
Public Utilities Commission of the State of California
Timothy J. Sullivan, Executive Director

Headquarters
505 Van Ness Avenue
San Francisco, CA 94102
(415) 703-2782

Southern California Office
320 West 4th Street, Suite 500
Los Angeles, CA 90013
(213) 576-7000

Website: <http://www.cpuc.ca.gov>
Calendar Archive: prior to year 2000 http://www.cpuc.ca.gov/daily_calendar_archive/
[Search calendars published since July 2000](#)

Daily Calendar

Monday, July 17, 2017

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code § 1701.3(c))



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov
toll-free: 1-866-849-8390
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)
TTY: 1-866-836-7825 (toll-free)
1-415-703-5282

REGULAR COMMISSION BUSINESS MEETINGS

August 10, 2017	9:30 am	San Francisco, CA
August 24, 2017	9:30 am	San Francisco, CA
September 14, 2017	9:30 am	San Francisco, CA

**COMMISSION RATESETTING DELIBERATIVE MEETINGS
(Not Open to the Public)**

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

August 07, 2017	10:00 am	San Francisco, Room 5305
August 21, 2017	10:00 am	San Francisco, Room 5305
September 11, 2017	10:00 am	San Francisco, Room 5305

OTHER COMMISSION MEETINGS

NONE

NOTICES**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

Commission Resources Available for Rental

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

PUBLIC MEETINGS & WORKSHOP NOTICES

“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”

Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

July 24, 2017
8:30 am – 11:30am

To Join Web Conference:
Click here: <https://energy.webex.com>
Meeting ID : 925 866 516

Details about location and remote access options for each meeting will be posted in advance at www.cpuc.ca.gov/vgi.

AGENDA

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule.

Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at www.cpuc.ca.gov/vgi.

Background

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Notice of Track 2 Working Group Meeting (R.13-11-005)

July 24, 2017
10 am – 4 pm

*Gas Company Tower
Conference Room 2C
555 W. Fifth Street
Los Angeles, CA*

To join by phone

*Call-in number: +1 (872) 240-3212
Access Code: 373-321-309*

To join online meeting: <https://global.gotomeeting.com/join/373321309>

AGENDA

The Energy Division, Energy Efficiency Branch of the California Public Utilities Commission staff will hold the Track 2 Working Group (T2WG) meeting on July 24, 2017 to address per Decision 16-08-019:Custom review process streamlining Development and application of Industry Standard Practice determinations

Although a quorum of Commissioners and/or their staff may be in attendance or be on the telephone, no official CPUC action will be taken at this event. The agenda for this meeting is forthcoming and will be posted at the T2WG website at:

<http://t2wg.cadmusweb.com/>. For those unable to attend in person, a webinar and a call-in number are provided. However, parts of this meeting may be difficult to participate in by phone; please try to attend in person. If you wish to participate, but are unable to attend in-person or by telephone, please email t2wg@cadmusgroup.com to get on the T2WG email distribution list.

Public Meeting Notice – California High Cost Fund B – Administrative Committee

July 26, 2017
10:30 am – 12 noon

*California Public Utilities Commission – Room# 3204
505 Van Ness Avenue, (Corner of Van Ness Avenue and McAllister St.)
San Francisco, CA 94102*

AGENDA

The public meeting of the California High Cost Fund (CHCF) B Administrative Committee (AC) will be held on Wednesday, July 26, 2017, at the above location, on the following items: (1) Introductions; (2) Public Comments; (3) Review and Approval of Minutes of the previous meetings; (4) Liaison Staff Reports: (a) Fiscal report; (b) Legal report; (c) CD Staff; (5) Other Administrative Matters; (6) Announcements; (7) New Agenda items for next meeting; (8) Date and Time for next meeting. The contact person for this meeting is Richard Maniscalco at (415) 703-2005.

Public Workshop Notice: Preliminary RESOLVE Modeling Results for the CPUC Integrated Resource Planning (IRP) Process

<p>July 27, 2017 9:30am – 4pm</p>	<p>California Public Utilities Commission - Auditorium 505 Van Ness Avenue, (Corner of Van Ness Avenue and McAllister St.) San Francisco, CA 94102</p> <p>(Wheelchair Accessible)</p> <p><u>To Listen By Phone</u> Participant Call in: 1-866-830-2902 Participant Code: 2453758#</p> <p><u>To Join Web Conference</u> Click here: https://van.webex.com/van/j.php?MTID=me5de558cc11fa1ff45ee1529d709ad3d Meeting Number: 749 949 286 Meeting Password: !Energy1</p>
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AGENDA

The purpose of this workshop is for staff to present the preliminary modeling results for the CPUC Integrated Resource Planning (IRP) process and to answer clarifying questions and receive preliminary feedback from the public. Staff will not discuss recommendations about the Reference System Plan or comments and replies made on the IRP Staff Proposal. A quorum of Commissioners may be present at the workshop, but no votes will be taken. Other decision makers including Commissioners' advisors and administrative law judges may also attend the workshop. *For more information, please contact:* Jason Ortego, jason.ortego@cpuc.ca.gov.

Public Workshop Notice –R.14-10-010 - 2018 RA Templates and Guides Workshop

<p>July 26 2017 1 pm – 3 pm</p>	<p><u>Webex conference only</u></p> <p><u>To join by phone:</u> Teleconference Number: (866) 811-4174 Participant Code: 4390072#</p> <p><u>WebEx information:</u> Meeting Number: 740 847 005 Meeting Password: !Energy1</p> <p><u>To start or join the online meeting:</u> Go to: https://van.webex.com/van/j.php?MTID=m2008387992465967692326ad3746fee</p>
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AGENDA

The primary purpose of this workshop will be to present and discuss RA compliance rules and procedures for the 2018 RA Compliance Year. This workshop will introduce the 2018 RA Templates and RA Compliance Guide, highlighting changes and new features for those that have been a part of RA compliance in the past. This meeting will also feature time for a general demonstration and discussion of RA compliance in general for those new to the RA compliance process. 2018 RA compliance materials will be provided seven days before the workshop. For questions about this workshop, please contact Lily Chow at lily.chow@cpuc.ca.gov or (415) 703-2575.

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps

<p>July 27, 2017 2 pm – 2:30 pm</p>	<p><u>To Listen by Phone</u> Conference phone line: 1-888-811-5020 Participant Code: 60090</p>
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AGENDA

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations

July 27, 2017
2:30 pm – 3 pm

To Listen by Phone
Conference phone line: 1-888-811-5020
Participant Code: 61266

AGENDA

this is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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Public Workshop Notice: I.17-02-002 -Aliso Canyon Workshop

August 1, 2017
9:30 am – 4 pm

Ronald Reagan State Building Auditorium
300 South Spring Street
Los Angeles, CA 90013

More Information will be available closer to the workshop date

Public Workshop Notice: R. 15-01-008 – Compliance Plans for Natural Gas Leak Abatement

August 1, 2017
9:30 am – 3:30 pm

California Public Utilities Commission – Courtyard Room
505 Van Ness Avenue, (Corner of Van Ness Avenue and McAllister St.)
San Francisco, CA 94102

To Listen By Phone
Conference phone line: 1-866-859-2737
Participant code: 1682922

Webex information will be available closer to the workshop date

AGENDA

In compliance with D. 17-06-015, Ordering Paragraph 6 (d), the Safety and Enforcement Division Staff will be hosting an in-person workshop to discuss development of a template for consistency in Best practices Compliance Plans that will be required as part of Gas Safety Plans, commencing March 15, 2018. In addition Energy Division staff will lead a discussion of

cost-recovery provisions of the decision. Detailed agenda to follow. For information, please contact Ed Charkowicz at (415) 703-2421 or eac@cpuc.ca.gov.

Public Workshop Notice: R.13-11-005 and A.12-07-001 et al., Energy Efficiency Proceedings

August 2, 2017
1 pm – 4 pm

California Public Utilities Commission – Courtyard Room
505 Van Ness Avenue, (Corner of Van Ness Ave. and McAllister St.)
San Francisco CA 94102

To Listen By phone:

Participant call in: : 866-660-2389

Participant passcode:: 9372559

Webex information will be available closer to the workshop date

AGENDA

This workshop is a mid-point review of the residential energy efficiency finance pilot administered by the California Alternative Energy and Advanced Transport Financing Authority (CAEATFA). The pilot made its first loan a year ago, and staff of the Commission, CAEATFA, the utilities, a marketing contractor, and the parties will discuss the progress of the pilot as it enters its second year. Please note that decision makers and/or their advisors may be attendance. Though a quorum of commissioners may be present, no decisions will be made. For questions about this workshop, please contact Hal Kane at HK1@cpuc.ca.gov or (415) 703-2256 or Kevin Feizi at kevin.feizi@cpuc.ca.gov or (916) 928-2276.

Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

August 7, 2017
8:30 am – 5 pm

San Francisco CA 94102

To Join Web Conference:

Click here: <https://energy.webex.com>;

Meeting ID: 925 191 027

Details about location and remote access options for each meeting will be posted in advance at www.cpuc.ca.gov/vgi

AGENDA

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule. Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at www.cpuc.ca.gov/vgi.

Background

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

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The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Public Workshop Notice: R.16-02-007 Integrated Resource Planning (IRP) Modeling Advisory Group – California Energy Systems for the 21st Century (CES-21) Grid Integration Flexibility Metrics Project Final Report Presentation

<p>August 15, 2017 10am – 12pm</p>	<p>California Public Utilities Commission – Courtyard Room 505 Van Ness Avenue, (Corner of Van Ness Avenue and McAllister St.) San Francisco, CA 94102</p> <p>(Wheelchair Accessible)</p> <p><u>To Listen By Phone</u> Participant Call in: 1-866-742-6186 Participant Code: 7035289#</p> <p><u>To Join Web Conference</u> https://van.webex.com/van/j.php?MTID=ma9cd775ec862b3711f43a231366ecfe9 Meeting Number: 741 695 895 Meeting Password: !Energy1</p>
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AGENDA

The purpose of this workshop is for the California Energy Systems for the 21st Century (CES-21) research and development program to present its final report on the Grid Integration Flexibility Metrics and Standards project. This project uses the Strategic Energy Risk Valuation Model (SERVM) to assess the reliability and operational flexibility of California's electric system. It is being presented to the Integrated Resource Planning (IRP) proceeding's Modeling Advisory Group as a possible analytical tool for evaluating the reliability of system portfolios under consideration in the IRP proceeding.

CES-21 is a public-private collaborative research and development effort between Pacific Gas & Electric, Southern California Edison, San Diego Gas & Electric, and Lawrence Livermore National Laboratory, and authorized by Commission Resolution E-4677. For more information about this workshop, please contact: Patrick Young, patrick.young@cpuc.ca.gov.

Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

<p>August 21, 2017 8:30 am – 11:30 am</p>	<p><u>To Join the Web Conference:</u> Click here: https://energy.webex.com; Meeting ID : 925 866 516</p> <p>Details about location and remote access options for each meeting will be posted in advance at www.cpuc.ca.gov/vgi</p>
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AGENDA

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Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps

<p>August 31, 2017 2 pm – 2:30 pm</p>	<p><u>To Listen by Phone</u> Conference phone line: 1-888-811-5020</p>
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Participant Code: 60090

AGENDA

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations

August 31, 2017
2:30 pm – 3 pm

To Listen by Phone
Conference phone line: 1-888-811-5020
Participant Code: 61266

AGENDA

this is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

September 5, 2017
8:30 am – 11:30 am

To Join Web Conference:
Click here: <https://energy.webex.com>;
Meeting ID: 925 866 516

Details about location and remote access options for each meeting will be posted in advance at www.cpuc.ca.gov/vgi.

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Public Meeting Notice: R. 13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting

Schedule

<p>September 18, 2017 8:30 am – 5 pm</p>	<p>Sacramento, CA 94814</p> <p>To Join Web Conference: Click here: https://energy.webex.com; Meeting ID: 926 148 357</p> <p>Details about location and remote access options for each meeting will be posted in advance at www.cpuc.ca.gov/vgi</p>
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Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps

<p>September 28, 2017 2 pm – 2:30 pm</p>	<p>To Listen by Phone Conference phone line: 1-888-811-5020 Participant Code: 60090</p>
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AGENDA

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009.

The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations

<p>September 28, 2017 2:30 pm – 3 pm</p>	<p>To Listen by Phone Conference phone line: 1-888-811-5020</p>
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Participant Code: 61266

AGENDA

this is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

October 2, 2017

8:30 am – 11:30 am

To Join Web Conference:

Click here: <https://energy.webex.com;>

Meeting ID: 925 866 516

Details about location and remote access options for each meeting will be posted in advance at www.cpuc.ca.gov/vgi

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The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

October 16, 2017

8:30 am – 5:00 pm

San Francisco, CA 94102

To Join Web Conference:

Click here: <https://energy.webex.com;>

Meeting ID: 928 215 208

Details about location and remote access options for each meeting will be posted in advance at www.cpuc.ca.gov/vgi

AGENDA

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule. Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at www.cpuc.ca.gov/vgi.

Background

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale. Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource. The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps

<u>October 26, 2017</u> 2 pm – 2:30 pm	<u>To Listen by Phone</u> <u>Conference phone line:</u> 1-888-811-5020 <u>Participant Code:</u> 60090
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AGENDA

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations.

<u>October 26, 2017</u> 2:30 pm – 3 pm	<u>To Listen by Phone</u> <u>Conference phone line:</u> 1-888-811-5020 <u>Participant Code:</u> 61266
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AGENDA

this is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps.

November 30, 2017

2 pm – 2:30 pm

To Listen by Phone**Conference phone line:** 1-888-811-5020**Participant Code:** 60090**AGENDA**

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations.**November 30, 2017**

2:30 pm – 3 pm

To Listen by Phone**Conference phone line:** 1-888-811-5020**Participant Code:** 61266**AGENDA**

this is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps**December 28, 2017**

2 pm – 2:30 pm

To Listen by Phone**Conference phone line:** 1-888-811-5020**Participant Code:** 60090**AGENDA**

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations

December 28, 2017

2:30 – 3 pm

To Listen by Phone

Conference phone line: 1-888-811-5020

Participant Code: 61266

AGENDA

this is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

**NOTICE OF DRAFT RESOLUTIONS
(Pursuant to PU Code § 311(g))**

The Energy Division has prepared **Draft Resolution E-4846** for the **August 10, 2017** Commission Meeting. This Draft Resolution adopts PG&E's residential default time-of-use pricing pilot pursuant to D.15-07-001. Notice of this Draft has been sent to parties in the service lists. Any questions or comments should be directed to Neha Bazaj at neha.bazaj@cpuc.ca.gov and Paul Phillips at paul.phillips@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M191/K530/191530523.PDF>

The Energy Division has prepared **Draft Resolution E-4853** for the **August 10, 2017** Commission Meeting. This Resolution addresses San Diego Gas & Electric Company's request for approval to offer Line Item Billing Service for a Home Protection Plan Service, on a non-tariffed basis. All questions or comments should be addressed to Scarlett Liang-Uejio at scarlett.liang-uejio@cpuc.ca.gov and Jonathan Tom at jonathan.tom@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=191247200>

The Energy Division has prepared **Draft Resolution E-4858** for the **August 10, 2017** Commission Meeting. This Resolution addresses Pacific Gas and Electric Company's Fall River Valley Land Retained--Request for Approval under Advice Letter 4998-E, and Public Utilities Code Section 851. All questions or comments should be addressed to Michael Rosauer at michael.rosauer@cpuc.ca.gov and Mary Jo Borak at maryjo.borak@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=192021474>

The Energy Division has prepared **Draft Resolution E-4863** for the **August 10, 2017** Commission Meeting. This Resolution addresses Pacific Gas and Electric Company's request for approval of six new Electric Program Investment Charge projects via Tier 3 Advice Letter 5015-E, as permitted by D.15-09-005. All questions or comments should be addressed to David Huang at David.Huang@cpuc.ca.gov and Melicia Charles at melicia.charles@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=191839388>

The Energy Division has prepared **Draft Resolution E-4864** for the **August 10, 2017** Commission Meeting. This Draft Resolution approves the Southern California Edison (SCE) Power Displacement Agreement with the Bishop Paiute Indian Tribe. Notice of this Draft Resolution has been sent to parties in the service list. Any questions or comments should be directed to Simone Brant at simone.brant@cpuc.ca.gov and Michele Kito at Michele.kito@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M191/K846/191846287.PDF>

The Energy Division has prepared **Draft Resolution E-4865** for the **August 10, 2017** Commission Meeting. This Resolution approves two bilateral Resource Adequacy capacity purchase agreements between Southern California Edison Company and AES Alamos, LLC and AES Huntington Beach, LLC. All questions and/or comments should be addressed to Jaime Rose Gannon at JaimeRose.Gannon@cpuc.ca.gov and Michele Kito at michele.kito@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=191677586>

The Energy Division has prepared **Draft Resolution E-4867** for the **August 10, 2017** Commission Meeting. This Resolution addresses approval of the Database for Energy-Efficient Resources (DEER) updates for 2019 and, revised versions 2017 and 2018 in Compliance with D.15-10-028, D.16-08-019, and Resolution E-4818. All questions and/or comments should be addressed to Maryam Mozafari at Maryam.Mozafari@cpuc.ca.gov and Bob Strauss at robert.strauss@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=191992754>

The Energy Division has prepared **Draft Resolution E-4868** for the **August 10, 2017** Commission Meeting. This Draft Resolution approves, with modifications, the Click-Through Authorization Process which releases Customer Data to Third-Party Demand Response Providers. Notice of this Draft Resolution has been sent to parties in the service lists. Any questions or comments should be directed to Katherine Stockton at Katherine.stockton@cpuc.ca.gov and Bruce Kaneshiro at bruce.kaneshiro@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M191/K996/191996741.PDF>

The Energy Division has prepared **Draft Resolution E-4870** for the **August 10, 2017** Commission Meeting. This Resolution addresses implementation of San Diego Gas & Electric Company's 2017 residential rate reform glidepath rate changes pursuant to Decision 15-07-001. All questions or comments should be addressed to Neha Bazaj at Neha.Bazaj@cpuc.ca.gov and Paul Phillips at paul.phillips@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=192028474>

The Energy Division has prepared **Draft Resolution E-4871** for the **August 10, 2017** Commission Meeting. This Resolution addresses DDB-San Francisco request for approval of the Five-Year Marketing, Education, and Outreach Strategic Roadmap and the 2017 – 2018 Joint Consumer Action Plan. All questions and/or comments should be addressed to Rory Cox at rory.cox@cpuc.ca.gov and Hal Kane at Hal.Kane@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=191992152>

The Energy Division has prepared **Draft Resolution G-3525** for the **August 10, 2017** Commission Meeting. This Draft Resolution approves the costs of the procurement activities undertaken to maintain Southern System reliability during the period from September 1, 2015 through August 31, 2016. Notice of this Draft Resolution has been sent to parties in the service lists. Any questions or comments should be directed to Jamie Ormond at Jamie.ormond@cpuc.ca.gov and Franz Cheng at franz.cheng@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M190/K576/190576349.PDF>

The Safety and Enforcement Division has prepared **Draft Resolution ST-205** for the **August 10, 2017**, Commission meeting. This Resolution grants the San Francisco International Airport AirTrain (AirTrain) request for approval of its Safety Certification Plan for the AirTrain Extension and Improvements Program. Any questions or comments should be directed to Jamie Lau at jamie.lau@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=191445049>

The Safety and Enforcement Division has prepared **Draft Resolution SX-125** for the **August 10, 2017**, Commission Meeting. This resolution recommends to the California Transportation Commission for increasing funding under the California Public Utilities Code section 1231.1 to an amount of \$3,750,000 to be set aside in fiscal year 2018-19 for maintaining automatic grade crossing protection devices. Notice of this proposed resolution has been sent to parties in the service lists. Any questions or comments should be directed to Maria E. Cardenas at mc1@cpuc.ca.gov

The web link is: (<http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=190737708>)

The Communications Division has prepared **Draft Resolution T-17547** which will be on the Commission's **August 10, 2017** meeting agenda. **Resolution T-17547** approves the Temporary Support Service Agreement filed by Frontier Communications of America, Inc. in Advice Letter No. 119 as an Interconnection Agreement pursuant to §§ 252 and 252 of the Federal Telecommunications Act. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with P.U. Code Section 311(g) (1). Instructions and timelines for filing comments as well as the service list for this resolution are included in the Notice of Availability. Any questions or comments should be directed to Geraldine Carlin; email: geraldine.carlin@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=191872057>

NEW FILINGS

06/30/17 **A.17-06-034** -Application of Golden State Water Company on behalf of its Bear Valley Electric Service Division (U913E) for Approval of its 2017 Transportation Electrification Proposals.

PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

PROPOSED DECISIONS * ALTERNATES * PRESIDING OFFICER'S DECISIONS * ARBITRATOR'S REPORTS

07/14/17 **R.14-10-003** - Order Instituting Rulemaking to Create a Consistent Regulatory Framework for the Guidance, Planning, and Evaluation of Integrated Distributed Energy Resources; **Proposed Decision of ALJ Hymes.**

ADVICE LETTER FILINGS

To inquire about a filing, call the Energy Division (703-1093), Communications Division (703-3052) or Water

Division (703-1133).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

03/30/17	Telecom 6	Alliance Group Services, Inc., Cancellation of CPCN (effective TBD)
07/06/17	Telecom 46	LDMI Telecommunications, LLC, Company Name Change (effective TBD)
07/12/17	Telecom MEM49	The Ponderosa Telephone Company, Conference Calling Service (effective TBD)
07/12/17	Telecom MEMO50	The Ponderosa Telephone Company, Voice Mail Service (effective TBD)
07/12/17	Telecom MEMO51	The Ponderosa Telephone Company, Home Wiring Protection service (effective TBD)
07/13/17	Energy 3631E	Southern California Edison Company, Energy Data Request Programs Quarterly Report for Second Quarter 2017 in Compliance with D.14-05-016. (anticipated effective 07/13/17)

ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)

To inquire about a suspension, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).

07/13/17	Energy 3622E	Southern California Edison Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 11/09/17. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
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MISCELLANEOUS TRANSPORTATION ITEMS Filings with Safety and Enforcement Division

NONE

MISCELLANEOUS COMMUNICATIONS MATTERS

NONE

A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

NONE

CHANGES TO HEARING CALENDAR

NEW SETTINGS

- 07/25/17**
2:00 p.m.
ALJ Haga
ALJ Goldberg
Comr Peterman
- A.17-04-008 (TELEPHONIC – PHC)** - Joint Application of Legacy Long Distance International, Inc. dba Legacy Inmate Communications (U5786C) and Jail Education Solutions, Inc. dba Edovo for Approval of a Transfer of Control of Legacy Long Distance International, Inc. dba Legacy Inmate Communications to Jail Education Solutions, Inc. dba Edovo pursuant to California Public Utilities Code Section 854(a),
Commission Courtroom, San Francisco
- 07/26/17**
1:00 p.m.
ALJ Haga
Comr
Rechtschaffen
- A.17-03-019 (PHC)** - Application of San Diego Gas & Electric Company (U902E) for Waiver of Certain Affiliate Transaction Rules for Interactions with Unregulated Subsidiary,
Commission Courtroom, San Francisco
- 08/18/17**
1:30 p.m.
ALJ Wildgrube
ALJ Kline
Comr Guzman
Aceves
- C.17-05-020 (EH)** - Americas Styrenics vs. Southern California Edison Company (U338E) [for relief from Monthly Facilities Charges of almost \$62,000.],
Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Suite 500, Los Angeles, CA 90013

RESETTINGS – NONE

REMOVALS FROM CALENDAR – NONE

HEARINGS CONTINUED

- ALJ Wildgrube
ALJ Roscow
- A.16-09-001** - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates,
Evidentiary Hearing in Los Angeles held and continued to July 17 in the Commission Courtroom, San Francisco

HEARINGS CONCLUDED

- ALJ Kersten
- A.15-09-013** – In The Matter of the Application of San Diego Gas & Electric Company (U902G) and Southern California Gas Company (U904G) for a Certificate of Public Convenience and Necessity for the Pipeline Safety & Reliability Project,
Evidentiary Hearing held and concluded

HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

(PHC) = Prehearing Conference

(WS) = Workshop

(OA) = Oral Argument

(PPH) = Public Participation Hearing

(STC) = Status Conference

(SEC) = Settlement Conference

(EH) = Evidentiary Hearing

(L&M) = Law & Motion

(CA) = Closing Argument

- 07/17/17**
9:00 a.m. –
3:30 p.m.
ALJ Wildgrube
ALJ Roscow
Comr Picker
- A.16-09-001 (EH)** - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates,
Commission Courtroom, San Francisco
(Also July 18 – 21, July 24 – 28, and July 31 – August 2)
- 07/17/17**
10:30 a.m.
ALJ Lirag
Comr Peterman
- A.17-04-027 (PHC)** - Application of San Diego Gas & Electric Company (U902M) for Authority to Implement the Customer Information System Replacement Program,
Commission Courtroom, San Francisco
- 07/17/17**
1:30 p.m.
ALJ MacDonald
ALJ Kline
Comr Peterman
- A.17-05-015 (PHC)** - Application of City Communications, Inc. for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013,
And Related Matter:
A.17-05-016
Commission Courtroom, San Francisco
- 07/19/17**
10:00 a.m.
ALJ Colbert
Comr Randolph
- A.07-12-026 (PHC)** - Application of Calaveras Telephone Company (U1004C), Cal-Ore Telephone Co. (U1006C), Ducor Telephone Company (U1007C), Happy Valley Telephone Company (U1010C), Hornitos Telephone Company (U1011C), Kerman Telephone Co. (U1012C), The Ponderosa Telephone Co. (U1014C), Sierra Telephone Company, Inc. (U1016C), The Siskiyou Telephone Company (U1017C), Volcano Telephone Company (U1019C), and Winterhaven Telephone Company (U1021C) for Ratemaking Determination regarding Dissolution of Rural Telephone Bank,
Commission Courtroom, San Francisco
- 07/19/17**
10:00 a.m.
ALJ Yacknin
Comr
Rechtschaffen
- A.17-04-012 (TELEPHONIC – PHC)** - Application of Proper Sightseeing Corporation, a California corporation, for Authority to Operate as a Scheduled Passenger Stage Corporation with Hop On/Hop Off Service on Fixed Routes Between Points in Hollywood, California and Santa Monica, California; and to Establish a Zone of Rate Freedom,
Commission Courtroom, San Francisco
- 07/20/17**
1:00 p.m.
ALJ Miles
Comr Randolph
- A.17-05-011 (PHC)** - In the Matter of the Joint Application of SCRS Acquisition Corporation, Securus Investment Holdings, Llc, And Securus Technologies, INC. (U6888C) for Approval to Transfer Indirect Control of Securus Technologies, Inc.,
Commission Courtroom, San Francisco
- 07/20/17**
2:00 p.m.
ALJ Haga
Comr Peterman
- A.17-04-005 (TELEPHONIC – PHC)** - In the Matter of the Application of Pacific Bell Telephone Co. (U1001C) dba AT&T California to withdraw from the Centralized Credit Check System,
Commission Courtroom, San Francisco

- 07/24/17**
10:00 a.m.
ALJ Ayoade
Comr
Rechtschaffen
A.17-05-004 (PHC) - In the Matter of the Application of Golden State Water Company, on Behalf of its Bear Valley Electric Service Division (U913E), for Approval and Recovery of Costs, and Authority to Increase Rates and Other Charges, (Including a Requested Total Operating Revenue Requirement of \$37,240,204 (decrease of 4.4%) for TY2018 and \$38,969,869, \$41,309,234, and \$43,593,202 (Increases of 4.6%, 6.0% and 5.5%) for TY 2019, 2020 and 2021, Respectively) Related to Electric Service by Its Bear Valley Electric Service Division,
Commission Courtroom, San Francisco
- 07/25/17**
10:00 a.m.
ALJ Hymes
Comr
Rechtschaffen
A.17-05-017 (PHC) - In the Matter of the Joint Application of West Corporation, Transferor And Olympus Holdings II, LLC, Transferee To Authorize the Transfer of Control of West Safety Communications Inc. f/k/a Intrado Communications, Inc. (U6579C) and West Telecom Services, LLC f/k/a Hypercube Telecom, LLC (U6592C),
Commission Courtroom, San Francisco
- 07/25/17**
1:30 p.m.
ALJ Semcer
Comr
Rechtschaffen
A.17-05-008 (PHC) - Application of San Diego Gas & Electric Company (U902M) for Approval to Extend the Mobilehome Park Utility Upgrade Program,
And Related Matter:
A.17-05-007
Commission Courtroom, San Francisco
- 07/25/17**
2:00 p.m.
ALJ Haga
ALJ Goldberg
Comr Peterman
A.17-04-008 (TELEPHONIC – PHC) - Joint Application of Legacy Long Distance International, Inc. dba Legacy Inmate Communications (U5786C) and Jail Education Solutions, Inc. dba Edovo for Approval of a Transfer of Control of Legacy Long Distance International, Inc. dba Legacy Inmate Communications to Jail Education Solutions, Inc. dba Edovo pursuant to California Public Utilities Code Section 854(a),
Commission Courtroom, San Francisco
- 07/26/17**
1:00 p.m.
ALJ Haga
Comr
Rechtschaffen
A.17-03-019 (PHC) - Application of San Diego Gas & Electric Company (U902E) for Waiver of Certain Affiliate Transaction Rules for Interactions with Unregulated Subsidiary,
Commission Courtroom, San Francisco
- 07/26/17**
1:00 p.m.
ALJ Houck
Comr Guzman
Aceves
R.15-03-010 (WS) - Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities,
Grid Alternatives Central Valley Office, 4140 N. Brawley Avenue, Ste. 108, Fresno, CA 93722
- 07/27/17**
10:00 a.m.
ALJ Fitch
Comr Randolph
R.16-02-007 (WS) - Order Instituting Rulemaking to Develop an Electricity Integrated Resource Planning Framework and to Coordinate and Refine Long-Term Procurement Planning Requirements,
Commission Auditorium, San Francisco
- 07/27/17**
2:00 p.m. &
7:00 p.m.
ALJ Cooke
ALJ Atamturk
Comr Peterman
A.16-06-013 (PPH) - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M),
Elihu M. Harris Oakland State Building – Room 1, 1515 Clay Street, Oakland, CA 94612
- 07/28/17**
10:00 a.m.
ALJ Kelly
Comr Guzman
Aceves
A.17-04-024 (PHC) - In the Matter of the Application of Mesa-Crest Water Company (U333W) and Liberty Utilities (Park Water) Corp. (U314W) for an Order Authorizing Mesa-Crest Water Company to Sell and Liberty Utilities (Park Water) Corp. to Purchase the Utility Assets of Mesa-Crest Water Company,
Junipero Serra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA 90013

- 08/01/17**
10:00 a.m.
ALJ Hymes
Comr Guzman
Aceves
A.17-06-006 (PHC) - Application of San Diego Gas & Electric Company (U902E) for Approval of: (i) Contract Administration, Least-Cost Dispatch and Power Procurement Activities in 2016, (ii) Costs Related to those Activities Recorded to the Energy Resource Recovery Account and Transition Cost Balancing Account in 2016 and (iii) Costs Recorded in Related Regulatory Accounts in 2016,
Commission Courtroom, San Francisco
- 08/02/17**
1:00 p.m.
ALJ Hecht
Comr Randolph
I.17-04-019 (PHC) - Order Instituting Investigation to determine whether PacifiCorp (U901-E) engages in least-cost planning on a control area basis and whether PacifiCorp's Inter-Jurisdictional Cost Allocation Protocol results in just and reasonable rates in California,
Commission Courtroom, San Francisco
- 08/03/17**
9:30 a.m.
ALJ Miles
Comr
Rechtschaffen
A.17-02-003 (EH) - Joint Application of Gill Ranch Storage, LLC, Northwest Natural Gas Company, NW Natural Energy, LLC, and NW Natural Gas Storage, LLC for Change of Legal Ownership and Control of Gill Ranch Storage, LLC Through a Corporate Reorganization (U914G),
Commission Courtroom, San Francisco
- 08/03/17**
10:00 a.m.
ALJ Bemdeserfer
ALJ Haga
Comr
Rechtschaffen
A.16-10-020 (EH) - Application of San Pablo Bay Pipeline Company LLC (PLC29) for authority, pursuant to Public Utilities Code Section 455.3, to increase its rates for pipeline transportation services within California,
Commission Courtroom, San Francisco
(Also August 4)
- 08/07/17**
10:00 a.m.
ALJ Roscow
Comr Picker
A.16-09-003 (EH) - Application of Southern California Edison Company (U338E) for Approval of its 2016 Rate Design Window Proposals,
Commission Courtroom, San Francisco
(Also August 8 – 11)
- 08/08/17**
9:30 a.m.
ALJ Hymes
Comr Picker
R.14-10-003 (WS) - Order Instituting Rulemaking to Create a Consistent Regulatory Framework for the Guidance, Planning and Evaluation of Integrated Distributed Energy Resources,
Courtyard Training Room, San Francisco
- 08/09/17**
10:00 a.m.
ALJ Houck
Comr
Rechtschaffen
A.16-12-002 (EH) - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For Cost Recovery Of The Wheeler North Reef Expansion Project Marine Mitigation Costs,
Commission Courtroom, San Francisco
(Also August 10)
- 08/14/17**
10:00 a.m.
ALJ Kelly
Comr
Rechtschaffen
A.17-01-005 (EH) - Application of the San Diego Association of Governments for an order authorizing construction of two light-rail vehicle tracks grade separated above I-5 (South), I-5 (North) and grade separated below I-8, SR-52 in the City of San Diego, San Diego County, California,
And Related Matters:
A.17-01-005
A.17-01-006
A.17-01-007
A.17-01-008
A.17-01-009
San Diego State Office Building – Room B-107, 1350 Front Street, San Diego, CA 92101
(Also August 15 – 16)

- 08/14/17**
2:00 p.m. &
6:00 p.m.
ALJ Cooke
ALJ Atamturk
Comr Peterman
- A.16-06-013 (PPH)** - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M),
Bakersfield City Council Chambers, 1501 Truxtun Avenue, Bakersfield, CA 93301
- 08/15/17**
2:00 p.m. &
6:00 p.m.
ALJ Cooke
ALJ Atamturk
Comr Peterman
- A.16-06-013 (PPH)** - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M),
Stockton State Building – Auditorium, 31 E. Channel Street, Stockton, CA 95202
- 08/17/17**
9:30 a.m.
ALJ Weatherford
Comr Randolph
- A.15-07-019 (EH)** - Application of California-American Water Company (U210W) for Authorization to Modify Conservation and Rationing Rules, Rate Design, and Other Related Issues for the Monterey District,
Commission Courtroom, San Francisco
(Also August 18)
- 08/18/17**
1:30 p.m.
ALJ Wildgrube
ALJ Kline
Comr Guzman
Aceves
- C.17-05-020 (EH)** - Americas Styrenics vs. Southern California Edison Company (U338E) [for relief from Monthly Facilities Charges of almost \$62,000.],
Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Suite 500, Los Angeles, CA 90013
- 08/21/17**
1:30 p.m.
ALJ Allen
Comr Randolph
- A.17-06-003 (PHC)** - Application of the San Francisco Bay Area Rapid Transit District to Construct a Grade-Separated Rail Over Crossings and Under Crossings at Twelve (12) Intersections in the Cities of Pittsburg and Antioch, County of Contra Costa, State of California,
Commission Courtroom, San Francisco
- 08/25/17**
10:00 a.m.
ALJ Weatherford
ALJ Houck
Comr Guzman
Aceves
- A.17-01-001 (EH)** - Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by \$11,020,932 or 15.25% in 2018, by \$6,148,017 or 7.38% in 2019, and by \$5,543,562 or 6.20% in 2020,
Commission Courtroom, San Francisco
- 08/21/17**
1:30 p.m.
ALJ Allen
Comr Randolph
- A.17-06-004 (PHC)** - Application of the San Francisco Bay Area Rapid Transit District (Bart) for an order to Construct one new grade-separated Crossing for the West access Bridge and Plaza Project for Pedestrian and Bicycle access to the Warm Springs/South Fremont BART Station, across and over the tracks of the Union Pacific Railroad Warm Springs Subdivision near Mile Post 5.15 in the City of Fremont, County of Alameda, State of California,
Commission Courtroom, San Francisco
- 09/06/17**
10:00 a.m.
ALJ Hymes
Comr Guzman
Aceves
- A.17-02-005 (EH)** - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Owned Generation Fuel Procurement, Diablo Canyon Seismic Studies Balancing Account, and Other Activities for the Period January 1 through December 31, 2016 (U39E),
Commission Courtroom, San Francisco
(Also September 7)

- 09/12/17**
9:30 a.m.
ALJ Simon
Comr Picker
A.16-10-019 (EH) - Order Instituting Rulemaking to Implement Portions of AB 117 Concerning Community Choice Aggregation
Commission Courtroom, San Francisco
(Also September 13)
- 09/18/17**
9:30 a.m.
ALJ Houck
Comr Guzman
Aceves
A.16-03-004 (EH) - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For the 2015 Nuclear Decommissioning Cost Triennial Proceedings,
And Related Matters:
A.15-01-014
A.15-02-006
Commission Courtroom, San Francisco
(Also September 19 – 22)
- 09/25/17**
10:00 a.m.
ALJ Cooke
ALJ Goldberg
ALJ Wong
Comr Peterman
A.17-01-020 (EH) - Application of San Diego Gas & Electric Company (U902E) for Approval of SB 350 Transportation Electrification Proposals,
And Related Matters:
A.17-01-021
A.17-01-022
Commission Courtroom, San Francisco
(Also September 26- 29; October 2 – 4 and 6; and October 9 - 13)
- 10/17/17**
9:00 a.m.
ALJ Yacknin
Comr Guzman
Aceves
A.07-01-031 (EH) - In the Matter of the Application of Southern California Edison Company (U338E) for a Permit to Construct Electrical Facilities with Voltages between 50kV and 200 kV: Valley-Ivyglen 115 kV Subtransmission Line Project,
And Related Matters:
A.07-04-028
A.09-09-022
Commission Courtroom, San Francisco
(Also October 18 – 19)
- 10/24/17**
10:00 a.m.
ALJ Houck
Comr Guzman
Aceves
A.16-03-004 (STC) - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For the 2015 Nuclear Decommissioning Cost Triennial Proceedings,
Commission Courtroom, San Francisco
- 11/06/17**
10:00 a.m.
ALJ Yacknin
Comr Peterman
A.16-10-019 (EH) - Application of Pacific Gas and Electric Company to Recover Costs Recorded in the Catastrophic Event Memorandum Account Pursuant to Public Utilities Code Section 454.9(U39E),
Commission Courtroom, San Francisco
(Also November 7 – 11)
- 01/08/18**
10:00 a.m.
ALJ Hecht
Comr Randolph
A.17-04-010 (PHC) - Application of Pacific Gas and Electric Company (U39E) for a certificate of public convenience and necessity to provide: (i) full facilities-based and resold competitive local exchange service throughout the service territories of AT&T California, Frontier California Inc., Consolidated Communications of California Company, and Citizens Telecommunications Company of California; and (ii) full facilities-based and resold non-dominant interexchange services on a statewide basis,
Commission Courtroom, San Francisco
(Also January 9 – 12)

NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)

NONE
