
Public Utilities Commission of the State of California

Timothy J. Sullivan, Executive Director

Headquarters
505 Van Ness Avenue
San Francisco, CA 94102
(415) 703-2782

Southern California Office
320 West 4th Street, Suite 500
Los Angeles, CA 90013
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 http://www.cpuc.ca.gov/daily_calendar_archive/
[Search calendars published since July 2000](#)

Daily Calendar

Monday, June 19, 2017

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov
toll-free: 1-866-849-8390
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)
TTY: 1-866-836-7825 (toll-free)
1-415-703-5282

REGULAR COMMISSION BUSINESS MEETINGS

June 29, 2017	9:30 am	San Francisco, CA
July 13, 2017	9:30 am	San Francisco, CA
August 10, 2017	9:30 am	San Francisco, CA

**COMMISSION RATESETTING DELIBERATIVE MEETINGS
(Not Open to the Public)**

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

June 26, 2017	10:00 am	San Francisco, Room 5305
July 10, 2017	10:00 am	San Francisco, Room 5305
August 07, 2017	10:00 am	San Francisco, Room 5305

OTHER COMMISSION MEETINGS

Notice of Public Participation Hearing – A.17-01-001 - Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by \$11,020,932 or 15.25% in 2018, by \$6,148,017 or 7.38% in 2019, and by \$5,543,562 or 6.20% in 2020.

June 26, 2017
6 pm

Residence Inn by Marriott – Conference Center
14419 Firestone Blvd.
La Mirada, CA 90636

The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Martha Guzman- Aceves and Administrative Law Judges Gary Weatherford and Darcie L. Houck will preside. There may be a quorum of Commissioners present, however, no voting will occur. Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203 or <mailto:ahg@cpuc.ca.gov> or ahg@cpuc.ca.gov

If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or <mailto:public.advisor@cpuc.ca.gov>, at least 3 business day before the hearing.

Notice of Public Participation Hearing – A.17-01-001 - Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by \$11,020,932 or 15.25% in 2018, by \$6,148,017 or 7.38% in 2019, and by \$5,543,562 or 6.20% in 2020.

June 27, 2017
6 pm.

Shadow Oak Community Center – Main Hall
2121 E. Shadow Oak Dr.,
West Covina, CA 91790

The public participation hearing in the above entitled matters will be held at the date and time above. Assigned Commissioner Martha Guzman- Aceves and Administrative Law Judges Gary Weatherford and Darcie L. Houck will preside. There may be a quorum of Commissioners present; however, no voting will occur. Questions about the hearing date, time, or place, call the Calendar Clerk at (415) 703-1203 or <mailto:ahg@cpuc.ca.gov> or ahg@cpuc.ca.gov

If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or <mailto:public.advisor@cpuc.ca.gov>, at least 3 business day before the hearing.

En Banc Hearing - Environmental Justice and Disadvantaged Communities.

July 6, 2017 1 pm to 5 pm	California Public Utilities Commission - Auditorium 505 Van Ness Avenue, (Corner of Van Ness Avenue and McAllister St.) San Francisco, California 94102 More Information will be available closer to the date of the event.
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The California Public Utilities Commission (CPUC) will hold an Environmental Justice and Disadvantaged Communities En Banc hearing on July 6, 2017. In order to advance the CPUC's energy policies and programs, the CPUC will host a discussion of challenges and potential solutions, including how to reduce the need for polluting energy resources in disadvantaged communities and how to increase investment of clean energy resources in these communities. The En Banc hearing will assemble a diverse panel of experts to consider these and related issues, including increased outreach to and coordination with community representatives. An agenda and remote attendance information will be made available before the En Banc. Although a quorum of Commissioners and/or their staff may be in attendance, no official CPUC action will be taken at this event.

NOTICES

Charge for Commission Documents

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

Commission Resources Available for Rental

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

PUBLIC MEETINGS & WORKSHOP NOTICES

“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”

(UPDATED) Public Workshop Notice: A.17-05-006 - Application of Southern California Edison Company for Approval of its Forecast 2018 Energy Resource Recovery Account – REVISED as of 6/14/17.

June 19, 2017 1 pm	California Public Utilities Commission – Hearing Room E 505 Van Ness Avenue, (Corner of Van Ness Avenue and McAllister St.) San Francisco, CA 94102 To Listen By Phone Conference Call in: 866-619-6147 Participant Passcode: 8617394#
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The purpose of this workshop is to discuss SCE's 2018 Energy Resource Recovery Account (ERRA) forecast methodology, input assumptions, and major drivers of the forecast. A detailed agenda will be distributed in advance. For information about this workshop, please contact Dru Dunton of the CPUC's Energy Division at 916-327-6775 or at drucilla.dunton@cpuc.ca.gov.

Public Meeting Notice: R.13-11-005 and A.17-01-013 California Energy Commission Staff Workshop on Methodologies for 2030 Energy Efficiency Target Setting

June 19, 2017	California Energy Commission – Art-Rosenfeld Hearing Room
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10 am	<p>1516 Ninth Street, First Floor Sacramento, CA 95814</p> <p><u>To Join Web Conference</u> Click here: http://energy.webex.com Meeting passcode: 924 060 889.</p> <p><u>To Listen By Phone</u> Participant Phone line: (866) 469-3239 Participant Passcode: 924 060 889.</p>
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AGENDA

For more information please click here: http://www.energy.ca.gov/2017_energypolicy/documents/#06192017

Public Meeting Notice: R.13-11-005 and A.17-01-013 - 2018+ EE Potential and Goals Draft Results

<p>June 20, 2017 12:30 pm</p>	<p>California Public Utility Commission – Courtyard Room 505 Van Ness Avenue San Francisco, CA 94102</p> <p><u>To Join Web Conference</u> https://van.webex.com/van/j.php?MTID=m191ae28c15ddcd2c6e8783309def4fbb Meeting number: 744 587 840 Meeting password: !Energy1</p> <p><u>To Listen By Phone</u> Participant Call-in: 866 633 5590 Participant passcode: 535621</p>
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AGENDA click here: http://www.energy.ca.gov/2017_energypolicy/documents/#06192017

Public Workshop Notice: Safety and Enforcement Division Workshop for Physical Security of Electric Utilities, R.15-06-009

<p>June 21, 2017 9:30 am – 4 pm</p>	<p>Southern California Edison Headquarters 2244 Walnut Grove Ave Rosemead, CA 91770</p> <p><u>To Listen By Phone</u> Conference Phone Line: 1-866-859-2737 Participant Code: 1682922#</p> <p><u>WebEx information</u> Meeting Number: 740 140 705 Meeting Password: Ps06-009 click here: Join WebEx meeting</p>
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AGENDA

The Physical Security of Electric Utilities Proceeding (R.15-06-009) will evaluate current protocols, standards and practices as they relate to the physical security of electric utility assets in California. This workshop is the third of five that will review relevant topics including how Senate Bill 699 Legislative Directive Informs CPUC response and responsibility in addressing physical security of California's distribution system. For more information, contact Martin Kurtovich (415-703-2623) or Jeremy Battis (415-703-3041).

Public Meeting Notice: California High Cost Fund A – Administrative Committee Meeting

<p>June 22, 2017 10 am – 12 Noon</p>	<p>California Public Utilities Commission – Room 3204 505 Van Ness Avenue, (Corner of Van Ness Avenue and McAllister St.)</p>
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San Francisco, CA 94102**Alternate Public and Teleconferenced Locations:**

Junipero Serra State Office Building
320 West 4th Street, Suite 500
(Corner of West 4th Street and Broadway Street)
Los Angeles, CA 90013

Mono County CAO Conference Room
Sierra Center Mall, Suite 307
452 Old Mammoth Road
Mammoth Lakes, CA 93546

AGENDA

1) Introduction; 2) Approval of February 16, 2017, Meeting Minutes; 3) Administrative Services report: CHCF-A Financial Report; 4) Liaison Reports: a) Communications Division report: Proposed Fiscal Year 2018-19 Budget – Committee will review and vote on the proposed FY 2018-19 Budget; b) Legal Division report; 5) Public Comments; 6) Future Meeting Date; 7) Adjournment. For questions about this meeting, please contact: Michael Coen via e-mail at michael.coen@cpuc.ca.gov or (415) 703-2628.

Public Workshop Notice: A.15-02-001.et al. - Public Workshop to Review the Small Multi-Jurisdictional Utilities' ESA/CARE Program Past Performance and 2015-2017 Budget Applications.

June 22, 2017
1 pm – 5pm

California Public Utilities Commission – Hearing Room D
505 Van Ness Avenue, (Corner of Van Ness Avenue and McAllister St.)
San Francisco, CA 94102

To Listen By Phone

Conference Phone Line: (1-866) 642-1440
Participant Code: 7516937

AGENDA

1) Introductions/Welcome; **2)** Energy Division Updates 2015-2017 Budget Application, 2018-2020, Application Filing; **3)** SMJU Updates/Discussion, Update from 2016 SMJU on CARE and ESA Program Performance, including administration, marketing and outreach efforts, multi-family housing measures and strategies, Given the final decision (D.16-11-022) in the large IOU proceeding (A.14-11-007), new budgets, homes treated projections, updated measure mix, and/or policy adjustments that would be needed to continue the CARE and ESA programs through 2020. Bear Valley, Liberty Utilities, PacificCorp, Southwest Gas, Alpine Natural Gas, West Coast Gas – CARE Update; **4)** Wrap Up/Next Steps
This meeting notice is being sent to all parties in the service list of Application 15-02-001. Parties who have questions regarding the public meeting may contact: Syreeta Gibbs Syreeta.gibbs@cpuc.ca.gov or Valerie Ontiveroz Valerie.ontiveroz@swgas.com

Webinar – Public Meeting Notice: Draft 2015 Ex-Post ESPI Performance Statement Report

June 22, 2017
2 pm – 4pm

To Join Web Conference

<https://van.webex.com/van/j.php?MTID=m3a8107a60312b9bb5021170e2371022c>

Meeting Number: 748 470 991
Password: !Energy1

To Listen By Phone

Conference phone line: 1 (866) 628-9540
Participant code: 163-7171#

AGENDA

Comments are currently being accepted on the Draft 2015 Ex-Post ESPI, including the Performance Statement Report, Workbooks, and Database. Please join this webinar for an explanation of the report and savings calculations, and receive live feedback on questions and comments from the evaluators and Energy Division.

Teleconference - Public Workshop Notice: R.15-05-006 and D.17-01-009 - Workshop for Review and Development of Proposed Regulations Related to the Development and Adoption of the Fire-Threat Maps.

<p>June 23, 2017 9:00 am – 12:00 pm</p>	<p><u>To Connect to the Web Conference:</u> https://connect12.uc.att.com/attinc4/meet/?ExEventID=84009885</p> <p><u>To Listen By Phone</u> Conference phone line: 888-331-6293 (USA) Meeting access code: 4009885#</p> <p><u>For assistance:</u> A number in your country or in a country close to you may be toll free click here: https://www.teleconference.att.com/servlet/glbAccess?process=1&accessNumber=8883316293&accessCode=4009885</p> <p>To prepare in advance for the conference (for all devices): https://connect12.uc.att.com/attinc4/Prepare/.</p> <p>To view supported Operating Systems and devices: http://www.corp.att.com/attconnectsupport/supporteddevices</p>
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AGENDA

A Brief review and final vote on Proposed Regulations and Alternative Proposals. Progress will be reported during scheduled monthly status calls held pursuant to the ruling issued on February 14, 2017. Results from this and subsequent workshops will be reported to the Commission on July 10, 2017, in a workshop report filed and served pursuant to Decision 17-01-009. Please note that Commission decision makers and/or Commissioner Advisors may attend the workshop. Though a quorum of Commissioners may be present, no votes of Commissioners will be taken. For more information please contact: Raffy Stepanian, SED (213-576-5772); Koko Tomassian, SED (213-576-7099); Samuel Stonerock, SCE (951-317-6149).

Public Meeting Notice: Deaf and Disabled Telecommunications Program (DDTP) – Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC)

<p>June 23, 2017 10 am - 4pm</p>	<p>DDTP Main Office – Large Conference Room 1333 Broadway St., Suite 500 Oakland, CA 94612</p>
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The Telecommunications Access for the Deaf and Disabled Administrative Committee (TADDAC) will hold a public meeting to address the following:

PUBLIC MEETING AGENDA

I) Welcome and Introduction of TADDAC Members; **II)** Approval of Agenda; **III)** Review of Minutes of the April 28 and May 12, 2017 TADDAC meetings and Review of Action Item list from the April 28th Meeting; **IV)** Administrative Business, A. Report from CPUC Staff, B. Report from CCAF, C. Report from the Chair; **V)** Public Input (Morning and Afternoon); **VI)** New Business, A. EPAC Report and Recommendations, B. Possible Committee Seat Interviews; **VII)** Member Reports; **VIII)** Future Meetings and Agendas.

ADDITIONAL INFORMATION

For additional information, please contact Reina Vazquez, DDTP Committee Coordinator at (510) 302-1147 or via email at rvazquez@ddtp.org, or visit the website at www.ddtp.org. If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least five days prior to the meeting date.

ENVIRONMENTAL NOTICE

Please refrain from wearing perfumes or scents to DDTP meetings. Persons with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting.

DOCUMENT PREPARATION

All documents reviewed by TADDAC must be available in a Braille format. Therefore, when submitting documents for the TADDAC binder, please send a copy, in an electronic format, to rvazquez@ddtp.org for Braille prior to the meeting. Handouts should also be made available in an electronic format.

Public Meeting Notice: Universal Lifeline Telephone Service Administrative Committee Meeting

<p>June 23, 2017 1 pm – 4 pm</p>	<p>California Public Utilities Commission – Courtyard Room 505 Van Ness Avenue, (Corner of Van Ness Avenue and McAllister St.) San Francisco, CA 94102</p> <p><u>To Listen By Phone</u> Call-in Number: (866) 918-9521; Participant Code: 6211814#</p>
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AGENDA

1) Introduction; 2) Approval of Previous Meeting Minutes; 3) Public Comments; 4) Fiscal Report; 5) CAB report; 6) 3rd Party Contract Reports; 7) Legal Liaison report; 8) Communications Division Liaison Report; 9) Status on the Draft of Annual Report; 10) Review of Administrative Committee Vacancy Status; and 11) Future Meeting Date. For questions about this meeting, please contact Anna Jew at (415)703-3087, AML@cpuc.ca.gov.

Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

<p>June 26, 2017 8:30 am – 11:30 am</p>	<p><u>WebEx Information:</u> https://energy.webex.com/energy/onstage/g.php?MTID=e92f87130df8aa03bd690c790e7e2d8a5</p> <p>Details about location and remote access options for each meeting will be posted in advance at www.cpuc.ca.gov/vgi</p>
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AGENDA

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule. Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at www.cpuc.ca.gov/vgi.

Background

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Public Workshop Notice: Energy Efficiency (EE) applications A.17-01-013 et al. and Demand Response (DR) applications A.17-01-012 et al. Energy Division workshop on limited integration of end use controls across EE and DR as proposed in an Energy Division Staff Proposal.

<p>June 26, 2017 10 am – 5 pm</p>	<p>California Public Utilities Commission Courtyard Room 505 Van Ness Ave, (Corner of Van Ness Avenue and McAllister St.) San Francisco, CA 94102</p> <p><u>To Listen By Phone</u> Conference Phone Line: 1-866 832 3002</p>
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Participant Code: 7708062

AGENDA

The Energy Division of the California Public Utilities Commission (CPUC) will host a workshop in Energy Efficiency (EE) A.17-01-013 et al. and Demand Response (DR) A.17-01-012 et al. on June 26, 2017. Energy Division and its consultants will present a staff proposal for limited integration of end use controls, and the potential studies. In the week before the workshop, the staff proposal, and workshop agenda, will be available here <http://www.cpuc.ca.gov/General.aspx?id=7032>. Although a quorum of Commissioners and/or their staff may be in attendance, or on the telephone, no official CPUC action will be taken at this event. For questions, please contact Jean Lamming at JL2@cpuc.ca.gov.

Public Workshop Notice: Joint Agency 2017 IEPR Workshop on Renewable Gas

June 27, 2017
9:30 am

*California Energy Commission – Art Rosenfeld – Hearing Room
1516 Ninth Street, First Floor
Sacramento, CA 95814*

To Listen By Phone

Conference Phone Line: 1-866-469-3239

Participant Code: 929 270 294

To Join Web Conference

<https://energy.webex.com/energy/onstage/g.php?MTID=e68b229e9629fc5555641934c0fb6a639>

Meeting Number: 929 270 294

AGENDA

The California Energy Commission, the California Public Utilities Commission (CPUC), and California Air Resources Board (ARB) will jointly conduct a workshop to discuss recommendations on renewable gas as required under Senate Bill 1383 (Lara, Chapter 395, Statutes of 2016). SB 1383 requires several actions regarding the development and use of renewable gas (including biogas and biomethane) as an electricity source and transportation fuel to reduce short-lived climate pollutants. The workshop is part of the 2017 Integrated Energy Policy Report (IEPR) proceeding.

Energy Commission Chair Robert B. Weisenmiller is the Lead Commissioner for the 2017 IEPR, and he will conduct the meeting jointly with the CPUC President Michael Picker, and the ARB Chair Mary Nichols. They may be joined by Karen Ross, Secretary of the California Department of Food and Agriculture (CDFA) or her representative. Other Commissioners from the Energy Commission and the CPUC may also attend and participate in the workshop. Although a quorum of Commissioners may be present, no action will be taken. If you have any questions, please contact Tim Olson by email at Tim.Olson@energy.ca.gov. For more information: http://www.energy.ca.gov/2017_energypolicy/documents/#06272017 (If link above doesn't work, please copy entire link into your web browser's URL)

Public Workshop Notice: Major System Upgrades for Customer Billing Systems

June 27, 2017
9:30 am – 12:30 pm

*California Public Utilities Commission Auditorium
505 Van Ness Ave, (Corner of Van Ness Avenue and McAllister St.)
San Francisco, CA 94102*

To Listen By Phone

Conference Phone Line: 866-619-6147

Participant Code: 8617394

To Join Online Meeting:

<https://van.webex.com/van/j.php?MTID=m3e4a005b2930ee173c78fdddcf720be6>

AGENDA

Energy Division is hosting a workshop to examine the topic of major system upgrades for customer billing systems since such upgrades are presently being proposed in SCE's General Rate Case and SDG&E's application to replace its system. SCE and

SDG&E will make presentations answering all of the questions below, followed by a PG&E presentation on a selection of those questions, to be followed by a panel discussion:

1) What are the primary drivers for the need for these upgrades? 2) What is the current state of your system? Age of your system; b)When was the last time your system had a major replacement?; c)Challenges posed by your system; d) presently, what percentage of hardware and software is owned by the utility vs. 3rd parties?; e) Presently, what is the breakdown of utility employees working on the system vs. contractors? 3) What is the utility proposing to do? Describe the new system and its functionality; 4) what is the proposed timing of the upgrade?; 5) How will the company ensure that the system will remain useful over an extended period of time, and not become out of date soon after launch? 5) Will this software be owned by the company, or be provided by service agreement, or will there be a different arrangement? Will the company buy off-the-shelf systems or need custom products? 6) How does the switch from the old system to the new one impact your ability to roll out new programs? a) How does the timing of the upgrade relate to the timing of the rollout of TOU rates? What kinds of implementation challenges does this connection to TOU rollout impose? What happens to the TOU rate rollout if the upgrade fails / goes through an extensive delay? b) What is the impact of CCAs, and the uncertainty surrounding CCAs, on the proposed upgrades? What about direct access (DA)?4)What challenges will **customers** face as you switch from your old billing system to your new one? How are you working to mitigate their challenges? For questions about this workshop, please contact David Zizmor at david.zizmor@cpuc.ca.gov.

Workshop – California Teleconnect Fund Administrative Committee Meeting

June 29, 2017
10 am – 2:30 pm

California Public Utilities Commission – Conference Room 3204
505 Van Ness Avenue, (Corner of Van Ness Avenue and McAllister St.)
San Francisco, CA 94102

AGENDA

The agenda of this workshop is as follows (1) Introductions, (2) Public Comment on Non-Agenda Items, (3) Review Agenda, (4) Review Prior Meeting Minutes, (5) Nomination of Jarrid Keller as Library Representative to CTF-AC, (6) Update on Applications Status, (7) Update on CTF Financial Status, (8) Discuss Annual Report due 10/1, (9) Discuss Budget Forecast for FY 2018 – 19, (10) Update on CTF OIR Status, (11) Update on Legislation Impacting CTF, (12) Set CTF-AC Meeting Schedule for Rest of Year, (13) Update on CTF Website Improvement Recommendations, and (14) Identify Items for Next Agenda. For questions about this meeting, please contact Lisa Paulo at LP1@cpuc.ca.gov or (415) 355-5495.

Telephonic - Public Meeting Notice: R.15-05-006, Status Report Regarding the Development of Fire-Threat Maps

June 29, 2017
2 pm – 2:30 pm

To Listen by Phone
Conference phone line: 1-888-811-5020
Participant Code: 60090

AGENDA

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations

June 29, 2017
2:30 pm – 3 pm

To Listen by Phone
Conference phone line: 1-888-811-5020
Participant Code: 61266

AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the

assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

<p>July 10, 2017 8:30 am – 11:30 am</p>	<p><u>WebEx Information:</u> https://energy.webex.com/energy/onstage/g.php?MTID=e92f87130df8aa03bd690c790e7e2d8a5</p> <p><i>Details about location and remote access options for each meeting will be posted in advance at www.cpuc.ca.gov/vgi</i></p>
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AGENDA

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule. Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at www.cpuc.ca.gov/vgi.

Background

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale. Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource. The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Public Workshop Notice: A.17-01-020 et al. - Standard Review Project Proposals Included in the Investor-Owned Utility Transportation Electrification Applications Pursuant to SB 350 and D.16-11-005

<p>July 11, 2017 9 am-4:30pm</p>	<p>California Public Utilities Commission - Auditorium 505 Van Ness Avenue, (Corner of Van Ness Avenue and McAllister St.) San Francisco, CA 94102</p> <p><u>To Listen By Phone</u> Conference Call in: 1-866-811-6884 Participant code: 8742156</p> <p><u>To Join Web Conference</u> https://van.webex.com/van/j.php?MTID=m602ea5aa707c4555a471d1e6a7674944 Meeting number: 741 921 825; Password: !Energy1</p> <p><i>Details about location and remote access options for each meeting will</i></p>
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be posted in advance at www.cpuc.ca.gov/vgi.

AGENDA

California Public Utilities Commission staff will host a public workshop to discuss the standard review transportation electrification proposals included in the investor owned utilities' (IOUs) applications filed pursuant to requirements established in Senate Bill 350 to accelerate widespread transportation electrification.

On January 20, 2017, Pacific Gas and Electric Company, San Diego Gas & Electric Company, and Southern California Edison Company submitted applications proposing programs designed to reduce dependence on petroleum, meet air quality standards, lower greenhouse gas emissions, achieve the goals set forth in the Charge Ahead California Initiative, and be in the interest of ratepayers, as required under D.16-11-005. The utilities' applications can be found at www.cpuc.ca.gov/sb350te. The focus of this workshop will be the utilities' proposals for standard review projects, which would install nearly \$1 billion in infrastructure aimed at accelerating transportation electrification across the three IOUs' service territories. A more detailed agenda for the workshop will be made available closer to the event. Though a quorum of commissioners may be present, no decisions will be made. For more information contact: Amy Mesrobian (amy_mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

July 24, 2017
8:30 am – 5 pm

San Francisco, CA 94102

Details about location and remote access options for each meeting will be posted in advance at www.cpuc.ca.gov/vgi.

AGENDA

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule.

Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at www.cpuc.ca.gov/vgi.

Background

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy_mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps

July 27, 2017
2 pm – 2:30 pm

To Listen by Phone

Conference phone line: 1-888-811-5020

Participant Code: 60090

AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009.

The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations

<p>July 27, 2017 2:30 pm – 3 pm</p>	<p><u>To Listen by Phone</u> Conference phone line: 1-888-811-5020 Participant Code: 61266</p>
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

<p>August 7, 2017 8:30 am – 11:30 am</p>	<p><u>WebEx Information:</u> https://energy.webex.com/energy/onstage/g.php?MTID=e92f87130df8aa03bd690c790e7e2d8a5 Details about location and remote access options for each meeting will be posted in advance at www.cpuc.ca.gov/vgi</p>
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AGENDA

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule. Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at www.cpuc.ca.gov/vgi.

Background

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

<p>August 21, 2017 8:30 am – 11:30 am</p>	<p><u>WebEx Information:</u> https://energy.webex.com/energy/onstage/g.php?MTID=e92f87130df8aa03bd690c790e7e2d8a5</p>
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Details about location and remote access options for each meeting will be posted in advance at www.cpuc.ca.gov/vgi

AGENDA

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule.

Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at www.cpuc.ca.gov/vgi.

Background

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps

August 31, 2017

2 pm – 2:30 pm

To Listen by Phone

Conference phone line: 1-888-811-5020

Participant Code: 60090

AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623.

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations

August 31, 2017

2:30 pm – 3 pm

To Listen by Phone

Conference phone line: 1-888-811-5020

Participant Code: 61266

AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

<p>September 5, 2017 8:30 am – 11:30 am</p>	<p>WebEx Information: https://energy.webex.com/energy/onstage/g.php?MTID=e92f87130df8a03bd690c790e7e2d8a5</p> <p>Details about location and remote access options for each meeting will be posted in advance at www.cpuc.ca.gov/vgi.</p>
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AGENDA

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule. Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at www.cpuc.ca.gov/vgi.

Background

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale. Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource. The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Public Meeting Notice: R. 13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

<p>September 18, 2017 8:30 am – 5 pm</p>	<p>Sacramento, CA 94814</p> <p>Details about location and remote access options for each meeting will be posted in advance at www.cpuc.ca.gov/vgi</p>
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AGENDA

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule. Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at www.cpuc.ca.gov/vgi.

Background

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale. Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource. The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps**September 28, 2017**

2 pm – 2:30 pm

To Listen by Phone**Conference phone line: 1-888-811-5020****Participant Code: 60090****AGENDA**

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations**September 28, 2017**

2:30 pm – 3 pm

To Listen by Phone**Conference phone line: 1-888-811-5020****Participant Code: 61266****AGENDA**

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule**October 2, 2017**

8:30 am – 11:30 am

WebEx Information:**<https://energy.webex.com/energy/onstage/g.php?MTID=e92f87130df8aa03bd690c790e7e2d8a5>****Details about location and remote access options for each meeting will be posted in advance at www.cpuc.ca.gov/vgi****AGENDA**

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule.

Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at www.cpuc.ca.gov/vgi.

Background

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

<p>October 16, 2017 8:30 am – 5:00 pm</p>	<p>San Francisco, CA 94102</p> <p><i>Details about location and remote access options for each meeting will be posted in advance at www.cpuc.ca.gov/vgi</i></p>
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AGENDA

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule.

Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at www.cpuc.ca.gov/vgi.

Background

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

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Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps

<p>October 26, 2017 2 pm – 2:30 pm</p>	<p><u>To Listen by Phone</u> Conference phone line: 1-888-811-5020 Participant Code: 60090</p>
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AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009.

The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations.

<p>October 26, 2017</p>	<p><u>To Listen by Phone</u></p>
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2:30 pm– 3 pm

Conference phone line: 1-888-811-5020
Participant Code: 61266

AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps.

November 30, 2017

2 pm – 2:30 pm

To Listen by Phone

Conference phone line: 1-888-811-5020
Participant Code: 60090

AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations.

November 30, 2017

2:30 pm – 3 pm

To Listen by Phone

Conference phone line: 1-888-811-5020
Participant Code: 61266

AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps

December 28, 2017

2 pm– 2:30 pm

To Listen by Phone

Conference phone line: 1-888-811-5020

Participant Code: 60090

AGENDA

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations

December 28, 2017
2:30 – 3 pm

To Listen by Phone
Conference phone line: 1-888-811-5020
Participant Code: 61266

AGENDA

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

NOTICE OF DRAFT RESOLUTIONS
(Pursuant to PU Code § 311(g))

The ALJ Division has prepared **Resolution ALJ-345** for the **June 29, 2017**, Commission Meeting. (Adopting Intervenor Compensation Rates for 2017 and Addressing Related Matters) Any comments should be directed to ALJ Farrar via e-mail: edf@cpuc.ca.gov or phone 1-415-703-1599.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=187482279>

The Energy Division has prepared **Draft Resolution E-4851** for the **June 29, 2017**, Commission Meeting. This Resolution grants Southern California Edison Company's request for Commission approval of a new renewable power purchase agreement with Maverick Solar, LLC. Any questions and/or comments should be directed to Brian Korpics at Brian.Korpics@cpuc.ca.gov and Cheryl Lee at cheryl.lee@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=187474938>

The Energy Division has prepared **Draft Resolution G-3529** for the **June 29, 2017** Commission Meeting. This Resolution addresses Southern California Gas Company's request for expedited approval of the gas storage Proposed Injection Plan and Injection Enhancement Memorandum between the Utility System Operator and the Gas Acquisition Department for Services to Maintain Summer Reliability. All questions or comments should be addressed to Belinda Gatti at belinda.gatti@cpuc.ca.gov and Franz Cheng at franz.cheng@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=190187614>

The Communication Division has prepared **Draft Resolution T-17570** conditionally approves the Wireless Identification Registration application of Lycamobile USA, Inc. subject to the fine for operating without authority and authorizes the Director of the Communications Division to issue final approval letter and Wireless Identification Registration identification number for the **June 29, 2017**, Commission meeting. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311 (g)(1). Instruction and timelines on filing of opening and reply comments as well as the service list for this resolution are included in the Notice of Availability. Any questions or comments should be directed to Danny Tse: email danny.tse@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M188/K985/188985969.doc>

NOTICE OF RESOLUTION

Resolution TL-19125 sustains the cease and desist orders issued by the Consumer Protection and Enforcement Division (CPED) on Adesa California, LLC d/b/a Brasher's Sacramento and Brasher's San Jose Auto Auctions (Adesa), and affirms Commission jurisdiction over charter-party carriers that conduct transportation services incidental to another business, pursuant to Public Utilities Code § 5384.

On May 30, 2017, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than June 19, 2017 and reply comments shall be served no later than June 26, 2017.

Resolution TL-19125 will be on the agenda at the **June 29, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties. Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Lisa Marie Clark, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-2069
E-mail: lms@cpuc.ca.gov

The ALJ Division has prepared **Draft Resolution ALJ-344**. The resolution would amend the Rules of Practice and Procedure (Title 20, Division 1, of the California Code of Regulations) to implement statutory amendments pursuant to Senate Bill 215, reflect changes in the Commission's administration, streamline certain procedures, and provide greater clarity. Notice of this draft has been sent to subscribers to the Rules-Update list for notification of proposed changes to the Rules of Practice and Procedure. (See <https://ia.cpuc.ca.gov/rulesupdate/>.) Pursuant to Government Code §§ 11346.4 and 11351, and California Code of Regulations, Title 1, §§ 1-120, notice of these proposed amendments was published in the California Regulatory Notice Register on May 19, 2017. This publication starts the **45-day notice and comment period, which closes at 5:00 p.m. on July 3, 2017**. This 45-day notice and comment period satisfies the notice and comment requirements of Public Utility Code § 311. Any person may submit written comments concerning the proposed rule

amendments to ALJ Hallie Yacknin by email to hallie.yacknin@cpuc.ca.gov or by post at California Public Utilities Commission, 505 Van Ness Ave., San Francisco, CA 94102.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=185486822>.

The Energy Division has prepared **Draft Resolution E-4859** for the **July 13, 2017** Commission Meeting. This Draft Resolution approves Pacific Gas and Electric Company's request to retain fee title to approximately 112 acres of land in Shasta County commonly known as Kilarc Reservoir. Notice of this Draft Resolution has been sent to parties in the service list. Any questions or comments should be directed to Michael Rosauer at Michael.Rosauer@cpuc.ca.gov and Mary Jo Borak at maryjo.borak@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M189/K786/189786422.PDF>

NOTICE OF RESOLUTION RATIFYING EMERGENCY HEALTH AND SAFETY DIRECTIVE

Resolution ESRB-7 ratifies Commission Executive Director Timothy J. Sullivan's May 31, 2017 health and safety directive granting the Southern California Edison Company (SCE) a temporary deviation from the climbing space requirements in General Order 95, Rule 54.7, due to emergency conditions in the City of Compton, California.

On June 16, 2017, the draft resolution was mailed to the attached service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments must be filed by July 3, 2017, and reply comments must be filed by July 10, 2017.

Resolution ESRB-7 will be on the agenda at the **July 13, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

The Safety and Enforcement Division has prepared **Draft Resolution ST-204** for the **July 13, 2017**, Commission meeting. This resolution grants approval of the final report, titled "2016 Triennial Safety Review of the J. Paul Getty Center Tram (Getty)" dated April 19, 2017. The report compiles the results of the Commission Staff's review of Getty's fixed guideway (Tram) safety programs. Background information, review procedures, safety review checklists, findings, and recommendations are included in the report. Any questions or comments should be directed to Daniel Kwok: daniel.kwok@cpuc.ca.gov

The web links are:

Cover Letter, Certificate of Service, Service list:

<http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=190197398>

Comment Resolution ST-204:

<http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=190198433>

Resolution ST-204 Attachment A, 2016 Getty Tram Triennial Safety Review Report:

<http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=190198374>

The Communications Division has prepared **Draft Resolution T-17572** which will be on the Commission's **July 13, 2017**, meeting agenda. **Resolution T-17572** approves the Fiscal Year 2017-18 budgets for California's six telecommunications public purpose programs that the California Public Utilities Commission administers. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with P.U. Code Section 311(g)(1). Instructions and timelines for filing comments as well as the service list for this resolution are included in the Notice of Availability. Any questions or comments should be directed to Eric Van Wambeke; email: evw@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M190/K074/190074909.doc>

The Energy Division has prepared **Draft Resolution G-3525** for the **August 10, 2017** Commission Meeting. This Draft Resolution approves the costs of the procurement activities undertaken to maintain Southern System reliability during the period from September 1, 2015 through August 31, 2016. Notice of this Draft Resolution has been sent to parties in the service lists. Any questions or comments should be directed to Jamie Ormond at Jamie.ormond@cpuc.ca.gov and Franz Cheng at franz.cheng@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M190/K576/190576349.PDF>

NEW FILINGS

06/14/2017 **A.17-06-018 - (PUBLIC VERSION)** Joint Application for Expedite Approval of Transfer of Control of Astound Broadband, LLC (U6184C) Pursuant to Public Utilities Code Section 854(a).

PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

06/14/2017 **A.17-06-017** - Application of Calaveras Telephone Company (U1004C), Cal-Ore Telephone Co. (U1006C), Ducor Telephone Company (U1007C), Foresthill Telephone Co. (U1009C), Kerman Telephone Co. (U1012C), Pinnacles Telephone Co. (U1013C), The Ponderosa Telephone Co. (U1014C), Sierra Telephone Company, Inc. (U1016C), The Siskiyou Telephone Company (U1017C) and Volcano Telephone Company (U1019C) for Rehearing of Resolution T-17559.

PROPOSED DECISIONS * ALTERNATES * PRESIDING OFFICER'S DECISIONS * ARBITRATOR'S REPORTS

NONE

ADVICE LETTER FILINGS

NONE

**MISCELLANEOUS TRANSPORTATION ITEMS
Filings with Safety and Enforcement Division**

NONE

MISCELLANEOUS COMMUNICATIONS MATTERS

NONE

A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

NONE

CHANGES TO HEARING CALENDAR

NEW SETTINGS - NONE

RESETTINGS – NONE

REMOVALS FROM CALENDAR - NONE

HEARINGS CONTINUED – NONE

HEARINGS CONCLUDED

ALJ Wildgrube **A.17-05-012** - Expedited Application of San Diego Gas & Electric Company (U902E) Under the Energy Resource Recovery Account Trigger Mechanism,
Prehearing Conference held and concluded

HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

(PHC) = Prehearing Conference

(PPH) = Public Participation Hearing

(EH) = Evidentiary Hearing

(WS) = Workshop

(STC) = Status Conference

(L&M) = Law & Motion

(OA) = Oral Argument

(SEC) = Settlement Conference

(CA) = Closing Argument

- 06/19/17**
10:00 a.m.
ALJ Miles
Comr Randolph
A.16-10-003 (EH) - In the Matter of Application of Sierra Telephone Company, Inc. (U1016C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,
Commission Courtroom, San Francisco
- 06/19/17**
10:00 a.m.
ALJ Hymes
ALJ Atamturk
Comr Guzman-Aceves
A.17-01-012 (EH) - Application of Pacific Gas and Electric Company (U39E) for Approval of Demand Response Programs, Pilots and Budgets for Program Years 2018-2022,
Commission Courtroom, San Francisco
(Also June 20 - 22)
- 06/21/17**
10:00 a.m.
ALJ Ayoade
Comr
Rechtschaffen
I.17-04-021 (PHC) - Order Instituting Investigation on the Commission's Own Motion into the Billing Practices of Southern California Gas Company (U904G); and Order to Show Cause Why the Commission Should not Revise Rule No. 14, Impose Penalties and/or Other Remedies for Extending Billing Periods and Issuing Untimely Monthly Bills,
Commission Courtroom, San Francisco
- 06/22/17**
9:30 a.m.
ALJ Colbert
Comr
Rechtschaffen
A.14-11-007 (PHC) - Application of Southern California Edison Company (U338E) for Approval of its Energy Savings Assistance and California Alternate Rates for Energy Programs and Budgets for Program Years 2015-2017,
And Related Matters:
A.14-11-009
A.14-11-010
A.14-11-011
Commission Courtroom, San Francisco
- 06/22/17**
10:00 a.m.
ALJ Houck
Comr Guzman-Aceves
A.16-03-004 (STC) - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For the 2015 Nuclear Decommissioning Cost Triennial Proceedings,
Commission Courtroom, San Francisco
- 06/22/17**
11:00 a.m.
ALJ Colbert
Comr
Rechtschaffen
A.15-02-001 (PHC) - In the Matter of the Application of Southwest Gas Corporation (U905G) for Approval of Low-Income Programs and Budgets for Program Years 2015-2017,
And Related Matters:
A.15-02-002
A.15-02-003
A.15-02-013
A.15-02-024
A.15-03-004
Commission Courtroom, San Francisco
- 06/23/17**
10:00 a.m.
ALJ Kelly
Comr Guzman-Aceves
A.17-04-016 (PHC) - Application Of San Diego Gas & Electric Company (U902E) for Approval of its 2018 Electric Procurement Revenue Requirement Forecasts and GHG-Related Forecasts,
Commission Courtroom, San Francisco
- 06/23/17**
10:30 a.m.
ALJ MacDonald
Comr Guzman-Aceves
A.17-02-008 (PHC) - Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902E) for Authority to Implement Economic Development Rates,
Commission Courtroom, San Francisco

- 06/23/17**
1:00 p.m.
ALJ Simon
Comr Guzman-Aceves
A.16-11-005 (PHC) - Joint Application to Establish Non-Bypassable Charge (“NBC”) for Above-Market Costs Associated with Tree Mortality Power Purchase Agreements (“Tree Mortality”) in Compliance with Senate Bill 859 and Resolution E-4805,
Commission Courtroom, San Francisco
- 06/26/17**
6:00 p.m.
ALJ Houck
ALJ Weatherford
Comr Guzman-Aceves
A.17-01-001 (PPH) - Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by \$11,020,932 or 15.25% in 2018, by \$6,148,017 or 7.38% in 2019, and by \$5,543,562 or 6.20% in 2020,
Residence Inn by Marriot – Conference Center, 14419 Firestone Boulevard, La Mirada, CA 90638
(Also June 27 at Shadow Oak Community Center – Main Hall, 2121 E. Shadow Oak Drive, West Covina, CA 91790)
- 06/27/17**
10:00a.m.
ALJ Haga
Comr Peterman
A.16-10-002 (EH) - In the Matter of Application of Calaveras Telephone Company (U1004C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates,
Commission Courtroom, San Francisco
(Also June 28 – 29)
- 06/30/17**
10:30 a.m.
ALJ Mason
Comr Randolph
I.17-04-009 (PHC) - Order Instituting Investigation on the Commission's Own Motion into Why the Commission Should not Impose Appropriate Fines and Sanctions Against Rasier-CA LLC for Violating the Commission's Decision 13-09-045, Safety Requirement D by Failing to Comply with The Zero Tolerance Rules and Public Utilities Code 5381,
Commission Courtroom, San Francisco
- 07/06/17**
10:00 a.m.
ALJ Weatherford
ALJ Houck
Comr Guzman-Aceves
A.17-01-001 (EH) - Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by \$11,020,932 or 15.25% in 2018, by \$6,148,017 or 7.38% in 2019, and by \$5,543,562 or 6.20% in 2020,
Commission Courtroom, San Francisco
(Also July 7)
- 07/06/17**
10:00 a.m.
ALJ Bemserfer
Comr Randolph
C.16-12-004 (EH) - DeJong Brothers Farming, Robert Winters, Trustee of the Winters Revocable Trust, Nicholas and Janie Gatzman, Trustees of the 2014 Gatzman Family Trust, and Rhett and Ashley Burgess, Complainants, vs. Pacific Gas and Electric Company (U39E), Defendant,
Commission Courtroom, San Francisco
(Also July 7)
- 07/10/17**
10:00 a.m.
ALJ Kersten
Comr Randolph
A.15-09-013 (EH) - In The Matter of the Application of San Diego Gas & Electric Company (U902G) and Southern California Gas Company (U904G) for a Certificate of Public Convenience and Necessity for the Pipeline Safety & Reliability Project,
Commission Courtroom, San Francisco
(Also July 11 - 14)
- 07/27/17**
10:00 a.m.
ALJ Fitch
Comr Randolph
R.16-02-007 (WS) - Order Instituting Rulemaking to Develop an Electricity Integrated Resource Planning Framework and to Coordinate and Refine Long-Term Procurement Planning Requirements,
Commission Auditorium, San Francisco
- 07/27/17**
2:00 p.m. &
7:00 p.m.
ALJ Cooke
ALJ Atamturk
Comr Peterman
A.16-06-013 (PPH) - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M),
Elihu M. Harris Oakland State Building – Room 1, 1515 Clay Street, Oakland, CA 94612

- 07/28/17**
10:00 a.m.
ALJ Kelly
Comr Guzman-Aceves
A.17-04-024 (PHC) - In the Matter of the Application of Mesa-Crest Water Company (U333W) and Liberty Utilities (Park Water) Corp. (U314W) for an Order Authorizing Mesa-Crest Water Company to Sell and Liberty Utilities (Park Water) Corp. to Purchase the Utility Assets of Mesa-Crest Water Company,
Junipero Serra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA 90013
- 08/03/17**
9:30 a.m.
ALJ Miles
Comr
Rechtschaffen
A.17-02-003 (EH) - Joint Application of Gill Ranch Storage, LLC, Northwest Natural Gas Company, NW Natural Energy, LLC, and NW Natural Gas Storage, LLC for Change of Legal Ownership and Control of Gill Ranch Storage, LLC Through a Corporate Reorganization (U914G),
Commission Courtroom, San Francisco
- 08/03/17**
10:00 a.m.
ALJ Bemdeserfer
ALJ Haga
Comr
Rechtschaffen
A.16-10-020 (EH) - Application of San Pablo Bay Pipeline Company LLC (PLC29) for authority, pursuant to Public Utilities Code Section 455.3, to increase its rates for pipeline transportation services within California,
**Commission Courtroom, San Francisco
(Also August 4)**
- 08/07/17**
10:00 a.m.
ALJ Roscow
Comr Picker
A.16-09-003 (EH) - Application of Southern California Edison Company (U338E) for Approval of its 2016 Rate Design Window Proposals,
**Commission Courtroom, San Francisco
(Also August 8 – 11)**
- 08/09/17**
10:00 a.m.
ALJ Houck
Comr
Rechtschaffen
A.16-12-002 (EH) - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For Cost Recovery Of The Wheeler North Reef Expansion Project Marine Mitigation Costs,
**Commission Courtroom, San Francisco
(Also August 10)**
- 08/14/17**
10:00 a.m.
ALJ Kelly
Comr
Rechtschaffen
A.17-01-005 (EH) - Application of the San Diego Association of Governments for an order authorizing construction of two light-rail vehicle tracks grade separated above I-5 (South), I-5 (North) and grade separated below I-8, SR-52 in the City of San Diego, San Diego County, California,
And Related Matters:
A.17-01-005
A.17-01-006
A.17-01-007
A.17-01-008
A.17-01-009
**San Diego State Office Building – Room B-107, 1350 Front Street, San Diego, CA 92101
(Also August 15 – 16)**
- 08/14/17**
2:00 p.m. &
6:00 p.m.
ALJ Cooke
ALJ Atamturk
Comr Peterman
A.16-06-013 (PPH) - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M),
Bakersfield City Council Chambers, 1501 Truxtun Avenue, Bakersfield, CA 93301
- 08/15/17**
2:00 p.m. &
6:00 p.m.
ALJ Cooke
ALJ Atamturk
Comr Peterman
A.16-06-013 (PPH) - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M),
Stockton State Building – Auditorium, 31 E. Channel Street, Stockton, CA 95202

- 08/17/17**
9:30 a.m.
ALJ Weatherford
Comr Randolph
- A.15-07-019 (EH)** - Application of California-American Water Company (U210W) for Authorization to Modify Conservation and Rationing Rules, Rate Design, and Other Related Issues for the Monterey District,
Commission Courtroom, San Francisco
(Also August 18)
- 09/05/17**
9:00 a.m.
ALJ Yacknin
Comr Peterman
- A.16-10-019 (EH)** - Application of Pacific Gas and Electric Company to Recover Costs Recorded in the Catastrophic Event Memorandum Account Pursuant to Public Utilities Code Section 454.9(U39E),
Commission Courtroom, San Francisco
(Also September 6 – 8)
- 09/06/17**
10:00 a.m.
ALJ Hymes
Comr Guzman-Aceves
- A.17-02-005 (EH)** - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Owned Generation Fuel Procurement, Diablo Canyon Seismic Studies Balancing Account, and Other Activities for the Period January 1 through December 31, 2016 (U39E),
Commission Courtroom, San Francisco
(Also September 7)
- 09/11/17**
11:30 a.m.
ALJ Kelly
Comr Rechtschaffen
- C.17-05-002 (PHC)** - Tara Broadcasting, LLC dba KAKZ Television, Complainant vs Southern California Edison Company (U338E), Defendant [for Relief that the Billing Corrections for the Period of November 1, 2013 though and Including April 4, 2017 be vacated and cancelled.],
Junipero Serra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA 90013
- 09/12/17**
9:30 a.m.
ALJ Simon
Comr Picker
- A.16-10-019 (EH)** - Order Instituting Rulemaking to Implement Portions of AB 117 Concerning Community Choice Aggregation
Commission Courtroom, San Francisco
(Also September 13)
- 09/25/17**
9:30 a.m.
ALJ Cooke
ALJ Goldberg
ALJ Wong
Comr Peterman
- A.17-01-020 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Approval of SB 350 Transportation Electrification Proposals,
And Related Matters:
A.17-01-021
A.17-01-022
Commission Courtroom, San Francisco
(Also September 26- 29; October 2 – 4 and 6; and October 9 - 13)
- 10/24/17**
10:00 a.m.
ALJ Houck
Comr Guzman-Aceves
- A.16-03-004 (STC)** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For the 2015 Nuclear Decommissioning Cost Triennial Proceedings,
Commission Courtroom, San Francisco

NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)
