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## ***Public Utilities Commission of the State of California***

*Timothy J. Sullivan, Executive Director*

Headquarters  
505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

Southern California Office  
320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)  
[Search calendars published since July 2000](#)

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### **Daily Calendar**

**Friday, June 30, 2017**

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))

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- - **Resolution ALJ 176-3400 regarding ratification of preliminary determinations of category and notice of assignment is included in this calendar.**
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**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

The Continuation of the June 29,  
2017 Business Meeting Closed  
Session to June 30, 2017 at 2 pm

California Public Utilities Commission – Room 5305  
505 Van Ness Ave  
San Francisco, CA 94102  
[Please use this link to view the published document](#)

July 13, 2017	9:30 am	San Francisco, CA
August 10, 2017	9:30 am	San Francisco, CA

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

July 10, 2017	10:00 am	San Francisco, Room 5305
August 07, 2017	10:00 am	San Francisco, Room 5305
August 21, 2017	10:00 am	San Francisco, Room 5305

**OTHER COMMISSION MEETINGS****En Banc Hearing - Environmental Justice and Disadvantaged Communities.**

**July 6, 2017**  
1 pm to 5 pm

California Public Utilities Commission - Auditorium  
505 Van Ness Avenue, (Corner of Van Ness Avenue and McAllister St.)  
**San Francisco, California 94102**

*For more information please click here:*

<http://www.cpuc.ca.gov/calevent.aspx?id=6442453767>

The California Public Utilities Commission (CPUC) will hold an Environmental Justice and Disadvantaged Communities En Banc hearing on July 6, 2017. In order to advance the CPUC's energy policies and programs, the CPUC will host a discussion of challenges and potential solutions, including how to reduce the need for polluting energy resources in disadvantaged communities and how to increase investment of clean energy resources in these communities. The En Banc hearing will assemble a diverse panel of experts to consider these and related issues, including increased outreach to and coordination with community representatives. An agenda and remote attendance information will be made available before the En Banc. Although a quorum of Commissioners and/or their staff may be in attendance, no official CPUC action will be taken at this event.

**Commissioner Committee on Finance and Administration**

**July 12, 2017**  
9:30 am

California Public Utilities Commission - Auditorium  
505 Van Ness Avenue, (Corner of Van Ness Avenue and McAllister St.)  
**San Francisco, CA 94102**

**To Listen By Phone:**

*Participant Call number: 866-650-3491*

*Participant Passcode: 7032368*

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

**Commissioner Committee on Policy and Governance**

<p><b>July 12, 2017</b> 10:30 am</p> <p>(Approximate start time. Policy and Governance Committee meeting will commence shortly after adjournment of the Policy and Governance Committee meeting).</p>	<p>California Public Utilities Commission - Auditorium 505 Van Ness Avenue, (Corner of Van Ness Avenue and McAllister St.) San Francisco, CA 94102</p> <p><b><u>To Listen By Phone:</u></b> <b>Participant Call number:</b> 866-650-3491 <b>Participant Passcode:</b> 7032368</p>
<p>More information on the Committee meeting is available at <a href="http://www.cpuc.ca.gov/commissionercommittees/">http://www.cpuc.ca.gov/commissionercommittees/</a></p>	

### **Commissioner Committee on Emerging Trends**

<p><b>July 12, 2017</b> 11:30 am</p> <p>(Approximate start time. Emerging Trends Committee meeting will commence shortly after adjournment of the Policy and Governance Committee meeting).</p>	<p>California Public Utilities Commission - Auditorium 505 Van Ness Avenue, (Corner of Van Ness Avenue and McAllister St.) San Francisco, CA 94102</p> <p><b><u>To Listen By Phone:</u></b> <b>Participant Call number:</b> 866-650-3491 <b>Participant Passcode:</b> 7032368</p> <p>Overall roles and Responsibilities: <a href="http://www.cpuc.ca.gov/uploadedFiles/CPUC_Public_Website/Content/About_Us/ETCCharter2017.pdf">http://www.cpuc.ca.gov/uploadedFiles/CPUC_Public_Website/Content/About_Us/ETCCharter2017.pdf</a></p>
<p>More information on the Committee meeting is available at <a href="http://www.cpuc.ca.gov/commissionercommittees/">http://www.cpuc.ca.gov/commissionercommittees/</a></p>	

## NOTICES

### **Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

### **Commission Resources Available for Rental**

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

## PUBLIC MEETINGS & WORKSHOP NOTICES

“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”

### **Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule**

<p><b>July 10, 2017</b> 8:30 am – 11:30 am</p>	<p><b><u>To Join Web Conference</u></b></p> <p>Click here: <a href="https://energy.webex.com;">https://energy.webex.com;</a> <b>Meeting ID:</b> 925 866 516</p>
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*Details about location and remote access options for each meeting will be posted in advance at [www.cpuc.ca.gov/vgi](http://www.cpuc.ca.gov/vgi)*

### **AGENDA**

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule.

Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at [www.cpuc.ca.gov/vgi](http://www.cpuc.ca.gov/vgi).

### **Background**

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian ([amy.mesrobian@cpuc.ca.gov](mailto:amy.mesrobian@cpuc.ca.gov) or 415-703-3175) or Carrie Sisto ([cs8@cpuc.ca.gov](mailto:cs8@cpuc.ca.gov) or 415-703-2872).

### **Public Meeting Notice: R.17-06-015 Dairy Biomethane Pilot Rulemaking**

**July 10, 2017**

11:30 am to 1:30 pm

*and*

3 pm to 5 pm

*(two meetings will be held, please attend the one that is most convenient for your schedule)*

**TRADUCICIÓN AL ESPAÑOL  
DISPONIBLE.**

*San Joaquin Valley Air Pollution Control District  
1990 E. Gettysburg, Ave.  
Fresno, CA 93726*

#### **To Listen By Phone:**

**Conference Phone Line:** 1-877-715-0719

**Participant Code:** 721383

#### **To Join Web Conference:**

**Meeting Number:** 746 468 926

**Meeting Password:** Sb1383-DBP

<https://van.webex.com/van/j.php?MTID=mbb2f4059d248501cf74312cd8b940b29>

### **AGENDA**

On July 10, 2017, the California Public Utilities Commission will host two public meetings to provide information about its recently opened Rulemaking to implement the Dairy Biomethane Pilots required by Senate Bill 1383. You may access the rulemaking at: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M191/K136/191136501.PDF>. The purpose of the rulemaking is to establish how dairy biomethane pilots will be selected to demonstrate interconnection to the pipeline system, the definition of pipeline infrastructure that will be eligible for cost recovery from utility customers, the cost recovery framework, and data gathering requirements. These pilot projects (which will process manure using anaerobic digestion and produce useable methane gas) are part of the state's efforts to reduce emissions of short-lived climate pollutants, including reducing methane emissions 40% by 2020.

At the public meetings, the California Public Utilities Commission staff will present a brief overview of the proposed framework for selecting pilots, the proposed definition of recoverable pipeline infrastructure, the cost recovery framework, and the data gathering requirements. The majority of the time will be set aside to hear from the public and potential stakeholders about the proposed implementation framework. We encourage you to review the Rulemaking and the Proposed Implementation Framework described in its Appendices in preparing your comments.

The public meetings will be convened by the Administrative Law Judge assigned to the Rulemaking who will describe how interested individuals and organizations can formally participate in the Rulemaking. The staff presentation and public

comments will be recorded and available for review by the CPUC as part of the public input to the proceeding. Although a quorum of Commissioners and/or their staff may be in attendance, no official CPUC action will be taken at this event. For questions about the public meetings, please contact Dorris Chow at [dorris.chow@cpuc.ca.gov](mailto:dorris.chow@cpuc.ca.gov).

**If you require special accommodations, please notify the Public Advisor's Office at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 3 business days before the hearing.**

**Public Workshop Notice: Integrated Distributed Energy Resources : R. 14-10-003 to Discuss Advice Letters Pursuant to Decision 16-12-036**

<p><b>July 10, 2017</b> 10 am – 4 pm</p>	<p>California Public Utilities Commission – Courtyard Room 505 Van Ness Avenue, (Corner of Van Ness Ave. and McAllister St.) San Francisco, CA 94102</p> <p><b><u>WebEx information:</u></b> <a href="https://van.webex.com/van/j.php?MTID=mf80259b49c84699b081aebc5b007a26f">https://van.webex.com/van/j.php?MTID=mf80259b49c84699b081aebc5b007a26f</a></p> <p><b>Meeting Number:</b> 740 294 832 <b>Meeting Password:</b> !Energy1</p> <p><b><u>Join by phone</u></b> <b>Conference Phone Line:</b> 1-866 660 2389 <b>Participant Code:</b> 937-2559</p>
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**AGENDA**

Pursuant to Decision (D.) 16-12-036 issued on December 15, 2016, the Energy Division of the California Public Utilities Commission (CPUC) will hold a workshop to discuss advice letters filed by Pacific Gas and Electric Company, San Diego Gas & Electric Company, and Southern California Edison Company (collectively herein as “Utilities”) requesting approval to procure distributed energy resources solution for projects selected for the Competitive Solicitation Framework and Utility Regulatory Incentive Pilot. The high level objective of the workshop will be to allow the Utilities to explain the solicitation in detail so that stakeholders can understand the products and/or services the utility is soliciting and will be afforded the opportunity to suggest alternatives. The CPUC will also establish a schedule to allow for protests or responses to the advice letters and issue proposed resolution for Commission consideration. The Utilities will also be providing discussions including lessons learned from their locational energy efficiency and demand response pilot(s).

A detailed agenda will be issued to the R. 14-10-003 service list in advance of the workshop. For more information, please contact Chari Worster at 415.703.1585 or at [chari.worster@cpuc.ca.gov](mailto:chari.worster@cpuc.ca.gov).

**Public Workshop Notice: R.13-11-005 Track 2 Working Group Meeting**

<p><b>July 10, 2017</b> 10 am – 4 pm</p>	<p>PG&amp;E Pacific Energy Center 851 Howard Street San Francisco, CA 94103</p> <p><b><u>To join by phone</u></b> <b>Conference call number:</b> (646) 749-3122 <b>Access Code:</b> 979-040-069</p> <p><b><u>To join online meeting:</u></b> <a href="https://global.gotomeeting.com/join/979040069">https://global.gotomeeting.com/join/979040069</a></p>
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**AGENDA**

The Energy Division, Energy Efficiency Branch of the California Public Utilities Commission staff will hold the Track 2 Working Group (T2WG) meeting on July 10, 2017 to address per Decision 16-08-019 Custom review process streamlining; Development and application of Industry Standard Practice determinations. Although a quorum of Commissioners and/or their staff may be in attendance or be on the telephone, no official CPUC action will be taken at this event. The agenda for this meeting is forthcoming and will be posted at the T2WG website at: <http://t2wg.cadmusweb.com>. For those unable to attend in person, a webinar and a call-in number are provided. However, parts of this meeting may be difficult to participate in by phone; please try to attend in person. If you wish to participate, but

are unable to attend in-person or by telephone, please email [t2wg@cadmusgroup.com](mailto:t2wg@cadmusgroup.com) to get on the T2WG email distribution list.

**Public Workshop Notice: R.15-03-010 - Community Energy Option Assessment Workshops.**

<p><b>July 10, 2017</b> 6pm – 8 pm</p> <p>4pm -5pm</p> <p><b>And</b></p> <p><b>July 11, 2017</b> 6pm – 8 pm</p> <p>4pm -5pm</p>	<p><i>West Goshen Elementary School</i> 6505 Avenue 308 <b>West Goshen, CA 93219</b> <i>Community Tours</i></p> <p><i>Ducor Union Elementary School</i> 23761 Ave 56 <b>Ducor, CA 93218</b> <i>Community Tours</i> <a href="http://www.cpuc.ca.gov/SanJoaquin">www.cpuc.ca.gov/SanJoaquin</a></p>
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**AGENDA**

In 2014, Governor Edmund G. Brown, Jr. signed Assembly Bill (AB) 2672 into law, directing the California Public Utilities Commission to provide options for affordable energy in communities in the San Joaquin Valley that may lack access to natural gas. West Goshen and Ducor are on the list of prioritized communities. Meetings are scheduled in West Goshen and Ducor to engage in dialogue with residents and other stakeholders about what types of affordable energy options might be best suited to the community. The agenda includes presentations from Southern California Edison Company (SCE) and Southern California Gas (SoCalGas), as well as from other stakeholders, followed by open discussion with community members and bill assistance for residents of the community from SCE staff. Discussion may be in English or Spanish, with translation headsets available. Please contact Commission staff lead Lola Odunlami if you have further questions, at [Lola.Odunlami@cpuc.ca.gov](mailto:Lola.Odunlami@cpuc.ca.gov) or (415) 703-1893.

**Public Workshop Notice: A.17-01-020 et al. - Standard Review Project Proposals Included in the Investor-Owned Utility Transportation Electrification Applications Pursuant to SB 350 and D.16-11-005**

<p><b>July 11, 2017</b> 9 am-4:30pm</p>	<p><i>California Public Utilities Commission - Auditorium</i> 505 Van Ness Avenue, (Corner of Van Ness Avenue and McAllister St.) <b>San Francisco, CA 94102</b></p> <p><b><u>To Listen By Phone</u></b> <b>Conference Call in:</b> 1-866-811-6884 <b>Participant code:</b> 8742156</p> <p><b><u>To Join Web Conference</u></b> <a href="https://van.webex.com/van/j.php?MTID=m602ea5aa707c4555a471d1e6a7674944">https://van.webex.com/van/j.php?MTID=m602ea5aa707c4555a471d1e6a7674944</a> <b>Meeting number:</b> 741 921 825; <b>Password:</b> !Energy1</p>
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**AGENDA**

California Public Utilities Commission staff will host a public workshop to discuss the standard review transportation electrification proposals included in the investor owned utilities' (IOUs) applications filed pursuant to requirements established in Senate Bill 350 to accelerate widespread transportation electrification. On January 20, 2017, Pacific Gas and Electric Company, San Diego Gas & Electric Company, and Southern California Edison Company submitted applications proposing programs designed to reduce dependence on petroleum, meet air quality standards, lower greenhouse gas emissions, achieve the goals set forth in the Charge Ahead California Initiative, and be in the interest of ratepayers, as required under D.16-11-005. The utilities' applications can be found at [www.cpuc.ca.gov/sb350te](http://www.cpuc.ca.gov/sb350te). The focus of this workshop will be the utilities' proposals for standard review projects, which would install nearly \$1 billion in infrastructure aimed at accelerating transportation electrification across the three IOUs' service territories. A more detailed agenda for the workshop will be made available closer to the event. Though a quorum of commissioners may be present, no

decisions will be made. For more information contact: Amy Mesrobian ([amy.mesrobian@cpuc.ca.gov](mailto:amy.mesrobian@cpuc.ca.gov) or 415-703-3175) or Carrie Sisto ([cs8@cpuc.ca.gov](mailto:cs8@cpuc.ca.gov) or 415-703-2872).

**Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule**

<p><b>July 24, 2017</b> 8:30 am – 11:30am</p>	<p><b><u>To Join Web Conference:</u></b> <b>Click here:</b> <a href="https://energy.webex.com">https://energy.webex.com</a> <b>Meeting ID :</b> 925 866 516</p> <p><b>Details about location and remote access options for each meeting will be posted in advance at <a href="http://www.cpuc.ca.gov/vgi">www.cpuc.ca.gov/vgi</a>.</b></p>
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**AGENDA**

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule.

Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at [www.cpuc.ca.gov/vgi](http://www.cpuc.ca.gov/vgi).

**Background**

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian ([amy.mesrobian@cpuc.ca.gov](mailto:amy.mesrobian@cpuc.ca.gov) or 415-703-3175) or Carrie Sisto ([cs8@cpuc.ca.gov](mailto:cs8@cpuc.ca.gov) or 415-703-2872).

**Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps**

<p><b>July 27, 2017</b> 2 pm – 2:30 pm</p>	<p><b><u>To Listen by Phone</u></b> <b>Conference phone line:</b> 1-888-811-5020 <b>Participant Code:</b> 60090</p>
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**AGENDA**

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations**

<p><b>July 27, 2017</b> 2:30 pm – 3 pm</p>	<p><b><u>To Listen by Phone</u></b> <b>Conference phone line:</b> 1-888-811-5020 <b>Participant Code:</b> 61266</p>
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**AGENDA**

this is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623.

**Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule**

**August 7, 2017**  
8:30 am – 5 pm

**San Francisco CA 94102**

**To Join Web Conference:**

Click here: <https://energy.webex.com>;

**Meeting ID: 925 191 027**

**Details about location and remote access options for each meeting will be posted in advance at [www.cpuc.ca.gov/vgi](http://www.cpuc.ca.gov/vgi)**

**AGENDA**

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**Background**

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**Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule**

**August 21, 2017**  
8:30 am – 11:30 am

**To Join the Web Conference:**

Click here: <https://energy.webex.com>;

**Meeting ID : 925 866 516**

**Details about location and remote access options for each meeting will be posted in advance at [www.cpuc.ca.gov/vgi](http://www.cpuc.ca.gov/vgi)**

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### **Background**

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### **Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps**

**August 31, 2017**

2 pm – 2:30 pm

#### **To Listen by Phone**

**Conference phone line:** 1-888-811-5020

**Participant Code:** 60090

### **AGENDA**

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

### **Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations**

**August 31, 2017**

2:30 pm – 3 pm

#### **To Listen by Phone**

**Conference phone line:** 1-888-811-5020

**Participant Code:** 61266

### **AGENDA**

this is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

### **Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule**

**September 5, 2017**

#### **To Join Web Conference:**

8:30 am – 11:30 am	<p><b>Click here:</b> <a href="https://energy.webex.com;">https://energy.webex.com;</a>  <b>Meeting ID:</b> 925 866 516</p> <p><b>Details about location and remote access options for each meeting will be posted in advance at</b> <a href="http://www.cpuc.ca.gov/vgi">www.cpuc.ca.gov/vgi</a>.</p>
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**AGENDA**

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule.

Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at [www.cpuc.ca.gov/vgi](http://www.cpuc.ca.gov/vgi).

**Background**

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian ([amy.mesrobian@cpuc.ca.gov](mailto:amy.mesrobian@cpuc.ca.gov) or 415-703-3175) or Carrie Sisto ([cs8@cpuc.ca.gov](mailto:cs8@cpuc.ca.gov) or 415-703-2872).

**Public Meeting Notice: R. 13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting****Schedule**

<p><b>September 18, 2017</b> 8:30 am – 5 pm</p>	<p><b>Sacramento, CA 94814</b></p> <p><b>To Join Web Conference:</b>  <b>Click here:</b> <a href="https://energy.webex.com;">https://energy.webex.com;</a>  <b>Meeting ID:</b> 926 148 357</p> <p><b>Details about location and remote access options for each meeting will be posted in advance at</b> <a href="http://www.cpuc.ca.gov/vgi">www.cpuc.ca.gov/vgi</a></p>
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**AGENDA**

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule.

Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at [www.cpuc.ca.gov/vgi](http://www.cpuc.ca.gov/vgi).

**Background**

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian ([amy.mesrobian@cpuc.ca.gov](mailto:amy.mesrobian@cpuc.ca.gov) or 415-703-3175) or Carrie Sisto ([cs8@cpuc.ca.gov](mailto:cs8@cpuc.ca.gov) or 415-703-2872).

**Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps**

<b>September 28, 2017</b>	<b>To Listen by Phone</b>
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2 pm – 2:30 pm	<b>Conference phone line:</b> 1-888-811-5020 <b>Participant Code:</b> 60090
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**AGENDA**

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations**

September 28, 2017 2:30 pm – 3 pm	<b>To Listen by Phone</b> <b>Conference phone line:</b> 1-888-811-5020 <b>Participant Code:</b> 61266
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**AGENDA**

this is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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**Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule**

October 2, 2017 8:30 am – 11:30 am	<b>To Join Web Conference:</b> <b>Click here:</b> <a href="https://energy.webex.com;">https://energy.webex.com;</a> <b>Meeting ID:</b> 925 866 516  <b>Details about location and remote access options for each meeting will be posted in advance at</b> <a href="http://www.cpuc.ca.gov/vgi">www.cpuc.ca.gov/vgi</a>
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**AGENDA**

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule. Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at [www.cpuc.ca.gov/vgi](http://www.cpuc.ca.gov/vgi).

**Background**

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian ([amy.mesrobian@cpuc.ca.gov](mailto:amy.mesrobian@cpuc.ca.gov) or 415-703-3175) or Carrie Sisto ([cs8@cpuc.ca.gov](mailto:cs8@cpuc.ca.gov) or 415-703-2872).

**Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule**

<p><b>October 16, 2017</b> 8:30 am – 5:00 pm</p>	<p><b>San Francisco, CA 94102</b> <b>To Join Web Conference:</b> <b>Click here:</b> <a href="https://energy.webex.com">https://energy.webex.com</a>; <b>Meeting ID:</b> 928 215 208</p> <p><b>Details about location and remote access options for each meeting will be posted in advance at</b> <a href="http://www.cpuc.ca.gov/vgi">www.cpuc.ca.gov/vgi</a></p>
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**AGENDA**

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule.

Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at [www.cpuc.ca.gov/vgi](http://www.cpuc.ca.gov/vgi).

**Background**

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

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**Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps**

<p><b>October 26, 2017</b> 2 pm – 2:30 pm</p>	<p><b>To Listen by Phone</b> <b>Conference phone line:</b> 1-888-811-5020 <b>Participant Code:</b> 60090</p>
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**AGENDA**

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009.

The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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**Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations.**

<b>October 26, 2017</b> 2:30 pm– 3 pm	<u><b>To Listen by Phone</b></u> <b>Conference phone line:</b> 1-888-811-5020 <b>Participant Code:</b> 61266
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**AGENDA**

this is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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**Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps.**

<b>November 30, 2017</b> 2 pm – 2:30 pm	<u><b>To Listen by Phone</b></u> <b>Conference phone line:</b> 1-888-811-5020 <b>Participant Code:</b> 60090
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**AGENDA**

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**Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations.**

<b>November 30, 2017</b> 2:30 pm – 3 pm	<u><b>To Listen by Phone</b></u> <b>Conference phone line:</b> 1-888-811-5020 <b>Participant Code:</b> 61266
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**AGENDA**

this is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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**Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps**

<b>December 28, 2017</b>	<u><b>To Listen by Phone</b></u>
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2 pm– 2:30 pm	<b>Conference phone line:</b> 1-888-811-5020 <b>Participant Code:</b> 60090
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**AGENDA**

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**Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations**

<b>December 28, 2017</b> 2:30 – 3 pm	<b><u>To Listen by Phone</u></b> <b>Conference phone line:</b> 1-888-811-5020 <b>Participant Code:</b> 61266
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**AGENDA**

this is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

The ALJ Division has prepared **Draft Resolution ALJ-344**. The resolution would amend the Rules of Practice and Procedure (Title 20, Division 1, of the California Code of Regulations) to implement statutory amendments pursuant to Senate Bill 215, reflect changes in the Commission's administration, streamline certain procedures, and provide greater clarity. Notice of this draft has been sent to subscribers to the Rules-Update list for notification of proposed changes to the Rules of Practice and Procedure. (See <https://ia.cpuc.ca.gov/rulesupdate/>.) Pursuant to Government Code §§ 11346.4 and 11351, and California Code of Regulations, Title 1, §§ 1-120, notice of these proposed amendments was published in the California Regulatory Notice Register on May 19, 2017. This publication starts the **45-day notice and comment period, which closes at 5:00 p.m. on July 3, 2017**. This 45-day notice and comment period satisfies the notice and comment requirements of Public Utility Code § 311. Any person may submit written comments concerning the proposed rule amendments to ALJ Hallie Yacknin by email to [hallie.yacknin@cpuc.ca.gov](mailto:hallie.yacknin@cpuc.ca.gov) or by post at California Public Utilities Commission, 505 Van Ness Ave., San Francisco, CA 94102.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=185486822>.

The Energy Division has prepared **Draft Resolution E-4859** for the **July 13, 2017** Commission Meeting. This Draft Resolution approves Pacific Gas and Electric Company's request to retain fee title to approximately 112 acres of land in Shasta County commonly known as Kilarc Reservoir. Notice of this Draft Resolution has been sent to parties in the service list. Any questions or comments should be directed to Michael Rosauer at [Michael.Rosauer@cpuc.ca.gov](mailto:Michael.Rosauer@cpuc.ca.gov) and Mary Jo Borak at [maryjo.borak@cpuc.ca.gov](mailto:maryjo.borak@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M189/K786/189786422.PDF>

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#### NOTICE OF RESOLUTION RATIFYING EMERGENCY HEALTH AND SAFETY DIRECTIVE

**Resolution ESRB-7** ratifies Commission Executive Director Timothy J. Sullivan's May 31, 2017 health and safety directive granting the Southern California Edison Company (SCE) a temporary deviation from the climbing space requirements in General Order 95, Rule 54.7, due to emergency conditions in the City of Compton, California.

On June 16, 2017, the draft resolution was mailed to the attached service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments must be filed by July 3, 2017, and reply comments must be filed by July 10, 2017.

**Resolution ESRB-7** will be on the agenda at the **July 13, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); ah4@cpuc.ca.gov

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The Safety and Enforcement Division has prepared **Draft Resolution ST-204** for the **July 13, 2017**, Commission meeting. This resolution grants approval of the final report, titled "2016 Triennial Safety Review of the J. Paul Getty Center Tram (Getty)" dated April 19, 2017. The report compiles the results of the Commission Staff's review of Getty's fixed guideway (Tram) safety programs. Background information, review procedures, safety review checklists, findings, and recommendations are included in the report. Any questions or comments should be directed to Daniel Kwok: [daniel.kwok@cpuc.ca.gov](mailto:daniel.kwok@cpuc.ca.gov)

The web links are:

Cover Letter, Certificate of Service, Service list:

<http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=190197398>

Comment Resolution ST-204:

<http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=190198433>

Resolution ST-204 Attachment A, 2016 Getty Tram Triennial Safety Review Report:

<http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=190198374>

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The Communications Division has prepared **Draft Resolution T-17572** which will be on the Commission's **July 13, 2017**, meeting agenda. **Resolution T-17572** approves the Fiscal Year 2017-18 budgets for California's six telecommunications public purpose programs that the California Public Utilities Commission administers. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with P.U. Code Section 311(g)(1). Instructions and timelines for filing comments as well as the service list for this resolution are included in the Notice of Availability. Any questions or comments should be directed to Eric Van Wambeke; email: [evw@cpuc.ca.gov](mailto:evw@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M190/K074/190074909.doc>

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The Energy Division has prepared **Draft Resolution E-4846** for the **August 10, 2017** Commission Meeting. This Draft Resolution adopts PG&E's residential default time-of-use pricing pilot pursuant to D.15-07-001. Notice of this Draft has been sent to parties in the service lists. Any questions or comments should be directed to Neha Bazaj at [neha.bazaj@cpuc.ca.gov](mailto:neha.bazaj@cpuc.ca.gov) and Paul Phillips at [paul.phillips@cpuc.ca.gov](mailto:paul.phillips@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M191/K530/191530523.PDF>

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The Energy Division has prepared **Draft Resolution E-4853** for the **August 10, 2017** Commission Meeting. This Resolution addresses San Diego Gas & Electric Company's request for approval to offer Line Item Billing Service for a Home Protection Plan Service, on a non-tariffed basis. All questions or comments should be addressed to Scarlett Liang-Uejio at [scarlett.liang-uejio@cpuc.ca.gov](mailto:scarlett.liang-uejio@cpuc.ca.gov) and Jonathan Tom at [jonathan.tom@cpuc.ca.gov](mailto:jonathan.tom@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=191247200>

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The Energy Division has prepared **Draft Resolution G-3525** for the **August 10, 2017** Commission Meeting. This Draft Resolution approves the costs of the procurement activities undertaken to maintain Southern System reliability during the period from September 1, 2015 through August 31, 2016. Notice of this Draft Resolution has been sent to parties in the service lists. Any questions or comments should be directed to Jamie Ormond at [jamie.ormond@cpuc.ca.gov](mailto:jamie.ormond@cpuc.ca.gov) and Franz Cheng at [franz.cheng@cpuc.ca.gov](mailto:franz.cheng@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M190/K576/190576349.PDF>

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The Safety and Enforcement Division has prepared **Draft Resolution ST-205** for the **August 10, 2017**, Commission meeting. This Resolution grants the San Francisco International Airport AirTrain (AirTrain) request for approval of its Safety Certification Plan for the AirTrain Extension and Improvements Program. Any questions or comments should be directed to Jamie Lau at [jamie.lau@cpuc.ca.gov](mailto:jamie.lau@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=191445049>

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#### NEW FILINGS

06/15/2017

**A.17-06-016** - In the Matter of the Application of Southern California Gas Company (U904G) Regarding Year 23 (2016-2017) of Its Gas Cost Incentive Mechanism.

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#### PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

**PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISIONS \* ARBITRATOR'S REPORTS****NONE**

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**ADVICE LETTER FILINGS****NONE**

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**MISCELLANEOUS TRANSPORTATION ITEMS  
Filings with Safety and Enforcement Division****NONE**

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**MISCELLANEOUS COMMUNICATIONS MATTERS****NONE**

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**A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS****NONE**

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**CHANGES TO HEARING CALENDAR****NEW SETTINGS**

<b>07/10/17</b> 9:30 a.m. ALJ Miles Comr Peterman	<b>A.16-11-002 (EH)</b> - Application of Southern California Edison Company (U338E) for Approval of the Results of its Second Preferred Resources Pilot Request for Offers, Commission Courtroom, San Francisco <b>(Also July 11)</b>
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**RESETTINGS – NONE****REMOVALS FROM CALENDAR – NONE****HEARINGS CONTINUED – NONE****HEARINGS CONCLUDED**

ALJ Miles	<b>A.16-10-003 (TELEPHONIC)</b> – In the Matter of Application of Sierra Telephone Company, Inc. (U1016C) to Review Intrastate Rates and Charges, Establish a New Intrastate Revenue Requirement and Rate Design, and Modify Selected Rates, <b>Evidentiary Hearing held and concluded</b>
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## HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC) = Prehearing Conference**

**(PPH) = Public Participation Hearing**

**(EH) = Evidentiary Hearing**

**(WS) = Workshop**

**(STC) = Status Conference**

**(L&M) = Law & Motion**

**(OA) = Oral Argument**

**(SEC) = Settlement Conference**

**(CA) = Closing Argument**

- 06/30/17** 10:30 a.m.  
ALJ Mason  
Comr Randolph
- I.17-04-009 (PHC)** – Order Instituting Investigation on the Commission’s Own Motion into Why the Commission Should not Impose Appropriate Fines and Sanctions Against Rasier-CA LLC for Violating the Commission’s Decision 13-09-045, Safety Requirement D by Failing to Comply with The Zero Tolerance Rules and Public Utilities Code 5381,  
**Commission Courtroom, San Francisco**
- 07/06/17** 10:00 a.m.  
ALJ Weatherford  
ALJ Houck  
Comr Guzman-Aceves
- A.17-01-001 (EH)** – Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by \$11,020,932 or 15.25% in 2018, by \$6,148,017 or 7.38% in 2019, and by \$5,543,562 or 6.20% in 2020,  
**Commission Courtroom, San Francisco**  
**(Also July 7)**
- 07/06/17** 10:00 a.m.  
ALJ Bemserfer  
Comr Randolph
- C.16-12-004 (EH)** – DeJong Brothers Farming, Robert Winters, Trustee of the Winters Revocable Trust, Nicholas and Janie Gatzman, Trustees of the 2014 Gatzman Family Trust, and Rhett and Ashley Burgess, Complainants, vs. Pacific Gas and Electric Company (U39E), Defendant,  
**Commission Courtroom, San Francisco**  
**(Also July 7)**
- 07/10/17** 9:30 a.m.  
ALJ Miles  
Comr Peterman
- A.16-11-002 (EH)** - Application of Southern California Edison Company (U338E) for Approval of the Results of its Second Preferred Resources Pilot Request for Offers,  
Commission Courtroom, San Francisco  
**(Also July 11)**
- 07/10/17** 10:00 a.m.  
ALJ Kersten  
Comr Randolph
- A.15-09-013 (EH)** – In The Matter of the Application of San Diego Gas & Electric Company (U902G) and Southern California Gas Company (U904G) for a Certificate of Public Convenience and Necessity for the Pipeline Safety & Reliability Project,  
**Commission Courtroom, San Francisco**  
**(Also July 11 – 14)**
- 07/10/17** 6:00 p.m.  
ALJ Houck  
Comr Guzman-Aceves
- R.15-03-010 (WS)** - Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities,  
**West Goshen Elementary School – 6505 Avenue 308, West Goshen, CA 93219**  
**(Also July 11 at Ducor Union Elementary School – 23761 Avenue 56, Ducor, CA 93218)**
- 07/11/17** 10:00 a.m.  
ALJ Bemserfer  
Comr Randolph
- A.14-10-015 (PHC)** - In the Matter of the Application of AVALON FREIGHT SERVICES, LLC, a limited liability company, for a certificate of public convenience and necessity authorizing service to transport freight by vessel on a scheduled basis between Port of Los Angeles, California on the one hand, and the Santa Catalina Island location of Avalon, on the other hand; and on a nonscheduled charter basis between Port of Los Angeles, California and Avalon, Two Harbors and all points on Santa Catalina Island, and between any points on Santa Catalina Island,  
**Commission Courtroom, San Francisco**

- 07/12/17**  
1:00 p.m.  
ALJ Roscow  
Comr Guzman  
Aceves  
**A.17-04-028 (PHC)** - In the Matter of the Application of Pacific Gas and Electric Company for Approval of its 2018-2020 Electric Program Investment Charge Investment Plan. (U39E),  
And Related Matters:  
**A.17-05-003**  
**A.17-05-005**  
**A.17-05-009**  
**Commission Courtroom, San Francisco**
- 07/13/17**  
10:00 a.m.  
ALJ Kim  
Comr Guzman  
Aceves  
**ECP – C.17-03-015 (EH)** - Joe Bustard, Complainant vs Verizon Wireless (U3029C), Defendant [for Relief from Call Block Services],  
**Conference Room 1250 – State Office Building, 770 L Street, Sacramento, CA 95814**
- 07/13/17**  
1:00 p.m.  
ALJ Kim  
Comr Guzman  
Aceves  
**ECP – C.17-04-014 (EH)** - Karla Swanson and Chim Chimney, Complainants vs U.S. Telepacific Corporations, dba Telepacific Communications (U5721C), Defendant [for Relief from in appropriate porting and reassignment of telephone number.]  
**Conference Room 1250 – State Office Building, 770 L Street, Sacramento, CA 95814**
- 07/19/17**  
10:00 a.m.  
ALJ Colbert  
Comr Randolph  
**A.07-12-026 (PHC)** - Application of Calaveras Telephone Company (U1004C), Cal-Ore Telephone Co. (U1006C), Ducor Telephone Company (U1007C), Happy Valley Telephone Company (U1010C), Hornitos Telephone Company (U1011C), Kerman Telephone Co. (U1012C), The Ponderosa Telephone Co. (U1014C), Sierra Telephone Company, Inc. (U1016C), The Siskiyou Telephone Company (U1017C), Volcano Telephone Company (U1019C), and Winterhaven Telephone Company (U1021C) for Ratemaking Determination regarding Dissolution of Rural Telephone Bank,  
**Commission Courtroom, San Francisco**
- 07/19/17**  
10:00 a.m.  
ALJ Yacknin  
Comr  
Rechtschaffen  
**A.17-04-012 (TELEPHONIC – PHC)** - Application of Proper Sightseeing Corporation, a California corporation, for Authority to Operate as a Scheduled Passenger Stage Corporation with Hop On/Hop Off Service on Fixed Routes Between Points in Hollywood, California and Santa Monica, California; and to Establish a Zone of Rate Freedom,  
**Commission Courtroom, San Francisco**
- 07/25/17**  
1:30 p.m.  
ALJ Semcer  
Comr  
Rechtschaffen  
**A.17-05-008 (PHC)** - Application of San Diego Gas & Electric Company (U902M) for Approval to Extend the Mobilehome Park Utility Upgrade Program,  
**And Related Matter:**  
**A.17-05-007**  
**Commission Courtroom, San Francisco**
- 07/27/17**  
10:00 a.m.  
ALJ Fitch  
Comr Randolph  
**R.16-02-007 (WS)** - Order Instituting Rulemaking to Develop an Electricity Integrated Resource Planning Framework and to Coordinate and Refine Long-Term Procurement Planning Requirements,  
**Commission Auditorium, San Francisco**
- 07/27/17**  
2:00 p.m. &  
7:00 p.m.  
ALJ Cooke  
ALJ Atamturk  
Comr Peterman  
**A.16-06-013 (PPH)** - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M),  
**Elihu M. Harris Oakland State Building – Room 1, 1515 Clay Street, Oakland, CA 94612**

- 07/28/17**  
10:00 a.m.  
ALJ Kelly  
Comr Guzman  
Aceves  
**A.17-04-024 (PHC)** - In the Matter of the Application of Mesa-Crest Water Company (U333W) and Liberty Utilities (Park Water) Corp. (U314W) for an Order Authorizing Mesa-Crest Water Company to Sell and Liberty Utilities (Park Water) Corp. to Purchase the Utility Assets of Mesa-Crest Water Company,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA 90013**
- 08/02/17**  
1:00 p.m.  
ALJ Hecht  
Comr Randolph  
**I.17-04-019 (PHC)** - Order Instituting Investigation to determine whether PacifiCorp (U901-E) engages in least-cost planning on a control area basis and whether PacifiCorp's Inter-Jurisdictional Cost Allocation Protocol results in just and reasonable rates in California,  
**Commission Courtroom, San Francisco**
- 08/03/17**  
9:30 a.m.  
ALJ Miles  
Comr  
Rechtschaffen  
**A.17-02-003 (EH)** - Joint Application of Gill Ranch Storage, LLC, Northwest Natural Gas Company, NW Natural Energy, LLC, and NW Natural Gas Storage, LLC for Change of Legal Ownership and Control of Gill Ranch Storage, LLC Through a Corporate Reorganization (U914G),  
**Commission Courtroom, San Francisco**
- 08/03/17**  
10:00 a.m.  
ALJ Bemdeserfer  
ALJ Haga  
Comr  
Rechtschaffen  
**A.16-10-020 (EH)** - Application of San Pablo Bay Pipeline Company LLC (PLC29) for authority, pursuant to Public Utilities Code Section 455.3, to increase its rates for pipeline transportation services within California,  
**Commission Courtroom, San Francisco  
(Also August 4)**
- 08/07/17**  
10:00 a.m.  
ALJ Roscow  
Comr Picker  
**A.16-09-003 (EH)** - Application of Southern California Edison Company (U338E) for Approval of its 2016 Rate Design Window Proposals,  
**Commission Courtroom, San Francisco  
(Also August 8 – 11)**
- 08/08/17**  
9:30 a.m.  
ALJ Hymes  
Comr Picker  
**R.14-10-003 (WS)** - Order Instituting Rulemaking to Create a Consistent Regulatory Framework for the Guidance, Planning and Evaluation of Integrated Distributed Energy Resources,  
**Courtyard Training Room, San Francisco**
- 08/09/17**  
10:00 a.m.  
ALJ Houck  
Comr  
Rechtschaffen  
**A.16-12-002 (EH)** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For Cost Recovery Of The Wheeler North Reef Expansion Project Marine Mitigation Costs,  
**Commission Courtroom, San Francisco  
(Also August 10)**
- 08/14/17**  
10:00 a.m.  
ALJ Kelly  
Comr  
Rechtschaffen  
**A.17-01-005 (EH)** - Application of the San Diego Association of Governments for an order authorizing construction of two light-rail vehicle tracks grade separated above I-5 (South), I-5 (North) and grade separated below I-8, SR-52 in the City of San Diego, San Diego County, California,  
**And Related Matters:**  
**A.17-01-005**  
**A.17-01-006**  
**A.17-01-007**  
**A.17-01-008**  
**A.17-01-009**  
**San Diego State Office Building – Room B-107, 1350 Front Street, San Diego, CA 92101  
(Also August 15 – 16)**

- 08/14/17**  
2:00 p.m. &  
6:00 p.m.  
ALJ Cooke  
ALJ Atamturk  
Comr Peterman
- A.16-06-013 (PPH)** - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M),  
**Bakersfield City Council Chambers, 1501 Truxtun Avenue, Bakersfield, CA 93301**
- 08/15/17**  
2:00 p.m. &  
6:00 p.m.  
ALJ Cooke  
ALJ Atamturk  
Comr Peterman
- A.16-06-013 (PPH)** - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M),  
**Stockton State Building – Auditorium, 31 E. Channel Street, Stockton, CA 95202**
- 08/17/17**  
9:30 a.m.  
ALJ Weatherford  
Comr Randolph
- A.15-07-019 (EH)** - Application of California-American Water Company (U210W) for Authorization to Modify Conservation and Rationing Rules, Rate Design, and Other Related Issues for the Monterey District,  
**Commission Courtroom, San Francisco**  
**(Also August 18)**
- 09/05/17**  
9:00 a.m.  
ALJ Yacknin  
Comr Peterman
- A.16-10-019 (EH)** - Application of Pacific Gas and Electric Company to Recover Costs Recorded in the Catastrophic Event Memorandum Account Pursuant to Public Utilities Code Section 454.9(U39E),  
**Commission Courtroom, San Francisco**  
**(Also September 6 – 8)**
- 09/06/17**  
10:00 a.m.  
ALJ Hymes  
Comr Guzman  
Aceves
- A.17-02-005 (EH)** - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Owned Generation Fuel Procurement, Diablo Canyon Seismic Studies Balancing Account, and Other Activities for the Period January 1 through December 31, 2016 (U39E),  
**Commission Courtroom, San Francisco**  
**(Also September 7)**
- 09/11/17**  
11:30 a.m.  
ALJ Kelly  
Comr  
Rechtschaffen
- C.17-05-002 (PHC)** - Tara Broadcasting, LLC dba KAKZ Television, Complainant vs Southern California Edison Company (U338E), Defendant [for Relief that the Billing Corrections for the Period of November 1, 2013 though and Including April 4, 2017 be vacated and cancelled.],  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA 90013**
- 09/12/17**  
9:30 a.m.  
ALJ Simon  
Comr Picker
- A.16-10-019 (EH)** - Order Instituting Rulemaking to Implement Portions of AB 117 Concerning Community Choice Aggregation  
**Commission Courtroom, San Francisco**  
**(Also September 13)**
- 09/18/17**  
9:30 a.m.  
ALJ Houck  
Comr Guzman  
Aceves
- A.16-03-004 (EH)** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For the 2015 Nuclear Decommissioning Cost Triennial Proceedings,  
**And Related Matters:**  
**A.15-01-014**  
**A.15-02-006**  
**Commission Courtroom, San Francisco**  
**(Also September 19 – 22)**

**09/25/17** **A.17-01-020 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Approval of SB 350 Transportation Electrification Proposals,  
 9:30 a.m. **And Related Matters:**  
 ALJ Cooke **A.17-01-021**  
 ALJ Goldberg **A.17-01-022**  
 ALJ Wong **Commission Courtroom, San Francisco**  
 Comr Peterman **(Also September 26- 29; October 2 – 4 and 6; and October 9 - 13)**

**10/17/17** **A.07-01-031 (EH)** - In the Matter of the Application of Southern California Edison Company (U338E) for a Permit to Construct Electrical Facilities with Voltages between 50kV and 200 kV: Valley-Ivyglen 115 kV Subtransmission Line Project,  
 9:00 a.m. **And Related Matters:**  
 ALJ Yacknin **A.07-04-028**  
 Comr Guzman **A.09-09-022**  
 Aceves **Commission Courtroom, San Francisco**  
**(Also October 18 – 19)**

**10/24/17** **A.16-03-004 (STC)** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For the 2015 Nuclear Decommissioning Cost Triennial Proceedings,  
 10:00 a.m. **Commission Courtroom, San Francisco**  
 ALJ Houck  
 Comr Guzman  
 Aceves

**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)**

NONE

**RESOLUTION REGARDING RATIFICATION OF PRELIMINARY DETERMINATIONS OF CATEGORY**

For purposes of Rule 9.2(c), notice of the assignment is the day the assignments associated with this preliminary categorization document appear in the Daily Calendar following the Commission business meeting.

(06/29/2017) ALJ 176-3400 Ratification of preliminary determinations of category for proceedings initiated by application. The preliminary determinations are pursuant to Rule 7.1 of the Commission's Rules of Practice and Procedure.  
**Adopted. The preliminary determination schedule is shown below.**

PRELIMINARY DETERMINATION SCHEDULES

Resolution ALJ 176-3400 (06/29/2017)

ASSIGNMENTS

NUMBER TITLE	PROPOSED CATEGORY	PRELIM. CATEGORY	HEARING	COMR	ALJ
A17-05-022 California Water Service Company, Application of California Water Service Company	Ratesetting	Ratesetting	YES	Peterman	Fitch

(U60W) for a Certificate of Public Convenience and Necessity to Provide Water Service to Travis Air Force Base and to Establish Rates.					
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<b>A17-06-004</b> SAN FRANCISCO BAY AREA RAPID TRANSIT DISTRICT, Application of the SAN FRANCISCO BAY AREA RAPID TRANSIT DISTRICT (BART) for an order to Construct one new grade-separated Crossing for the West access Bridge and Plaza Project for Pedestrian and Bicycle access to the Warm Springs/South Fremont BART Station, across and over the tracks of the Union Pacific Railroad Warm Springs Subdivision near Mile Post 5.15 in the City of Fremont, County of Alameda, State of California.	Ratesetting	Ratesetting	YES	Randolph	Allen
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<b>A17-06-005</b> Pacific Gas and Electric Company, Application of Pacific Gas and Electric Company for Adoption of Electric Revenue Requirements and Rates Associated with its 2018 Energy Resource Recovery Account (ERRA) and Generation Non-	Ratesetting	Ratesetting	YES	Guzman Aceves	Tsen
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Bypassable Charges Forecast and Greenhouse Gas Forecast Revenue and Reconciliation .(U39E)					
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<b>A17-06-006</b> San Diego Gas & Electric Company, Application of San Diego Gas & Electric Company (U902E) for Approval of: (i) Contract Administration, Least-Cost Dispatch and Power Procurement Activities in 2016, (ii) Costs Related to those Activities Recorded to the Energy Resource Recovery Account and Transition Cost Balancing Account in 2016 and (iii) Costs Recorded in Related Regulatory Accounts in 2016.	Ratesetting	Ratesetting	YES	Guzman Aceves	Hymes
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<b>A17-06-007</b> Crimson California Pipeline L.P., In the Matter of the Application of Crimson California Pipeline L.P. (PLC-26) for Authority to Increase Rates for Its Crude Oil Pipeline Services.	Ratesetting	Ratesetting	YES	Rechtschaffen	Miles
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<b>A17-06-008</b> UNITI FIBER LLC, Application of Uniti Fiber LLC for a Certificate of Public Convenience and Necessity to Provide Full Facilities-Based	Ratesetting	Ratesetting	YES	Randolph	MacDonald/Kline
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and Resold Competitive Local Exchange Service Throughout the Service Territories of AT&T California, Frontier California, Inc., SureWest Communications, and Citizens Telecommunications Company of California and Non-Dominant Interexchange Service within the State of California.					
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<b>A17-06-013</b> Silica Networks, Application of Silica Networks for a Certificate of Public Convenience and Necessity to provide: (i) full facilities-based and resold competitive local exchange service throughout the service territories of Pacific Bell Telephone Company, Verizon California, Inc., SureWest Telephone, and Citizens Telecommunications Company of California, Inc.; and (ii) full facilities-based and resold interexchange service statewide.	Ratesetting	Ratesetting	YES	Picker	Yacknin
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<b>A17-06-014</b> ROLLA SHUTTLE, In the matter of the Application of ROLLA SHUTTLE, a California Corporation, for a Certificate of Public Convenience and	Ratesetting	Ratesetting	YES	Rechtschaffen	Kim
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Necessity to provide regularly scheduled passenger stage service, between points in San Diego County and the Los Angeles International Airport (LAX); and, to establish a Zone of Rate Freedom.					
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<b>A17-06-016</b> Southern California Gas Company, In the Matter of the Application of Southern California Gas Company (U904G) Regarding Year 23 (2016-2017) of Its Gas Cost Incentive Mechanism.	Ratesetting	Ratesetting	YES	Peterman	Kenney/ Colbert
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<b>A17-06-017</b> Cal-Ore Telephone Co., Calaveras Telephone Co., Ducor Telephone Company, Foresthill Telephone Co., Kerman Telephone Co., Pinnacles Telephone Co., Sierra Telephone Co., Inc., The Ponderosa Telephone Co., The Siskiyou Telephone Co., Volcano Telephone Co., Application of Calaveras Telephone Co. (U1004C), Cal-Ore Telephone Co. (U1006C), Ducor Telephone Co. (U1007C), Foresthill Telephone Co. (U1009C), Kerman Telephone Co. (U1012C), Pinnacles Telephone Co.	Ratesetting	*	*	Not Assigned	Legal Division
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(U1013C), The Ponderosa Telephone Co. (U1014C), Sierra Telephone Co., Inc. (U1016C), The Siskiyou Tel. Co. (U1017C) and Volcano Tel. Co. (U1019C) for Rehearing of Resolution T-17559.					
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<b>A17-06-018</b> Astound Broadband, LLC, Radiate Holdings, L.P., Wave Holdco, LLC, Joint Application for Expedite Approval of Transfer of Control of Astound Broadband, LLC (U6184C) Pursuant to Public Utilities Code Section 854(a).	Ratesetting	Ratesetting	YES	Picker	Haga
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\*Application for Rehearing of Resolution is assigned to Legal Division. Categorization/Need for Hearing will be addressed as necessary if the Commission subsequently grants rehearing.