The meeting is accessible to the physical disabled. To request accommodations, contact Zaida Amaya at (916) 928-4702 or send a written request to 180 Promenade Circle, Suite 115, Sacramento, CA 95834. Providing your request at least five (5) business days before the meeting will help ensure availability of the requested accommodation. This meeting notice is being sent to all parties on the service lists of Applications A.14-11-007, et al; and A.15-02-001, et al; And solely for the purposes of Commission's Ex Parte Communication Requirements, this notice will be deemed a functional equivalent of the notice pursuant to Commission's Rules of Practice and Procedure, Rule 8.3 (c)(1) for the proceedings A.14-11-007, et al; and A.15-02-001, et al.

Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

<p>June 12, 2017 8:30 am – 5 pm</p>	<p>Sacramento CA 95814</p> <p>More information will be made available closer to the date of the event.</p>
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AGENDA

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Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at www.cpuc.ca.gov/vgi.

Background

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

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The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Webinar- Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

June 26, 2017

8:30 am – 11:30 am

WebEx Information:

<https://energy.webex.com/energy/onstage/g.php?MTID=e92f87130df8aa03bd690c790e7e2d8a5>

More information will be made available closer to the date of the event.

AGENDA

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Telephonic - Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps.

June 29, 2017

2 pm – 2:30 pm

To Listen by Phone

Conference phone line: 1-888-811-5020

Participant Code: 60090

AGENDA

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations

June 29, 2017

To Listen by Phone

2:30 pm – 3 pm	Conference phone line: 1-888-811-5020 Participant Code: 61266
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AGENDA

this is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

July 10, 2017 8:30 am – 11:30 am	WebEx Information: https://energy.webex.com/energy/onstage/g.php?MTID=e92f87130df8aa03bd690c790e7e2d8a5 More information will be made available closer to the date of the event.
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AGENDA

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Background

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The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Public Workshop Notice: A.17-01-020 et al. - Standard Review Project Proposals Included in the Investor-Owned Utility Transportation Electrification Applications Pursuant to SB 350 and D.16-11-005

July 11, 2017 9am-4:30pm	California Public Utilities Commission - Auditorium 505 Van Ness Avenue – (Corner of Van Ness Avenue and McAllister St.) San Francisco, CA 94102 More information will be made available closer to the date of the event.
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AGENDA

California Public Utilities Commission staff will host a public workshop to discuss the standard review transportation electrification proposals included in the investor owned utilities' (IOUs) applications filed pursuant to requirements established in Senate Bill 350 to accelerate widespread transportation electrification.

On January 20, 2017, Pacific Gas and Electric Company, San Diego Gas & Electric Company, and Southern California Edison Company submitted applications proposing programs designed to reduce dependence on petroleum, meet air quality standards, lower greenhouse gas emissions, achieve the goals set forth in the Charge Ahead California Initiative, and be in the interest of ratepayers, as required under D.16-11-005. The utilities' applications can be found at www.cpuc.ca.gov/sb350te. The focus of this workshop will be the utilities' proposals for standard review projects, which would install nearly \$1 billion in infrastructure aimed at accelerating transportation electrification across the three IOUs' service territories. A more detailed agenda for the workshop will be made available closer to the event. Though a quorum of commissioners may be present, no decisions will be made. For more information contact: Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting

Schedule

July 24, 2017
8:30 am – 5 pm

San Francisco, CA 94102

More information will be made available closer to the date of the event.

AGENDA

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Background

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

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Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps.

July 27, 2017
2 pm – 2:30 pm

To Listen by Phone

Conference phone line: 1-888-811-5020

Participant Code: 60090

AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations.

July 27, 2017

To Listen by Phone

2:30 pm – 3 pm	Conference phone line: 1-888-811-5020 Participant Code: 61266
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

August 7, 2017 8:30 am – 11:30 am	<u>WebEx Information:</u> https://energy.webex.com/energy/onstage/g.php?MTID=e92f87130df8aa03bd690c790e7e2d8a5 <i>More information will be made available closer to the date of the event.</i>
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AGENDA

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule. Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at www.cpuc.ca.gov/vgi.

Background

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

August 21, 2017 8:30 am – 11:30 am	<u>WebEx Information:</u> https://energy.webex.com/energy/onstage/g.php?MTID=e92f87130df8aa03bd690c790e7e2d8a5 <i>More information will be made available closer to the date of the event.</i>
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AGENDA

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule.

Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at www.cpuc.ca.gov/vgi.

Background

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps.**August 31, 2017**

2 pm – 2:30 pm

To Listen by Phone**Conference phone line:** 1-888-811-5020**Participant Code:** 60090**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations.**August 31, 2017**

2:30 pm – 3 pm

To Listen by Phone**Conference phone line:** 1-888-811-5020**Participant Code:** 61266**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule**September 5, 2017**

8:30 am – 11:30 am

WebEx Information:

<https://energy.webex.com/energy/onstage/g.php?MTID=e92f87130df8aa03bd690c790e7e2d8a5>

More information will be made available closer to the date of the event.

AGENDA

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule.

Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at www.cpuc.ca.gov/vgi.

Background

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Public Meeting Notice: R. 13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

September 18, 2017

8:30 am – 5 pm

Sacramento, CA 94814

More information will be made available closer to the date of the event.

AGENDA

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule.

Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at www.cpuc.ca.gov/vgi.

Background

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps.

September 28, 2017

2 pm – 2:30 pm

To Listen by Phone

Conference phone line: 1-888-811-5020

Participant Code: 60090

AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009.

The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the

previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations.

<u>September 28, 2017</u> 2:30 pm – 3 pm	<u>To Listen by Phone</u> Conference phone line: 1-888-811-5020 Participant Code: 61266
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Webinar – Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

<u>October 2, 2017</u> 8:30 am – 11:30 am	<u>WebEx Information:</u> https://energy.webex.com/energy/onstage/g.php?MTID=e92f87130df8aa03bd690c790e7e2d8a5 More information will be made available closer to the date of the event.
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AGENDA

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule.

Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at www.cpuc.ca.gov/vgi.

Background

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

October 16, 2017 8:30 am – 5:00 pm	San Francisco, CA 94102 <i>More information will be made available closer to the date of the event.</i>
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AGENDA

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule.

Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at www.cpuc.ca.gov/vgi.

Background

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps.

October 26, 2017 2 pm – 2:30 pm	<u>To Listen by Phone</u> Conference phone line: 1-888-811-5020 Participant Code: 60090
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009.

The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations.

October 26, 2017 2:30 pm– 3 pm	<u>To Listen by Phone</u> Conference phone line: 1-888-811-5020 Participant Code: 61266
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public

may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps.

November 30, 2017

2 pm – 2:30 pm

To Listen by Phone

Conference phone line: 1-888-811-5020

Participant Code: 60090

AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations.

November 30, 2017

2:30 pm – 3 pm

To Listen by Phone

Conference phone line: 1-888-811-5020

Participant Code: 61266

AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps

December 28, 2017

2 pm– 2:30 pm

To Listen by Phone

Conference phone line: 1-888-811-5020

Participant Code: 60090

AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations**December 28, 2017**

2:30 – 3 pm

To Listen by Phone**Conference phone line:** 1-888-811-5020**Participant Code:** 61266**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

**NOTICE OF DRAFT RESOLUTIONS
(Pursuant to PU Code § 311(g))**

The Energy Division has prepared **Draft Resolution E-4840** for the **June 15, 2017**, Commission Meeting. This Resolution authorizes Southern California Edison to develop and implement a microgrid demonstration project with the United States Department of Defense at the United States Army National Training Center, Fort Irwin, California. All questions or comments should be addressed to Jose Aliaga-Caro at Jose.Aliaga-Caro@cpuc.ca.gov and Gabriel Petlin at gabriel.petlin@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=186692170>

The Energy Division has prepared **Draft Resolution E-4849** for the **June 15, 2017**, Commission Meeting. This Draft Resolution ratifies the President's selection of three candidates for consideration by the Governor for appointment to the Diablo Canyon Independent Safety Committee (DCISC). Notice of this Draft Resolution has been sent to parties in the service lists. Any questions or comments should be directed to David Zizmor at david.zizmor@cpuc.ca.gov and James Loewen at james.loewen@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M186/K339/186339806.PDF>

The Energy Division has prepared **Draft Resolution E-4852** for the **June 15, 2017**, Commission Meeting. This Resolution addresses Southern California Edison's Power Displacement Agreement with San Manuel Band of Mission Indians and Morongo Band of Mission Indians. All questions or comments should be addressed to Simone Brant at Simone.Brant@cpuc.ca.gov and Michele Kito at michele.kito@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=185941061>

The Energy Division has prepared **Resolution E-4854** for the **June 15, 2017**, Commission Meeting. This Resolution authorizes Net Energy Metering Aggregation for the small investor owned utilities Golden State Water Company (dba Bear Valley Electric Service), Liberty Utilities and PacifiCorp. Notice of this Draft has been sent to parties in the service list. Any questions or comments should be directed to Shannon O'Rourke at sr6@cpuc.ca.gov and Sara Kamins at smk@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M186/K558/186558598.PDF>

The Energy Division has prepared **Draft Resolution E-4855** for the **June 15, 2017**, Commission Meeting. This Draft Resolution approves SCE's Power Displacement Agreements with the Twenty-Nine Palms Band of Mission Indians and the Chemehuevi Indian Tribe. Notice of this Draft has been sent to parties in the service list.

Any questions or comments should be directed to Simone Brant at simone.brant@cpuc.ca.gov and Michele Kito at Michele.kito@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M185/K941/185941072.PDF>

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-535 authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division's investigation of an electrical incident that occurred on September 9, 2015 at 17704 Butte Mountain Road in the City of Jackson, California, once the investigation is complete.

On May 12, 2017, the draft resolution was mailed to the attached service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than June 1, 2017 and reply comments shall be served no later than June 8, 2017.

Resolution L-535 will be on the agenda at the **June 15, 2017**, Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-536 authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division's completed investigations of incidents occurring between the South Hayward and Hayward Stations of the San Francisco Bay Area Rapid Transit District between January 2007 and January 2017.

On May 12, 2017, the draft resolution was mailed to the attached service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than June 1, 2017 and reply comments shall be served no later than June 8, 2017.

Resolution L-536 will be on the agenda at the **June 15, 2017**, Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF SAFETY RECORDS

Resolution L-537 authorizes the disclosure of Commission records concerning all completed and currently open Commission investigations of incidents occurring at railway areas at or near Embarcadero West in Oakland, California, once the investigations have been completed. This resolution also authorizes disclosure of all current Commission records concerning this area that are not associated with investigations.

On May 12, 2017 the draft resolution was mailed to the attached service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than June 1, 2017 and reply comments shall be served no later than June 8, 2017.

Resolution L-537 will be on the agenda at the **June 15, 2017**, Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-538 authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division's completed investigation of an electrical incident that occurred on July 15, 2014 at 6645 86th Place, Los Angeles, California.

On May 12, 2017, the draft resolution was mailed to the attached service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than June 1, 2017 and reply comments shall be served no later than June 8, 2017.

Resolution L-538 will be on the agenda at the **June 15, 2017**, Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

The Communications Division has prepared **Resolution T-17545** for the **June 15, 2017**, Commission Meeting. Resolution T-17545 approves funding in the amount of \$1,076,062 from the California Advanced Services Fund (CASF) for the CASF grant application of LCB Communications LLC (U-7243—C)/Digital Voice Service provider, South Valley Internet, Inc.,(U-1312-C) for the Light Saber Project in Paradise Valley, a portion of the rural unincorporated area of Santa Clara County. Any questions or comments should be directed to Simin Litkouhi, simin.litkouhi@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=184290114>

The Energy Division has prepared **Draft Resolution E-4851** for the **June 29, 2017**, Commission Meeting. This Resolution grants Southern California Edison Company's request for Commission approval of a new renewable power purchase agreement with Maverick Solar, LLC. Any questions and/or comments should be directed to Brian Korpics at Brian.Korpics@cpuc.ca.gov and Cheryl Lee at cheryl.lee@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=187474938>

The ALJ Division has prepared **Draft Resolution ALJ-344**. The resolution would amend the Rules of Practice and Procedure (Title 20, Division 1, of the California Code of Regulations) to implement statutory amendments pursuant to Senate Bill 215, reflect changes in the Commission's administration, streamline certain procedures, and provide greater clarity. Notice of this draft has been sent to subscribers to the Rules-Update list for notification of proposed changes to the Rules of Practice and Procedure. (See <https://ia.cpuc.ca.gov/rulesupdate/>.)

Pursuant to Government Code §§ 11346.4 and 11351, and California Code of Regulations, Title 1, §§ 1-120, notice of these proposed amendments was published in the California Regulatory Notice Register on May 19, 2017. This publication starts the **45-day notice and comment period, which closes at 5:00 p.m. on July 3, 2017**. This 45-day notice and comment period satisfies the notice and comment requirements of Public Utility Code § 311.

Any person may submit written comments concerning the proposed rule amendments to ALJ Hallie Yacknin by email to hallie.yacknin@cpuc.ca.gov or by post at California Public Utilities Commission, 505 Van Ness Ave., San Francisco, CA 94102.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=185486822>.

NEW FILINGS

05/18/17

A.17-05-016 - (PUBLIC VERSION) In the Matter of the Application of City Communications, Inc. for a Certificate of Public Convenience and Necessity to Provide Resold and Limited Facilities-Based Local Exchange Telecommunications Services within California.

PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

PROPOSED DECISIONS * ALTERNATES * PRESIDING OFFICER'S DECISIONS * ARBITRATOR'S REPORTS

05/26/17 **R.15-02-020** - Order Instituting Rulemaking to Continue Implementation and Administration, and Consider Further Development, of California Renewables Portfolio Standard Program. **Proposed Decision by ALJ Simon.**

ADVICE LETTER FILINGS

To inquire about a filing, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

04/24/17	Telecom 43	TC Telephone, LLC, Vertical Feature Price increase (anticipated effective 05/19/17)
05/08/17	Telecom 4	Bright Fiber Network, Inc., Compliance AL: Initial tariff filing for limited facilities-cased local exchange and access telecommunications services in the service territory of ATT CA, Frontier Communications. To be provided by VoIPin CASF grant service area. (anticipated effective 06/07/17)
05/23/17	Telecom 42	Preferred Long Distance, Inc., Intrastate access rate reduction (effective TBD)
05/24/17	Telecom 6-A	Consolidated Communications Enterprise Services, Inc., Supplements A.L.No.6, CTF Tariff changes to comply with two Decisions (effective TBD)
05/24/17	Telecom 2051-A	Consolidated Communications of California Company, Supplements A.L.No.2051, CTF Tariff changes to comply with two Decisions (effective TBD)
05/24/17	Telecom 46652	Pacific Bell, contract (effective TBD)
05/24/17	Telecom 46653	Pacific Bell, contract (effective TBD)
05/24/17	Telecom 46654	Pacific Bell, contract (effective TBD)
05/24/17	Telecom 46655	Pacific Bell, contract (effective TBD)
05/24/17	Telecom 46656	Pacific Bell, CONTRACT (effective TBD)
05/24/17	Telecom 46657	Pacific Bell, CONTRACT (effective TBD)

05/24/17	Telecom 46658	Pacific Bell, CONTRACT (effective TBD)
05/24/17	Telecom 46659	Pacific Bell, CONTRACT (effective TBD)
05/24/17	Telecom 46660	Pacific Bell, CONTRACT (effective TBD)
05/24/17	Telecom 46661	Pacific Bell, CONTRACT (effective TBD)
05/24/17	Telecom 46662	Pacific Bell, CONTRACT (effective TBD)
05/24/17	Telecom 46663	Pacific Bell, CONTRACT (effective TBD)
05/24/17	Telecom 46664	Pacific Bell, CONTRACT (effective TBD)
05/24/17	Telecom 46665	Pacific Bell, CONTRACT (effective TBD)
05/24/17	Telecom 46672	Pacific Bell, Amendment for wide coice, llc ica to modify the existing procedures for the percent local usage factors in the underlying agreement (anticipated effective 06/23/17)
05/24/17	Telecom 46673	Pacific Bell, Amendment for Cox California Telcom, LLC d/b/a Cox Business Sercices d/b/a Cox communications ICA to modify exiting procedures for percent local usage factors in the underlying agreement (effective TBD)
05/25/17	Telecom 439-B	Sierra Telephone Company, Inc., Supplements A.L.No.439, Compliance filing with the California Teleconnect Fund Program (effective TBD)
05/25/17	Telecom 15-A	Tracfone Wireless, Supplements A.L.No.15, Compliance with D.17-01-032 and Modification of Terms and Conditions (effective TBD)
05/25/17	Telecom 19-A	Tracfone Wireless, Supplements A.L.No.19, Compliance with D.17-01-032 and Resolution T-17564 (Modification of Terms and Conditions) (effective TBD)
05/26/17	Water 509	San Jose Water Company, [N/A]surcharges to offset increases in purchased potable water ,ground water production and purchased recylced water charges (anticipated effective 07/01/17)

ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)

To inquire about a suspension, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).

05/25/17	Energy 5055E	Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 09/21/17. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
05/27/17	Energy 3070E	San Diego Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 09/25/17. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.

05/28/17 Energy 3597E Southern California Edison Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 09/25/17. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.

ADVICE LETTER PROTESTS

To inquire about a protest, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133). To obtain a copy of the protest, please direct your request to the protestor.

05/25/17 Energy San Diego Gas & Electric Company, Request to Modify Electric and Gas
3075E/2578G Rule 9, Rendering and Payment of Bills, to Default MY ACCOUNT
Customers to Paperless Billing Protest by ORA.

MISCELLANEOUS TRANSPORTATION ITEMS **Filings with Safety and Enforcement Division**

NONE

MISCELLANEOUS COMMUNICATIONS MATTERS

NONE

A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

NONE

CHANGES TO HEARING CALENDAR

NEW SETTINGS

06/09/17 **A.17-05-006 (PHC)** - Application of Southern California Edison Company (U338E) for Approval of
1:30 a.m. Its Forecast 2018 ERRRA Proceeding Revenue Requirement,
ALJ Miles **Commission Courtroom, San Francisco**
Comr Guzman-
Aceves

RESETTINGS

REMOVALS FROM CALENDAR

ALJ Kao **A.17-01-011 (TELEPHONIC)** - Application of XYN Communications of California, LLC (U7207C) and XYN Holdings International, Inc. and XYN Holdings, LLC for Approval of an Indirect Transfer of Control of XYN Communications of California, LLC (U7207C),
Public Hearing Conference removed from calendar

HEARINGS CONTINUED – NONE

HEARINGS CONCLUDED

ALJ Haga **A.16-10-002** - In the Matter of Application of Calaveras Telephone Company (U1004C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,
Public Participation Hearing at Copperopolis held and concluded

HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

(PHC) = *Prehearing Conference*
(PPH) = *Public Participation Hearing*
(EH) = *Evidentiary Hearing*

(WS) = *Workshop*
(STC) = *Status Conference*
(L&M) = *Law & Motion*

(OA) = *Oral Argument*
(SEC) = *Settlement Conference*
(CA) = *Closing Argument*

05/30/17
 10:00 a.m.
 ALJ Ayoade
 Comr Randolph **A.17-03-018 (PHC)** - Application of Sonoma Marin Area Rail Transit (SMART) to construct a new at-grade crossing on SMART rail line MP 16.59 (Proposed CPUC Number 005-16.59; DOT Number 863525B) which is a subproject of the Larkspur Extension Project, a new transit line extending from San Rafael Station in Downtown San Rafael to proposed Larkspur Station in Larkspur Landing,
Commission Courtroom, San Francisco

05/30/17
 10:00 a.m.
 ALJ Burcham
 Comr Randolph **C.16-11-001 (EH)** - City of Hayward, Complainant vs. Pacific Gas and Electric Company (U39E), Defendant [for Relief for failure to allocate relocation credits associated with PG&E Tariff Rule 20a, related to undergrounding of facilities.],
Commission Courtroom, San Francisco
(Also May 31 – June 2)

05/31/17
 10:30 a.m.
 ALJ Semcer
 Comr Peterman **A.17-03-020 (PHC)** - Application of Southern California Edison Company (U338E) for Recovery of Aliso Canyon Utility Owned Energy Storage Costs,
Commission Courtroom, San Francisco

06/02/17
 10:30 a.m.
 ALJ MacDonald
 Comr Randolph **A.16-10-012 (PHC)** - In the Matter of the Application of DCR TRANSMISSION, LLC for a Certificate of Public Convenience and Necessity for the Ten West Link Project,
Commission Courtroom, San Francisco

06/05/17
 10:00 a.m.
 ALJ Ayoade
 Comr
 Rechtschaffen **A.17-03-021 (PHC)** - Application of Southern California Gas Company (U904G) and San Diego Gas & Electric Company (U902G) for (A) Approval of the Forecasted Revenue Requirement Associated with Certain Pipeline Safety Enhancement Plan Projects and Associated Rate Recovery, and (B) Authority to Modify and Create Certain Balancing Accounts,
Commission Courtroom, San Francisco

- 06/05/17**
10:00 a.m.
ALJ Yacknin
Comr Guzman
Aceves
A.07-01-031 (PHC) - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for a Permit to Construct Electrical Facilities With Voltages Between 50kV and 200kV: Valley-Ivyglen 115 kV Subtransmission Line Project,
And Related Matters:
A.07-04-028
A.09-09-022
Commission Courtroom, San Francisco
- 06/05/17**
1:00 p.m.
ALJ Kelly
Comr Randolph
I.17-03-002 (EH) - Order Instituting Investigation on the Commission's Own Motion to Determine Whether the Aliso Canyon Natural Gas Storage Facility has Remained Out of Service for Nine or More Consecutive Months Pursuant to Public Utilities Code Section 455.5(a) and Whether any Expenses Associated with the Out of Service Plant Should be Disallowed from Southern California Gas Company's Rates,
Commission Courtroom, San Francisco
- 06/05/17**
1:00 p.m.
ALJ Haga
Comr Randolph
A.16-09-007 (PHC) - In the Matter of the Application of Shimmick Construction Co., Inc. for a Variance from General Order 26-D and/or the Application of General Order 143-B Requirements for Side Clearances at the Transit Vehicle Maintenance and Service Yard of the Sonoma Marin Area Rail Transit District in Santa Rosa, California,
Commission Courtroom, San Francisco
- 06/06/17**
9:00 a.m.
ALJ Houck
Comr Peterman
A.16-07-016 (PHC) - In the Matter of the Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902E) for a Permit to Construct The Ocean Ranch Substation Project. (Vol. I of II),
Commission Courtroom, San Francisco
- 06/08/17**
10:00 a.m.
ALJ Houck
Comr Peterman
A.16-10-004 (EH) - In the Matter of Application of Cal-Ore Telephone Co. (U1006C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates.
Commission Courtroom, San Francisco
- 06/08/17**
10:00 a.m.
ALJ Colbert
Comr Guzman-
Aceves
R.11-11-007 (PHC) - Order Instituting Rulemaking into the Review of the California High Cost Fund-A Program,
Commission Courtroom, San Francisco
- 06/09/17**
11:00 a.m.
ALJ Lirag
Comr Guzman-
Aceves
ECP - C.17-03-011 (EH) - John Dann, Complainant, vs Pacific Gas and Electric Company (U39E), Defendant,
Commission Courtroom, San Francisco
- 06/09/17**
1:30 a.m.
ALJ Miles
Comr Guzman-
Aceves
A.17-05-006 (PHC) - Application of Southern California Edison Company (U338E) for Approval of Its Forecast 2018 ERRR Proceeding Revenue Requirement,
Commission Courtroom, San Francisco
- 06/09/17**
1:30 p.m.
ALJ Tsen
Comr Guzman-
Aceves
R.15-03-010 (PHC) - Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities,
Paul Bonderson Building – Room 102B, 901 P Street, Sacramento, CA 95814

- 06/12/17**
9:30 a.m.
ALJ Kenney
Comr Picker
R.17-03-009 (PHC) - Order Granting Petition 16-08-016 and Order Instituting Rulemaking Proceeding to Consider Amendments to the Revised Right-Of-Way Rules Adopted by Decision 16-01-046,
Commission Courtroom, San Francisco
- 06/12/17**
1:30 p.m.
ALJ Lirag
Comr Peterman
A.16-12-011 (PHC) - Application of Southern California Gas Company (U904G) for authority to establish a memorandum account to record expenses for system reliability efforts associated with expiring rights-of-way on Morongo Indian Reservation and related relief,
Commission Courtroom, San Francisco
- 06/13/17**
1:30 p.m.
ALJ Wildgrube
Comr Guzman-Aceves
A.17-04-004 (PHC) - Application of Southern California Edison Company (U338E) for a Commission Finding that its Procurement-Related and Other Operations for the Record Period January 1 Through December 31, 2016 Complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account and Other Regulatory Accounts; for Refund of \$3.605 Million Recorded in Three Accounts; and Review of Proposal to Return \$79.182 million in Unspent Demand Response Funds to Customers,
Commission Courtroom, San Francisco
- 06/14/17**
10:00 a.m.
ALJ Burcham
Comr Guzman-Aceve
C.16-05-010 (EH) - Rebecca White, Fred Avalos, Jason Sullivan, Uel Furnas, Jeff Charist, Steve & Teresa Poole, John Rosh, Jeff Sindlinger, Leroy Chism, Jesus Gallardo and Todd Tenhet, Complainants vs. California Water Service Company (U60W), Defendant,
Visalia Convention Center – Kaweah A Room, 303 East Acequia, Visalia, CA 93291
- 06/15/17**
9:30 a.m.
ALJ Park
Comr Peterman
A.16-04-006 (EH) - Application of CereTel Incorporated for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013,
Commission Courtroom, San Francisco
- 06/15/17**
10:00 a.m.
ALJ Burcham
Comr Randolph
C.16-12-012 (PHC) - Charles Parks, et al., vs. Mesa Dunes Mobile Home Estates,Llc, a California Limited Liability Company, Dba Mesa Dunes Mobile Home Estates, Defendant,
American Legion Hall, 417 Orchard Ave., Arroyo Grande, CA 93420
- 06/19/17**
9:30 a.m.
ALJ Ayoadé
Comr Randolph
A.16-10-001 (EH) - In the Matter of Application of The Ponderosa Telephone Co. (U 1014 C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,
Commission Courtroom, San Francisco
(Also June 20 – 21)
- 06/19/17**
10:00 a.m.
ALJ Hymes
ALJ Atamturk
Comr Guzman-Aceves
A.17-01-012 (EH) - Application of Pacific Gas and Electric Company (U39E) for Approval of Demand Response Programs, Pilots and Budgets for Program Years 2018-2022,
Commission Courtroom, San Francisco
(Also June 20 - 22)
- 06/22/17**
10:00 a.m.
ALJ Colbert
Comr Randolph
A.07-12-026 (EH) - Application of Calaveras Telephone Company (U1004C), Cal-Ore Telephone Co. (U1006C), Ducor Telephone Company (U1007C), Happy Valley Telephone Company (U1010C), Hornitos Telephone Company (U1011C), Kerman Telephone Co. (U1012C), The Ponderosa Telephone Co. (U1014C), Sierra Telephone Company, Inc. (U1016C), The Siskiyou Telephone Company (U1017C), Volcano Telephone Company (U1019C), and Winterhaven Telephone Company (U1021C) for Ratemaking Determination regarding Dissolution of Rural Telephone Bank,
Commission Courtroom, San Francisco
(Also June 23)

- 06/22/17**
10:00 a.m.
ALJ Houck
Comr Guzman-Aceves
A.16-03-004 (STC) - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For the 2015 Nuclear Decommissioning Cost Triennial Proceedings,
Commission Courtroom, San Francisco
- 06/23/17**
10:00 a.m.
ALJ Kelly
Comr Guzman-Aceves
A.17-04-016 (PHC) - Application Of San Diego Gas & Electric Company (U902E) for Approval of its 2018 Electric Procurement Revenue Requirement Forecasts and GHG-Related Forecasts,
Commission Courtroom, San Francisco
- 06/23/17**
10:30 a.m.
ALJ MacDonald
Comr Guzman-Aceves
A.17-02-008 (PHC) - Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902E) for Authority to Implement Economic Development Rates,
Commission Courtroom, San Francisco
- 06/27/17**
10:00a.m.
ALJ Haga
Comr Peterman
A.16-10-002 (EH) - In the Matter of Application of Calaveras Telephone Company (U1004C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,
Commission Courtroom, San Francisco
(Also June 28 – 29)
- 07/06/17**
10:00 a.m.
ALJ Weatherford
ALJ Houck
Comr Guzman-Aceves
A.17-01-001 (EH) - Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by \$11,020,932 or 15.25% in 2018, by \$6,148,017 or 7.38% in 2019, and by \$5,543,562 or 6.20% in 2020,
Commission Courtroom, San Francisco
(Also July 7)
- 07/10/17**
10:00 a.m.
ALJ Kersten
Comr Randolph
A.15-09-013 (EH) - In The Matter of the Application of San Diego Gas & Electric Company (U902G) and Southern California Gas Company (U904G) for a Certificate of Public Convenience and Necessity for the Pipeline Safety & Reliability Project,
Commission Courtroom, San Francisco
(Also July 11 - 14)
- 07/27/17**
2:00 p.m. &
7:00 p.m.
ALJ Cooke
ALJ Atamturk
Comr Peterman
A.16-06-013 (PPH) - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M),
Elihu M. Harris Oakland State Building – Room 1, 1515 Clay Street, Oakland, CA 94612
- 07/28/17**
10:00 a.m.
ALJ Kelly
Comr Rechtschaffen
A.17-04-024 (PHC) - In the Matter of the Application of Mesa-Crest Water Company (U333W) and Liberty Utilities (Park Water) Corp. (U314W) for an Order Authorizing Mesa-Crest Water Company to Sell and Liberty Utilities (Park Water) Corp. to Purchase the Utility Assets of Mesa-Crest Water Company,
Junipero Serra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA 90013
- 08/03/17**
9:30 a.m.
ALJ Miles
Comr Rechtschaffen
A.17-02-003 (EH) - Joint Application of Gill Ranch Storage, LLC, Northwest Natural Gas Company, NW Natural Energy, LLC, and NW Natural Gas Storage, LLC for Change of Legal Ownership and Control of Gill Ranch Storage, LLC Through a Corporate Reorganization (U914G),
Commission Courtroom, San Francisco

- 08/03/17**
10:00 a.m.
ALJ Bemserderfer
ALJ Haga
Comr
Rechtschaffen
A.16-10-020 (EH) - Application of San Pablo Bay Pipeline Company LLC (PLC29) for authority, pursuant to Public Utilities Code Section 455.3, to increase its rates for pipeline transportation services within California,
Commission Courtroom, San Francisco
(Also August 4)
- 08/07/17**
10:00 a.m.
ALJ Roscow
Comr Picker
A.16-09-003 (EH) - Application of Southern California Edison Company (U338E) for Approval of its 2016 Rate Design Window Proposals,
Commission Courtroom, San Francisco
(Also August 8 – 11)
- 08/09/17**
10:00 a.m.
ALJ Houck
Comr
Rechtschaffen
A.16-12-002 (EH) - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For Cost Recovery Of The Wheeler North Reef Expansion Project Marine Mitigation Costs,
Commission Courtroom, San Francisco
(Also August 10)
- 08/14/17**
10:00 a.m.
ALJ Kelly
Comr
Rechtschaffen
A.17-01-005 (EH) - Application of the San Diego Association of Governments for an order authorizing construction of two light-rail vehicle tracks grade separated above I-5 (South), I-5 (North) and grade separated below I-8, SR-52 in the City of San Diego, San Diego County, California,
And Related Matters:
A.17-01-005
A.17-01-006
A.17-01-007
A.17-01-008
A.17-01-009
San Diego State Office Building – Room B-107, 1350 Front Street, San Diego, CA 92101
(Also August 15 – 16)
- 08/14/17**
2:00 p.m. &
6:00 p.m.
ALJ Cooke
ALJ Atamturk
Comr Peterman
A.16-06-013 (PPH) - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M),
Bakersfield City Council Chambers, 1501 Truxtun Avenue, Bakersfield, CA 93301
- 08/15/17**
2:00 p.m. &
6:00 p.m.
ALJ Cooke
ALJ Atamturk
Comr Peterman
A.16-06-013 (PPH) - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M),
Stockton State Building – Auditorium, 31 E. Channel Street, Stockton, CA 95202
- 08/17/17**
9:30 a.m.
ALJ Weatherford
Comr Randolph
A.15-07-019 (EH) - Application of California-American Water Company (U210W) for Authorization to Modify Conservation and Rationing Rules, Rate Design, and Other Related Issues for the Monterey District,
Commission Courtroom, San Francisco
(Also August 18)
- 09/05/17**
9:00 a.m.
ALJ Yacknin
Comr Peterman
A.16-10-019 (EH) - Application of Pacific Gas and Electric Company to Recover Costs Recorded in the Catastrophic Event Memorandum Account Pursuant to Public Utilities Code Section 454.9(U39E),
Commission Courtroom, San Francisco
(Also September 6 – 8)

09/06/17 10:00 a.m. ALJ Hymes Comr Guzman-Aceves	A.17-02-005 (EH) - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Owned Generation Fuel Procurement, Diablo Canyon Seismic Studies Balancing Account, and Other Activities for the Period January 1 through December 31, 2016 (U39E), Commission Courtroom, San Francisco (Also September 7)
09/12/17 9:30 a.m. ALJ Simon Comr Picker	A.16-10-019 (EH) - Order Instituting Rulemaking to Implement Portions of AB 117 Concerning Community Choice Aggregation Commission Courtroom, San Francisco (Also September 13)
09/25/17 9:30 a.m. ALJ Cooke ALJ Goldberg ALJ Wong Comr Peterman	A.17-01-020 (EH) - Application of San Diego Gas & Electric Company (U902E) for Approval of SB 350 Transportation Electrification Proposals, And Related Matters: A.17-01-021 A.17-01-022 Commission Courtroom, San Francisco (Also September 26- 29; October 2 – 4 and 6; and October 9 - 13)
10/24/17 10:00 a.m. ALJ Houck Comr Guzman-Aceves	A.16-03-004 (STC) - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For the 2015 Nuclear Decommissioning Cost Triennial Proceedings, Commission Courtroom, San Francisco

NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)

NONE
