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## ***Public Utilities Commission of the State of California***

*Timothy J. Sullivan, Executive Director*

Headquarters  
505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

Southern California Office  
320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)  
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### **Daily Calendar**

**Wednesday, June 7, 2017**

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)

toll-free: 1-866-849-8390

Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)

TTY: 1-866-836-7825 (toll-free)

1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

June 15, 2017	9:30 am	California State Personnel Board - Auditorium 801 Capitol Mall, Room 150 Sacramento, CA 95814
June 29, 2017	9:30 am	San Francisco, CA
July 13, 2017	9:30 am	San Francisco, CA

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

June 12, 2017	10:00 am	300 Capitol Mall, Suite 418 Conference Room 426 Sacramento, CA 95814 <a href="#">Please use this link to view the published document</a>
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At least one of the members of the Commission will not be present in Sacramento for the June 12, 2017 Ratesetting Deliberative Meeting. Therefore, pursuant to Government Code Section 11123(b)(1), **NOTICE IS HEREBY GIVEN** that a member of the Commission will participate by teleconference in the Ratesetting Deliberative Meeting from the following publicly accessible location: California Public Utilities Commission, 505 Van Ness Avenue, Room 5305, San Francisco, California, 94102.

June 26, 2017	10:00 am	San Francisco, Room 5305
July 01, 2017	10:00 am	San Francisco, Room 5305

**OTHER COMMISSION MEETINGS**

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

**NOTICES****Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

**Notice Of All-Party Meeting: Application 12.04-015, et al. - Application of Southern California Edison Company (U338E) for Authority to Establish Its Authorized Cost of Capital for Utility Operations for 2013 and to Reset the Annual Cost of Capital Adjustment Mechanism, and related matters A.12-04-016, A.12-04-017, and A.12-04-018.**

**June 14, 2017**  
10 am – 12 Noon

Department of General Services (Ziggurat Building)  
707 Third Street, Auditorium  
West Sacramento, CA 95605

**NOTICE IS HEREBY GIVEN** that pursuant to Rule 8.3(c)(1), Commission President Michael Picker will hold an All-Party Meeting in Application 12-04-015, et al., on June 14, 2017, from 10 am – 12 Noon at the Department of General Services ([Ziggurat](#) Building), Auditorium, 707 Third St., West Sacramento, CA 95605.

If you have any questions, please contact Scott Murtishaw, Advisor to Commissioner Picker, at [scott.murtishaw@cpuc.ca.gov](mailto:scott.murtishaw@cpuc.ca.gov) or at (415) 703-5863.

A quorum of Commissioners and/or their staff may attend the meeting, however, no voting will occur.

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## PUBLIC MEETINGS & WORKSHOP NOTICES

“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”

### **Public Workshop Notice: R.13-09-011 - Demand Response Measurement and Evaluation Committee Prohibited Resource Verification Plan Workshop**

<p><b>June 7, 2017</b> 10 am - 3pm</p>	<p>PG&amp;E Pacific Energy Center 851 Howard Street San Francisco, CA 94103</p> <p><b><u>To Connect to Web Conference</u></b> <a href="https://pge.webex.com/pge/j.php?MTID=m6280669c18b9c3332125ebd96af8d01a">https://pge.webex.com/pge/j.php?MTID=m6280669c18b9c3332125ebd96af8d01a</a></p> <p><b><u>To Listen by Phone</u></b> Audio: +1 270 240 0886 Conference phone line: 1 800 603 7556 Participation Code: 743-896-108</p>
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#### **AGENDA**

Pursuant to Ordering Paragraph 5.d. of D.16-09-056, Pacific Gas and Electric Company has scheduled a public workshop to solicit public feedback on the Prohibited Resource Verification Plan (Plan) of consultants retained to assess the possibility, methods and data sources to evaluate whether non-residential customers are complying with the demand response prohibition on use of certain fossil fueled resources to reduce the customer’s demand on the grid during demand response events. The Plan will be served to the service list on or about June 1, 2017. A meeting agenda will be provided before the meeting. For questions about this workshop, please email Gil Wong, PG&E Principal Strategic Analyst, Customer Programs Measurement and Evaluation, at [GxWf@pge.com](mailto:GxWf@pge.com) or Natalie Guishar, CPUC Regulatory Analyst, Energy Division, at [natalie.guishar@cpuc.ca.gov](mailto:natalie.guishar@cpuc.ca.gov).

### **Webinar – Public Meeting Notice: Second Informational Webinar on the Proposal for Implementing Integrated Resource Planning at the CPUC**

<p><b>June 7, 2017</b> 3 pm - 5 pm</p>	<p><b>Remote Access Only</b></p> <p><b><u>To Listen by Phone</u></b> Conference Phone Line: 1-605-475-4066 Participant Code: 167931</p> <p><b><u>To start or join the online meeting:</u></b> Go to: <a href="https://www.freeconferencecall.com/join/cpuc_energydivision_irp">https://www.freeconferencecall.com/join/cpuc_energydivision_irp</a></p>
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#### **AGENDA**

The purpose of this webinar will be to address clarifying questions regarding technical and modeling-related aspects of the IRP Staff Proposal, including the data template, scenario tool, and inputs and assumptions document. Commissioners may attend the webinar, but no votes will be taken. Other decision-makers including Commissioners' advisors and administrative law judges may also attend the webinar. For more information, please contact: Jason Ortego at [jason.ortego@cpuc.ca.gov](mailto:jason.ortego@cpuc.ca.gov).

**(UPDATED) Public Workshop Notice: R.15-05-006 - Workshop for Review and Development of Proposed Regulations Related to the Development and Adoption of the Fire-Threat Maps Ordered in R.15-05-006 and D.17-01-009 (Revised as of 05/26/2017)**

<p><b>June 8, 2017</b> 9 am – 5 pm</p>	<p>California Public Utilities Commission – Golden Gate Room 505 Van Ness Ave., (Corner of Van Ness Avenue and McAllister St.) <b>San Francisco CA, 94102</b></p> <p><b><u>To connect to Web Conference</u></b> <a href="http://itservicedesk/CAisd/pdmweb.exe?OP=SEARCH+FACTORY=cr+S KIPLIST=1+OBE.EQ.id=472742">http://itservicedesk/CAisd/pdmweb.exe?OP=SEARCH+FACTORY=cr+S KIPLIST=1+OBE.EQ.id=472742</a> <b>Meeting number:</b> 747 675 066 <b>Password:</b> Fm2-69172</p> <p><b><u>To listen by phone</u></b> <b>Conference phone line:</b> 866-859-2737 <b>Participant Code:</b> 1682922</p> <p><b><u>For assistance:</u></b> <a href="https://www.teleconference.att.com/servlet/glbAccess?process=1&amp;accessNumber=8883316293&amp;accessCode=4009885">https://www.teleconference.att.com/servlet/glbAccess?process=1&amp;accessNumber=8883316293&amp;accessCode=4009885</a></p> <p><i>To prepare in advance for the conference (for all devices):</i> <a href="https://connect12.uc.att.com/attinc4/Prepare/">https://connect12.uc.att.com/attinc4/Prepare/.</a></p> <p><i>To view supported Operating Systems and devices:</i> <a href="http://www.corp.att.com/attconnectsupport/supporteddevices">http://www.corp.att.com/attconnectsupport/supporteddevices</a></p>
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**AGENDA**

The agenda includes: Review of workshop goals and objectives, workshop protocols, and Proposed Regulations (PRs) lead by the Fire Safety Technical Panel (FSTP) co-chairs. FSTP members, parties, and attendees will discuss, evaluate, and refine the proposed regulations in order to reach consensus. Progress will be reported during scheduled monthly status calls held pursuant to the ruling issued on February 14, 2017. Results from this and subsequent workshops will be reported to the Commission on July 24, 2017, in a workshop report filed and served pursuant to Decision 17-01-009. Please note that Commission decision makers and/or Commissioner Advisors may attend the workshop. Though a quorum of Commissioners may be present, no votes of Commissioners will be taken. Contacts: Raffy Stepanian, SED (213-576-5772); Koko Tomassian, SED (213-576-7099); Samuel Stonerock, SCE (951-317-6149).

**Public Meeting Notice: Low Income Oversight Board Meeting (LIOB)**

<p><b>June 8, 2017</b> 10 am – 3:30 pm</p>	<p>California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b></p> <p><b><u>To Listen by phone</u></b> <b>Conference Phone Line:</b> 1-866-630-5989 <b>Participant Code:</b> 3362110#</p> <p><b><u>To join the Web Conference</u></b> Click here: <a href="http://www.adminmonitor.com/ca/cruc/">http://www.adminmonitor.com/ca/cruc/</a></p> <p><b><u>For More Information visit:</u></b> <a href="http://www.liob.org">www.liob.org</a></p>
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**AGENDA**

1. Welcome & Introductions; 2. Public Comments; 3. Approval of the March 15, 2017 LIOB Meeting Minutes; 4. CPUC Standing Reports; 5. Special Reports • AB 803 (Quirk) Energy: low-income energy-efficiency programs • SoCalGas-presentation on Renewable Natural Gas and its possible application as a cleaner fuel source for tribal nations, the Central Valley and regions lacking utility services • State Water Resources Control Board update on statewide low income program in accordance with [AB 401](#) • CSD update on Utility and CSD Data Sharing • SDG&E – Lessons learned at Sorrento Tower (low income multi-family housing for seniors and people w/ disabilities • Updates from Vice-Chair Delgado-Olson • LIOB Resources Update • Update on the California Fair Political Practices Commission; 6. Joint Investor Owned Utilities' Reports • Joint IOU's Report of the California Alternate Rates for Energy (CARE) and Energy Savings Assistance (ESA) programs including LIOB and Aliso Canyon updates • Discuss targeted reports for CARE and ESA Programs; 7. Subcommittees Reports and Updates • Update/Status of the Technical Advisory Committee • Creation of the Legislative Subcommittee; 8. Future Meetings Dates & Agenda Items for Upcoming Meeting.

This is a public meeting. The meeting is accessible to the physical disabled. To request accommodations, contact Zaida Amaya at (916) 928-4702 or send a written request to 180 Promenade Circle, Suite 115, Sacramento, CA 95834. Providing your request at least five (5) business days before the meeting will help ensure availability of the requested accommodation. This meeting notice is being sent to all parties on the service lists of Applications A.14-11-007, et al; and A.15-02-001, et al; And solely for the purposes of Commission's Ex Parte Communication Requirements, this notice will be deemed a functional equivalent of the notice pursuant to Commission's Rules of Practice and Procedure, Rule 8.3 (c)(1) for the proceedings A.14-11-007, et al; and A.15-02-001, et al.

**Public Meeting Notice: Deaf and Disabled Telecommunications Program (DDTP) - Equipment Program Advisory Committee (EPAC)**

**June 9, 2017**  
10 am – 4 pm

*DDTP Main Office*  
1333 Broadway St., Suite 500, Large Conference Room  
Oakland, CA 94612

**PUBLIC MEETING AGENDA**

**I.** Administrative Business: A. Introductions, B. Agenda Modification and Approval, 1. Review of Emergency Evacuation Procedures, C. Review of Minutes from Previous Meetings; **II.** CPUC Update; **III.** Public Input; **IV.** Presentation by Sonic Alert; **V.** CCAF Staff Reports: A. CRS Report, B. Field Operations Report, C. Marketing Report, D. Consumer Affairs Report, E. Customer Contact Report, F. Equipment Report, G. Wireless Report; **VI.** Lunch; **VII.** Presentation by Wavio; **VIII.** Committee Member Equipment Update; **IX.** EPAC Business: A. Report from the Chair, B. Review of Action Items List, C. Member Reports; **X.** Discussion of Sonic Alert and Wavio Presentations; **XI.** Future Meetings and Agendas.

**ADDITIONAL INFORMATION**

For additional information, please contact Reina Vazquez, DDTP Committee Coordinator, (510) 302-1103, or by email at [rvazquez@ddtp.org](mailto:rvazquez@ddtp.org), or visit the website at [ddtp.org](http://ddtp.org). If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least five days prior to the meeting date.

**ENVIRONMENTAL REMINDER**

Please refrain from wearing perfumes or scents to DDTP meetings. Persons with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting.

**DOCUMENT PREPARATION**

all documents reviewed by EPAC must be available in a Braille format: Therefore, when submitting documents for the EPAC binder, please send a copy, in an electronic format, to [rvazquez@ddtp.org](mailto:rvazquez@ddtp.org) for Braille prior to the meeting. Handouts should also be made available in an electronic format.

**Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule**

**June 12, 2017**  
8:30 am – 5 pm

**Sacramento CA 95814**

*Details about location and remote access options for each meeting will be posted in advance at [www.cpuc.ca.gov/vgi](http://www.cpuc.ca.gov/vgi)*

**AGENDA**

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule.

Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at [www.cpuc.ca.gov/vgi](http://www.cpuc.ca.gov/vgi).

### **Background**

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian ([amy.mesrobian@cpuc.ca.gov](mailto:amy.mesrobian@cpuc.ca.gov) or 415-703-3175) or Carrie Sisto ([cs8@cpuc.ca.gov](mailto:cs8@cpuc.ca.gov) or 415-703-2872).

### **Public Meeting Notice: Energy Efficiency EM&V Quarterly Stakeholder Meeting**

<p><b>June 13, 2017</b> 10 am – 12:30 pm</p>	<p>California Public Utilities Commission – Courtyard Room 505 Van Ness Avenue, (Corner of Van Ness Avenue and McAllister St.) San Francisco, CA 94102</p> <p><b><u>To Listen By Phone</u></b> <b>Conference Phone Line:</b> (866) 628-9540 <b>Participant Code:</b> 163-7171#</p>
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### **AGENDA**

The Second Energy Efficiency Quarterly Stakeholder Meeting of 2017 will be hosted at CPUC headquarters in San Francisco. Representatives from ED and the IOUs will discuss broadly all recently completed evaluation studies. In addition, we will feature presentations of the current Codes and Standards/Title 24 Study as well as the upcoming updates to the Evaluation Plan and the Need Assessment Study, and a discussion about mitigating self-selection biases in billing analysis.

### **Public Workshop Notice: Joint Agency Staff Workshop on the Review of the Actions and Status of State-level Energy Roadmaps**

<p><b>June 13, 2017</b> 10 am – 3:30 pm</p>	<p>California Public Utilities Commission - Auditorium 505 Van Ness Avenue, (Corner of Van Ness Avenue and McAllister St.) San Francisco, CA 94102</p> <p><b><u>To Listen By Phone</u></b> <b>Conference Phone Line:</b> (866) 830-4003 <b>Participant Code:</b> 986 9619</p> <p><b><u>To Join Web Conference</u></b> <a href="https://van.webex.com/van/j.php?MTID=mc71f6812621d5337c78692791ef2e314">https://van.webex.com/van/j.php?MTID=mc71f6812621d5337c78692791ef2e314</a> <b>Meeting Number -:</b> 749 528 456 <b>Meeting Passcode:</b> !Energy1</p>
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### **AGENDA**

The agenda consists of staff presentations providing an overview of the actions and status of three state-level energy roadmaps followed by open discussion. Staff from three organizations – the CPUC, California ISO, and Energy Commission will discuss recent activities related to the roadmaps and upcoming activities. A detailed schedule will be posted prior to the workshop at: [http://www.energy.ca.gov/2017\\_energyolicy/](http://www.energy.ca.gov/2017_energyolicy/). For questions about this workshop, please contact Gabe Petlin at [gabriel.petlin@cpuc.ca.gov](mailto:gabriel.petlin@cpuc.ca.gov) or (415) 703-1677.

### **Public Workshop Notice: R.12-06-013 Presentation of Electric IOUs' May 2017 Progress on Residential Rate Reform Reports**

<p><b>June 13, 2017</b></p>	<p><b>Remote Access Only</b></p>
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1:15pm – 4:45pm	<p><b><u>To Listen By Phone</u></b>  <b>Conference Phone Line:</b> 1-866-630-0288  <b>Participant Code:</b> 680-2885</p> <p><b><u>Webex Information</u></b>  <a href="https://van.webex.com/van/j.php?MTID=m511c20de149d8b6f4eb6165c41853731">https://van.webex.com/van/j.php?MTID=m511c20de149d8b6f4eb6165c41853731</a></p> <p><b>Meeting Number:</b> 748 733 367  <b>Meeting Password:</b> !Energy1</p>
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**AGENDA**

The California Public Utilities Commission (CPUC) will host a workshop in R.12-06-013 on June 13, 2017. At the workshop, Pacific Gas & Electric Company, Southern California Edison Company, San Diego Gas & Electric Company and stakeholders will present on portions of their May 2017 Progress on Residential Rate Reform reports. Presentations will be circulated ahead of the workshop. Although a quorum of Commissioners and/or their staff may be in attendance, no official CPUC action will be taken at this event. For questions, please contact Neha Bazaj at [neha.bazaj@cpuc.ca.gov](mailto:neha.bazaj@cpuc.ca.gov) or 415-703-4142.

**Public Workshop Notice: R.13-11-005 -Energy Efficiency Third-Party Solicitation Process Workshop**

<p><b>June 16, 2017</b>  9:30 am – 4 pm</p>	<p><i>Pacific Gas &amp; Electric - Pacific Energy Center</i>  851 Howard Street  <b>San Francisco, CA 94103</b></p> <p><b>More Information will be available closer to the date of the event.</b></p>
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**AGENDA**

To All Parties in R.13-11-005, Energy Division will be hosting a public workshop to discuss the Energy Efficiency Business Plan Third-Party Solicitation process. The agenda for this meeting is forthcoming. For those unable to attend in person, a webinar and a call-in number will be provided. Although a quorum of Commissioners and/or their staff may be in attendance or be on the telephone, no official CPUC action will be taken at this event.

On January 17 and January 23, 2017, Energy Efficiency Program Administrators filed their Energy Efficiency Business Plans via application. This workshop will feature Commission Staff feedback on Program Administrators' Business Plan Third-party Solicitation process proposals and allow for follow-up discussion among Program Administrators, Commission Staff, and stakeholders on the third-party solicitation process issues. For more information, please contact Mona Dzvova [Mona.Dzvova@cpuc.ca.gov](mailto:Mona.Dzvova@cpuc.ca.gov) (415) 703-1231.

**Public Workshop Notice: A.17-05-006 - Application of Southern California Edison Company for Approval of its Forecast 2018 Energy Resource Recovery Account**

<p><b>June 19, 2017</b>  1 pm</p>	<p><i>California Public Utilities Commission – Hearing Room A</i>  505 Van Ness Avenue, (Corner of Van Ness Avenue and McAllister St.)  <b>San Francisco, CA 94102</b></p> <p><b><u>To Listen By Phone</u></b>  <b>Conference Call Dial-in:</b> 866-619-6147  <b>Participant Passcode:</b> 8617394#</p>
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The purpose of this workshop is to discuss SCE's 2018 Energy Resource Recovery Account (ERRA) forecast methodology, input assumptions, and major drivers of the forecast. A detailed agenda will be distributed in advance. For information about this workshop, please contact Dru Dunton of the CPUC's Energy Division at 916-443-1825 or at [drucilla.dunton@cpuc.ca.gov](mailto:drucilla.dunton@cpuc.ca.gov).

**Public Meeting Notice: California High Cost Fund A – Administrative Committee Meeting**

<p><b>June 22, 2017</b>  10 am – 12 Noon</p>	<p><i>California Public Utilities Commission – Room 3204</i>  505 Van Ness Avenue, (Corner of Van Ness Avenue and McAllister St.)</p>
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**San Francisco, CA 94102****Alternate Public and Teleconferenced Locations:**

Junipero Serra State Office Building  
320 West 4th Street, Suite 500  
(Corner of West 4th Street and Broadway Street)  
**Los Angeles, CA 90013**

Mono County CAO Conference Room  
Sierra Center Mall, Suite 307  
452 Old Mammoth Road  
**Mammoth Lakes, California 93546**

**AGENDA**

1) Introduction; 2) Approval of February 16, 2017, Meeting Minutes; 3) Administrative Services report: CHCF-A Financial Report; 4) Liaison Reports: a) Communications Division report: Proposed Fiscal Year 2018-19 Budget – Committee will review and vote on the proposed FY 2018-19 Budget; b) Legal Division report; 5) Public Comments; 6) Future Meeting Date; 7) Adjournment. For questions about this meeting, please contact: Michael Coen via e-mail at [michael.coen@cpuc.ca.gov](mailto:michael.coen@cpuc.ca.gov) or (415) 703-2628.

**Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule****June 26, 2017**

8:30 am – 11:30 am

**WebEx Information:**

<https://energy.webex.com/energy/onstage/g.php?MTID=e92f87130df8aa03bd690c790e7e2d8a5>

**Details about location and remote access options for each meeting will be posted in advance at [www.cpuc.ca.gov/vgi](http://www.cpuc.ca.gov/vgi)**

**AGENDA**

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule.

Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at [www.cpuc.ca.gov/vgi](http://www.cpuc.ca.gov/vgi).

**Background**

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian ([amy.mesrobian@cpuc.ca.gov](mailto:amy.mesrobian@cpuc.ca.gov) or 415-703-3175) or Carrie Sisto ([cs8@cpuc.ca.gov](mailto:cs8@cpuc.ca.gov) or 415-703-2872).

**Telephonic - Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps****June 29, 2017**

2 pm – 2:30 pm

**To Listen by Phone**

**Conference phone line:** 1-888-811-5020

**Participant Code:** 60090

**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report

regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations**

<p><b>June 29, 2017</b> 2:30 pm – 3 pm</p>	<p><b><u>To Listen by Phone</u></b> <b>Conference phone line:</b> 1-888-811-5020 <b>Participant Code:</b> 61266</p>
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**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule**

<p><b>July 10, 2017</b> 8:30 am – 11:30 am</p>	<p><b><u>WebEx Information:</u></b> <a href="https://energy.webex.com/energy/onstage/g.php?MTID=e92f87130df8aa03bd690c790e7e2d8a5">https://energy.webex.com/energy/onstage/g.php?MTID=e92f87130df8aa03bd690c790e7e2d8a5</a>  <b>Details about location and remote access options for each meeting will be posted in advance at <a href="http://www.cpuc.ca.gov/vgi">www.cpuc.ca.gov/vgi</a></b></p>
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**AGENDA**

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule. Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at [www.cpuc.ca.gov/vgi](http://www.cpuc.ca.gov/vgi).

**Background**

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian ([amy.mesrobian@cpuc.ca.gov](mailto:amy.mesrobian@cpuc.ca.gov) or 415-703-3175) or Carrie Sisto ([cs8@cpuc.ca.gov](mailto:cs8@cpuc.ca.gov) or 415-703-2872).

**Public Workshop Notice: A.17-01-020 et al. - Standard Review Project Proposals Included in the Investor-Owned Utility Transportation Electrification Applications Pursuant to SB 350 and D.16-11-005**

**July 11, 2017**  
9am-4:30pm

California Public Utilities Commission  
505 Van Ness Avenue, Auditorium  
(Corner of Van Ness Avenue and McAllister St.)  
San Francisco, CA 94102

*Details about location and remote access options for each meeting will be posted in advance at [www.cpuc.ca.gov/vgi](http://www.cpuc.ca.gov/vgi).*

**AGENDA**

California Public Utilities Commission staff will host a public workshop to discuss the standard review transportation electrification proposals included in the investor owned utilities' (IOUs) applications filed pursuant to requirements established in Senate Bill 350 to accelerate widespread transportation electrification.

On January 20, 2017, Pacific Gas and Electric Company, San Diego Gas & Electric Company, and Southern California Edison Company submitted applications proposing programs designed to reduce dependence on petroleum, meet air quality standards, lower greenhouse gas emissions, achieve the goals set forth in the Charge Ahead California Initiative, and be in the interest of ratepayers, as required under D.16-11-005. The utilities' applications can be found at [www.cpuc.ca.gov/sb350te](http://www.cpuc.ca.gov/sb350te). The focus of this workshop will be the utilities' proposals for standard review projects, which would install nearly \$1 billion in infrastructure aimed at accelerating transportation electrification across the three IOUs' service territories. A more detailed agenda for the workshop will be made available closer to the event. Though a quorum of commissioners may be present, no decisions will be made. For more information contact: Amy Mesrobian ([amy.mesrobian@cpuc.ca.gov](mailto:amy.mesrobian@cpuc.ca.gov) or 415-703-3175) or Carrie Sisto ([cs8@cpuc.ca.gov](mailto:cs8@cpuc.ca.gov) or 415-703-2872).

**Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule**

**July 24, 2017**  
8:30 am – 5 pm

San Francisco, CA 94102

*Details about location and remote access options for each meeting will be posted in advance at [www.cpuc.ca.gov/vgi](http://www.cpuc.ca.gov/vgi).*

**AGENDA**

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule.

Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at [www.cpuc.ca.gov/vgi](http://www.cpuc.ca.gov/vgi).

**Background**

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian ([amy.mesrobian@cpuc.ca.gov](mailto:amy.mesrobian@cpuc.ca.gov) or 415-703-3175) or Carrie Sisto ([cs8@cpuc.ca.gov](mailto:cs8@cpuc.ca.gov) or 415-703-2872).

**Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps**

**July 27, 2017**  
2 pm – 2:30 pm

**To Listen by Phone**  
**Conference phone line:** 1-888-811-5020  
**Participant Code:** 60090

**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623.

**Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations**

**July 27, 2017**  
2:30 pm – 3 pm

**To Listen by Phone**  
**Conference phone line:** 1-888-811-5020  
**Participant Code:** 61266

**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623.

**Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule**

**August 7, 2017**  
8:30 am – 11:30 am

**WebEx Information:**  
<https://energy.webex.com/energy/onstage/g.php?MTID=e92f87130df8aa03bd690c790e7e2d8a5>

**Details about location and remote access options for each meeting will be posted in advance at [www.cpuc.ca.gov/vgi](http://www.cpuc.ca.gov/vgi)**

**AGENDA**

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule.

Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at [www.cpuc.ca.gov/vgi](http://www.cpuc.ca.gov/vgi).

**Background**

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the

Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian ([amy.mesrobian@cpuc.ca.gov](mailto:amy.mesrobian@cpuc.ca.gov) or 415-703-3175) or Carrie Sisto ([cs8@cpuc.ca.gov](mailto:cs8@cpuc.ca.gov) or 415-703-2872).

**Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule**

<p><b>August 21, 2017</b> 8:30 am – 11:30 am</p>	<p><b><u>WebEx Information:</u></b> <a href="https://energy.webex.com/energy/onstage/g.php?MTID=e92f87130df8aa03bd690c790e7e2d8a5">https://energy.webex.com/energy/onstage/g.php?MTID=e92f87130df8aa03bd690c790e7e2d8a5</a></p> <p><b>Details about location and remote access options for each meeting will be posted in advance at <a href="http://www.cpuc.ca.gov/vgi">www.cpuc.ca.gov/vgi</a></b></p>
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**AGENDA**

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule. Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at [www.cpuc.ca.gov/vgi](http://www.cpuc.ca.gov/vgi).

**Background**

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian ([amy.mesrobian@cpuc.ca.gov](mailto:amy.mesrobian@cpuc.ca.gov) or 415-703-3175) or Carrie Sisto ([cs8@cpuc.ca.gov](mailto:cs8@cpuc.ca.gov) or 415-703-2872).

**Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps**

<p><b>August 31, 2017</b> 2 pm – 2:30 pm</p>	<p><b><u>To Listen by Phone</u></b> <b>Conference phone line:</b> 1-888-811-5020 <b>Participant Code:</b> 60090</p>
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**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations**

<p><b>August 31, 2017</b> 2:30 pm – 3 pm</p>	<p><b><u>To Listen by Phone</u></b> <b>Conference phone line:</b> 1-888-811-5020 <b>Participant Code:</b> 61266</p>
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**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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**Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule**

<p><b>September 5, 2017</b> 8:30 am – 11:30 am</p>	<p><b>WebEx Information:</b> <a href="https://energy.webex.com/energy/onstage/g.php?MTID=e92f87130df8aa03bd690c790e7e2d8a5">https://energy.webex.com/energy/onstage/g.php?MTID=e92f87130df8aa03bd690c790e7e2d8a5</a></p> <p><b>Details about location and remote access options for each meeting will be posted in advance at <a href="http://www.cpuc.ca.gov/vgi">www.cpuc.ca.gov/vgi</a>.</b></p>
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**AGENDA**

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule.

Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at [www.cpuc.ca.gov/vgi](http://www.cpuc.ca.gov/vgi).

**Background**

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian ([amy\\_mesrobian@cpuc.ca.gov](mailto:amy_mesrobian@cpuc.ca.gov) or 415-703-3175) or Carrie Sisto ([cs8@cpuc.ca.gov](mailto:cs8@cpuc.ca.gov) or 415-703-2872).

**Public Meeting Notice: R. 13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule**

<p><b>September 18, 2017</b> 8:30 am – 5 pm</p>	<p><b>Sacramento, CA 94814</b></p> <p><b>Details about location and remote access options for each meeting will be posted in advance at <a href="http://www.cpuc.ca.gov/vgi">www.cpuc.ca.gov/vgi</a></b></p>
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**AGENDA**

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule.

Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at [www.cpuc.ca.gov/vgi](http://www.cpuc.ca.gov/vgi).

**Background**

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

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**Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps**

**September 28, 2017**

2 pm – 2:30 pm

**To Listen by Phone**

**Conference phone line: 1-888-811-5020**

**Participant Code: 60090**

**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations**

**September 28, 2017**

2:30 pm – 3 pm

**To Listen by Phone**

**Conference phone line: 1-888-811-5020**

**Participant Code: 61266**

**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule**

**October 2, 2017**

8:30 am – 11:30 am

**WebEx Information:**

**<https://energy.webex.com/energy/onstage/g.php?MTID=e92f87130df8aa03bd690c790e7e2d8a5>**

**Details about location and remote access options for each meeting will be posted in advance at [www.cpuc.ca.gov/vgi](http://www.cpuc.ca.gov/vgi)**

**AGENDA**

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule. Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at [www.cpuc.ca.gov/vgi](http://www.cpuc.ca.gov/vgi).

**Background**

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale. Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource. The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian ([amy.mesrobian@cpuc.ca.gov](mailto:amy.mesrobian@cpuc.ca.gov) or 415-703-3175) or Carrie Sisto ([cs8@cpuc.ca.gov](mailto:cs8@cpuc.ca.gov) or 415-703-2872).

**Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule**

<p><b>October 16, 2017</b> 8:30 am – 5:00 pm</p>	<p><b>San Francisco, CA 94102</b></p> <p><i>Details about location and remote access options for each meeting will be posted in advance at <a href="http://www.cpuc.ca.gov/vgi">www.cpuc.ca.gov/vgi</a></i></p>
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**AGENDA**

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule. Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at [www.cpuc.ca.gov/vgi](http://www.cpuc.ca.gov/vgi).

**Background**

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale. Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource. The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian ([amy.mesrobian@cpuc.ca.gov](mailto:amy.mesrobian@cpuc.ca.gov) or 415-703-3175) or Carrie Sisto ([cs8@cpuc.ca.gov](mailto:cs8@cpuc.ca.gov) or 415-703-2872).

**Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps**

<p><b>October 26, 2017</b> 2 pm – 2:30 pm</p>	<p><b>To Listen by Phone</b> <b>Conference phone line: 1-888-811-5020</b> <b>Participant Code: 60090</b></p>
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**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's

Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations.**

<p><b>October 26, 2017</b> 2:30 pm– 3 pm</p>	<p><b><u>To Listen by Phone</u></b> <b>Conference phone line:</b> 1-888-811-5020 <b>Participant Code:</b> 61266</p>
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**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps.**

<p><b>November 30, 2017</b> 2 pm – 2:30 pm</p>	<p><b><u>To Listen by Phone</u></b> <b>Conference phone line:</b> 1-888-811-5020 <b>Participant Code:</b> 60090</p>
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**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations.**

<p><b>November 30, 2017</b> 2:30 pm – 3 pm</p>	<p><b><u>To Listen by Phone</u></b> <b>Conference phone line:</b> 1-888-811-5020 <b>Participant Code:</b> 61266</p>
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**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps**

**December 28, 2017**

2 pm– 2:30 pm

**To Listen by Phone**

**Conference phone line:** 1-888-811-5020

**Participant Code:** 60090

**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations**

**December 28, 2017**

2:30 – 3 pm

**To Listen by Phone**

**Conference phone line:** 1-888-811-5020

**Participant Code:** 61266

**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

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**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

The Energy Division has prepared **Draft Resolution E-4840** for the **June 15, 2017**, Commission Meeting. This Resolution authorizes Southern California Edison to develop and implement a microgrid demonstration project with the United States Department of Defense at the United States Army National Training Center, Fort Irwin, California. All questions or comments should be addressed to Jose Aliaga-Caro at [Jose.Aliaga-Caro@cpuc.ca.gov](mailto:Jose.Aliaga-Caro@cpuc.ca.gov) and Gabriel Petlin at [gabriel.petlin@cpuc.ca.gov](mailto:gabriel.petlin@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=186692170>

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The Energy Division has prepared **Draft Resolution E-4849** for the **June 15, 2017**, Commission Meeting. This Draft Resolution ratifies the President's selection of three candidates for consideration by the Governor for appointment to the Diablo Canyon Independent Safety Committee (DCISC). Notice of this Draft Resolution has been sent to parties in the service lists. Any questions or comments should be directed to David Zizmor at [david.zizmor@cpuc.ca.gov](mailto:david.zizmor@cpuc.ca.gov) and James Loewen at [james.loewen@cpuc.ca.gov](mailto:james.loewen@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M186/K339/186339806.PDF>

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The Energy Division has prepared **Draft Resolution E-4852** for the **June 15, 2017**, Commission Meeting. This Resolution addresses Southern California Edison's Power Displacement Agreement with San Manuel Band of Mission Indians and Morongo Band of Mission Indians. All questions or comments should be addressed to Simone Brant at [Simone.Brant@cpuc.ca.gov](mailto:Simone.Brant@cpuc.ca.gov) and Michele Kito at [michele.kito@cpuc.ca.gov](mailto:michele.kito@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=185941061>

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The Energy Division has prepared **Resolution E-4854** for the **June 15, 2017**, Commission Meeting. This Resolution authorizes Net Energy Metering Aggregation for the small investor owned utilities Golden State Water Company (dba Bear Valley Electric Service), Liberty Utilities and PacifiCorp. Notice of this Draft has been sent to parties in the service list. Any questions or comments should be directed to Shannon O'Rourke at [sr6@cpuc.ca.gov](mailto:sr6@cpuc.ca.gov) and Sara Kamins at [smk@cpuc.ca.gov](mailto:smk@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M186/K558/186558598.PDF>

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The Energy Division has prepared **Draft Resolution E-4855** for the **June 15, 2017**, Commission Meeting. This Draft Resolution approves SCE's Power Displacement Agreements with the Twenty-Nine Palms Band of Mission Indians and the Chemehuevi Indian Tribe. Notice of this Draft has been sent to parties in the service list. Any questions or comments should be directed to Simone Brant at [simone.brant@cpuc.ca.gov](mailto:simone.brant@cpuc.ca.gov) and Michele Kito at [Michele.kito@cpuc.ca.gov](mailto:Michele.kito@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M185/K941/185941072.PDF>

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#### **NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS**

**Resolution L-535** authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division's investigation of an electrical incident that occurred on September 9, 2015 at 17704 Butte Mountain Road in the City of Jackson, California, once the investigation is complete.

On May 12, 2017, the draft resolution was mailed to the attached service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than June 1, 2017 and reply comments shall be served no later than June 8, 2017.

**Resolution L-535** will be on the agenda at the **June 15, 2017**, Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division

California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [ah4@cpuc.ca.gov](mailto:ah4@cpuc.ca.gov)

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#### NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

**Resolution L-536** authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division's completed investigations of incidents occurring between the South Hayward and Hayward Stations of the San Francisco Bay Area Rapid Transit District between January 2007 and January 2017.

On May 12, 2017, the draft resolution was mailed to the attached service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than June 1, 2017 and reply comments shall be served no later than June 8, 2017.

**Resolution L-536** will be on the agenda at the **June 15, 2017**, Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [ah4@cpuc.ca.gov](mailto:ah4@cpuc.ca.gov)

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#### NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF SAFETY RECORDS

**Resolution L-537** authorizes the disclosure of Commission records concerning all completed and currently open Commission investigations of incidents occurring at railway areas at or near Embarcadero West in Oakland, California, once the investigations have been completed. This resolution also authorizes disclosure of all current Commission records concerning this area that are not associated with investigations.

On May 12, 2017 the draft resolution was mailed to the attached service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than June 1, 2017 and reply comments shall be served no later than June 8, 2017.

**Resolution L-537** will be on the agenda at the **June 15, 2017**, Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division

California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [ah4@cpuc.ca.gov](mailto:ah4@cpuc.ca.gov)

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## NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

**Resolution L-538** authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division's completed investigation of an electrical incident that occurred on July 15, 2014 at 6645 86<sup>th</sup> Place, Los Angeles, California.

On May 12, 2017, the draft resolution was mailed to the attached service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than June 1, 2017 and reply comments shall be served no later than June 8, 2017.

**Resolution L-538** will be on the agenda at the **June 15, 2017**, Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [ah4@cpuc.ca.gov](mailto:ah4@cpuc.ca.gov)

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The Communications Division has prepared **Resolution T-17545** for the **June 15, 2017**, Commission Meeting. Resolution T-17545 approves funding in the amount of \$1,076,062 from the California Advanced Services Fund (CASF) for the CASF grant application of LCB Communications LLC (U-7243—C)/Digital Voice Service provider, South Valley Internet, Inc.,(U-1312-C) for the Light Saber Project in Paradise Valley, a portion of the rural unincorporated area of Santa Clara County. Any questions or comments should be directed to Simin Litkouhi, [simin.litkouhi@cpuc.ca.gov](mailto:simin.litkouhi@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=184290114>

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The ALJ Division has prepared **Resolution ALJ-345** for the **June 29, 2017**, Commission Meeting. (Adopting Intervenor Compensation Rates for 2017 and Addressing Related Matters) Any comments should be directed to ALJ Farrar via e-mail: [edf@cpuc.ca.gov](mailto:edf@cpuc.ca.gov) or phone 1-415-703-1599.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=187482279>

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The Energy Division has prepared **Draft Resolution E-4851** for the **June 29, 2017**, Commission Meeting. This Resolution grants Southern California Edison Company's request for Commission approval of a new renewable power purchase agreement with Maverick Solar, LLC. Any questions and/or comments should be directed to Brian Korpics at [Brian.Korpics@cpuc.ca.gov](mailto:Brian.Korpics@cpuc.ca.gov) and Cheryl Lee at [cheryl.lee@cpuc.ca.gov](mailto:cheryl.lee@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=187474938>

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The Communication Division has prepared **Draft Resolution T-17570** conditionally approves the Wireless Identification Registration application of Lycamobile USA, Inc. subject to the fine for operating without authority and authorizes the Director of the Communications Division to issue final approval letter and Wireless Identification Registration identification number for the **June 29, 2017**, Commission meeting. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311 (g)(1). Instruction and timelines on filing of opening and reply comments as well as the service list for this resolution are included in the Notice of Availability. Any questions or comments should be directed to Danny Tse: email [danny.tse@cpuc.ca.gov](mailto:danny.tse@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M188/K985/188985969.doc>

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### NOTICE OF RESOLUTION

**Resolution TL-19125** sustains the cease and desist orders issued by the Consumer Protection and Enforcement Division (CPED) on Adesa California, LLC d/b/a Brasher's Sacramento and Brasher's San Jose Auto Auctions (Adesa), and affirms Commission jurisdiction over charter-party carriers that conduct transportation services incidental to another business, pursuant to Public Utilities Code § 5384.

On May 30, 2017, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than June 19, 2017 and reply comments shall be served no later than June 26, 2017.

**Resolution TL-19125** will be on the agenda at the **June 29, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties. Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Lisa Marie Clark, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-2069  
E-mail: [lms@cpuc.ca.gov](mailto:lms@cpuc.ca.gov)

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The ALJ Division has prepared **Draft Resolution ALJ-344**. The resolution would amend the Rules of Practice and Procedure (Title 20, Division 1, of the California Code of Regulations) to implement statutory amendments pursuant to Senate Bill 215, reflect changes in the Commission's administration, streamline certain procedures, and provide greater clarity. Notice of this draft has been sent to subscribers to the Rules-Update list for notification of proposed changes to the Rules of Practice and Procedure. (See <https://ia.cpuc.ca.gov/rulesupdate/>.) Pursuant to Government Code §§ 11346.4 and 11351, and California Code of Regulations, Title 1, §§ 1-120, notice of these proposed amendments was published in the California Regulatory Notice Register on May 19, 2017. This publication starts the **45-day notice and comment period, which closes at 5:00 p.m. on July 3, 2017**. This 45-day notice and comment period satisfies the notice and comment requirements of Public Utility Code § 311. Any person may submit written comments concerning the proposed rule amendments to ALJ Hallie Yacknin by email to [hallie.yacknin@cpuc.ca.gov](mailto:hallie.yacknin@cpuc.ca.gov) or by post at California Public Utilities Commission, 505 Van Ness Ave., San Francisco, CA 94102.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=185486822>.

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The Energy Division has prepared **Draft Resolution E-4859** for the **July 13, 2017** Commission Meeting. This Draft Resolution approves Pacific Gas and Electric Company's request to retain fee title to approximately 112 acres of land in Shasta County commonly known as Kilarc Reservoir. Notice of this Draft Resolution has been sent to parties in the service list. Any questions or comments should be directed to Michael Rosauer at [Michael.Rosauer@cpuc.ca.gov](mailto:Michael.Rosauer@cpuc.ca.gov) and Mary Jo Borak at [maryjo.borak@cpuc.ca.gov](mailto:maryjo.borak@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M189/K786/189786422.PDF>

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#### NEW FILINGS

- 05/31/17**      **A.17-05-022** – Application of California Water Service Company (U60W) for a Certificate of Public Convenience and Necessity to Provide Water Service to Travis Air Force Base and to Establish Rates.
- 06/01/17**      **A.17-06-005** - Application of Pacific Gas and Electric Company for Adoption of Electric Revenue Requirements and Rates Associated with its 2018 Energy Resource Recovery Account (ERRA) and Generation Non-Bypassable Charges Forecast and Greenhouse Gas Forecast Revenue and Reconciliation .(U39E)
- 06/01/17**      **A.17-06-006** - Application of San Diego Gas & Electric Company (U902E) for Approval of: (i) Contract Administration, Least-Cost Dispatch and Power Procurement Activities in 2016, (ii) Costs Related to those Activities Recorded to the Energy Resource Recovery Account and Transition Cost Balancing Account in 2016 and (iii) Costs Recorded in Related Regulatory Accounts in 2016.
- 06/01/17**      **A.17-06-007** - In the Matter of the Application of Crimson California Pipeline L.P. (PLC-26) for Authority to Increase Rates for Its Crude Oil Pipeline Services.

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#### PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

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#### PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISIONS \* ARBITRATOR'S REPORTS

- 06/06/17**      **A.12-01-008** - Application of San Diego Gas & Electric Company (U902E) for Authority to Implement Optional Pilot Program to Increase Customer Access to Solar Generated Electricity. **And all related matters; A.12-04-020, and A.14-01-007. Proposed Decision of ALJ Cooke.**

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#### ADVICE LETTER FILINGS

To inquire about a filing, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated

effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

05/12/17	Telecom 6	Metropcs California, LLC, \$25,000 Performance Bond Required By D.13-05-035 ( <b>effective TBD</b> )
05/12/17	Telecom 4	T-Mobile West LLC, \$25,000 Performance Bond Required By d.13-05-035 ( <b>effective TBD</b> )
05/17/17	Telecom 46632	Pacific Bell, Boundary Change - Fontana Exchange ( <b>effective TBD</b> )
05/23/17	Telecom 1	LV.Net, bond filing in compliance with decision 17-03-2015 ( <b>effective TBD</b> )
05/25/17	Telecom 8	Telus Communications Company, Performance board compliance ( <b>effective TBD</b> )
06/01/17	Energy 220	Crimson California Pipeline LP, Section 455.3 Rate Increase /KLM Pipeline System. ( <b>anticipated effective 07/01/17</b> )
06/01/17	Energy 3087E	San Diego Gas & Electric Company, Compliance Filing Related to SGIP Funded Energy Storage Credits Pursuant to D.16-09-007. ( <b>anticipated effective 06/01/17</b> )
06/02/17	Energy 5079E	Pacific Gas & Electric Company, Request for Approval of Non-Bypassable Charge Agreement between Pacific Gas and Electric Company (PG&E) and Phillips 66 Company ( <b>effective TBD</b> )
06/02/17	Energy 3086E/2585G	San Diego Gas & Electric Company, Request to Establish the Customer Information System Memorandum Account (CISMA) to Record Costs Incurred in Advance of Application Approval. ( <b>anticipated effective 06/01/17</b> )
06/02/17	Energy 3613E	Southern California Edison Company, Request for an Amendment to SCE's AB 57 Bundled Procurement Plan Appendix D. ( <b>anticipated effective 07/02/17</b> )
06/02/17	Energy 451G	West Coast Gas Company, Increase in Rates at Mather Field ( <b>anticipated effective 06/02/17</b> )
06/02/17	Energy 452G	West Coast Gas Company, Increase in Rates at Castle ( <b>anticipated effective 06/02/17</b> )
06/05/17	Energy 5080E	Pacific Gas & Electric Company, Update to the 2017-2019 Nuclear Decommissioning Trust Revenue Requirements in Compliance with Decision 17-05-020 ( <b>anticipated effective 07/05/17</b> )
06/05/17	Energy 5146G	Southern California Gas Company, Schedule No. G-CPS May 2017 Cash-Out Rates ( <b>anticipated effective 06/05/17</b> )
06/05/17	Water 34-W	Llano Del Rio Water Company, Informal General Rate Case for Test Year 2017 ( <b>anticipated effective 07/06/17</b> )
06/05/17	Water 509-A	San Jose Water Company, Supplements A.L.No.509, [N/A]surcharges to offset increases in purchased potable water ,ground water production and purchased recycled water charges ( <b>anticipated effective 07/01/17</b> )

**ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)**

To inquire about a suspension, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).

**07/02/17**            Energy 5079E            Pacific Gas & Electric Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 10/30/17.  
Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.

**MISCELLANEOUS TRANSPORTATION ITEMS  
Filings with Safety and Enforcement Division**

NONE

**MISCELLANEOUS COMMUNICATIONS MATTERS**

NONE

**A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

NONE

**CHANGES TO HEARING CALENDAR**

**NEW SETTINGS**

<p><b>06/19/17</b> 10:00 a.m. ALJ Miles Comr Randolph</p>	<p><b>A.16-10-003 (EH)</b> - In the Matter of Application of Sierra Telephone Company, Inc. (U1016C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates, <b>Commission Courtroom, San Francisco</b></p>
<p><b>06/22/17</b> 9:30 a.m. ALJ Colbert Comr Rechtschaffen</p>	<p><b>A.14-11-007 (PHC)</b> - Application of Southern California Edison Company (U338E) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2015-2017, <b>And Related Matters:</b> <b>A.14-11-009</b> <b>A.14-11-010</b> <b>A.14-11-011</b> <b>Commission Courtroom, San Francisco</b></p>

**06/22/17** **A.15-02-001 (PHC)** - In the Matter of the Application of Southwest Gas Corporation (U905G) for Approval of Low-Income Programs and Budgets for Program Years 2015-2017,  
 11:00 a.m. **And Related Matters:**  
 ALJ Colbert **A.15-02-002**  
 Comr **A.15-02-003**  
 Rechtschaffen **A.15-02-013**  
**A.15-02-024**  
**A.15-03-004**  
**Commission Courtroom, San Francisco**

**RESETTINGS – NONE**

**REMOVALS FROM CALENDAR**

**06/19/17** **A.16-10-001 (EH)** - In the Matter of Application of The Ponderosa Telephone Co. (U 1014 C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,  
 9:30 a.m. **Commission Courtroom, San Francisco**  
 ALJ Ayoade  
 Comr Randolph

**HEARINGS CONTINUED – NONE**

**HEARINGS CONCLUDED**

ALJ Houck **A.16-07-016 (PHC)** - In the Matter of the Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902E) for a Permit to Construct The Ocean Ranch Substation Project. (Vol. I of II),  
**Prehearing Conference held and concluded**

**HEARINGS**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC) = Prehearing Conference**

**(WS) = Workshop**

**(OA) = Oral Argument**

**(PPH) = Public Participation Hearing**

**(STC) = Status Conference**

**(SEC) = Settlement Conference**

**(EH) = Evidentiary Hearing**

**(L&M) = Law & Motion**

**(CA) = Closing Argument**

**06/08/17** **A.16-10-004 (EH)** - In the Matter of Application of Cal-Ore Telephone Co. (U1006C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates.  
 1:00 p.m. **Commission Courtroom, San Francisco**  
 ALJ Houck  
 Comr Peterman

**06/08/17** **R.11-11-007 (PHC)** - Order Instituting Rulemaking into the Review of the California High Cost Fund-A Program,  
 10:00 a.m. **Commission Courtroom, San Francisco**  
 ALJ Colbert  
 Comr Guzman-Aceves

- 06/09/17**  
11:00 a.m.  
ALJ Lirag  
Comr Guzman-Aceves  
**ECP - C.17-03-011 (EH)** - John Dann, Complainant, vs Pacific Gas and Electric Company (U39E), Defendant,  
**Commission Courtroom, San Francisco**
- 06/09/17**  
1:30 a.m.  
ALJ Miles  
Comr Guzman-Aceves  
**A.17-05-006 (PHC)** - Application of Southern California Edison Company (U338E) for Approval of Its Forecast 2018 ERRA Proceeding Revenue Requirement,  
**Commission Courtroom, San Francisco**
- 06/09/17**  
1:30 p.m.  
ALJ Tsen  
Comr Guzman-Aceves  
**R.15-03-010 (PHC)** - Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities,  
**Hugh M. Burns State Building – Room 1036, 2550 Mariposa Mall (at Tulare Ave.), Fresno, CA 93721**
- 06/12/17**  
9:30 a.m.  
ALJ Kenney  
Comr Picker  
**R.17-03-009 (PHC)** - Order Granting Petition 16-08-016 and Order Instituting Rulemaking Proceeding to Consider Amendments to the Revised Right-Of-Way Rules Adopted by Decision 16-01-046,  
**Commission Courtroom, San Francisco**
- 06/12/17**  
1:30 p.m.  
ALJ Lirag  
Comr Peterman  
**A.16-12-011 (PHC)** - Application of Southern California Gas Company (U904G) for authority to establish a memorandum account to record expenses for system reliability efforts associated with expiring rights-of-way on Morongo Indian Reservation and related relief,  
**Commission Courtroom, San Francisco**
- 06/13/17**  
1:30 p.m.  
ALJ Wildgrube  
Comr Guzman-Aceves  
**A.17-04-004 (PHC)** - Application of Southern California Edison Company (U338E) for a Commission Finding that its Procurement-Related and Other Operations for the Record Period January 1 Through December 31, 2016 Complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account and Other Regulatory Accounts; for Refund of \$3.605 Million Recorded in Three Accounts; and Review of Proposal to Return \$79.182 million in Unspent Demand Response Funds to Customers,  
**Commission Courtroom, San Francisco**
- 06/13/17**  
1:30 p.m.  
ALJ Hecht  
Comr Randolph  
**A.17-04-010 (PHC)** - Application of Pacific Gas and Electric Company (U39E) for a certificate of public convenience and necessity to provide: (i) full facilities-based and resold competitive local exchange service throughout the service territories of AT&T California, Frontier California Inc., Consolidated Communications of California Company, and Citizens Telecommunications Company of California; and (ii) full facilities-based and resold non-dominant interexchange services on a statewide basis,  
**Commission Courtroom, San Francisco**
- 06/14/17**  
10:00 a.m.  
ALJ Burcham  
Comr Guzman-Aceve  
**C.16-05-010 (EH)** - Rebecca White, Fred Avalos, Jason Sullivan, Uel Furnas, Jeff Charist, Steve & Teresa Poole, John Rosh, Jeff Sindlinger, Leroy Chism, Jesus Gallardo and Todd Tenhet, Complainants vs. California Water Service Company (U60W), Defendant,  
**Visalia Convention Center – Kaweah A Room, 303 East Acequia, Visalia, CA 93291**
- 06/15/17**  
9:30 a.m.  
ALJ Park  
Comr Peterman  
**A.16-04-006 (EH)** - Application of CereTel Incorporated for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013,  
**Commission Courtroom, San Francisco**

- 06/15/17**  
10:00 a.m.  
ALJ Burcham  
Comr Randolph  
**C.16-12-012 (PHC)** - Charles Parks, et al., vs. Mesa Dunes Mobile Home Estates,Llc, a California Limited Liability Company, DbA Mesa Dunes Mobile Home Estates, Defendant,  
**American Legion Hall, 417 Orchard Ave., Arroyo Grande, CA 93420**
- 06/15/17**  
2:00 p.m.  
ALJ Haga  
Comr  
Rechtschaffen  
**A.17-02-010 (TELEPHONIC – PHC)** - In the Matter of the Application of the City of Union City for an order to install one new Pedestrian at-grade crossing, across and over the track of the Union Pacific Railroad Oakland Subdivision, Mile Post 27.10, and the closure of one existing at-grade crossing at Mile Post 26.70, in the City of Union City, County of Alameda, State of California,  
**Administrative Law Judge’s Office, San Francisco**
- 06/19/17**  
10:00 a.m.  
ALJ Miles  
Comr Randolph  
**A.16-10-003 (EH)** - In the Matter of Application of Sierra Telephone Company, Inc. (U1016C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,  
**Commission Courtroom, San Francisco**
- 06/19/17**  
10:00 a.m.  
ALJ Hymes  
ALJ Atamturk  
Comr Guzman-Aceves  
**A.17-01-012 (EH)** - Application of Pacific Gas and Electric Company (U39E) for Approval of Demand Response Programs, Pilots and Budgets for Program Years 2018-2022,  
**Commission Courtroom, San Francisco**  
**(Also June 20 - 22)**
- 06/22/17**  
9:30 a.m.  
ALJ Colbert  
Comr  
Rechtschaffen  
**A.14-11-007 (PHC)** - Application of Southern California Edison Company (U338E) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2015-2017,  
**And Related Matters:**  
**A.14-11-009**  
**A.14-11-010**  
**A.14-11-011**  
**Commission Courtroom, San Francisco**
- 06/22/17**  
10:00 a.m.  
ALJ Houck  
Comr Guzman-Aceves  
**A.16-03-004 (STC)** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For the 2015 Nuclear Decommissioning Cost Triennial Proceedings,  
**Commission Courtroom, San Francisco**
- 06/22/17**  
11:00 a.m.  
ALJ Colbert  
Comr  
Rechtschaffen  
**A.15-02-001 (PHC)** - In the Matter of the Application of Southwest Gas Corporation (U905G) for Approval of Low-Income Programs and Budgets for Program Years 2015-2017,  
**And Related Matters:**  
**A.15-02-002**  
**A.15-02-003**  
**A.15-02-013**  
**A.15-02-024**  
**A.15-03-004**  
**Commission Courtroom, San Francisco**
- 06/23/17**  
10:00 a.m.  
ALJ Kelly  
Comr Guzman-Aceves  
**A.17-04-016 (PHC)** - Application Of San Diego Gas & Electric Company (U902E) for Approval of its 2018 Electric Procurement Revenue Requirement Forecasts and GHG-Related Forecasts,  
**Commission Courtroom, San Francisco**

- 06/23/17**  
10:30 a.m.  
ALJ MacDonald  
Comr Guzman-  
Aceves  
**A.17-02-008 (PHC)** - Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902E) for Authority to Implement Economic Development Rates,  
**Commission Courtroom, San Francisco**
- 06/27/17**  
10:00a.m.  
ALJ Haga  
Comr Peterman  
**A.16-10-002 (EH)** - In the Matter of Application of Calaveras Telephone Company (U1004C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,  
**Commission Courtroom, San Francisco**  
**(Also June 28 – 29)**
- 06/30/17**  
10:30 a.m.  
ALJ Mason  
Comr Randolph  
**I.17-04-009 (PHC)** - Order Instituting Investigation on the Commission's Own Motion into Why the Commission Should not Impose Appropriate Fines and Sanctions Against Rasier-CA LLC for Violating the Commission's Decision 13-09-045, Safety Requirement D by Failing to Comply with The Zero Tolerance Rules and Public Utilities Code 5381,  
**Commission Courtroom, San Francisco**
- 07/06/17**  
10:00 a.m.  
ALJ Weatherford  
ALJ Houck  
Comr Guzman-  
Aceves  
**A.17-01-001 (EH)** - Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by \$11,020,932 or 15.25% in 2018, by \$6,148,017 or 7.38% in 2019, and by \$5,543,562 or 6.20% in 2020,  
**Commission Courtroom, San Francisco**  
**(Also July 7)**
- 07/10/17**  
10:00 a.m.  
ALJ Kersten  
Comr Randolph  
**A.15-09-013 (EH)** - In The Matter of the Application of San Diego Gas & Electric Company (U902G) and Southern California Gas Company (U904G) for a Certificate of Public Convenience and Necessity for the Pipeline Safety & Reliability Project,  
**Commission Courtroom, San Francisco**  
**(Also July 11 - 14)**
- 07/27/17**  
2:00 p.m. &  
7:00 p.m.  
ALJ Cooke  
ALJ Atamturk  
Comr Peterman  
**A.16-06-013 (PPH)** - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M),  
**Elihu M. Harris Oakland State Building – Room 1, 1515 Clay Street, Oakland, CA 94612**
- 07/28/17**  
10:00 a.m.  
ALJ Kelly  
Comr Guzman-  
Aceves  
**A.17-04-024 (PHC)** - In the Matter of the Application of Mesa-Crest Water Company (U333W) and Liberty Utilities (Park Water) Corp. (U314W) for an Order Authorizing Mesa-Crest Water Company to Sell and Liberty Utilities (Park Water) Corp. to Purchase the Utility Assets of Mesa-Crest Water Company,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA 90013**
- 08/03/17**  
9:30 a.m.  
ALJ Miles  
Comr  
Rechtschaffen  
**A.17-02-003 (EH)** - Joint Application of Gill Ranch Storage, LLC, Northwest Natural Gas Company, NW Natural Energy, LLC, and NW Natural Gas Storage, LLC for Change of Legal Ownership and Control of Gill Ranch Storage, LLC Through a Corporate Reorganization (U914G),  
**Commission Courtroom, San Francisco**
- 08/03/17**  
10:00 a.m.  
ALJ Bemserderfer  
ALJ Haga  
Comr  
Rechtschaffen  
**A.16-10-020 (EH)** - Application of San Pablo Bay Pipeline Company LLC (PLC29) for authority, pursuant to Public Utilities Code Section 455.3, to increase its rates for pipeline transportation services within California,  
**Commission Courtroom, San Francisco**  
**(Also August 4)**

- 08/07/17**  
10:00 a.m.  
ALJ Roscow  
Comr Picker  
**A.16-09-003 (EH)** - Application of Southern California Edison Company (U338E) for Approval of its 2016 Rate Design Window Proposals,  
**Commission Courtroom, San Francisco**  
**(Also August 8 – 11)**
- 08/09/17**  
10:00 a.m.  
ALJ Houck  
Comr  
Rechtschaffen  
**A.16-12-002 (EH)** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For Cost Recovery Of The Wheeler North Reef Expansion Project Marine Mitigation Costs,  
**Commission Courtroom, San Francisco**  
**(Also August 10)**
- 08/14/17**  
10:00 a.m.  
ALJ Kelly  
Comr  
Rechtschaffen  
**A.17-01-005 (EH)** - Application of the San Diego Association of Governments for an order authorizing construction of two light-rail vehicle tracks grade separated above I-5 (South), I-5 (North) and grade separated below I-8, SR-52 in the City of San Diego, San Diego County, California,  
**And Related Matters:**  
**A.17-01-005**  
**A.17-01-006**  
**A.17-01-007**  
**A.17-01-008**  
**A.17-01-009**  
**San Diego State Office Building – Room B-107, 1350 Front Street, San Diego, CA 92101**  
**(Also August 15 – 16)**
- 08/14/17**  
2:00 p.m. &  
6:00 p.m.  
ALJ Cooke  
ALJ Atamturk  
Comr Peterman  
**A.16-06-013 (PPH)** - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M),  
**Bakersfield City Council Chambers, 1501 Truxtun Avenue, Bakersfield, CA 93301**
- 08/15/17**  
2:00 p.m. &  
6:00 p.m.  
ALJ Cooke  
ALJ Atamturk  
Comr Peterman  
**A.16-06-013 (PPH)** - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M),  
**Stockton State Building – Auditorium, 31 E. Channel Street, Stockton, CA 95202**
- 08/17/17**  
9:30 a.m.  
ALJ Weatherford  
Comr Randolph  
**A.15-07-019 (EH)** - Application of California-American Water Company (U210W) for Authorization to Modify Conservation and Rationing Rules, Rate Design, and Other Related Issues for the Monterey District,  
**Commission Courtroom, San Francisco**  
**(Also August 18)**
- 09/05/17**  
9:00 a.m.  
ALJ Yacknin  
Comr Peterman  
**A.16-10-019 (EH)** - Application of Pacific Gas and Electric Company to Recover Costs Recorded in the Catastrophic Event Memorandum Account Pursuant to Public Utilities Code Section 454.9(U39E),  
**Commission Courtroom, San Francisco**  
**(Also September 6 – 8)**
- 09/06/17**  
10:00 a.m.  
ALJ Hymes  
Comr Guzman-Aceves  
**A.17-02-005 (EH)** - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Owned Generation Fuel Procurement, Diablo Canyon Seismic Studies Balancing Account, and Other Activities for the Period January 1 through December 31, 2016 (U39E),  
**Commission Courtroom, San Francisco**  
**(Also September 7)**

- 09/11/17**                    **C.17-05-002 (PHC)** - Tara Broadcasting, LLC dba KAKZ Television, Complainant vs Southern California Edison Company (U338E), Defendant [for Relief that the Billing Corrections for the Period of November 1, 2013 though and Including April 4, 2017 be vacated and cancelled.],  
11:30 a.m.                    **Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA 90013**  
ALJ Kelly  
Comr  
Rechtschaffen
- 09/12/17**                    **A.16-10-019 (EH)** - Order Instituting Rulemaking to Implement Portions of AB 117 Concerning  
9:30 a.m.                    Community Choice Aggregation  
ALJ Simon                    **Commission Courtroom, San Francisco**  
Comr Picker                    **(Also September 13)**
- 09/25/17**                    **A.17-01-020 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Approval of SB  
9:30 a.m.                    350 Transportation Electrification Proposals,  
ALJ Cooke                    **And Related Matters:**  
ALJ Goldberg                **A.17-01-021**  
ALJ Wong                    **A.17-01-022**  
Comr Peterman              **Commission Courtroom, San Francisco**  
   **(Also September 26- 29; October 2 – 4 and 6; and October 9 - 13)**
- 10/24/17**                    **A.16-03-004 (STC)** - Joint Application of Southern California Edison Company (U338E) and San  
10:00 a.m.                    Diego Gas & Electric Company (U902E) For the 2015 Nuclear Decommissioning Cost Triennial  
ALJ Houck                    Proceedings,  
Comr Guzman-                **Commission Courtroom, San Francisco**  
Aceves

**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)**

**Notice Of All-Party Meeting: Application 12.04-015, et al. - Application of Southern California Edison Company (U338E) for Authority to Establish Its Authorized Cost of Capital for Utility Operations for 2013 and to Reset the Annual Cost of Capital Adjustment Mechanism, and related matters A.12-04-016, A.12-04-017, and A.12-04-018.**

**June 14, 2017**  
10 am – 12 pm

*Department of General Services (Ziggurat Building)*  
707 Third Street, Auditorium  
West Sacramento, CA 95605

**NOTICE IS HEREBY GIVEN** that pursuant to Rule 8.3(c)(1), Commission President Michael Picker will hold an All-Party Meeting in Application 12-04-015, et al., on June 14, 2017, from 10 am – 12 Noon at the Department of General Services ([Ziggurat](#) Building), Auditorium, 707 Third St., West Sacramento, CA 95605. If you have any questions, please contact Scott Murtishaw, Advisor to Commissioner Picker, at [scott.murtishaw@cpuc.ca.gov](mailto:scott.murtishaw@cpuc.ca.gov) or at (415) 703-5863. A quorum of Commissioners and/or their staff may attend the meeting, however, no voting will occur.