The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following:

<table>
<thead>
<tr>
<th>Email: <a href="mailto:public.advisor@cpuc.ca.gov">public.advisor@cpuc.ca.gov</a></th>
<th>FAX: 415-355-5404 (Attn.: Public Advisor)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Voice: 415-703-2074</td>
<td>1-415-703-5282</td>
</tr>
</tbody>
</table>
REGULAR COMMISSION BUSINESS MEETINGS

June 15, 2017  9:30 am  California State Personnel Board - Auditorium
               801 Capitol Mall, Room 150
               Sacramento, CA 95814

June 29, 2017  9:30 am  San Francisco, CA

July 13, 2017  9:30 am  San Francisco, CA

COMMISSION RATESETTING DELIBERATIVE MEETINGS
(Not Open to the Public)

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

June 26, 2017  10:00 am  San Francisco, Room 5305

July 10, 2017  10:00 am  San Francisco, Room 5305

August 07, 2017  10:00 am  San Francisco, Room 5305

OTHER COMMISSION MEETINGS

More information on the Committee meeting is available at http://www.cpuc.ca.gov/commissionercommittees/

NOTICES

Charge for Commission Documents
To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of $2.00.

Commission Resources Available for Rental
The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.


<table>
<thead>
<tr>
<th>June 14, 2017</th>
<th>Department of General Services (Ziggurat Building)</th>
</tr>
</thead>
<tbody>
<tr>
<td>10 am – 12 Noon</td>
<td>707 Third Street, Auditorium</td>
</tr>
<tr>
<td></td>
<td>West Sacramento, CA 95605</td>
</tr>
</tbody>
</table>

NOTICE IS HEREBY GIVEN that pursuant to Rule 8.3(c)(1), Commission President Michael Picker will hold an All-Party Meeting in Application 12-04-015, et al., on June 14, 2017, from 10 am – 12 Noon at the Department of General Services (Ziggurat Building), Auditorium, 707 Third St., West Sacramento, CA 95605. If you have any questions, please contact Scott Murtishaw, Advisor to Commissioner Picker, at scott.murtishaw@cpuc.ca.gov or at (415) 703-5863. A quorum of Commissioners and/or their staff may attend the meeting; however, no voting will occur.

PUBLIC MEETINGS & WORKSHOP NOTICES
“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”

**Public Meeting Notice: Energy Efficiency EM&V Quarterly Stakeholder Meeting**

**June 13, 2017**

10 am – 12:30 pm

California Public Utilities Commission – Courtyard Room

505 Van Ness Avenue, (Corner of Van Ness Avenue and McAllister St.)

San Francisco, CA 94102

**To Listen By Phone**

Conference Phone Line: 1 (866) 628-9540

Participant Code: 163-7171#

**AGENDA**

The Second Energy Efficiency Quarterly Stakeholder Meeting of 2017 will be hosted at CPUC headquarters in San Francisco. Representatives from ED and the IOUs will discuss broadly all recently completed evaluation studies. In addition, we will feature presentations of the current Codes and Standards/Title 24 Study as well as the upcoming updates to the Evaluation Plan and the Need Assessment Study, and a discussion about mitigating self-selection biases in billing analysis.

**Public Workshop Notice: Joint Agency Staff Workshop on the Review of the Actions and Status of State-level Energy Roadmaps**

**June 13, 2017**

10 am – 3:30 pm

California Public Utilities Commission – Auditorium

505 Van Ness Avenue, (Corner of Van Ness Avenue and McAllister St)

San Francisco, CA 94102

**To Listen By Phone**

Conference Phone Line: (866) 830-4003

Participant Code: 986 9619

**To Join Web Conference**

https://van.webex.com/van/j.php?MTID=mc71f6812621d5337c78692791ef2e314

Meeting Number: 749 528 456

Meeting Passcode: !Energy1

**AGENDA**

The agenda consists of staff presentations providing an overview of the actions and status of three state-level energy roadmaps followed by open discussion. Staff from three organizations – the CPUC, California ISO, and Energy Commission will discuss recent activities related to the roadmaps and upcoming activities. A detailed schedule will be posted prior to the workshop at: [http://www.energy.ca.gov/2017_energypolicy/](http://www.energy.ca.gov/2017_energypolicy/). For questions about this workshop, please contact Gabe Petlin at gabriel.petlin@cpuc.ca.gov or (415) 703-1677.

(UPDATED) **Public Workshop Notice: R.12-06-013 Presentation of Electric IOUs’ May 2017 Progress on Residential Rate Reform Reports – REVISED AS OF 6/8/2017.**

**June 13, 2017**

1:15pm – 3:45pm

Remote Access Only

**To Listen By Phone**

Conference Phone Line: 1-866-630-0288

Participant Code: 680-2885

**Webex Information**

https://van.webex.com/van/j.php?MTID=m511c20de149d8b6f4eb6165c41853731

Meeting Number: 748 733 367
AGENDA
The California Public Utilities Commission (CPUC) will host a workshop in R.12-06-013 on June 13, 2017. At the workshop, Pacific Gas & Electric Company, Southern California Edison Company, San Diego Gas & Electric Company and stakeholders will present on portions of their May 2017 Progress on Residential Rate Reform reports. Presentations will be circulated ahead of the workshop. Although a quorum of Commissioners and/or their staff may be in attendance, no official CPUC action will be taken at this event. For questions, please contact Neha Bazaj at neha.bazaj@cpuc.ca.gov or 415-703-4142.


June 16, 2017
9:30 am – 4 pm
Pacific Gas & Electric - Pacific Energy Center
851 Howard Street
San Francisco, CA 94103

More Information will be available closer to the date of the event.

AGENDA
To All Parties in R.13-11-005, Energy Division will be hosting a public workshop to discuss the Energy Efficiency Business Plan Third-Party Solicitation process. The agenda for this meeting is forthcoming. For those unable to attend in person, a webinar and a call-in number will be provided. Although a quorum of Commissioners and/or their staff may be in attendance or be on the telephone, no official CPUC action will be taken at this event.

On January 17 and January 23, 2017, Energy Efficiency Program Administrators filed their Energy Efficiency Business Plans via application. This workshop will feature Commission Staff feedback on Program Administrators’ Business Plan Third-party Solicitation process proposals and allow for follow-up discussion among Program Administrators, Commission Staff, and stakeholders on the third-party solicitation process issues. For more information, please contact Mona Dzvova Mona.Dzvova@cpuc.ca.gov (415) 703-1231.


June 19, 2017
1 pm
California Public Utilities Commission – Hearing Room A
505 Van Ness Avenue, (Corner of Van Ness Avenue and McAllister St.)
San Francisco, CA 94102

To Listen By Phone
Conference Call Dial-in: 866-619-6147
Participant Passcode: 8617394#

The purpose of this workshop is to discuss SCE’s 2018 Energy Resource Recovery Account (ERRA) forecast methodology, input assumptions, and major drivers of the forecast. A detailed agenda will be distributed in advance. For information about this workshop, please contact Dru Dunton of the CPUC’s Energy Division at 916-327-6775 or at drucilla.dunton@cpuc.ca.gov.


June 20, 2017
12:30 pm
California Public Utility Commission – Courtyard Room
505 Van Ness Avenue
San Francisco, CA 94102

To Join Web Conference
https://van.webex.com/van/j.php?MTID=m191ae28c15ddcd2c6e8783309def4fb
Meeting number: 744 587 840
Meeting password: !Energy1

To Listen By Phone
Call-in: 866 633 5590
AGENDA
The Physical Security of Electric Utilities Proceeding (R.15-06-009) will evaluate current protocols, standards and practices as they relate to the physical security of electric utility assets in California. This workshop is the third of five that will review relevant topics including how Senate Bill 699 Legislative Directive Informs CPUC response and responsibility in addressing physical security of California’s distribution system. For more information, contact Martin Kurtovich (415-703-2623) or Jeremy Battis (415-703-3041).

Public Meeting Notice: California High Cost Fund A – Administrative Committee Meeting

AGENDA
1) Introduction; 2) Approval of February 16, 2017, Meeting Minutes; 3) Administrative Services report: CHCF-A Financial Report; 4) Liaison Reports: a) Communications Division report: Proposed Fiscal Year 2018-19 Budget – Committee will review and vote on the proposed FY 2018-19 Budget; b) Legal Division report; 5) Public Comments; 6) Future Meeting Date; 7) Adjournment. For questions about this meeting, please contact: Michael Coen via e-mail at michael.coen@cpuc.ca.gov or (415) 703-2628.
AGENDA

A Brief review and final vote on Proposed Regulations and Alternative Proposals. Progress will be reported during scheduled monthly status calls held pursuant to the ruling issued on February 14, 2017. Results from this and subsequent workshops will be reported to the Commission on July 10, 2017, in a workshop report filed and served pursuant to Decision 17-01-009. Please note that Commission decision makers and/or Commissioner Advisors may attend the workshop. Though a quorum of Commissioners may be present, no votes of Commissioners will be taken. For more information please contact: Raffy Stepanian, SED (213-576-5772); Koko Tomassian, SED (213-576-7099); Samuel Stonerock, SCE (951-317-6149).

Public Meeting Notice: Deaf and Disabled Telecommunications Program (DDTP) – Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC)

June 23, 2017
10 am - 4pm
DDTP Main Office – Large Conference Room
1333 Broadway St., Suite 500
Oakland, CA 94612

The Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC) will hold a public meeting to address the following:

PUBLIC MEETING AGENDA

I) Welcome and Introduction of TADDAC Members; II) Approval of Agenda; III) Review of Minutes of the April 28 and May 12, 2017 TADDAC meetings and Review of Action Item list from the April 28th Meeting; IV) Administrative Business, A. Report from CPUC Staff, B. Report from CCAF, C. Report from the Chair; V) Public Input (Morning and Afternoon); VI) New Business, A. EPAC Report and Recommendations, B. Possible Committee Seat Interviews; VII) Member Reports; VIII) Future Meetings and Agendas.

ADDITIONAL INFORMATION

For additional information, please contact Reina Vazquez, DDTP Committee Coordinator at (510) 302-1147 or via email at rvazquez@ddtp.org, or visit the website at www.ddtp.org. If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least five days prior to the meeting date.

ENVIRONMENTAL NOTICE

Please refrain from wearing perfumes or scents to DDTP meetings. Persons with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting.

DOCUMENT PREPARATION

All documents reviewed by TADDAC must be available in a Braille format: Therefore, when submitting documents for the TADDAC binder, please send a copy, in an electronic format, to rvazquez@ddtp.org for Brailling prior to the meeting. Handouts should also be made available in an electronic format.
### Public Meeting Notice: Universal Lifeline Telephone Service Administrative Committee Meeting

**June 23, 2017**  
1 pm – 4 pm

California Public Utilities Commission – Courtyard Room  
505 Van Ness Avenue, (Corner of Van Ness Avenue and McAllister St.)  
San Francisco, CA 94102

**To Listen By Phone**  
Call-in Number: (866) 918-9521;  
Participant Code: 6211814#

**AGENDA**
For questions about this meeting, please contact Anna Jew at (415)703-3087, AML@cpuc.ca.gov.

### Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group

**Meeting Schedule**

**June 26, 2017**  
8:30 am – 11:30 am

WebEx Information:
https://energy.webex.com/energy/onstage/g.php?MTID=e92f87130df8aa03bd690c7907e2d8a5

Details about location and remote access options for each meeting will be posted in advance at www.cpuc.ca.gov/vgi

**AGENDA**
The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission’s rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule. Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at www.cpuc.ca.gov/vgi.

**Background**
The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale. Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants’ perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource. The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC’s Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission’s Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).


**June 29, 2017**  
2 pm – 2:30 pm

**To Listen by Phone**  
Conference phone line: 1-888-811-5020  
Participant Code: 60090

**AGENDA**
this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner’s
Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623.


<table>
<thead>
<tr>
<th>June 29, 2017</th>
<th>To Listen by Phone</th>
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<tbody>
<tr>
<td>2:30 pm – 3 pm</td>
<td>Conference phone line: 1-888-811-5020</td>
</tr>
<tr>
<td></td>
<td>Participant Code: 61266</td>
</tr>
</tbody>
</table>

**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623.


**Meeting Schedule**

<table>
<thead>
<tr>
<th>July 10, 2017</th>
<th>WebEx Information:</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:30 am – 11:30 am</td>
<td><a href="https://energy.webex.com/energy/onstage/g.php?MTID=e92f87130df8aa03bd690c790e7e2d8a5">https://energy.webex.com/energy/onstage/g.php?MTID=e92f87130df8aa03bd690c790e7e2d8a5</a></td>
</tr>
<tr>
<td></td>
<td>Details about location and remote access options for each meeting will be posted in advance at <a href="http://www.cpuc.ca.gov/vgi">www.cpuc.ca.gov/vgi</a></td>
</tr>
</tbody>
</table>

**AGENDA**

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission’s rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule. Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at www.cpuc.ca.gov/vgi.

**Background**

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale. Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants’ perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC’s Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission’s Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).


| July 11, 2017 | California Public Utilities Commission - Auditorium |
The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17 Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report. This is a monthly telephonic meeting where the co-participants’ perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource. The recommendations of the working group will be considered and incorporated in CPUC’s Rulemaking 13 Electric Vehicle Service Providers A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission’s Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting

Schedule

<table>
<thead>
<tr>
<th>July 24, 2017</th>
<th>San Francisco, CA 94102</th>
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<tbody>
<tr>
<td>8:30 am – 5 pm</td>
<td>Details about location and remote access options for each meeting will be posted in advance at <a href="http://www.cpuc.ca.gov/vgi">www.cpuc.ca.gov/vgi</a>.</td>
</tr>
</tbody>
</table>

AGENDA

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission’s rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule. Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at www.cpuc.ca.gov/vgi.

Background

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<table>
<thead>
<tr>
<th>July 27, 2017</th>
<th>To Listen by Phone</th>
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<tbody>
<tr>
<td>2 pm – 2:30 pm</td>
<td>Conference phone line: 1-888-811-5020</td>
</tr>
<tr>
<td></td>
<td>Participant Code: 60090</td>
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</tbody>
</table>

AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the
previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623.


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</tr>
</tbody>
</table>

**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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<table>
<thead>
<tr>
<th>August 7, 2017</th>
<th>WebEx Information:</th>
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<tbody>
<tr>
<td>8:30 am – 11:30 am</td>
<td><a href="https://energy.webex.com/energy/onstage/g.php?MTID=e92f87130df8aa03bd690c790e7e2d8a5">https://energy.webex.com/energy/onstage/g.php?MTID=e92f87130df8aa03bd690c790e7e2d8a5</a></td>
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**AGENDA**

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission’s rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule. Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at [www.cpuc.ca.gov/vgi](http://www.cpuc.ca.gov/vgi).

**Background**

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Meeting Schedule

<table>
<thead>
<tr>
<th>August 21, 2017</th>
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<td>8:30 am – 11:30 am</td>
<td><a href="https://energy.webex.com/energy/onstage/g.php?MTID=e92f87130d8b03bd690c790e7e2d8a5">https://energy.webex.com/energy/onstage/g.php?MTID=e92f87130d8b03bd690c790e7e2d8a5</a></td>
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<th>August 31, 2017</th>
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<tbody>
<tr>
<td>2 pm – 2:30 pm</td>
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<td>Participant Code: 60090</td>
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**Meeting Schedule**

<table>
<thead>
<tr>
<th>September 5, 2017</th>
<th>8:30 am – 11:30 am</th>
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**WebEx Information:**
https://energy.webex.com/energy/onstage/g.php?MTID=e92f87130df8a
a03bd690e790e7e2d8a5

Details about location and remote access options for each meeting will be posted in advance at www.cpuc.ca.gov/vgi.

**AGENDA**

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission’s rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule.

Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at www.cpuc.ca.gov/vgi.

**Background**

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

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**Public Meeting Notice: R. 13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting**

**Schedule**

<table>
<thead>
<tr>
<th>September 18, 2017</th>
<th>8:30 am – 5 pm</th>
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</table>

Sacramento, CA 94814

Details about location and remote access options for each meeting will be posted in advance at www.cpuc.ca.gov/vgi.

**AGENDA**

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### Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

<table>
<thead>
<tr>
<th>October 2, 2017</th>
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<td>8:30 am – 11:30 am</td>
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**Background**

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**Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting**

**Schedule**

<table>
<thead>
<tr>
<th>October 16, 2017</th>
<th>San Francisco, CA 94102</th>
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<td>8:30 am – 5:00 pm</td>
<td>Details about location and remote access options for each meeting will be posted in advance at <a href="http://www.cpuc.ca.gov/vgi">www.cpuc.ca.gov/vgi</a></td>
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**December 28, 2017**

**To Listen by Phone**

Conference phone line: 1-888-811-5020

Participant Code: 60090

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**NOTICE OF DRAFT RESOLUTIONS**

(Pursuant to PU Code § 311(g))

The Energy Division has prepared **Draft Resolution E-4840** for the June 15, 2017, Commission Meeting. This Resolution authorizes Southern California Edison to develop and implement a microgrid demonstration project with the United States Department of Defense at the United States Army National Training Center, Fort Irwin, California. All questions or comments should be addressed to Jose Aliaga-Caro at Jose.Aliaga-Caro@cpuc.ca.gov and Gabriel Petlin at gabriel.petlin@cpuc.ca.gov.


The Energy Division has prepared **Draft Resolution E-4849** for the June 15, 2017, Commission Meeting. This Draft Resolution ratifies the President’s selection of three candidates for consideration by the Governor for appointment to the
Diablo Canyon Independent Safety Committee (DCISC). Notice of this Draft Resolution has been sent to parties in the service lists. Any questions or comments should be directed to David Zizmor at david.zizmor@cpuc.ca.gov and James Loewen at james.loewen@cpuc.ca.gov.

The web link is: http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M186/K339/186339806.PDF

The Energy Division has prepared Draft Resolution E-4852 for the June 15, 2017, Commission Meeting. This Resolution addresses Southern California Edison’s Power Displacement Agreement with San Manuel Band of Mission Indians and Morongo Band of Mission Indians. All questions or comments should be addressed to Simone Brant at Simone.Brant@cpuc.ca.gov and Michele Kito at michele.kito@cpuc.ca.gov.

The web link is: http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=185941061

The Energy Division has prepared Resolution E-4854 for the June 15, 2017, Commission Meeting. This Resolution authorizes Net Energy Metering Aggregation for the small investor owned utilities Golden State Water Company (dba Bear Valley Electric Service), Liberty Utilities and PacifiCorp. Notice of this Draft has been sent to parties in the service list. Any questions or comments should be directed to Shannon O’Rourke at sr6@cpuc.ca.gov and Sara Kamins at smk@cpuc.ca.gov.

The web link is: http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M186/K558/186558598.PDF

The Energy Division has prepared Draft Resolution E-4855 for the June 15, 2017, Commission Meeting. This Draft Resolution approves SCE’s Power Displacement Agreements with Twenty-Nine Palms Band of Mission Indians and the Chemehuevi Indian Tribe. Notice of this Draft has been sent to parties in the service list. Any questions or comments should be directed to Simone Brant at simone.brant@cpuc.ca.gov and Michele Kito at Michele.kito@cpuc.ca.gov.

The web link is: http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M185/K941/185941072.PDF

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-535 authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division’s investigation of an electrical incident that occurred on September 9, 2015 at 17704 Butte Mountain Road in the City of Jackson, California, once the investigation is complete.

On May 12, 2017, the draft resolution was mailed to the attached service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission’s Rules of Practice and Procedure. Comments shall be served no later than June 1, 2017 and reply comments shall be served no later than June 8, 2017.

Resolution L-535 will be on the agenda at the June 15, 2017, Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-536 authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division’s completed investigations of incidents occurring between the South Hayward and Hayward Stations of the San Francisco Bay Area Rapid Transit District between January 2007 and January 2017.

On May 12, 2017, the draft resolution was mailed to the attached service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission’s Rules of Practice and Procedure. Comments shall be served no later than June 1, 2017 and reply comments shall be served no later than June 8, 2017.

Resolution L-536 will be on the agenda at the June 15, 2017, Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

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505 Van Ness Avenue, Room 5040
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Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF SAFETY RECORDS

Resolution L-537 authorizes the disclosure of Commission records concerning all completed and currently open Commission investigations of incidents occurring at railway areas at or near Embarcadero West in Oakland, California, once the investigations have been completed. This resolution also authorizes disclosure of all current Commission records concerning this area that are not associated with investigations.

On May 12, 2017 the draft resolution was mailed to the attached service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission’s Rules of Practice and Procedure. Comments shall be served no later than June 1, 2017 and reply comments shall be served no later than June 8, 2017.

Resolution L-537 will be on the agenda at the June 15, 2017, Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-538 authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division’s completed investigation of an electrical incident that occurred on July 15, 2014 at 6645 86th Place, Los Angeles, California.

On May 12, 2017, the draft resolution was mailed to the attached service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission’s Rules of Practice and Procedure. Comments shall be served no later than June 1, 2017 and reply comments shall be served no later than June 8, 2017.

Resolution L-538 will be on the agenda at the June 15, 2017, Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

The Communications Division has prepared Resolution T-17545 for the June 15, 2017, Commission Meeting. Resolution T-17545 approves funding in the amount of $1,076,062 from the California Advanced Services Fund (CASF) for the CASF grant application of LCB Communications LLC (U-7243—C)/Digital Voice Service provider, South Valley Internet, Inc.,(U-1312-C) for the Light Saber Project in Paradise Valley, a portion of the rural unincorporated area of Santa Clara County. Any questions or comments should be directed to Simin Litkouhi, simin.litkouhi@cpuc.ca.gov.

The web link is: http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=184290114

The ALJ Division has prepared Resolution ALJ-345 for the June 29, 2017, Commission Meeting. (Adopting Intervenor Compensation Rates for 2017 and Addressing Related Matters) Any comments should be directed to ALJ Farrar via e-mail: edf@cpuc.ca.gov or phone 1-415-703-1599.

The web link is: http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=187482279

The Energy Division has prepared Draft Resolution E-4851 for the June 29, 2017, Commission Meeting. This Resolution grants Southern California Edison Company’s request for Commission approval of a new renewable power purchase agreement with Maverick Solar, LLC. Any questions and/or comments should be directed to Brian Korpics at Brian.Korpics@cpuc.ca.gov and Cheryl Lee at cheryl.lee@cpuc.ca.gov.

The web link is: http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=187474938
The Energy Division has prepared **Draft Resolution G-3529** for the **June 29, 2017** Commission Meeting. This Resolution addresses Southern California Gas Company’s request for expedited approval of the gas storage Proposed Injection Plan and Injection Enhancement Memorandum between the Utility System Operator and the Gas Acquisition Department for Services to Maintain Summer Reliability. All questions or comments should be addressed to Belinda Gatti at belinda.gatti@cpuc.ca.gov and Franz Cheng at franz.cheng@cpuc.ca.gov.


The Communication Division has prepared **Draft Resolution T-17570** conditionally approves the Wireless Identification Registration application of Lycamobile USA, Inc. subject to the fine for operating without authority and authorizes the Director of the Communications Division to issue final approval letter and Wireless Identification Registration identification number for the **June 29, 2017** Commission meeting. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311 (g)(1). Instruction and timelines on filing of opening and reply comments as well as the service list for this resolution are included in the Notice of Availability. Any questions or comments should be directed to Danny Tse: email danny.tse@cpuc.ca.gov

The web link is: [http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M188/K985/188985969.doc](http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M188/K985/188985969.doc)

**NOTICE OF RESOLUTION**

**Resolution TL-19125** sustains the cease and desist orders issued by the Consumer Protection and Enforcement Division (CPED) on Adesa California, LLC d/b/a Brasher’s Sacramento and Brasher’s San Jose Auto Auctions (Adesa), and affirms Commission jurisdiction over charter-party carriers that conduct transportation services incidental to another business, pursuant to Public Utilities Code § 5384.

On May 30, 2017, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission’s Rules of Practice and Procedure. Comments shall be served no later than June 19, 2017 and reply comments shall be served no later than June 26, 2017.

**Resolution TL-19125** will be on the agenda at the **June 29, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Lisa Marie Clark, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-2069
E-mail: lms@cpuc.ca.gov

The ALJ Division has prepared **Draft Resolution ALJ-344**. The resolution would amend the Rules of Practice and Procedure (Title 20, Division 1, of the California Code of Regulations) to implement statutory amendments pursuant to Senate Bill 215, reflect changes in the Commission’s administration, streamline certain procedures, and provide greater clarity. Notice of this draft has been sent to subscribers to the Rules-Update list for notification of proposed changes to the Rules of Practice and Procedure. (See [https://ia.cpuc.ca.gov/rulesupdate/](https://ia.cpuc.ca.gov/rulesupdate/)) Pursuant to Government Code §§ 11346.4 and 11351, and California Code of Regulations, Title 1, §§ 1-120, notice of these proposed amendments was published in the California Regulatory Notice Register on May 19, 2017. This publication starts the **45-day notice and comment period, which closes at 5:00 p.m. on July 3, 2017**. This 45-day notice and comment period satisfies the notice and comment requirements of Public Utility Code § 311. Any person may submit written comments concerning the proposed rule
amendments to ALJ Hallie Yacknin by email to hallie.yacknin@cpuc.ca.gov or by post at California Public Utilities Commission, 505 Van Ness Ave., San Francisco, CA 94102.


The Energy Division has prepared Draft Resolution E-4859 for the July 13, 2017 Commission Meeting. This Draft Resolution approves Pacific Gas and Electric Company’s request to retain fee title to approximately 112 acres of land in Shasta County commonly known as Kilarc Reservoir. Notice of this Draft Resolution has been sent to parties in the service list. Any questions or comments should be directed to Michael Rosauer at Michael.Rosauer@cpuc.ca.gov and Mary Jo Borak at maryjo.borak@cpuc.ca.gov.

The web link is: http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M189/K786/189786422.PDF

The Safety and Enforcement Division has prepared Draft Resolution ST-204 for the July 13, 2017, Commission meeting. This resolution grants approval of the final report, titled “2016 Triennial Safety Review of the J. Paul Getty Center Tram (Getty)” dated April 19, 2017. The report compiles the results of the Commission Staff’s review of Getty’s fixed guideway (Tram) safety programs. Background information, review procedures, safety review checklists, findings, and recommendations are included in the report. Any questions or comments should be directed to Daniel Kwok: daniel.kwok@cpuc.ca.gov

The web links are:
Cover Letter, Certificate of Service, Service list:
Comment Resolution ST-204:
Resolution ST-204 Attachment A, 2016 Getty Tram Triennial Safety Review Report:

The Communications Division has prepared Draft Resolution T-17572 which will be on the Commission’s July 13, 2017, meeting agenda. Resolution T-17572 approves the Fiscal Year 2017-18 budgets for California’s six telecommunications public purpose programs that the California Public Utilities Commission administers. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with P.U. Code Section 311(g)(1). Instructions and timelines for filing comments as well as the service list for this resolution are included in the Notice of Availability. Any questions or comments should be directed to Eric Van Wambcke; email: ewv@cpuc.ca.gov

The web link is: http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M190/K074/190074909.doc

NEW FILINGS
NONE

PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING
NONE

PROPOSED DECISIONS * ALTERNATES * PRESIDING OFFICER'S DECISIONS * ARBITRATOR'S REPORTS
ADVICE LETTER FILINGS

NONE

MISCELLANEOUS TRANSPORTATION ITEMS
Filings with Safety and Enforcement Division

NONE

MISCELLANEOUS COMMUNICATIONS MATTERS

NONE

A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

NONE

CHANGES TO HEARING CALENDAR

NEW SETTINGS

06/16/17
10:00 a.m.
ALJ Wildgrube
Comr Guzman-Aceves

A.17-05-012 (PHC) - Expedited Application of San Diego Gas & Electric Company (U902E) Under the Energy Resource Recovery Account Trigger Mechanism,
Commission Courtroom, San Francisco

RESETTINGS – NONE

REMOVALS FROM CALENDAR - NONE

HEARINGS CONTINUED – NONE

HEARINGS CONCLUDED

ALJ Kenney

R.17-03-009 - Order Granting Petition 16-08-016 and Order Instituting Rulemaking Proceeding to Consider Amendments to the Revised Right-Of-Way Rules Adopted by Decision 16-01-046,
Prehearing Conference held and concluded
ALJ Lirag  A.16-12-011 - Application of Southern California Gas Company (U904G) for authority to establish a memorandum account to record expenses for system reliability efforts associated with expiring rights-of-way on Morongo Indian Reservation and related relief;  
**Prehearing Conference held and concluded**

**HEARINGS**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>ALJ</th>
<th>Comr</th>
<th>Case Number</th>
<th>Description</th>
<th>Location</th>
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<tbody>
<tr>
<td>06/13/17</td>
<td>1:30</td>
<td>ALJ Hecht</td>
<td>Comr Randolph</td>
<td>A.17-04-010 (PHC)</td>
<td>Application of Pacific Gas and Electric Company (U39E) for a certificate of public convenience and necessity to provide: (i) full facilities-based and resold competitive local exchange service throughout the service territories of AT&amp;T California, Frontier California Inc., Consolidated Communications of California Company, and Citizens Telecommunications Company of California; and (ii) full facilities-based and resold non-dominant interexchange services on a statewide basis, Commission Courtroom, San Francisco</td>
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<tr>
<td>06/14/17</td>
<td>10:00</td>
<td>ALJ Burcham</td>
<td>Comr Guzman-Aceve</td>
<td>C.16-05-010 (EH)</td>
<td>Rebecca White, Fred Avalos, Jason Sullivan, Uel Furnas, Jeff Charist, Steve &amp; Teresa Poole, John Rosh, Jeff Sindlinger, Leroy Chism, Jesus Gallardo and Todd Tenhet, Complainants vs. California Water Service Company (U60W), Defendant, Visalia Convention Center – Kaweah A Room, 303 East Acequia, Visalia, CA 93291</td>
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<tr>
<td>06/15/17</td>
<td>9:30</td>
<td>ALJ Park</td>
<td>Comr Peterman</td>
<td>A.16-04-006 (EH)</td>
<td>Application of CerTel Incorporated for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013, Commission Courtroom, San Francisco</td>
<td></td>
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<tr>
<td>06/15/17</td>
<td>10:00</td>
<td>ALJ Burcham</td>
<td>Comr Randolph</td>
<td>C.16-12-012 (PHC)</td>
<td>Charles Parks, et al., vs. Mesa Dunes Mobile Home Estates,Llc, a California Limited Liability Company, Db a Mesa Dunes Mobile Home Estates, Defendant, American Legion Hall, 417 Orchard Ave., Arroyo Grande, CA 93420</td>
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<td>06/15/17</td>
<td>2:00 p.m.</td>
<td>ALJ Haga</td>
<td>Comr Rechtschaffen</td>
<td>A.17-02-010 (TELEPHONIC – PHC) - In the Matter of the Application of the City of Union City for an order to install one new Pedestrian at-grade crossing, across and over the track of the Union Pacific Railroad Oakland Subdivision, Mile Post 27.10, and the closure of one existing at-grade crossing at Mile Post 26.70, in the City of Union City, County of Alameda, State of California, Administrative Law Judge's Office, San Francisco</td>
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<td>06/19/17</td>
<td>10:00 a.m.</td>
<td>ALJ Miles</td>
<td>Comr Randolph</td>
<td>A.16-10-003 (EH) - In the Matter of Application of Sierra Telephone Company, Inc. (U1016C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates, Commission Courtroom, San Francisco</td>
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<tr>
<td>06/19/17</td>
<td>10:00 a.m.</td>
<td>ALJ Hymes</td>
<td>ALJ Atamturk</td>
<td>A.17-01-012 (EH) - Application of Pacific Gas and Electric Company (U39E) for Approval of Demand Response Programs, Pilots and Budgets for Program Years 2018-2022, Commission Courtroom, San Francisco (Also June 20 - 22)</td>
<td></td>
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<tr>
<td>06/21/17</td>
<td>10:00 a.m.</td>
<td>ALJ Ayoade</td>
<td>Comr Rechtschaffen</td>
<td>I.17-04-021 (PHC) - Order Instituting Investigation on the Commission's Own Motion into the Billing Practices of Southern California Gas Company (U904G); and Order to Show Cause Why the Commission Should not Revise Rule No. 14, Impose Penalties and/or Other Remedies for Extending Billing Periods and Issuing Untimely Monthly Bills, Commission Courtroom, San Francisco</td>
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<td>06/22/17</td>
<td>9:30 a.m.</td>
<td>ALJ Colbert</td>
<td>Comr Rechtschaffen</td>
<td>A.14-11-007 (PHC) - Application of Southern California Edison Company (U338E) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2015-2017, And Related Matters: A.14-11-009 A.14-11-010 A.14-11-011 Commission Courtroom, San Francisco</td>
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<td>06/22/17</td>
<td>10:00 a.m.</td>
<td>ALJ Houck</td>
<td>Comr Guzman-Aceves</td>
<td>A.16-03-004 (STC) - Joint Application of Southern California Edison Company (U338E) and San Diego Gas &amp; Electric Company (U902E) For the 2015 Nuclear Decommissioning Cost Triennial Proceedings, Commission Courtroom, San Francisco</td>
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<td>06/22/17</td>
<td>11:00 a.m.</td>
<td>ALJ Colbert</td>
<td>Comr Rechtschaffen</td>
<td>A.15-02-001 (PHC) - In the Matter of the Application of Southwest Gas Corporation (U905G) for Approval of Low-Income Programs and Budgets for Program Years 2015-2017, And Related Matters: A.15-02-002 A.15-02-003 A.15-02-013 A.15-02-024 A.15-03-004 Commission Courtroom, San Francisco</td>
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<tr>
<td>06/23/17</td>
<td>10:00 a.m.</td>
<td>ALJ Kelly</td>
<td>Comr Guzman-Aceves</td>
<td>A.17-04-016 (PHC) - Application Of San Diego Gas &amp; Electric Company (U902E) for Approval of its 2018 Electric Procurement Revenue Requirement Forecasts and GHG-Related Forecasts, Commission Courtroom, San Francisco</td>
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06/23/17
10:30 a.m.
ALJ MacDonald
Comr Guzman-Aceves
A.17-02-008 (PHC) - Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902E) for Authority to Implement Economic Development Rates,
Commission Courtroom, San Francisco

06/23/17
1:00 p.m.
ALJ Simon
Comr Guzman-Aceves
A.16-11-005 (PHC) - Joint Application to Establish Non-Bypassable Charge (“NBC”) for Above-Market Costs Associated with Tree Mortality Power Purchase Agreements (“Tree Mortality”) in Compliance with Senate Bill 859 and Resolution E-4805,
Commission Courtroom, San Francisco

06/26/17
6:00 p.m.
ALJ Houck
Comr Guzman-Aceves
A.17-01-001 (PPH) - Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by $11,020,932 or 15.25% in 2018, by $6,148,017 or 7.38% in 2019, and by $5,543,562 or 6.20% in 2020,
Residence Inn by Marriot – Conference Center, 14419 Firestone Boulevard, La Mirada, CA 90638
(Also June 27 at Shadow Oak Community Center – Main Hall, 2121 E. Shadow Oak Drive, West Covina, CA 91790)

06/27/17
10:00 a.m.
ALJ Haga
Comr Peterman
A.16-10-002 (EH) - In the Matter of Application of Calaveras Telephone Company (U1004C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,
Commission Courtroom, San Francisco
(Also June 28 – 29)

06/30/17
10:30 a.m.
ALJ Mason
Comr Randolph
I.17-04-009 (PHC) - Order Instituting Investigation on the Commission's Own Motion into Why the Commission Should not Impose Appropriate Fines and Sanctions Against Rasier-CA LLC for Violating the Commission's Decision 13-09-045, Safety Requirement D by Failing to Comply with The Zero Tolerance Rules and Public Utilities Code 5381,
Commission Courtroom, San Francisco

07/06/17
10:00 a.m.
ALJ Weatherford
ALJ Houck
Comr Guzman-Aceves
A.17-01-001 (EH) - Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by $11,020,932 or 15.25% in 2018, by $6,148,017 or 7.38% in 2019, and by $5,543,562 or 6.20% in 2020,
Commission Courtroom, San Francisco
(Also July 7)

07/10/17
10:00 a.m.
ALJ Kersten
Comr Randolph
A.15-09-013 (EH) - In The Matter of the Application of San Diego Gas & Electric Company (U902G) and Southern California Gas Company (U904G) for a Certificate of Public Convenience and Necessity for the Pipeline Safety & Reliability Project,
Commission Courtroom, San Francisco
(Also July 11 - 14)

07/27/17
2:00 p.m. & 7:00 p.m.
ALJ Cooke
ALJ Atamturk
Comr Peterman
A.16-06-013 (PPH) - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M),
Elihu M. Harris Oakland State Building – Room 1, 1515 Clay Street, Oakland, CA 94612

07/28/17
10:00 a.m.
ALJ Kelly
Comr Guzman-Aceves
A.17-04-024 (PHC) - In the Matter of the Application of Mesa-Crest Water Company (U333W) and Liberty Utilities (Park Water) Corp. (U314W) for an Order Authorizing Mesa-Crest Water Company to Sell and Liberty Utilities (Park Water) Corp. to Purchase the Utility Assets of Mesa-Crest Water Company,
Junipero Serra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA 90013
08/03/17  A.17-02-003 (EH) - Joint Application of Gill Ranch Storage, LLC, Northwest Natural Gas Company, NW Natural Energy, LLC, and NW Natural Gas Storage, LLC for Change of Legal Ownership and Control of Gill Ranch Storage, LLC Through a Corporate Reorganization (U914G), Commission Courtroom, San Francisco
9:30 a.m.
ALJ Miles
Comr Rechtschaffen

08/03/17  A.16-10-020 (EH) - Application of San Pablo Bay Pipeline Company LLC (PLC29) for authority, pursuant to Public Utilities Code Section 455.3, to increase its rates for pipeline transportation services within California, Commission Courtroom, San Francisco
10:00 a.m.
ALJ Bemesderfer
ALJ Haga
Comr Rechtschaffen
(Also August 4)

08/07/17  A.16-09-003 (EH) - Application of Southern California Edison Company (U338E) for Approval of its 2016 Rate Design Window Proposals, Commission Courtroom, San Francisco
10:00 a.m.
ALJ Roscow
Comr Picker
(Also August 8 – 11)

08/09/17  A.16-12-002 (EH) - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For Cost Recovery Of The Wheeler North Reef Expansion Project Marine Mitigation Costs, Commission Courtroom, San Francisco
10:00 a.m.
ALJ Houck
Comr Rechtschaffen
(Also August 10)

08/14/17  A.17-01-005 (EH) - Application of the San Diego Association of Governments for an order authorizing construction of two light-rail vehicle tracks grade separated above I-5 (South), I-5 (North) and grade separated below I-8, SR-52 in the City of San Diego, San Diego County, California, Commission Courtroom, San Francisco
10:00 a.m.
ALJ Kelly
Comr Rechtschaffen
A.17-01-005
A.17-01-006
A.17-01-007
A.17-01-008
A.17-01-009
And Related Matters:
San Diego State Office Building – Room B-107, 1350 Front Street, San Diego, CA 92101
(Also August 15 – 16)

08/14/17  A.16-06-013 (PPH) - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M), Bakersfield City Council Chambers, 1501 Truxtun Avenue, Bakersfield, CA 93301
2:00 p.m. &
6:00 p.m.
ALJ Cooke
ALJ Atamturk
Comr Peterman

08/15/17  A.16-06-013 (PPH) - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M), Stockton State Building – Auditorium, 31 E. Channel Street, Stockton, CA 95202
2:00 p.m. &
6:00 p.m.
ALJ Cooke
ALJ Atamturk
Comr Peterman

9:30 a.m.
ALJ Weatherford
Comr Randolph
(Also August 18)
09/05/17 9:00 a.m. ALJ Yacknin Comr Peterman  
A.16-10-019 (EH) - Application of Pacific Gas and Electric Company to Recover Costs Recorded in the Catastrophic Event Memorandum Account Pursuant to Public Utilities Code Section 454.9(U39E), Commission Courtroom, San Francisco (Also September 6 – 8)

09/06/17 10:00 a.m. ALJ Hymes Comr Guzman-Aceves  

09/11/17 11:30 a.m. ALJ Kelly Comr Rechtschaffen  
C.17-05-002 (PHC) - Tara Broadcasting, LLC dba KAKZ Television, Complainant vs Southern California Edison Company (U338E), Defendant [for Relief that the Billing Corrections for the Period of November 1, 2013 though and Including April 4, 2017 be vacated and cancelled.], Junipero Serra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA 90013

09/12/17 9:30 a.m. ALJ Simon Comr Picker  
A.16-10-019 (EH) - Order Instituting Rulemaking to Implement Portions of AB 117 Concerning Community Choice Aggregation, Commission Courtroom, San Francisco (Also September 13)

09/25/17 9:30 a.m. ALJ Cooke ALJ Goldberg ALJ Wong Comr Peterman  
A.17-01-020 (EH) - Application of San Diego Gas & Electric Company (U902E) for Approval of SB 350 Transportation Electrification Proposals, and Related Matters: A.17-01-021 A.17-01-022, Commission Courtroom, San Francisco (Also September 26-29; October 2 – 4 and 6; and October 9 - 13)

10/24/17 10:00 a.m. ALJ Houck Comr Guzman-Aceves  
A.16-03-004 (STC) - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For the 2015 Nuclear Decommissioning Cost Triennial Proceedings, Commission Courtroom, San Francisco

NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)


June 14, 2017 10 am – 12 Noon  
Department of General Services (Ziggurat Building)  
707 Third Street, Auditorium  
West Sacramento, CA 95605

NOTICE IS HEREBY GIVEN that pursuant to Rule 8.3(c)(1), Commission President Michael Picker will hold an All-Party Meeting in Application 12-04-015, et al., on June 14, 2017, from 10 am – 12 Noon at the Department of General Services (Ziggurat Building), Auditorium, 707 Third St., West Sacramento, CA 95605. If you have any questions, please contact Scott
Murtishaw, Advisor to Commissioner Picker, at scott.murtishaw@cpuc.ca.gov or at (415) 703-5863. A quorum of Commissioners and/or their staff may attend the meeting, however, no voting will occur.