
Public Utilities Commission of the State of California

Timothy J. Sullivan, Executive Director

Headquarters

505 Van Ness Avenue
San Francisco, CA 94102
(415) 703-2782

Southern California Office

320 West 4th Street, Suite 500
Los Angeles, CA 90013
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 http://www.cpuc.ca.gov/daily_calendar_archive/
[Search calendars published since July 2000](#)

Daily Calendar

Tuesday, July 11, 2017

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov
toll-free: 1-866-849-8390
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)
TTY: 1-866-836-7825 (toll-free)
1-415-703-5282

REGULAR COMMISSION BUSINESS MEETINGS

July 12, 2017	Noon	San Francisco, CA 94102
The Continuation of the June 30, 2017 Business Meeting Closed Session to July 12, 2017 at Noon		California Public Utilities Commission – Room 5305 505 Van Ness Ave San Francisco, CA 94102 http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=191597957
July 13, 2017	9:30 am	San Francisco, CA
August 10, 2017	9:30 am	San Francisco, CA

COMMISSION RATESETTING DELIBERATIVE MEETINGS
(Not Open to the Public)

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

August 07, 2017	10:00 am	San Francisco, Room 5305
August 21, 2017	10:00 am	San Francisco, Room 5305
September 11, 2017	10:00 am	San Francisco, Room 5305

OTHER COMMISSION MEETINGS**Commissioner Committee on Finance and Administration**

July 12, 2017 9:30 am	California Public Utilities Commission - Auditorium 505 Van Ness Avenue, (Corner of Van Ness Avenue and McAllister St.) San Francisco, CA 94102 <u>To Listen By Phone:</u> Participant Call number: 866-650-3491 Participant Passcode: 7032368
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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

Commissioner Committee on Policy and Governance

July 12, 2017 10:30 am (Approximate start time. Policy and Governance Committee meeting will commence shortly after adjournment of the Policy and Governance Committee meeting).	California Public Utilities Commission - Auditorium 505 Van Ness Avenue, (Corner of Van Ness Avenue and McAllister St.) San Francisco, CA 94102 <u>To Listen By Phone:</u> Participant Call number: 866-650-3491 Participant Passcode: 7032368
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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

Commissioner Committee on Emerging Trends

July 12, 2017 11:30 am (Approximate start time. Emerging Trends Committee meeting will commence shortly after adjournment of the Policy and Governance Committee meeting).	California Public Utilities Commission - Auditorium 505 Van Ness Avenue, (Corner of Van Ness Avenue and McAllister St.) San Francisco, CA 94102 <u>To Listen By Phone:</u> Participant Call number: 866-650-3491 Participant Passcode: 7032368 Overall roles and Responsibilities: http://www.cpuc.ca.gov/uploadedFiles/CPUC_Public_Website/Content/About_Us/ETCCharter2017.pdf
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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

NOTICES**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

Commission Resources Available for Rental

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

PUBLIC MEETINGS & WORKSHOP NOTICES

“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”

Public Workshop Notice: R.15-03-010 - Community Energy Option Assessment Workshops.

July 10, 2017 6pm – 8 pm 4pm -5pm And July 11, 2017 6pm – 8 pm 4pm -5pm	West Goshen Elementary School 6505 Avenue 308 West Goshen, CA 93219 Community Tours Ducor Union Elementary School 23761 Ave 56 Ducor, CA 93218 Community Tours www.cpuc.ca.gov/SanJoaquin
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AGENDA

In 2014, Governor Edmund G. Brown, Jr. signed Assembly Bill (AB) 2672 into law, directing the California Public Utilities Commission to provide options for affordable energy in communities in the San Joaquin Valley that may lack access to natural gas. West Goshen and Ducor are on the list of prioritized communities. Meetings are scheduled in West Goshen and

Ducor to engage in dialogue with residents and other stakeholders about what types of affordable energy options might be best suited to the community. The agenda includes presentations from Southern California Edison Company (SCE) and Southern California Gas (SoCalGas), as well as from other stakeholders, followed by open discussion with community members and bill assistance for residents of the community from SCE staff. Discussion may be in English or Spanish, with translation headsets available. Please contact Commission staff lead Lola Odunlami if you have further questions, at Lola.Odunlami@cpuc.ca.gov or (415) 703-1893.

Public Workshop Notice: A.17-01-020 et al. - Standard Review Project Proposals Included in the Investor-Owned Utility Transportation Electrification Applications Pursuant to SB 350 and D.16-11-005

July 11, 2017
9 am-4:30pm

California Public Utilities Commission - Auditorium
505 Van Ness Avenue, (Corner of Van Ness Avenue and McAllister St.)
San Francisco, CA 94102

To Listen By Phone

Conference Call in: 1-866-811-6884
Participant code: 8742156

To Join Web Conference

<https://van.webex.com/van/j.php?MTID=m602ea5aa707c4555a471d1e6a7674944>

Meeting number: 741 921 825;
Password: !Energy1

AGENDA

California Public Utilities Commission staff will host a public workshop to discuss the standard review transportation electrification proposals included in the investor owned utilities' (IOUs) applications filed pursuant to requirements established in Senate Bill 350 to accelerate widespread transportation electrification.

On January 20, 2017, Pacific Gas and Electric Company, San Diego Gas & Electric Company, and Southern California Edison Company submitted applications proposing programs designed to reduce dependence on petroleum, meet air quality standards, lower greenhouse gas emissions, achieve the goals set forth in the Charge Ahead California Initiative, and be in the interest of ratepayers, as required under D.16-11-005. The utilities' applications can be found at www.cpuc.ca.gov/sb350te. The focus of this workshop will be the utilities' proposals for standard review projects, which would install nearly \$1 billion in infrastructure aimed at accelerating transportation electrification across the three IOUs' service territories. A more detailed agenda for the workshop will be made available closer to the event. Though a quorum of commissioners may be present, no decisions will be made. For more information contact: Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

UPDATED - Public Workshop Notice: R.15-05-006, Meeting to Review Progress in the Development and Adoption of the Fire-Threat Maps Ordered in D.17-01-009 – Revised as of 7/10/17.

July 11, 2017
10 am – 1 pm

To Join Web Conference

Click here: <https://global.gotomeeting.com/join/542731261>
Meeting call in: 67.217.95.2##542731261
Cisco devices: [542731261@67.217.95.2](https://global.gotomeeting.com/join/542731261)

To Listen by Phone

Participant call in: 1 (786) 535-3211
Participant access code: 542-731-261

First GoToMeeting? Try a test session:

<https://care.citrixonline.com/g2m/getready>

AGENDA

Review and discuss ongoing efforts to develop Fire Map 2. Progress will be reported during scheduled monthly status calls held pursuant to the ruling issued on February 14, 2017. Please note that Commission decision makers and/or Commissioner Advisors may attend the workshop. Though a quorum of Commissioners may be present, no votes of Commissioners will be

taken. Contacts: Raffy Stepanian, SED (213-576-5772); Koko Tomassian, SED (213-576-7099); Samuel Stonerock, SCE (951-317-6149)

Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

July 24, 2017 8:30 am – 11:30am	<u>To Join Web Conference:</u> Click here: https://energy.webex.com Meeting ID : 925 866 516 Details about location and remote access options for each meeting will be posted in advance at www.cpuc.ca.gov/vgi.
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AGENDA

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule.

Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at www.cpuc.ca.gov/vgi.

Background

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Public Meeting Notice – California High Cost Fund B – Administrative Committee

July 26, 2017 10:30 am – 12 noon	California Public Utilities Commission – Room# 3204 505 Van Ness Avenue, (Corner of Van Ness Avenue and McAllister St.) San Francisco, CA 94102
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AGENDA

The public meeting of the California High Cost Fund (CHCF) B Administrative Committee (AC) will be held on Wednesday, July 26, 2017, at the above location, on the following items: (1) Introductions; (2) Public Comments; (3) Review and Approval of Minutes of the previous meetings; (4) Liaison Staff Reports: (a) Fiscal report; (b) Legal report; (c) CD Staff; (5) Other Administrative Matters; (6) Announcements; (7) New Agenda items for next meeting; (8) Date and Time for next meeting. The contact person for this meeting is Richard Maniscalco at (415) 703-2005.

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps

July 27, 2017 2 pm – 2:30 pm	<u>To Listen by Phone</u> Conference phone line: 1-888-811-5020 Participant Code: 60090
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AGENDA

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations

<u>July 27, 2017</u> 2:30 pm – 3 pm	<u>To Listen by Phone</u> Conference phone line: 1-888-811-5020 Participant Code: 61266
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AGENDA

this is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Public Workshop Notice: R. 15-01-008 – Compliance Plans for Natural Gas Leak Abatement

<u>August 1, 2017</u> 9:30 am – 3:30 pm	California Public Utilities Commission – Courtyard Room 505 Van Ness Avenue, (Corner of Van Ness Avenue and McAllister St.) San Francisco, CA 94102 <u>To Listen By Phone</u> Conference phone line: 1-866-859-2737 Participant code: 1682922 Webex information will be available closer to the workshop date
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AGENDA

In compliance with D. 17-06-015, Ordering Paragraph 6 (d), the Safety and Enforcement Division Staff will be hosting an in-person workshop to discuss development of a template for consistency in Best practices Compliance Plans that will be required as part of Gas Safety Plans, commencing March 15, 2018. In addition Energy Division staff will lead a discussion of cost-recovery provisions of the decision. Detailed agenda to follow. For information, please contact Ed Charkowicz at (415) 703-2421 or eac@cpuc.ca.gov.

Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

<u>August 7, 2017</u> 8:30 am – 5 pm	San Francisco CA 94102 <u>To Join Web Conference:</u> Click here: https://energy.webex.com ; Meeting ID: 925 191 027 Details about location and remote access options for each meeting will be posted in advance at www.cpuc.ca.gov/vgi
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AGENDA

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule.

Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at www.cpuc.ca.gov/vgi.

Background

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

<p>August 21, 2017 8:30 am – 11:30 am</p>	<p><u>To Join the Web Conference:</u> Click here: https://energy.webex.com; Meeting ID : 925 866 516</p> <p><i>Details about location and remote access options for each meeting will be posted in advance at www.cpuc.ca.gov/vgi</i></p>
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AGENDA

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule.

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Background

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

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Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps

<p>August 31, 2017 2 pm – 2:30 pm</p>	<p><u>To Listen by Phone</u> Conference phone line: 1-888-811-5020 Participant Code: 60090</p>
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AGENDA

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009.

The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's

Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations

<u>August 31, 2017</u> 2:30 pm – 3 pm	<u>To Listen by Phone</u> Conference phone line: 1-888-811-5020 Participant Code: 61266
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AGENDA

this is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

<u>September 5, 2017</u> 8:30 am – 11:30 am	<u>To Join Web Conference:</u> Click here: https://energy.webex.com; Meeting ID: 925 866 516 Details about location and remote access options for each meeting will be posted in advance at www.cpuc.ca.gov/vgi .
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AGENDA

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Background

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The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Public Meeting Notice: R. 13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

<u>September 18, 2017</u> 8:30 am – 5 pm	<u>Sacramento, CA 94814</u>
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To Join Web Conference:Click here: <https://energy.webex.com;>

Meeting ID: 926 148 357

Details about location and remote access options for each meeting will be posted in advance at www.cpuc.ca.gov/vgi

AGENDA

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule.

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The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps**September 28, 2017**

2 pm – 2:30 pm

To Listen by Phone

Conference phone line: 1-888-811-5020

Participant Code: 60090

AGENDA

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations**September 28, 2017**

2:30 pm – 3 pm

To Listen by Phone

Conference phone line: 1-888-811-5020

Participant Code: 61266

AGENDA

this is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned

Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

October 2, 2017 8:30 am – 11:30 am	<u>To Join Web Conference:</u> Click here: https://energy.webex.com ; Meeting ID: 925 866 516 Details about location and remote access options for each meeting will be posted in advance at www.cpuc.ca.gov/vgi
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AGENDA

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule.

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Background

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

October 16, 2017 8:30 am – 5:00 pm	San Francisco, CA 94102 <u>To Join Web Conference:</u> Click here: https://energy.webex.com ; Meeting ID: 928 215 208 Details about location and remote access options for each meeting will be posted in advance at www.cpuc.ca.gov/vgi
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AGENDA

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule.

Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at www.cpuc.ca.gov/vgi.

Background

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps

October 26, 2017

2 pm – 2:30 pm

To Listen by Phone

Conference phone line: 1-888-811-5020

Participant Code: 60090

AGENDA

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations.

October 26, 2017

2:30 pm– 3 pm

To Listen by Phone

Conference phone line: 1-888-811-5020

Participant Code: 61266

AGENDA

this is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps.

November 30, 2017

2 pm – 2:30 pm

To Listen by Phone

Conference phone line: 1-888-811-5020

Participant Code: 60090

AGENDA

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations.

<u>November 30, 2017</u> 2:30 pm – 3 pm	<u>To Listen by Phone</u> Conference phone line: 1-888-811-5020 Participant Code: 61266
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AGENDA

this is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps

<u>December 28, 2017</u> 2 pm– 2:30 pm	<u>To Listen by Phone</u> Conference phone line: 1-888-811-5020 Participant Code: 60090
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AGENDA

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations

<u>December 28, 2017</u> 2:30 – 3 pm	<u>To Listen by Phone</u> Conference phone line: 1-888-811-5020 Participant Code: 61266
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AGENDA

this is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

**NOTICE OF DRAFT RESOLUTIONS
(Pursuant to PU Code § 311(g))**

The Energy Division has prepared **Draft Resolution E-4859** for the **July 13, 2017** Commission Meeting. This Draft Resolution approves Pacific Gas and Electric Company's request to retain fee title to approximately 112 acres of land in Shasta County commonly known as Kilarc Reservoir. Notice of this Draft Resolution has been sent to parties in the service list. Any questions or comments should be directed to Michael Rosauer at Michael.Rosauer@cpuc.ca.gov and Mary Jo Borak at maryjo.borak@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M189/K786/189786422.PDF>

NOTICE OF RESOLUTION RATIFYING EMERGENCY HEALTH AND SAFETY DIRECTIVE

Resolution ESRB-7 ratifies Commission Executive Director Timothy J. Sullivan's May 31, 2017 health and safety directive granting the Southern California Edison Company (SCE) a temporary deviation from the climbing space requirements in General Order 95, Rule 54.7, due to emergency conditions in the City of Compton, California.

On June 16, 2017, the draft resolution was mailed to the attached service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments must be filed by July 3, 2017, and reply comments must be filed by July 10, 2017.

Resolution ESRB-7 will be on the agenda at the **July 13, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

The Safety and Enforcement Division has prepared **Draft Resolution ST-204** for the **July 13, 2017**, Commission meeting. This resolution grants approval of the final report, titled "2016 Triennial Safety Review of the J. Paul Getty Center Tram (Getty)" dated April 19, 2017. The report compiles the results of the Commission Staff's review of Getty's fixed guideway (Tram) safety programs. Background information, review procedures, safety review checklists, findings, and recommendations are included in the report. Any questions or comments should be directed to Daniel Kwok: daniel.kwok@cpuc.ca.gov

The web links are:

Cover Letter, Certificate of Service, Service list:

<http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=190197398>

Comment Resolution ST-204:

<http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=190198433>

Resolution ST-204 Attachment A, 2016 Getty Tram Triennial Safety Review Report:

<http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=190198374>

The Communications Division has prepared **Draft Resolution T-17572** which will be on the Commission's **July 13, 2017**, meeting agenda. **Resolution T-17572** approves the Fiscal Year 2017-18 budgets for California's six telecommunications public purpose programs that the California Public Utilities Commission administers. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with P.U. Code Section 311(g)(1). Instructions and timelines for filing comments as well as the service list for this resolution are included in the Notice of Availability. Any questions or comments should be directed to Eric Van Wambeke; email: evw@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M190/K074/190074909.doc>

The Energy Division has prepared **Draft Resolution E-4846** for the **August 10, 2017** Commission Meeting. This Draft Resolution adopts PG&E's residential default time-of-use pricing pilot pursuant to D.15-07-001. Notice of this Draft has been sent to parties in the service lists. Any questions or comments should be directed to Neha Bazaj at neha.bazaj@cpuc.ca.gov and Paul Phillips at paul.phillips@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M191/K530/191530523.PDF>

The Energy Division has prepared **Draft Resolution E-4853** for the **August 10, 2017** Commission Meeting. This Resolution addresses San Diego Gas & Electric Company's request for approval to offer Line Item Billing Service for a Home Protection Plan Service, on a non-tariffed basis. All questions or comments should be addressed to Scarlett Liang-Uejio at scarlett.liang-uejio@cpuc.ca.gov and Jonathan Tom at jonathan.tom@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=191247200>

The Energy Division has prepared **Draft Resolution E-4863** for the **August 10, 2017** Commission Meeting. This Resolution addresses Pacific Gas and Electric Company's request for approval of six new Electric Program Investment Charge projects via Tier 3 Advice Letter 5015-E, as permitted by D.15-09-005. All questions or comments should be addressed to David Huang at David.Huang@cpuc.ca.gov and Melicia Charles at melicia.charles@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=191839388>

The Energy Division has prepared **Draft Resolution E-4864** for the **August 10, 2017** Commission Meeting. This Draft Resolution approves the Southern California Edison (SCE) Power Displacement Agreement with the Bishop Paiute Indian Tribe. Notice of this Draft Resolution has been sent to parties in the service list. Any questions or comments should be directed to Simone Brant at simone.brant@cpuc.ca.gov and Michele Kito at Michele.kito@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M191/K846/191846287.PDF>

The Energy Division has prepared **Draft Resolution E-4865** for the **August 10, 2017** Commission Meeting. This Resolution approves two bilateral Resource Adequacy capacity purchase agreements between Southern California Edison Company and

AES Alamitos, LLC and AES Huntington Beach, LLC. All questions and/or comments should be addressed to Jaime Rose Gannon at JaimeRose.Gannon@cpuc.ca.gov and Michele Kito at michele.kito@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=191677586>

The Energy Division has prepared **Draft Resolution E-4867** for the **August 10, 2017** Commission Meeting. This Resolution addresses approval of the Database for Energy-Efficient Resources (DEER) updates for 2019 and, revised versions 2017 and 2018 in Compliance with D.15-10-028, D.16-08-019, and Resolution E-4818. All questions and/or comments should be addressed to Maryam Mozafari at Maryam.Mozafari@cpuc.ca.gov and Bob Strauss at robert.strauss@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=191992754>

The Energy Division has prepared **Draft Resolution E-4871** for the **August 10, 2017** Commission Meeting. This Resolution addresses DDB-San Francisco request for approval of the Five-Year Marketing, Education, and Outreach Strategic Roadmap and the 2017 – 2018 Joint Consumer Action Plan. All questions and/or comments should be addressed to Rory Cox at rory.cox@cpuc.ca.gov and Hal Kane at Hal.Kane@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=191992152>

The Energy Division has prepared **Draft Resolution G-3525** for the **August 10, 2017** Commission Meeting. This Draft Resolution approves the costs of the procurement activities undertaken to maintain Southern System reliability during the period from September 1, 2015 through August 31, 2016. Notice of this Draft Resolution has been sent to parties in the service lists. Any questions or comments should be directed to Jamie Ormond at Jamie.ormond@cpuc.ca.gov and Franz Cheng at franz.cheng@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M190/K576/190576349.PDF>

The Safety and Enforcement Division has prepared **Draft Resolution ST-205** for the **August 10, 2017**, Commission meeting. This Resolution grants the San Francisco International Airport AirTrain (AirTrain) request for approval of its Safety Certification Plan for the AirTrain Extension and Improvements Program. Any questions or comments should be directed to Jamie Lau at jamie.lau@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=191445049>

The Safety and Enforcement Division has prepared **Draft Resolution SX-125** for the **August 10, 2017**, Commission Meeting. This resolution recommends to the California Transportation Commission for increasing funding under the California Public Utilities Code section 1231.1 to an amount of \$3,750,000 to be set aside in fiscal year 2018-19 for maintaining automatic grade crossing protection devices. Notice of this proposed resolution has been sent to parties in the service lists. Any questions or comments should be directed to Maria E. Cardenas at mcl@cpuc.ca.gov

The web link is: (<http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=190737708>)

The Communications Division has prepared **Draft Resolution T-17547** which will be on the Commission's **August 10, 2017** meeting agenda. **Resolution T-17547** approves the Temporary Support Service Agreement filed by Frontier Communications of America, Inc. in Advice Letter No. 119 as an Interconnection Agreement pursuant to §§ 252 and 252 of the Federal Telecommunications Act. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with P.U. Code Section 311(g) (1). Instructions and timelines for filing comments as well as the service list for this resolution are included in the Notice of Availability. Any questions or comments should be directed to Geraldine Carlin; email: geraldine.carlin@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=191872057>

NEW FILINGS**06/28/2017****FIRST AMENDED COMPLAINT**

C.16-12-012 - Charles Parks et al., Complainants v Mesa Dunes Mobile Home Estates, LLC, a California Limited Liability Company, dba Mesa Dunes Mobile Home Estates

PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**NONE****PROPOSED DECISIONS * ALTERNATES * PRESIDING OFFICER'S DECISIONS * ARBITRATOR'S REPORTS****NONE****ADVICE LETTER FILINGS****NONE****MISCELLANEOUS TRANSPORTATION ITEMS****Filings with Safety and Enforcement Division****NONE****MISCELLANEOUS COMMUNICATIONS MATTERS****NONE****A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS****NONE****CHANGES TO HEARING CALENDAR****NEW SETTINGS****07/19/17**

10:00 a.m.

ALJ Kao

Comr Randolph

A.17-01-011 (TELEPHONIC – PHC) - Application of XYN Communications of California, LLC (U7207C) and XYN Holdings International, Inc. and XYN Holdings, LLC for Approval of an Indirect Transfer of Control of XYN Communications of California, LLC (U7207C),
Commission Courtroom, San Francisco

RESETTINGS – NONE**REMOVALS FROM CALENDAR – NONE****HEARINGS CONTINUED**

ALJ Kersten **A.15-09-013** – In The Matter of the Application of San Diego Gas & Electric Company (U902G) and Southern California Gas Company (U904G) for a Certificate of Public Convenience and Necessity for the Pipeline Safety & Reliability Project,
Evidentiary Hearing held and continued to July 11

07/10/17 **R.15-03-010 (WS)** - Order Instituting Rulemaking to Identify Disadvantaged Communities in the San
6:00 p.m. Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy
ALJ Houck in those Disadvantaged Communities,
Comr Guzman **Workshop held and continued to July 11 at Ducor Union Elementary School – 23761 Avenue**
Aceves **56, Ducor, CA 93218**

HEARINGS CONCLUDED – NONE**HEARINGS**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

(PHC) = Prehearing Conference
(PPH) = Public Participation Hearing
(EH) = Evidentiary Hearing

(WS) = Workshop
(STC) = Status Conference
(L&M) = Law & Motion

(OA) = Oral Argument
(SEC) = Settlement Conference
(CA) = Closing Argument

07/11/17 **A.15-09-013 (EH)** – In The Matter of the Application of San Diego Gas & Electric Company
9:30 a.m. (U902G) and Southern California Gas Company (U904G) for a Certificate of Public Convenience
ALJ Kersten and Necessity for the Pipeline Safety & Reliability Project,
Comr Randolph **Commission Courtroom, San Francisco**

07/11/17 **A.14-10-015 (PHC)** - In the Matter of the Application of AVALON FREIGHT SERVICES, LLC, a
10:00 a.m. limited liability company, for a certificate of public convenience and necessity authorizing service to
ALJ Bemserderfer transport freight by vessel on a scheduled basis between Port of Los Angeles, California on the one
Comr Randolph hand, and the Santa Catalina Island location of Avalon, on the other hand; and on a nonscheduled
charter basis between Port of Los Angeles, California and Avalon, Two Harbors and all points on
Santa Catalina Island, and between any points on Santa Catalina Island,
Commission Courtroom, San Francisco

07/11/17 **R.15-03-010 (WS)** - Order Instituting Rulemaking to Identify Disadvantaged Communities in the San
6:00 p.m. Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy
ALJ Houck in those Disadvantaged Communities,
Comr Guzman **Ducor Union Elementary School – 23761 Avenue 56, Ducor, CA 93218)**
Aceves

- 07/12/17**
10:15 a.m.
ALJ Tsen
Comr Guzman
Aceves
A.17-06-005 (PHC) - Application of Pacific Gas and Electric Company for Adoption of Electric Revenue Requirements and Rates Associated with its 2018 Energy Resource Recovery Account (ERRA) and Generation Non-Bypassable Charges Forecast and Greenhouse Gas Forecast Revenue and Reconciliation .(U39E),
Commission Courtroom, San Francisco
- 07/12/17**
1:00 p.m.
ALJ Roscow
Comr Guzman
Aceves
A.17-04-028 (PHC) - In the Matter of the Application of Pacific Gas and Electric Company for Approval of its 2018-2020 Electric Program Investment Charge Investment Plan. (U39E),
And Related Matters:
A.17-05-003
A.17-05-005
A.17-05-009
Commission Courtroom, San Francisco
- 07/13/17**
9:00 a.m. –
3:30 p.m.
ALJ Wildgrube
ALJ Roscow
Comr Picker
A.16-09-001 (EH) - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates,
Ronald Reagan Building – Auditorium, 300 S. Spring Street, Los Angeles, CA 90013
(Also July 14)
- 07/13/17**
10:00 a.m.
ALJ Kim
Comr Guzman
Aceves
ECP – C.17-03-015 (EH) - Joe Bustard, Complainant vs Verizon Wireless (U3029C), Defendant [for Relief from Call Block Services],
Conference Room 1250 – State Office Building, 770 L Street, Sacramento, CA 95814
- 07/13/17**
1:00 p.m.
ALJ Kim
Comr Guzman
Aceves
ECP – C.17-04-014 (EH) - Karla Swanson and Chim Chimney, Complainants vs U.S. Telepacific Corporations, dba Telepacific Communications (U5721C), Defendant [for Relief from in appropriate porting and reassignment of telephone number.]
Conference Room 1250 – State Office Building, 770 L Street, Sacramento, CA 95814
- 07/17/17**
9:00 a.m. –
3:30 p.m.
ALJ Wildgrube
ALJ Roscow
Comr Picker
A.16-09-001 (EH) - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates,
Commission Courtroom, San Francisco
(Also July 18 – 21, July 24 – 28, and July 31 – August 2)
- 07/17/17**
10:30 a.m.
ALJ Lirag
Comr Peterman
A.17-04-027 (PHC) - Application of San Diego Gas & Electric Company (U902M) for Authority to Implement the Customer Information System Replacement Program,
Commission Courtroom, San Francisco
- 07/17/17**
1:30 p.m.
ALJ MacDonald
ALJ Kline
Comr Peterman
A.17-05-015 (PHC) - Application of City Communications, Inc. for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013,
And Related Matter:
A.17-05-016
Commission Courtroom, San Francisco

- 07/19/17**
10:00 a.m.
ALJ Colbert
Comr Randolph
A.07-12-026 (PHC) - Application of Calaveras Telephone Company (U1004C), Cal-Ore Telephone Co. (U1006C), Ducor Telephone Company (U1007C), Happy Valley Telephone Company (U1010C), Hornitos Telephone Company (U1011C), Kerman Telephone Co. (U1012C), The Ponderosa Telephone Co. (U1014C), Sierra Telephone Company, Inc. (U1016C), The Siskiyou Telephone Company (U1017C), Volcano Telephone Company (U1019C), and Winterhaven Telephone Company (U1021C) for Ratemaking Determination regarding Dissolution of Rural Telephone Bank,
Commission Courtroom, San Francisco
- 07/19/17**
10:00 a.m.
ALJ Yacknin
Comr
Rechtschaffen
A.17-04-012 (TELEPHONIC – PHC) - Application of Proper Sightseeing Corporation, a California corporation, for Authority to Operate as a Scheduled Passenger Stage Corporation with Hop On/Hop Off Service on Fixed Routes Between Points in Hollywood, California and Santa Monica, California; and to Establish a Zone of Rate Freedom,
Commission Courtroom, San Francisco
- 07/19/17**
10:00 a.m.
ALJ Kao
Comr Randolph
A.17-01-011 (TELEPHONIC – PHC) - Application of XYN Communications of California, LLC (U7207C) and XYN Holdings International, Inc. and XYN Holdings, LLC for Approval of an Indirect Transfer of Control of XYN Communications of California, LLC (U7207C),
Commission Courtroom, San Francisco
- 07/25/17**
1:30 p.m.
ALJ Semcer
Comr
Rechtschaffen
A.17-05-008 (PHC) - Application of San Diego Gas & Electric Company (U902M) for Approval to Extend the Mobilehome Park Utility Upgrade Program,
And Related Matter:
A.17-05-007
Commission Courtroom, San Francisco
- 07/27/17**
10:00 a.m.
ALJ Fitch
Comr Randolph
R.16-02-007 (WS) - Order Instituting Rulemaking to Develop an Electricity Integrated Resource Planning Framework and to Coordinate and Refine Long-Term Procurement Planning Requirements,
Commission Auditorium, San Francisco
- 07/27/17**
2:00 p.m. &
7:00 p.m.
ALJ Cooke
ALJ Atamturk
Comr Peterman
A.16-06-013 (PPH) - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M),
Elihu M. Harris Oakland State Building – Room 1, 1515 Clay Street, Oakland, CA 94612
- 07/28/17**
10:00 a.m.
ALJ Kelly
Comr Guzman
Aceves
A.17-04-024 (PHC) - In the Matter of the Application of Mesa-Crest Water Company (U333W) and Liberty Utilities (Park Water) Corp. (U314W) for an Order Authorizing Mesa-Crest Water Company to Sell and Liberty Utilities (Park Water) Corp. to Purchase the Utility Assets of Mesa-Crest Water Company,
Junipero Serra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA 90013
- 08/02/17**
1:00 p.m.
ALJ Hecht
Comr Randolph
I.17-04-019 (PHC) - Order Instituting Investigation to determine whether PacifiCorp (U901-E) engages in least-cost planning on a control area basis and whether PacifiCorp's Inter-Jurisdictional Cost Allocation Protocol results in just and reasonable rates in California,
Commission Courtroom, San Francisco
- 08/03/17**
9:30 a.m.
ALJ Miles
Comr
Rechtschaffen
A.17-02-003 (EH) - Joint Application of Gill Ranch Storage, LLC, Northwest Natural Gas Company, NW Natural Energy, LLC, and NW Natural Gas Storage, LLC for Change of Legal Ownership and Control of Gill Ranch Storage, LLC Through a Corporate Reorganization (U914G),
Commission Courtroom, San Francisco

- 08/03/17**
10:00 a.m.
ALJ Bemdesderfer
ALJ Haga
Comr
Rechtschaffen
A.16-10-020 (EH) - Application of San Pablo Bay Pipeline Company LLC (PLC29) for authority, pursuant to Public Utilities Code Section 455.3, to increase its rates for pipeline transportation services within California,
Commission Courtroom, San Francisco
(Also August 4)
- 08/07/17**
10:00 a.m.
ALJ Roscow
Comr Picker
A.16-09-003 (EH) - Application of Southern California Edison Company (U338E) for Approval of its 2016 Rate Design Window Proposals,
Commission Courtroom, San Francisco
(Also August 8 – 11)
- 08/08/17**
9:30 a.m.
ALJ Hymes
Comr Picker
R.14-10-003 (WS) - Order Instituting Rulemaking to Create a Consistent Regulatory Framework for the Guidance, Planning and Evaluation of Integrated Distributed Energy Resources,
Courtyard Training Room, San Francisco
- 08/09/17**
10:00 a.m.
ALJ Houck
Comr
Rechtschaffen
A.16-12-002 (EH) - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For Cost Recovery Of The Wheeler North Reef Expansion Project Marine Mitigation Costs,
Commission Courtroom, San Francisco
(Also August 10)
- 08/14/17**
10:00 a.m.
ALJ Kelly
Comr
Rechtschaffen
A.17-01-005 (EH) - Application of the San Diego Association of Governments for an order authorizing construction of two light-rail vehicle tracks grade separated above I-5 (South), I-5 (North) and grade separated below I-8, SR-52 in the City of San Diego, San Diego County, California,
And Related Matters:
A.17-01-005
A.17-01-006
A.17-01-007
A.17-01-008
A.17-01-009
San Diego State Office Building – Room B-107, 1350 Front Street, San Diego, CA 92101
(Also August 15 – 16)
- 08/14/17**
2:00 p.m. &
6:00 p.m.
ALJ Cooke
ALJ Atamturk
Comr Peterman
A.16-06-013 (PPH) - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M),
Bakersfield City Council Chambers, 1501 Truxtun Avenue, Bakersfield, CA 93301
- 08/15/17**
2:00 p.m. &
6:00 p.m.
ALJ Cooke
ALJ Atamturk
Comr Peterman
A.16-06-013 (PPH) - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M),
Stockton State Building – Auditorium, 31 E. Channel Street, Stockton, CA 95202
- 08/17/17**
9:30 a.m.
ALJ Weatherford
Comr Randolph
A.15-07-019 (EH) - Application of California-American Water Company (U210W) for Authorization to Modify Conservation and Rationing Rules, Rate Design, and Other Related Issues for the Monterey District,
Commission Courtroom, San Francisco
(Also August 18)

- 09/06/17**
10:00 a.m.
ALJ Hymes
Comr Guzman
Aceves
A.17-02-005 (EH) - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Owned Generation Fuel Procurement, Diablo Canyon Seismic Studies Balancing Account, and Other Activities for the Period January 1 through December 31, 2016 (U39E),
Commission Courtroom, San Francisco
(Also September 7)
- 09/12/17**
9:30 a.m.
ALJ Simon
Comr Picker
A.16-10-019 (EH) - Order Instituting Rulemaking to Implement Portions of AB 117 Concerning Community Choice Aggregation
Commission Courtroom, San Francisco
(Also September 13)
- 09/18/17**
9:30 a.m.
ALJ Houck
Comr Guzman
Aceves
A.16-03-004 (EH) - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For the 2015 Nuclear Decommissioning Cost Triennial Proceedings,
And Related Matters:
A.15-01-014
A.15-02-006
Commission Courtroom, San Francisco
(Also September 19 – 22)
- 09/25/17**
10:00 a.m.
ALJ Cooke
ALJ Goldberg
ALJ Wong
Comr Peterman
A.17-01-020 (EH) - Application of San Diego Gas & Electric Company (U902E) for Approval of SB 350 Transportation Electrification Proposals,
And Related Matters:
A.17-01-021
A.17-01-022
Commission Courtroom, San Francisco
(Also September 26- 29; October 2 – 4 and 6; and October 9 - 13)
- 10/17/17**
9:00 a.m.
ALJ Yacknin
Comr Guzman
Aceves
A.07-01-031 (EH) - In the Matter of the Application of Southern California Edison Company (U338E) for a Permit to Construct Electrical Facilities with Voltages between 50kV and 200 kV: Valley-Ivyglen 115 kV Subtransmission Line Project,
And Related Matters:
A.07-04-028
A.09-09-022
Commission Courtroom, San Francisco
(Also October 18 – 19)
- 10/24/17**
10:00 a.m.
ALJ Houck
Comr Guzman
Aceves
A.16-03-004 (STC) - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For the 2015 Nuclear Decommissioning Cost Triennial Proceedings,
Commission Courtroom, San Francisco
- 11/06/17**
10:00 a.m.
ALJ Yacknin
Comr Peterman
A.16-10-019 (EH) - Application of Pacific Gas and Electric Company to Recover Costs Recorded in the Catastrophic Event Memorandum Account Pursuant to Public Utilities Code Section 454.9(U39E),
Commission Courtroom, San Francisco
(Also November 7 – 11)

NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)

NONE
