
Public Utilities Commission of the State of California

Timothy J. Sullivan, Executive Director

Headquarters

505 Van Ness Avenue
San Francisco, CA 94102
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Southern California Office

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Los Angeles, CA 90013
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Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 http://www.cpuc.ca.gov/daily_calendar_archive/
[Search calendars published since July 2000](#)

Daily Calendar

Wednesday, June 28, 2017

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov
toll-free: 1-866-849-8390
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)
TTY: 1-866-836-7825 (toll-free)
1-415-703-5282

REGULAR COMMISSION BUSINESS MEETINGS

June 29, 2017	9:30 am	San Francisco, CA 94102
The Continuation of the June 29, 2017 Business Meeting Closed Session to June 30, 2017 at 2 pm		California Public Utilities Commission – Room 5305 505 Van Ness Ave San Francisco, CA 94102 Please use this link to view the published document
July 13, 2017	9:30 am	San Francisco, CA
August 10, 2017	9:30 am	San Francisco, CA

COMMISSION RATESETTING DELIBERATIVE MEETINGS
(Not Open to the Public)

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

July 10, 2017	10:00 am	San Francisco, Room 5305
August 07, 2017	10:00 am	San Francisco, Room 5305
August 21, 2017	10:00 am	San Francisco, Room 5305

OTHER COMMISSION MEETINGS**En Banc Hearing - Environmental Justice and Disadvantaged Communities.**

July 6, 2017
1 pm to 5 pm

*California Public Utilities Commission - Auditorium
505 Van Ness Avenue, (Corner of Van Ness Avenue and McAllister St.)
San Francisco, California 94102*

More Information will be available closer to the date of the event.

The California Public Utilities Commission (CPUC) will hold an Environmental Justice and Disadvantaged Communities En Banc hearing on July 6, 2017. In order to advance the CPUC's energy policies and programs, the CPUC will host a discussion of challenges and potential solutions, including how to reduce the need for polluting energy resources in disadvantaged communities and how to increase investment of clean energy resources in these communities. The En Banc hearing will assemble a diverse panel of experts to consider these and related issues, including increased outreach to and coordination with community representatives. An agenda and remote attendance information will be made available before the En Banc. Although a quorum of Commissioners and/or their staff may be in attendance, no official CPUC action will be taken at this event.

NOTICES**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

Commission Resources Available for Rental

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

PUBLIC MEETINGS & WORKSHOP NOTICES

“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”

Public Workshop Notice: Integrated Energy Policy Report (IEPR) Joint Agency Workshop on Application of Distributed Energy Resources on the California Grid

June 29, 2017 10 am – 5 pm	California Energy Commission – Art Rosenfeld Room 1516 Ninth Street, First Floor, Sacramento, California To Listen By Phone Participant Call-in: (866) 469-3239 Participant meeting code: 926 921 951 TO Join Web Conference https://energy.webex.com/energy/onstage/g.php?MTID=e6f36058aa32bae5ffa2928326f466508 Meeting Code: 926 921 951
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AGENDA

The California Energy Commission will jointly conduct a workshop with the California Public Utilities Commission (CPUC) and the California Independent Systems Operator (California ISO) to discuss the application of distributed energy resources (DER) on the California Grid. The workshop is part of the 2017 Integrated Energy Policy Report (IEPR) proceeding. A detailed schedule will be posted prior to the workshop at: http://www.energy.ca.gov/2017_energy_policy/

Public Workshop Notice: California Teleconnect Fund Administrative Committee Meeting

June 29, 2017 10 am – 2:30 pm	California Public Utilities Commission – Conference Room 3204 505 Van Ness Avenue, (Corner of Van Ness Avenue and McAllister St.) San Francisco, CA 94102
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AGENDA

The agenda of this workshop is as follows (1) Introductions, (2) Public Comment on Non-Agenda Items, (3) Review Agenda, (4) Review Prior Meeting Minutes, (5) Nomination of Jarrid Keller as Library Representative to CTF-AC, (6) Update on Applications Status, (7) Update on CTF Financial Status, (8) Discuss Annual Report due 10/1, (9) Discuss Budget Forecast for FY 2018 – 19, (10) Update on CTF OIR Status, (11) Update on Legislation Impacting CTF, (12) Set CTF-AC Meeting Schedule for Rest of Year, (13) Update on CTF Website Improvement Recommendations, and (14) Identify Items for Next Agenda. For questions about this meeting, please contact Lisa Paulo at LP1@cpuc.ca.gov or (415) 355-5495.

Telephonic - Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

June 29, 2017 2 pm – 2:30 pm	To Listen by Phone Conference phone line: 1-888-811-5020 Participant Code: 60090
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AGENDA

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and

whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations

<u>June 29, 2017</u> 2:30 pm – 3 pm	<u>To Listen by Phone</u> Conference phone line: 1-888-811-5020 Participant Code: 61266
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AGENDA

this is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

<u>July 10, 2017</u> 8:30 am – 11:30 am	<u>To Join Web Conference</u> Click here: https://energy.webex.com; Meeting ID for WebEx and phone: 925 866 516 Details about location and remote access options for each meeting will be posted in advance at www.cpuc.ca.gov/vgi
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AGENDA

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule.

Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at www.cpuc.ca.gov/vgi.

Background

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Public Meeting Notice: R.17-06-015 Dairy Biomethane Pilot Rulemaking

July 10, 2017 11:30 am to 1:30 pm and 3 pm to 5 pm (two meetings will be held, please attend the one that is most convenient for your schedule) TRADUCICIÓN AL ESPAÑOL DISPONIBLE.	San Joaquin Valley Air Pollution Control District 1990 E. Gettysburg, Ave. Fresno, CA 93726 <u>To Listen By Phone:</u> Conference Phone Line: 1-877-715-0719 Participant Code: 721383 <u>To Join Web Conference:</u> Meeting Number: 746 468 926 Meeting Password: Sb1383-DBP https://van.webex.com/van/j.php?MTID=mbb2f4059d248501cf74312cd8b940b29
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AGENDA

On July 10, 2017, the California Public Utilities Commission will host two public meetings to provide information about its recently opened Rulemaking to implement the Dairy Biomethane Pilots required by Senate Bill 1383. You may access the rulemaking at: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M191/K136/191136501.PDF>. The purpose of the rulemaking is to establish how dairy biomethane pilots will be selected to demonstrate interconnection to the pipeline system, the definition of pipeline infrastructure that will be eligible for cost recovery from utility customers, the cost recovery framework, and data gathering requirements. These pilot projects (which will process manure using anaerobic digestion and produce useable methane gas) are part of the state's efforts to reduce emissions of short-lived climate pollutants, including reducing methane emissions 40% by 2020.

At the public meetings, the California Public Utilities Commission staff will present a brief overview of the proposed framework for selecting pilots, the proposed definition of recoverable pipeline infrastructure, the cost recovery framework, and the data gathering requirements. The majority of the time will be set aside to hear from the public and potential stakeholders about the proposed implementation framework. We encourage you to review the Rulemaking and the Proposed Implementation Framework described in its Appendices in preparing your comments.

The public meetings will be convened by the Administrative Law Judge assigned to the Rulemaking who will describe how interested individuals and organizations can formally participate in the Rulemaking. The staff presentation and public comments will be recorded and available for review by the CPUC as part of the public input to the proceeding. Although a quorum of Commissioners and/or their staff may be in attendance, no official CPUC action will be taken at this event. For questions about the public meetings, please contact Dorris Chow at dorris.chow@cpuc.ca.gov.

If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or public.advisor@cpuc.ca.gov, at least 3 business days before the hearing.

Public Workshop Notice: R.13-11-005 Track 2 Working Group Meeting

July 10, 2017 10 am – 4 pm	PG&E Pacific Energy Center 851 Howard Street San Francisco, CA <u>To join by phone</u> Conference call number: (646) 749-3122 Access Code: 979-040-069 <u>To join online meeting:</u> https://global.gotomeeting.com/join/979040069
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AGENDA

The Energy Division, Energy Efficiency Branch of the California Public Utilities Commission staff will hold the Track 2 Working Group (T2WG) meeting on July 10, 2017 to address per Decision 16-08-019 Custom review process streamlining; Development and application of Industry Standard Practice determinations. Although a quorum of Commissioners and/or their staff may be in attendance or be on the telephone, no official CPUC action will be taken at this event. The agenda for this meeting is forthcoming and will be posted at the T2WG website at: <http://t2wg.cadmusweb.com>. For those unable to attend in person, a webinar and a call-in number are provided. However,

parts of this meeting may be difficult to participate in by phone; please try to attend in person. If you wish to participate, but are unable to attend in-person or by telephone, please email t2wg@cadmusgroup.com to get on the T2WG email distribution list.

Public Workshop Notice: R.15-03-010 - Community Energy Option Assessment Workshops.

July 10, 2017 6pm – 8 pm 4pm -5pm And July 11, 2017 6pm – 8 pm 4pm -5pm	<i>West Goshen Elementary School</i> 6505 Avenue 308 West Goshen, CA 93219 <i>Community Tours</i> <i>Ducor Union Elementary School</i> 23761 Ave 56 Ducor, CA 93218 <i>Community Tours</i> www.cpuc.ca.gov/SanJoaquin
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AGENDA

In 2014, Governor Edmund G. Brown, Jr. signed Assembly Bill (AB) 2672 into law, directing the California Public Utilities Commission to provide options for affordable energy in communities in the San Joaquin Valley that may lack access to natural gas. West Goshen and Ducor are on the list of prioritized communities. Meetings are scheduled in West Goshen and Ducor to engage in dialogue with residents and other stakeholders about what types of affordable energy options might be best suited to the community. The agenda includes presentations from Southern California Edison Company (SCE) and Southern California Gas (SoCalGas), as well as from other stakeholders, followed by open discussion with community members and bill assistance for residents of the community from SCE staff. Discussion may be in English or Spanish, with translation headsets available. Please contact Commission staff lead Lola Odunlami if you have further questions, at Lola.Odunlami@cpuc.ca.gov or (415) 703-1893.

Public Workshop Notice: A.17-01-020 et al. - Standard Review Project Proposals Included in the Investor-Owned Utility Transportation Electrification Applications Pursuant to SB 350 and D.16-11-005

July 11, 2017 9 am-4:30pm	<i>California Public Utilities Commission - Auditorium</i> 505 Van Ness Avenue, (Corner of Van Ness Avenue and McAllister St.) San Francisco, CA 94102 <u>To Listen By Phone</u> Conference Call in: 1-866-811-6884 Participant code: 8742156 <u>To Join Web Conference</u> https://van.webex.com/van/j.php?MTID=m602ea5aa707c4555a471d1e6a7674944 Meeting number: 741 921 825; Password: !Energy1
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AGENDA

California Public Utilities Commission staff will host a public workshop to discuss the standard review transportation electrification proposals included in the investor owned utilities' (IOUs) applications filed pursuant to requirements established in Senate Bill 350 to accelerate widespread transportation electrification.

On January 20, 2017, Pacific Gas and Electric Company, San Diego Gas & Electric Company, and Southern California Edison Company submitted applications proposing programs designed to reduce dependence on petroleum, meet air quality standards, lower greenhouse gas emissions, achieve the goals set forth in the Charge Ahead California Initiative, and be in the interest of ratepayers, as required under D.16-11-005. The utilities' applications can be found at www.cpuc.ca.gov/sb350te. The focus of this workshop will be the utilities' proposals for standard review projects, which would install nearly \$1 billion in infrastructure aimed at accelerating transportation electrification across the three IOUs' service territories. A more detailed agenda for the workshop will be made available closer to the event. Though a quorum of commissioners may be present, no

decisions will be made. For more information contact: Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

July 24, 2017 8:30 am – 11:30am	<u>To Join Web Conference:</u> Click here: https://energy.webex.com Meeting ID : 925 866 516 Details about location and remote access options for each meeting will be posted in advance at www.cpuc.ca.gov/vgi .
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AGENDA

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Background

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps

July 27, 2017 2 pm – 2:30 pm	<u>To Listen by Phone</u> Conference phone line: 1-888-811-5020 Participant Code: 60090
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AGENDA

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations

July 27, 2017 2:30 pm – 3 pm	<u>To Listen by Phone</u> Conference phone line: 1-888-811-5020 Participant Code: 61266
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AGENDA

this is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

August 7, 2017 8:30 am – 5 pm	San Francisco CA 94102 <u>To Join Web Conference:</u> Click here: https://energy.webex.com ; Meeting ID: 925 191 027 <i>Details about location and remote access options for each meeting will be posted in advance at www.cpuc.ca.gov/vgi</i>
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Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

August 21, 2017 8:30 am – 11:30 am	<u>To Join the Web Conference:</u> Click here: https://energy.webex.com ; Meeting ID : 925 866 516 <i>Details about location and remote access options for each meeting will be posted in advance at www.cpuc.ca.gov/vgi</i>
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Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps

August 31, 2017

2 pm – 2:30 pm

To Listen by Phone

Conference phone line: 1-888-811-5020

Participant Code: 60090

AGENDA

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009.

The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations

August 31, 2017

2:30 pm – 3 pm

To Listen by Phone

Conference phone line: 1-888-811-5020

Participant Code: 61266

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Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

September 5, 2017

To Join Web Conference:

8:30 am – 11:30 am	<p>Click here: https://energy.webex.com; Meeting ID: 925 866 516</p> <p>Details about location and remote access options for each meeting will be posted in advance at www.cpuc.ca.gov/vgi.</p>
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The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Public Meeting Notice: R. 13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

September 18, 2017 8:30 am – 5 pm	Sacramento, CA 94814 To Join Web Conference: Click here: https://energy.webex.com; Meeting ID: 926 148 357 Details about location and remote access options for each meeting will be posted in advance at www.cpuc.ca.gov/vgi
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AGENDA

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule.

Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at www.cpuc.ca.gov/vgi.

Background

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps

September 28, 2017	To Listen by Phone
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2 pm – 2:30 pm	Conference phone line: 1-888-811-5020 Participant Code: 60090
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AGENDA

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations

September 28, 2017 2:30 pm – 3 pm	To Listen by Phone Conference phone line: 1-888-811-5020 Participant Code: 61266
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AGENDA

this is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

October 2, 2017 8:30 am – 11:30 am	To Join Web Conference: Click here: https://energy.webex.com; Meeting ID: 925 866 516 Details about location and remote access options for each meeting will be posted in advance at www.cpuc.ca.gov/vgi
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AGENDA

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule.

Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at www.cpuc.ca.gov/vgi.

Background

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

October 16, 2017 8:30 am – 5:00 pm	San Francisco, CA 94102 To Join Web Conference: Click here: https://energy.webex.com ; Meeting ID: 928 215 208 <i>Details about location and remote access options for each meeting will be posted in advance at www.cpuc.ca.gov/vgi</i>
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AGENDA

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule.

Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at www.cpuc.ca.gov/vgi.

Background

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps

October 26, 2017 2 pm – 2:30 pm	To Listen by Phone Conference phone line: 1-888-811-5020 Participant Code: 60090
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AGENDA

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations.

October 26, 2017 2:30 pm– 3 pm	<u>To Listen by Phone</u> Conference phone line: 1-888-811-5020 Participant Code: 61266
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AGENDA

this is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps.

November 30, 2017 2 pm – 2:30 pm	<u>To Listen by Phone</u> Conference phone line: 1-888-811-5020 Participant Code: 60090
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AGENDA

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations.

November 30, 2017 2:30 pm – 3 pm	<u>To Listen by Phone</u> Conference phone line: 1-888-811-5020 Participant Code: 61266
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AGENDA

this is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps

December 28, 2017	<u>To Listen by Phone</u>
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2 pm– 2:30 pm	Conference phone line: 1-888-811-5020 Participant Code: 60090
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AGENDA

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations

December 28, 2017 2:30 – 3 pm	<u>To Listen by Phone</u> Conference phone line: 1-888-811-5020 Participant Code: 61266
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AGENDA

this is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

NOTICE OF DRAFT RESOLUTIONS
(Pursuant to PU Code § 311(g))

The ALJ Division has prepared **Resolution ALJ-345** for the **June 29, 2017**, Commission Meeting. (Adopting Intervenor Compensation Rates for 2017 and Addressing Related Matters) Any comments should be directed to ALJ Farrar via e-mail: edf@cpuc.ca.gov or phone 1-415-703-1599.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=187482279>

The Energy Division has prepared **Draft Resolution E-4851** for the **June 29, 2017**, Commission Meeting. This Resolution grants Southern California Edison Company's request for Commission approval of a new renewable power purchase agreement with Maverick Solar, LLC. Any questions and/or comments should be directed to Brian Korpics at Brian.Korpics@cpuc.ca.gov and Cheryl Lee at cheryl.lee@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=187474938>

The Energy Division has prepared **Draft Resolution G-3529** for the **June 29, 2017** Commission Meeting. This Resolution addresses Southern California Gas Company's request for expedited approval of the gas storage Proposed Injection Plan and Injection Enhancement Memorandum between the Utility System Operator and the Gas Acquisition Department for Services to Maintain Summer Reliability. All questions or comments should be addressed to Belinda Gatti at belinda.gatti@cpuc.ca.gov and Franz Cheng at franz.cheng@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=190187614>

The Communication Division has prepared **Draft Resolution T-17570** conditionally approves the Wireless Identification Registration application of Lycamobile USA, Inc. subject to the fine for operating without authority and authorizes the Director of the Communications Division to issue final approval letter and Wireless Identification Registration identification number for the **June 29, 2017**, Commission meeting. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311 (g)(1). Instruction and timelines on filing of opening and reply comments as well as the service list for this resolution are included in the Notice of Availability. Any questions or comments should be directed to Danny Tse: email danny.tse@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M188/K985/188985969.doc>

NOTICE OF RESOLUTION

Resolution TL-19125 sustains the cease and desist orders issued by the Consumer Protection and Enforcement Division (CPED) on Adesa California, LLC d/b/a Brasher's Sacramento and Brasher's San Jose Auto Auctions (Adesa), and affirms Commission jurisdiction over charter-party carriers that conduct transportation services incidental to another business, pursuant to Public Utilities Code § 5384.

On May 30, 2017, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than June 19, 2017 and reply comments shall be served no later than June 26, 2017.

Resolution TL-19125 will be on the agenda at the **June 29, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties. Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Lisa Marie Clark, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-2069
E-mail: lms@cpuc.ca.gov

The ALJ Division has prepared **Draft Resolution ALJ-344**. The resolution would amend the Rules of Practice and Procedure (Title 20, Division 1, of the California Code of Regulations) to implement statutory amendments pursuant to Senate Bill 215, reflect changes in the Commission's administration, streamline certain procedures, and provide greater clarity. Notice of this draft has been sent to subscribers to the Rules-Update list for notification of proposed changes to the Rules of Practice and Procedure. (See <https://ia.cpuc.ca.gov/rulesupdate/>.) Pursuant to Government Code §§ 11346.4 and 11351, and California Code of Regulations, Title 1, §§ 1-120, notice of these proposed amendments was published in the California Regulatory Notice Register on May 19, 2017. This publication starts the **45-day notice and comment period, which closes at 5:00 p.m. on July 3, 2017**. This 45-day notice and comment period satisfies the notice and comment requirements of Public Utility Code § 311. Any person may submit written comments concerning the proposed rule

amendments to ALJ Hallie Yacknin by email to hallie.yacknin@cpuc.ca.gov or by post at California Public Utilities Commission, 505 Van Ness Ave., San Francisco, CA 94102.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=185486822>.

The Energy Division has prepared **Draft Resolution E-4859** for the **July 13, 2017** Commission Meeting. This Draft Resolution approves Pacific Gas and Electric Company's request to retain fee title to approximately 112 acres of land in Shasta County commonly known as Kilarc Reservoir. Notice of this Draft Resolution has been sent to parties in the service list. Any questions or comments should be directed to Michael Rosauer at Michael.Rosauer@cpuc.ca.gov and Mary Jo Borak at maryjo.borak@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M189/K786/189786422.PDF>

NOTICE OF RESOLUTION RATIFYING EMERGENCY HEALTH AND SAFETY DIRECTIVE

Resolution ESRB-7 ratifies Commission Executive Director Timothy J. Sullivan's May 31, 2017 health and safety directive granting the Southern California Edison Company (SCE) a temporary deviation from the climbing space requirements in General Order 95, Rule 54.7, due to emergency conditions in the City of Compton, California.

On June 16, 2017, the draft resolution was mailed to the attached service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments must be filed by July 3, 2017, and reply comments must be filed by July 10, 2017.

Resolution ESRB-7 will be on the agenda at the **July 13, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

The Safety and Enforcement Division has prepared **Draft Resolution ST-204** for the **July 13, 2017**, Commission meeting. This resolution grants approval of the final report, titled "2016 Triennial Safety Review of the J. Paul Getty Center Tram (Getty)" dated April 19, 2017. The report compiles the results of the Commission Staff's review of Getty's fixed guideway (Tram) safety programs. Background information, review procedures, safety review checklists, findings, and recommendations are included in the report. Any questions or comments should be directed to Daniel Kwok: daniel.kwok@cpuc.ca.gov

The web links are:

Cover Letter, Certificate of Service, Service list:

<http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=190197398>

Comment Resolution ST-204:

<http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=190198433>

Resolution ST-204 Attachment A, 2016 Getty Tram Triennial Safety Review Report:
<http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=190198374>

The Communications Division has prepared **Draft Resolution T-17572** which will be on the Commission's **July 13, 2017**, meeting agenda. **Resolution T-17572** approves the Fiscal Year 2017-18 budgets for California's six telecommunications public purpose programs that the California Public Utilities Commission administers. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with P.U. Code Section 311(g)(1). Instructions and timelines for filing comments as well as the service list for this resolution are included in the Notice of Availability. Any questions or comments should be directed to Eric Van Wambeke; email: evw@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M190/K074/190074909.doc>

The Energy Division has prepared **Draft Resolution E-4853** for the **August 10, 2017** Commission Meeting. This Resolution addresses San Diego Gas & Electric Company's request for approval to offer Line Item Billing Service for a Home Protection Plan Service, on a non-tariffed basis. All questions or comments should be addressed to Scarlett Liang-Uejio at scarlett.liang-uejio@cpuc.ca.gov and Jonathan Tom at jonathan.tom@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=191247200>

The Energy Division has prepared **Draft Resolution G-3525** for the **August 10, 2017** Commission Meeting. This Draft Resolution approves the costs of the procurement activities undertaken to maintain Southern System reliability during the period from September 1, 2015 through August 31, 2016. Notice of this Draft Resolution has been sent to parties in the service lists. Any questions or comments should be directed to Jamie Ormond at jamie.ormond@cpuc.ca.gov and Franz Cheng at franz.cheng@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M190/K576/190576349.PDF>

The Safety and Enforcement Division has prepared **Draft Resolution ST-205** for the August 10, 2017, Commission meeting. This Resolution grants the San Francisco International Airport AirTrain (AirTrain) request for approval of its Safety Certification Plan for the AirTrain Extension and Improvements Program. Any questions or comments should be directed to Jamie Lau at jamie.lau@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=191445049>

NEW FILINGS

NONE

PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

PROPOSED DECISIONS * ALTERNATES * PRESIDING OFFICER'S DECISIONS * ARBITRATOR'S REPORTS

NONE

ADVICE LETTER FILINGS

To inquire about a filing, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

03/01/17	Telecom 46400	Pacific Bell, Contract (effective TBD)
06/22/17	Energy 5100E	Pacific Gas & Electric Company, Wishon Reservoir Land Retained - Request for Approval under Decision (D.) 08-11-043, D.10-08-004 and Public Utilities Code Section 851 (effective TBD)
06/22/17	Energy 2588G	San Diego Gas & Electric Company, May 2017 Standby Procurement Rate (anticipated effective 06/22/17)
06/22/17	Energy 3621E	Southern California Edison Company, Modifications to SCE's Renewable Market Adjusting Tariff and Bioenergy Market Adjusting Tariff Pertaining to Queue Management Procedures for a Change in Eligibility of an Applicant and/or Project in the Program Queue (anticipated effective 07/22/17)
06/22/17	Energy 5153G	Southern California Gas Company, May 2017 Standby Procurement Charges (anticipated effective 06/22/17)
06/22/17	Telecom 594	Level 3 Telecom of California, LP, Local Exchange Services Tariff Revision (effective TBD)
06/22/17	Water 67	Fulton Water Company, Request for CPI rate increase of 2.1 % (anticipated effective 06/22/17)
06/23/17	Energy 3856G/5102E	Pacific Gas & Electric Company, Establish Electric and Gas Executive Compensation Memorandum Accounts, in Compliance with the 2017 GRC D.17-05-013. (anticipated effective 01/01/17)
06/23/17	Energy 5101E	Pacific Gas & Electric Company, Submits Notice of Construction, Pursuant to General Order 131-D, for the Construction of Camanche Tap 115 kV Reconductoring Project in County of San Joaquin (anticipated effective 07/23/17)
06/23/17	Energy 5103E	Pacific Gas & Electric Company, Modifications to Electric Rule 21 to Enhance the Expedited Interconnection Storage Process for Non-Exporting Storage in Accordance with Advice 4941-E/E-A and D.16-06-052. (anticipated effective 07/23/17)
06/23/17	Energy 3463E-B	Southern California Edison Company, Supplements A.L.No.3463E, Submission of High Opportunity Projects and Programs Proposal Comprehensive Value Chain Heating, Ventilation, and Air Conditioning Program (anticipated effective 09/30/16)

06/23/17	Energy 3622E	Southern California Edison Company, Proposed Sale of Certain Southern California Edison Company's Distribution Assets to Eastern Municipal Water District (anticipated effective 07/23/17)
06/23/17	Telecom 148	Charter Fiberlink CA-CCO, LLC, Establishment of services in new exchange areas (anticipated effective 06/01/17)
06/23/17	Telecom 12756	Frontier California Inc., FCC ICC Reform (effective TBD)
06/23/17	Water 1159-A	California-American Water Company, Supplements A.L.No.1159, [Los Angeles] 2016 WRAM and MCBA (anticipated effective 03/31/17)
06/26/17	Energy 3857G	Pacific Gas & Electric Company, July 1, 2017 Noncore Gas Transportation Tariff Rate Changes Resulting from Implementing the 2017 General Rate Case Decision 17-05-013 and Self Generation Incentive Program Decision 17-04-017 (anticipated effective 07/01/17)
06/26/17	Energy 3858G	Pacific Gas & Electric Company, July 2017 G-SUR Rate Change (anticipated effective 07/01/17)
06/26/17	Energy 3859G	Pacific Gas & Electric Company, July 1, 2017 Gas Core Procurement, 2017 General Rate Case Decision 17-05-013 and Self Generation Incentive Program Decision 17-04-017 Gas Transportation Rate Changes (anticipated effective 07/01/17)
06/26/17	Energy 5104E	Pacific Gas & Electric Company, Submits Notice of Construction, Pursuant to General Order 131-D, for the Construction of Sobrante-R #1 & #2 115 kV Power Line Reconductoring Project in the Cities of Richmond and El Cerrito, Contra Costa County (anticipated effective 07/26/17)
06/26/17	Energy 5105E	Pacific Gas & Electric Company, Revisions to Electric Schedule RES-BCT to Remove the Power Charge Indifference Adjustment (anticipated effective 07/26/17)
06/26/17	Telecom 257	Winterhaven Telephone Company, Modify Company's Intrastate Applicable Switched Access Rates (effective TBD)
06/26/17	Water 2264	California Water Service Company, [Dominguez] Purchased Water and Pump tax Offset July, 2017 (anticipated effective 07/01/17)
06/26/17	Water 2265	California Water Service Company, [Palos Verdes] Purchased Water Offset (July 2017) for Los Angeles County Region (anticipated effective 07/01/17)
06/26/17	Water 2266	California Water Service Company, [Los Altos] Purchased Water and Pump tax Offset July, 2017 (anticipated effective 07/01/17)
06/26/17	Water 1706-W	Golden State Water Company, [Bay Point] increase base rates to offset the increase in a supply expense for purchased water & power (anticipated effective 07/10/17)
06/26/17	Water 1707-W	Golden State Water Company, [Simi Valley] increase base rates to offset the increase in a supply expense for purchased water & purchase power. (anticipated effective 07/10/17)
06/26/17	Water 1708-W	Golden State Water Company, [Region 2] increase base rates to offset the

		increase in a supply expense for purchased water & power (anticipated effective 07/10/17)
06/26/17	Water 1709-W	Golden State Water Company, [REGION 3] increase base rates to offset the increase in a supply expense for purchased water & power (anticipated effective 07/10/17)
06/26/17	Water 496	Golden State Water Company, [Los Angeles County and Fontana Water Company] (anticipated effective 07/01/17)
06/26/17	Water 496	San Gabriel Valley Water Company, [Los Angeles County and Fontana Water Company] Implementation of FY 2017-2018 Rates (anticipated effective 07/01/17)
06/27/17	Energy 3623E	Southern California Edison Company, SCE's Proposed Modifications to Electric Tariff Rule 21 to Incorporate Smart Inverter Settings and Other Supporting Implementation Related Revisions. (anticipated effective 07/27/17)
06/27/17	Energy 3624E	Southern California Edison Company, Modification of the Distribution Resources Plan Demonstration Balancing Account Pursuant to D.17-06-012 (anticipated effective 06/27/17)
06/27/17	Energy 5154G	Southern California Gas Company, Revision to Schedule No. G-BTS Pursuant to Decision (D.) 11-04-032 (anticipated effective 07/01/17)

ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)

To inquire about a suspension, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).

05/31/17	Energy 72E	Liberty Utilities (CalPeco Electric) LLC. Automatic suspension extension. Date suspension ends: 11/27/17.
07/07/17	Energy 5015E	Pacific Gas & Electric Company. Automatic suspension extension. Date suspension ends: 01/02/18.
07/20/17	Telecom 21	TruConnect Communications, Inc.. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 11/16/17. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.

ADVICE LETTER PROTESTS

To inquire about a protest, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133). To obtain a copy of the protest, please direct your request to the protestor.

06/26/17	Energy 5080E	Pacific Gas & Electric Company, Update to the 2017-2019 Nuclear Decommissioning Trust Revenue Requirements in Compliance with Decision 17-05-020 Late filed protest by TURN.
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MISCELLANEOUS TRANSPORTATION ITEMS Filings with Safety and Enforcement Division

NONE

MISCELLANEOUS COMMUNICATIONS MATTERS

NONE

A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

NONE

CHANGES TO HEARING CALENDAR

NEW SETTINGS

07/10/17 6:00 p.m. ALJ Houck Comr Guzman Aceves	R.15-03-010 (WS) - Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities, West Goshen Elementary School – 6505 Avenue 308, West Goshen, CA 93219 (Also July 11 at Ducor Union Elementary School – 23761 Avenue 56, Ducor, CA 93218)
07/12/17 1:00 p.m. ALJ Roscow Comr Guzman Aceves	A.17-04-028 (PHC) - In the Matter of the Application of Pacific Gas and Electric Company for Approval of its 2018-2020 Electric Program Investment Charge Investment Plan. (U39E), And Related Matters: A.17-05-003 A.17-05-005 A.17-05-009 Commission Courtroom, San Francisco

RESETTINGS

07/13/17 10:00 a.m. ALJ Kim Comr Guzman Aceves	ECP – C.17-03-015 (EH) - Joe Bustard, Complainant vs Verizon Wireless (U3029C), Defendant [for Relief from Call Block Services], Conference Room 1250 – State Office Building, 770 L Street, Sacramento, CA 95814 (Reset from July 5)
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REMOVALS FROM CALENDAR – NONE

HEARINGS CONTINUED – NONE

HEARINGS CONCLUDED

ALJ Houck **A.17-01-001** – Application of Suburban Water Systems (U339W) for Authority to Increase Rates
 ALJ Weatherford Charged for Water Service by \$11,020,932 or 15.25% in 2018, by \$6,148,017 or 7.38% in 2019, and
 by \$5,543,562 or 6.20% in 2020,
 Public Participation Hearing in West Covina held and continued

ALJ Haga **A.16-10-002** – In the Matter of Application of Calaveras Telephone Company (U1004C) to Review
 Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and
 Modify Selected Rates,
 Evidentiary Hearing held and concluded

HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

(PHC) = Prehearing Conference
(PPH) = Public Participation Hearing
(EH) = Evidentiary Hearing

(WS) = Workshop
(STC) = Status Conference
(L&M) = Law & Motion

(OA) = Oral Argument
(SEC) = Settlement Conference
(CA) = Closing Argument

06/29/17 **A.16-10-003 (TELEPHONIC – PHC)** – In the Matter of Application of Sierra Telephone Company,
 1:00 p.m. – Inc. (U1016C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue
 4:00 p.m. Requirement and Rate Design, and Modify Selected Rates,
 ALJ Miles **Administrative Law Judge’s Office, San Francisco**
 Comr Randolph

06/30/17 **I.17-04-009 (PHC)** – Order Instituting Investigation on the Commission’s Own Motion into Why the
 10:30 a.m. Commission Should not Impose Appropriate Fines and Sanctions Against Rasier-CA LLC for
 ALJ Mason Violating the Commission’s Decision 13-09-045, Safety Requirement D by Failing to Comply with
 Comr Randolph The Zero Tolerance Rules and Public Utilities Code 5381,
 Commission Courtroom, San Francisco

07/05/17 **A.14-10-015 (PHC)** - In the Matter of the Application of AVALON FREIGHT SERVICES, LLC, a
 10:00 a.m. limited liability company, for a certificate of public convenience and necessity authorizing service to
 ALJ Bemserderfer transport freight by vessel on a scheduled basis between Port of Los Angeles, California on the one
 Comr Randolph hand, and the Santa Catalina Island location of Avalon, on the other hand; and on a nonscheduled
 charter basis between Port of Los Angeles, California and Avalon, Two Harbors and all points on
 Santa Catalina Island, and between any points on Santa Catalina Island,
 And Related Matter:
 A.15-01-005
 Commission Courtroom, San Francisco

07/06/17 **A.17-01-001 (EH)** – Application of Suburban Water Systems (U339W) for Authority to Increase
 10:00 a.m. Rates Charged for Water Service by \$11,020,932 or 15.25% in 2018, by \$6,148,017 or 7.38% in
 ALJ Weatherford 2019, and by \$5,543,562 or 6.20% in 2020,
 ALJ Houck **Commission Courtroom, San Francisco**
 Comr Guzman- **(Also July 7)**
 Aceves

07/06/17 **C.16-12-004 (EH)** – DeJong Brothers Farming, Robert Winters, Trustee of the Winters Revocable
 10:00 a.m. Trust, Nicholas and Janie Gatzman, Trustees of the 2014 Gatzman Family Trust, and Rhett and
 ALJ Bemserderfer Ashley Burgess, Complainants, vs. Pacific Gas and Electric Company (U39E), Defendant,
 Comr Randolph **Commission Courtroom, San Francisco**
 (Also July 7)

- 07/10/17**
10:00 a.m.
ALJ Kersten
Comr Randolph
A.15-09-013 (EH) – In The Matter of the Application of San Diego Gas & Electric Company (U902G) and Southern California Gas Company (U904G) for a Certificate of Public Convenience and Necessity for the Pipeline Safety & Reliability Project,
Commission Courtroom, San Francisco
(Also July 11 – 14)
- 07/10/17**
6:00 p.m.
ALJ Houck
Comr Guzman
Aceves
R.15-03-010 (WS) - Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities,
West Goshen Elementary School – 6505 Avenue 308, West Goshen, CA 93219
(Also July 11 at Ducor Union Elementary School – 23761 Avenue 56, Ducor, CA 93218)
- 07/12/17**
1:00 p.m.
ALJ Roscow
Comr Guzman
Aceves
A.17-04-028 (PHC) - In the Matter of the Application of Pacific Gas and Electric Company for Approval of its 2018-2020 Electric Program Investment Charge Investment Plan. (U39E),
And Related Matters:
A.17-05-003
A.17-05-005
A.17-05-009
Commission Courtroom, San Francisco
- 07/13/17**
10:00 a.m.
ALJ Kim
Comr Guzman
Aceves
ECP – C.17-03-015 (EH) - Joe Bustard, Complainant vs Verizon Wireless (U3029C), Defendant [for Relief from Call Block Services],
Conference Room 1250 – State Office Building, 770 L Street, Sacramento, CA 95814
- 07/19/17**
10:00 a.m.
ALJ Colbert
Comr Randolph
A.07-12-026 (PHC) - Application of Calaveras Telephone Company (U1004C), Cal-Ore Telephone Co. (U1006C), Ducor Telephone Company (U1007C), Happy Valley Telephone Company (U1010C), Hornitos Telephone Company (U1011C), Kerman Telephone Co. (U1012C), The Ponderosa Telephone Co. (U1014C), Sierra Telephone Company, Inc. (U1016C), The Siskiyou Telephone Company (U1017C), Volcano Telephone Company (U1019C), and Winterhaven Telephone Company (U1021C) for Ratemaking Determination regarding Dissolution of Rural Telephone Bank,
Commission Courtroom, San Francisco
- 07/19/17**
10:00 a.m.
ALJ Yacknin
Comr
Rechtschaffen
A.17-04-012 (TELEPHONIC – PHC) - Application of Proper Sightseeing Corporation, a California corporation, for Authority to Operate as a Scheduled Passenger Stage Corporation with Hop On/Hop Off Service on Fixed Routes Between Points in Hollywood, California and Santa Monica, California; and to Establish a Zone of Rate Freedom,
Commission Courtroom, San Francisco
- 07/25/17**
1:30 p.m.
ALJ Semcer
Comr
Rechtschaffen
A.17-05-008 (PHC) - Application of San Diego Gas & Electric Company (U902M) for Approval to Extend the Mobilehome Park Utility Upgrade Program,
And Related Matter:
A.17-05-007
Commission Courtroom, San Francisco
- 07/27/17**
10:00 a.m.
ALJ Fitch
Comr Randolph
R.16-02-007 (WS) - Order Instituting Rulemaking to Develop an Electricity Integrated Resource Planning Framework and to Coordinate and Refine Long-Term Procurement Planning Requirements,
Commission Auditorium, San Francisco

- 07/27/17**
2:00 p.m. &
7:00 p.m.
ALJ Cooke
ALJ Atamturk
Comr Peterman
A.16-06-013 (PPH) - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M),
Elihu M. Harris Oakland State Building – Room 1, 1515 Clay Street, Oakland, CA 94612
- 07/28/17**
10:00 a.m.
ALJ Kelly
Comr Guzman
Aceves
A.17-04-024 (PHC) - In the Matter of the Application of Mesa-Crest Water Company (U333W) and Liberty Utilities (Park Water) Corp. (U314W) for an Order Authorizing Mesa-Crest Water Company to Sell and Liberty Utilities (Park Water) Corp. to Purchase the Utility Assets of Mesa-Crest Water Company,
Junipero Serra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA 90013
- 08/02/17**
1:00 p.m.
ALJ Hecht
Comr Randolph
I.17-04-019 (PHC) - Order Instituting Investigation to determine whether PacifiCorp (U901-E) engages in least-cost planning on a control area basis and whether PacifiCorp's Inter-Jurisdictional Cost Allocation Protocol results in just and reasonable rates in California,
Commission Courtroom, San Francisco
- 08/03/17**
9:30 a.m.
ALJ Miles
Comr
Rechtschaffen
A.17-02-003 (EH) - Joint Application of Gill Ranch Storage, LLC, Northwest Natural Gas Company, NW Natural Energy, LLC, and NW Natural Gas Storage, LLC for Change of Legal Ownership and Control of Gill Ranch Storage, LLC Through a Corporate Reorganization (U914G),
Commission Courtroom, San Francisco
- 08/03/17**
10:00 a.m.
ALJ Bemenderfer
ALJ Haga
Comr
Rechtschaffen
A.16-10-020 (EH) - Application of San Pablo Bay Pipeline Company LLC (PLC29) for authority, pursuant to Public Utilities Code Section 455.3, to increase its rates for pipeline transportation services within California,
Commission Courtroom, San Francisco
(Also August 4)
- 08/07/17**
10:00 a.m.
ALJ Roscow
Comr Picker
A.16-09-003 (EH) - Application of Southern California Edison Company (U338E) for Approval of its 2016 Rate Design Window Proposals,
Commission Courtroom, San Francisco
(Also August 8 – 11)
- 08/08/17**
9:30 a.m.
ALJ Hymes
Comr Picker
R.14-10-003 (WS) - Order Instituting Rulemaking to Create a Consistent Regulatory Framework for the Guidance, Planning and Evaluation of Integrated Distributed Energy Resources,
Courtyard Training Room, San Francisco
- 08/09/17**
10:00 a.m.
ALJ Houck
Comr
Rechtschaffen
A.16-12-002 (EH) - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For Cost Recovery Of The Wheeler North Reef Expansion Project Marine Mitigation Costs,
Commission Courtroom, San Francisco
(Also August 10)

- 08/14/17**
10:00 a.m.
ALJ Kelly
Comr
Rechtschaffen
A.17-01-005 (EH) - Application of the San Diego Association of Governments for an order authorizing construction of two light-rail vehicle tracks grade separated above I-5 (South), I-5 (North) and grade separated below I-8, SR-52 in the City of San Diego, San Diego County, California,
And Related Matters:
A.17-01-005
A.17-01-006
A.17-01-007
A.17-01-008
A.17-01-009
San Diego State Office Building – Room B-107, 1350 Front Street, San Diego, CA 92101
(Also August 15 – 16)
- 08/14/17**
2:00 p.m. &
6:00 p.m.
ALJ Cooke
ALJ Atamturk
Comr Peterman
A.16-06-013 (PPH) - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M),
Bakersfield City Council Chambers, 1501 Truxtun Avenue, Bakersfield, CA 93301
- 08/15/17**
2:00 p.m. &
6:00 p.m.
ALJ Cooke
ALJ Atamturk
Comr Peterman
A.16-06-013 (PPH) - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M),
Stockton State Building – Auditorium, 31 E. Channel Street, Stockton, CA 95202
- 08/17/17**
9:30 a.m.
ALJ Weatherford
Comr Randolph
A.15-07-019 (EH) - Application of California-American Water Company (U210W) for Authorization to Modify Conservation and Rationing Rules, Rate Design, and Other Related Issues for the Monterey District,
Commission Courtroom, San Francisco
(Also August 18)
- 09/05/17**
9:00 a.m.
ALJ Yacknin
Comr Peterman
A.16-10-019 (EH) - Application of Pacific Gas and Electric Company to Recover Costs Recorded in the Catastrophic Event Memorandum Account Pursuant to Public Utilities Code Section 454.9(U39E),
Commission Courtroom, San Francisco
(Also September 6 – 8)
- 09/06/17**
10:00 a.m.
ALJ Hymes
Comr Guzman
Aceves
A.17-02-005 (EH) - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Owned Generation Fuel Procurement, Diablo Canyon Seismic Studies Balancing Account, and Other Activities for the Period January 1 through December 31, 2016 (U39E),
Commission Courtroom, San Francisco
(Also September 7)
- 09/11/17**
11:30 a.m.
ALJ Kelly
Comr
Rechtschaffen
C.17-05-002 (PHC) - Tara Broadcasting, LLC dba KAKZ Television, Complainant vs Southern California Edison Company (U338E), Defendant [for Relief that the Billing Corrections for the Period of November 1, 2013 though and Including April 4, 2017 be vacated and cancelled.],
Junipero Serra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA 90013
- 09/12/17**
9:30 a.m.
ALJ Simon
Comr Picker
A.16-10-019 (EH) - Order Instituting Rulemaking to Implement Portions of AB 117 Concerning Community Choice Aggregation
Commission Courtroom, San Francisco
(Also September 13)

09/18/17 9:30 a.m. ALJ Houck Comr Guzman Aceves	A.16-03-004 (EH) - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For the 2015 Nuclear Decommissioning Cost Triennial Proceedings, And Related Matters: A.15-01-014 A.15-02-006 Commission Courtroom, San Francisco (Also September 19 – 22)
09/25/17 9:30 a.m. ALJ Cooke ALJ Goldberg ALJ Wong Comr Peterman	A.17-01-020 (EH) - Application of San Diego Gas & Electric Company (U902E) for Approval of SB 350 Transportation Electrification Proposals, And Related Matters: A.17-01-021 A.17-01-022 Commission Courtroom, San Francisco (Also September 26- 29; October 2 – 4 and 6; and October 9 - 13)
10/17/17 9:00 a.m. ALJ Yacknin Comr Guzman Aceves	A.07-01-031 (EH) - In the Matter of the Application of Southern California Edison Company (U338E) for a Permit to Construct Electrical Facilities with Voltages between 50kV and 200 kV: Valley-Ivyglen 115 kV Subtransmission Line Project, And Related Matters: A.07-04-028 A.09-09-022 Commission Courtroom, San Francisco (Also October 18 – 19)
10/24/17 10:00 a.m. ALJ Houck Comr Guzman Aceves	A.16-03-004 (STC) - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For the 2015 Nuclear Decommissioning Cost Triennial Proceedings, Commission Courtroom, San Francisco

NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)

NONE
