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## ***Public Utilities Commission of the State of California***

*Timothy J. Sullivan, Executive Director*

Headquarters  
505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

Southern California Office  
320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)  
[Search calendars published since July 2000](#)

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### **Daily Calendar**

**Friday, July 14, 2017**

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))

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**Resolution ALJ 176-3401 regarding ratification of preliminary determinations of category and notice of assignment is included in this calendar.**

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**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

July 13, 2017	9:30 am	San Francisco, CA
August 10, 2017	9:30 am	San Francisco, CA
August 24, 2017	9:30 am	San Francisco, CA

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

August 07, 2017	10:00 am	San Francisco, Room 5305
August 21, 2017	10:00 am	San Francisco, Room 5305
September 11, 2017	10:00 am	San Francisco, Room 5305

**OTHER COMMISSION MEETINGS**

NONE

**NOTICES****Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

**PUBLIC MEETINGS & WORKSHOP NOTICES**

“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”

**Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule**

**July 24, 2017**  
8:30 am – 11:30am

**To Join Web Conference:**  
**Click here:** <https://energy.webex.com>  
**Meeting ID :** 925 866 516

*Details about location and remote access options for each meeting will be posted in advance at [www.cpuc.ca.gov/vgi](http://www.cpuc.ca.gov/vgi).*

**AGENDA**

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule.

Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at [www.cpuc.ca.gov/vgi](http://www.cpuc.ca.gov/vgi).

**Background**

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian ([amy.mesrobian@cpuc.ca.gov](mailto:amy.mesrobian@cpuc.ca.gov) or 415-703-3175) or Carrie Sisto ([cs8@cpuc.ca.gov](mailto:cs8@cpuc.ca.gov) or 415-703-2872).

**Public Meeting Notice – California High Cost Fund B – Administrative Committee**

**July 26, 2017**  
10:30 am – 12 noon

California Public Utilities Commission – Room# 3204  
505 Van Ness Avenue, (Corner of Van Ness Avenue and McAllister St.)  
San Francisco, CA 94102

**AGENDA**

The public meeting of the California High Cost Fund (CHCF) B Administrative Committee (AC) will be held on Wednesday, July 26, 2017, at the above location, on the following items: (1) Introductions; (2) Public Comments; (3) Review and Approval of Minutes of the previous meetings; (4) Liaison Staff Reports: (a) Fiscal report; (b) Legal report; (c) CD Staff; (5) Other Administrative Matters; (6) Announcements; (7) New Agenda items for next meeting; (8) Date and Time for next meeting. The contact person for this meeting is Richard Maniscalco at (415) 703-2005.

**Public Workshop Notice: Preliminary RESOLVE Modeling Results for the CPUC Integrated Resource Planning (IRP)****Process**

**July 27, 2017**  
9:30am – 4pm

California Public Utilities Commission - Auditorium  
505 Van Ness Avenue, (Corner of Van Ness Avenue and McAllister St.)  
San Francisco, CA 94102

(Wheelchair Accessible)

**To Listen By Phone**

**Participant Call in:** 1-866-830-2902

**Participant Code:** 2453758#

**To Join Web Conference**

Click here:

<https://van.webex.com/van/j.php?MTID=me5de558cc11fa1ff45ee1529d709ad3d>

**Meeting Number:** 749 949 286

**Meeting Password:** !Energy1

**AGENDA**

The purpose of this workshop is for staff to present the preliminary modeling results for the CPUC Integrated Resource Planning (IRP) process and to answer clarifying questions and receive preliminary feedback from the public. Staff will not discuss recommendations about the Reference System Plan or comments and replies made on the IRP Staff Proposal. A quorum of Commissioners may be present at the workshop, but no votes will be taken. Other decision makers including Commissioners' advisors and administrative law judges may also attend the workshop. *For more information, please contact:* Jason Ortego, [jason.ortego@cpuc.ca.gov](mailto:jason.ortego@cpuc.ca.gov).

**Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps**

**July 27, 2017**  
2 pm – 2:30 pm

**To Listen by Phone**  
**Conference phone line:** 1-888-811-5020  
**Participant Code:** 60090

**AGENDA**

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations**

**July 27, 2017**  
2:30 pm – 3 pm

**To Listen by Phone**  
**Conference phone line:** 1-888-811-5020  
**Participant Code:** 61266

**AGENDA**

this is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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**Public Workshop Notice: I.17-02-002 -Aliso Canyon Workshop**

**August 1, 2017**  
9:30 am – 4 pm

Ronald Reagan State Building Auditorium  
300 South Spring Street  
Los Angeles, CA 90013

**More Information will be available closer to the workshop date**

**Public Workshop Notice: R. 15-01-008 – Compliance Plans for Natural Gas Leak Abatement**

**August 1, 2017**  
9:30 am – 3:30 pm

California Public Utilities Commission – Courtyard Room  
505 Van Ness Avenue, (Corner of Van Ness Avenue and McAllister St.)

**San Francisco, CA 94102**

**To Listen By Phone**

**Conference phone line: 1-866-859-2737**

**Participant code: 1682922**

**Webex information will be available closer to the workshop date**

**AGENDA**

In compliance with D. 17-06-015, Ordering Paragraph 6 (d), the Safety and Enforcement Division Staff will be hosting an in-person workshop to discuss development of a template for consistency in Best practices Compliance Plans that will be required as part of Gas Safety Plans, commencing March 15, 2018. In addition Energy Division staff will lead a discussion of cost-recovery provisions of the decision. Detailed agenda to follow. For information, please contact Ed Charkowicz at (415) 703-2421 or [eac@cpuc.ca.gov](mailto:eac@cpuc.ca.gov).

**Public Workshop Notice: R.13-11-005 and A.12-07-001 et al., Energy Efficiency Proceedings**

**August 2, 2017**

**1 pm – 4 pm**

**California Public Utilities Commission – Courtyard Room**

**505 Van Ness Avenue, (Corner of Van Ness Ave. and McAllister St.)**

**San Francisco CA 94102**

**To Listen By phone:**

**Participant call in: : 866-660-2389**

**Participant passcode:: 9372559**

**Webex information will be available closer to the workshop date**

**AGENDA**

This workshop is a mid-point review of the residential energy efficiency finance pilot administered by the California Alternative Energy and Advanced Transport Financing Authority (CAEATFA). The pilot made its first loan a year ago, and staff of the Commission, CAEATFA, the utilities, a marketing contractor, and the parties will discuss the progress of the pilot as it enters its second year. Please note that decision makers and/or their advisors may be attendance. Though a quorum of commissioners may be present, no decisions will be made. For questions about this workshop, please contact Hal Kane at [HK1@cpuc.ca.gov](mailto:HK1@cpuc.ca.gov) or (415) 703-2256 or Kevin Feizi at [kevin.feizi@cpuc.ca.gov](mailto:kevin.feizi@cpuc.ca.gov) or (916) 928-2276.

**Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group**

**Meeting Schedule**

**August 7, 2017**

**8:30 am – 5 pm**

**San Francisco CA 94102**

**To Join Web Conference:**

**Click here: <https://energy.webex.com>;**

**Meeting ID: 925 191 027**

**Details about location and remote access options for each meeting will be posted in advance at [www.cpuc.ca.gov/vgi](http://www.cpuc.ca.gov/vgi)**

**AGENDA**

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule. Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at [www.cpuc.ca.gov/vgi](http://www.cpuc.ca.gov/vgi).

**Background**

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**Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule**

<p><b>August 21, 2017</b> 8:30 am – 11:30 am</p>	<p><b><u>To Join the Web Conference:</u></b> <b>Click here:</b> <a href="https://energy.webex.com">https://energy.webex.com</a>; <b>Meeting ID :</b> 925 866 516</p> <p><b>Details about location and remote access options for each meeting will be posted in advance at</b> <a href="http://www.cpuc.ca.gov/vgi">www.cpuc.ca.gov/vgi</a></p>
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**Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps**

<p><b>August 31, 2017</b> 2 pm – 2:30 pm</p>	<p><b><u>To Listen by Phone</u></b> <b>Conference phone line:</b> 1-888-811-5020 <b>Participant Code:</b> 60090</p>
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**AGENDA**

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**Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations**

<p><b>August 31, 2017</b></p>	<p><b><u>To Listen by Phone</u></b></p>
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2:30 pm – 3 pm	<b>Conference phone line:</b> 1-888-811-5020 <b>Participant Code:</b> 61266
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**Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule**

<b>September 5, 2017</b> 8:30 am – 11:30 am	<b><u>To Join Web Conference:</u></b> <b>Click here:</b> <a href="https://energy.webex.com">https://energy.webex.com</a> ; <b>Meeting ID:</b> 925 866 516  <b>Details about location and remote access options for each meeting will be posted in advance at</b> <a href="http://www.cpuc.ca.gov/vgi">www.cpuc.ca.gov/vgi</a> .
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**Background**

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**Public Meeting Notice: R. 13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule**

<b>September 18, 2017</b> 8:30 am – 5 pm	<b>Sacramento, CA 94814</b>  <b><u>To Join Web Conference:</u></b> <b>Click here:</b> <a href="https://energy.webex.com">https://energy.webex.com</a> ; <b>Meeting ID:</b> 926 148 357  <b>Details about location and remote access options for each meeting will be posted in advance at</b> <a href="http://www.cpuc.ca.gov/vgi">www.cpuc.ca.gov/vgi</a>
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**Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps**

<b><u>September 28, 2017</u></b> 2 pm – 2:30 pm	<b><u>To Listen by Phone</u></b> <b><u>Conference phone line:</u></b> 1-888-811-5020 <b><u>Participant Code:</u></b> 60090
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**AGENDA**

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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**Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations**

<b><u>September 28, 2017</u></b> 2:30 pm – 3 pm	<b><u>To Listen by Phone</u></b> <b><u>Conference phone line:</u></b> 1-888-811-5020 <b><u>Participant Code:</u></b> 61266
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**Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule****October 2, 2017**

8:30 am – 11:30 am

**To Join Web Conference:****Click here:** <https://energy.webex.com>;**Meeting ID:** 925 866 516**Details about location and remote access options for each meeting will be posted in advance at** [www.cpuc.ca.gov/vgi](http://www.cpuc.ca.gov/vgi)**AGENDA**

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The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian ([amy.mesrobian@cpuc.ca.gov](mailto:amy.mesrobian@cpuc.ca.gov) or 415-703-3175) or Carrie Sisto ([cs8@cpuc.ca.gov](mailto:cs8@cpuc.ca.gov) or 415-703-2872).

**Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule****October 16, 2017**

8:30 am – 5:00 pm

**San Francisco, CA 94102****To Join Web Conference:****Click here:** <https://energy.webex.com>;**Meeting ID:** 928 215 208**Details about location and remote access options for each meeting will be posted in advance at** [www.cpuc.ca.gov/vgi](http://www.cpuc.ca.gov/vgi)**AGENDA**

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule.

Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at [www.cpuc.ca.gov/vgi](http://www.cpuc.ca.gov/vgi).

**Background**

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian ([amy.mesrobian@cpuc.ca.gov](mailto:amy.mesrobian@cpuc.ca.gov) or 415-703-3175) or Carrie Sisto ([cs8@cpuc.ca.gov](mailto:cs8@cpuc.ca.gov) or 415-703-2872).

**Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps****October 26, 2017**

2 pm – 2:30 pm

**To Listen by Phone****Conference phone line: 1-888-811-5020****Participant Code: 60090****AGENDA**

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations.****October 26, 2017**

2:30 pm– 3 pm

**To Listen by Phone****Conference phone line: 1-888-811-5020****Participant Code: 61266****AGENDA**

this is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps.****November 30, 2017**

2 pm – 2:30 pm

**To Listen by Phone****Conference phone line: 1-888-811-5020****Participant Code: 60090****AGENDA**

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations.**

**November 30, 2017**  
2:30 pm – 3 pm

**To Listen by Phone**  
**Conference phone line:** 1-888-811-5020  
**Participant Code:** 61266

**AGENDA**

this is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps**

**December 28, 2017**  
2 pm– 2:30 pm

**To Listen by Phone**  
**Conference phone line:** 1-888-811-5020  
**Participant Code:** 60090

**AGENDA**

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations**

**December 28, 2017**  
2:30 – 3 pm

**To Listen by Phone**  
**Conference phone line:** 1-888-811-5020  
**Participant Code:** 61266

**AGENDA**

this is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**NOTICE OF DRAFT RESOLUTIONS**  
**(Pursuant to PU Code § 311(g))**

The Energy Division has prepared **Draft Resolution E-4846** for the **August 10, 2017** Commission Meeting. This Draft Resolution adopts PG&E's residential default time-of-use pricing pilot pursuant to D.15-07-001. Notice of this Draft has been sent to parties in the service lists. Any questions or comments should be directed to Neha Bazaj at [neha.bazaj@cpuc.ca.gov](mailto:neha.bazaj@cpuc.ca.gov) and Paul Phillips at [paul.phillips@cpuc.ca.gov](mailto:paul.phillips@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M191/K530/191530523.PDF>

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The Energy Division has prepared **Draft Resolution E-4853** for the **August 10, 2017** Commission Meeting. This Resolution addresses San Diego Gas & Electric Company's request for approval to offer Line Item Billing Service for a Home Protection Plan Service, on a non-tariffed basis. All questions or comments should be addressed to Scarlett Liang-Uejio at [scarlett.liang-uejio@cpuc.ca.gov](mailto:scarlett.liang-uejio@cpuc.ca.gov) and Jonathan Tom at [jonathan.tom@cpuc.ca.gov](mailto:jonathan.tom@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=191247200>

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The Energy Division has prepared **Draft Resolution E-4858** for the **August 10, 2017** Commission Meeting. This Resolution addresses Pacific Gas and Electric Company's Fall River Valley Land Retained--Request for Approval under Advice Letter 4998-E, and Public Utilities Code Section 851. All questions or comments should be addressed to Michael Rosauer at [michael.rosauer@cpuc.ca.gov](mailto:michael.rosauer@cpuc.ca.gov) and Mary Jo Borak at [maryjo.borak@cpuc.ca.gov](mailto:maryjo.borak@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=192021474>

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The Energy Division has prepared **Draft Resolution E-4863** for the **August 10, 2017** Commission Meeting. This Resolution addresses Pacific Gas and Electric Company's request for approval of six new Electric Program Investment Charge projects via Tier 3 Advice Letter 5015-E, as permitted by D.15-09-005. All questions or comments should be addressed to David Huang at [David.Huang@cpuc.ca.gov](mailto:David.Huang@cpuc.ca.gov) and Melicia Charles at [melicia.charles@cpuc.ca.gov](mailto:melicia.charles@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=191839388>

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The Energy Division has prepared **Draft Resolution E-4864** for the **August 10, 2017** Commission Meeting. This Draft Resolution approves the Southern California Edison (SCE) Power Displacement Agreement with the Bishop Paiute Indian Tribe. Notice of this Draft Resolution has been sent to parties in the service list. Any questions or comments should be directed to Simone Brant at [simone.brant@cpuc.ca.gov](mailto:simone.brant@cpuc.ca.gov) and Michele Kito at [Michele.kito@cpuc.ca.gov](mailto:Michele.kito@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M191/K846/191846287.PDF>

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The Energy Division has prepared **Draft Resolution E-4865** for the **August 10, 2017** Commission Meeting. This Resolution approves two bilateral Resource Adequacy capacity purchase agreements between Southern California Edison Company and AES Alamos, LLC and AES Huntington Beach, LLC. All questions and/or comments should be addressed to Jaime Rose Gannon at [JaimeRose.Gannon@cpuc.ca.gov](mailto:JaimeRose.Gannon@cpuc.ca.gov) and Michele Kito at [michele.kito@cpuc.ca.gov](mailto:michele.kito@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=191677586>

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The Energy Division has prepared **Draft Resolution E-4867** for the **August 10, 2017** Commission Meeting. This Resolution addresses approval of the Database for Energy-Efficient Resources (DEER) updates for 2019 and, revised versions 2017 and 2018 in Compliance with D.15-10-028, D.16-08-019, and Resolution E-4818. All questions and/or comments should be addressed to Maryam Mozafari at [Maryam.Mozafari@cpuc.ca.gov](mailto:Maryam.Mozafari@cpuc.ca.gov) and Bob Strauss at [robert.strauss@cpuc.ca.gov](mailto:robert.strauss@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=191992754>

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The Energy Division has prepared **Draft Resolution E-4868** for the **August 10, 2017** Commission Meeting. This Draft Resolution approves, with modifications, the Click-Through Authorization Process which releases Customer Data to Third-Party Demand Response Providers. Notice of this Draft Resolution has been sent to parties in the service lists. Any questions or comments should be directed to Katherine Stockton at [Katherine.stockton@cpuc.ca.gov](mailto:Katherine.stockton@cpuc.ca.gov) and Bruce Kaneshiro at [bruce.kaneshiro@cpuc.ca.gov](mailto:bruce.kaneshiro@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M191/K996/191996741.PDF>

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The Energy Division has prepared **Draft Resolution E-4870** for the **August 10, 2017** Commission Meeting. This Resolution addresses implementation of San Diego Gas & Electric Company's 2017 residential rate reform glidepath rate changes pursuant to Decision 15-07-001. All questions or comments should be addressed to Neha Bazaj at [Neha.Bazaj@cpuc.ca.gov](mailto:Neha.Bazaj@cpuc.ca.gov) and Paul Phillips at [paul.phillips@cpuc.ca.gov](mailto:paul.phillips@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=192028474>

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The Energy Division has prepared **Draft Resolution E-4871** for the **August 10, 2017** Commission Meeting. This Resolution addresses DDB-San Francisco request for approval of the Five-Year Marketing, Education, and Outreach Strategic Roadmap and the 2017 – 2018 Joint Consumer Action Plan. All questions and/or comments should be addressed to Rory Cox at [rory.cox@cpuc.ca.gov](mailto:rory.cox@cpuc.ca.gov) and Hal Kane at [Hal.Kane@cpuc.ca.gov](mailto:Hal.Kane@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=191992152>

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The Energy Division has prepared **Draft Resolution G-3525** for the **August 10, 2017** Commission Meeting. This Draft Resolution approves the costs of the procurement activities undertaken to maintain Southern System reliability during the period from September 1, 2015 through August 31, 2016. Notice of this Draft Resolution has been sent to parties in the service lists. Any questions or comments should be directed to Jamie Ormond at [Jamie.ormond@cpuc.ca.gov](mailto:Jamie.ormond@cpuc.ca.gov) and Franz Cheng at [franz.cheng@cpuc.ca.gov](mailto:franz.cheng@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M190/K576/190576349.PDF>

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The Safety and Enforcement Division has prepared **Draft Resolution ST-205** for the **August 10, 2017**, Commission meeting. This Resolution grants the San Francisco International Airport AirTrain (AirTrain) request for approval of its Safety Certification Plan for the AirTrain Extension and Improvements Program. Any questions or comments should be directed to Jamie Lau at [jamie.lau@cpuc.ca.gov](mailto:jamie.lau@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=191445049>

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The Safety and Enforcement Division has prepared **Draft Resolution SX-125** for the **August 10, 2017**, Commission Meeting. This resolution recommends to the California Transportation Commission for increasing funding under the California Public Utilities Code section 1231.1 to an amount of \$3,750,000 to be set aside in fiscal year 2018-19 for maintaining automatic grade crossing protection devices. Notice of this proposed resolution has been sent to parties in the service lists. Any questions or comments should be directed to Maria E. Cardenas at [mcl@cpuc.ca.gov](mailto:mcl@cpuc.ca.gov)

The web link is: (<http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=190737708>)

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The Communications Division has prepared **Draft Resolution T-17547** which will be on the Commission's **August 10, 2017** meeting agenda. **Resolution T-17547** approves the Temporary Support Service Agreement filed by Frontier Communications of America, Inc. in Advice Letter No. 119 as an Interconnection Agreement pursuant to §§ 252 and 252 of the Federal Telecommunications Act. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with P.U. Code Section 311(g) (1). Instructions and timelines for filing comments as well as the service list for this resolution are included in the Notice of Availability. Any questions or comments should be directed to Geraldine Carlin; email: [geraldine.carlin@cpuc.ca.gov](mailto:geraldine.carlin@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=191872057>

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#### NEW FILINGS

**07/13/2017**      **A.17-07-006** - Application of the CITY OF SAN MATEO for an Order Authorizing Construction of two new grade separated vehicular underpasses and one pedestrian underpass at PCJPB MPs 19.92, 20.15 and 20.03 (DOT No. 973 108 V, 973 109C and 973 110W) in the City of San Mateo in the County of San Mateo.

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#### PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

**07/11/2017**      **R.11-11-007** - Order Instituting Rulemaking into the Review of the California High Cost Fund-A Program. **Petition for Modification of Decision 15-06-048 by Calaveras Telephone Company, Cal-Ore Telephone Co., Ducor Telephone Co., Foresthill Telephone Co., Kerman Telephone Co., Pinnacles Telephone Co., The Ponderosa Telephone Co., Sierra Telephone Co, Inc., The Siskiyou Telephone Co., and Volcano Telephone Co., (the "Independent Small LEC's)**

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#### PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISIONS \* ARBITRATOR'S REPORTS

NONE

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#### ADVICE LETTER FILINGS

To inquire about a filing, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

**07/10/17**      Energy 455G      West Coast Gas Company, Compliance with Decision (D.) 17-06-015  
(anticipated effective 07/10/17)

**07/11/17**      Energy 80E      Liberty Utilities (CalPeco Electric) LLC, Revisions to the Tariffs as a result of closing the Vegetation Management Memorandum Account.  
(anticipated effective 08/01/17)

07/11/17	Telecom 1	California Internet, L.P., Submits of Performance Bond ( <b>effective TBD</b> )
07/11/17	Telecom 1233	Citizens Telecommunications Co. of Ca., Road work recovery surcharge increase ( <b>effective TBD</b> )
07/11/17	Telecom 98	Frontier Communications of the Southwest Inc., Road work recovery surcharge increase ( <b>effective TBD</b> )
07/11/17	Telecom 95	Sunesys, LLC, Master License Agreement - California Baptist University ( <b>effective TBD</b> )
07/11/17	Water 498	San Gabriel Valley Water Company, [Los Angeles County and Fontana Water Company] Close Memorandum Accounts that are not in use and transfer balances to PABBAs ( <b>anticipated effective 08/10/17</b> )
07/12/17	Energy 5055E-A	Pacific Gas & Electric Company, Supplements A.L.No.5055E, Modifications to the Capacity Bidding Program (CBP) and SmartAC Program in Compliance with Decision 16-06-029 ( <b>anticipated effective 05/01/17</b> )
07/12/17	Energy 3098E	San Diego Gas & Electric Company, Sixth Amendment to the SDG&E/Comverge Contract to Implement Proposed Revisions to the Summer Saver Program ( <b>anticipated effective 08/11/17</b> )
07/12/17	Water 1712-W	Golden State Water Company, [All] Update Rule 16 Section B.l.d to include Service connection fees ( <b>anticipated effective 08/10/17</b> )

#### ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)

To inquire about a suspension, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).

07/09/17	Energy 5149G	Southern California Gas Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 11/06/17. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
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#### ADVICE LETTER PROTESTS

To inquire about a protest, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133). To obtain a copy of the protest, please direct your request to the protestor.

01/27/17	Energy 4998E	Pacific Gas & Electric Company, Fall River Valley Land Retained - Request for Approval Under D.08-11-043 and PUC Section 851. Protest by Dan Beatty.
01/28/17	Energy 4998E	Pacific Gas & Electric Company, Fall River Valley Land Retained - Request for Approval Under D.08-11-043 and PUC Section 851. Protest by Dave and Jan Roach.
07/10/17	Energy 5111G	Southern California Gas Company, Low Income Programs Conforming Advice Letter Pursuant to Decision (D.) 16-11-022 Protest by TELACU et al..

07/10/17	Energy 3585E	Southern California Edison Company, Southern California Edison Company's Conforming Advice Letter as Ordered in Decision 16-11-022 Protest by TELACU et al.
07/10/17	Energy 3065E/2568G	San Diego Gas & Electric Company, Low-Income Conforming AL in Compliance with D.16-11-022. Protest by TELACU et al.
07/10/17	Energy 3830G/5043E	Pacific Gas & Electric Company, Energy Saving Assistance/CARE Conforming AL per D.16-11-022. Protest by TELACU et al..
07/12/17	Water 1163	California-American Water Company, [Monterey Main] 2016 WRAM & MCBA Late filed protest by Joseph Lucido.

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**MISCELLANEOUS TRANSPORTATION ITEMS**  
**Filings with Safety and Enforcement Division**

NONE

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**MISCELLANEOUS COMMUNICATIONS MATTERS**

NONE

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**A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

NONE

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**CHANGES TO HEARING CALENDAR**

**NEW SETTINGS**

07/26/17 1:00 p.m. ALJ Houck Comr Guzman Aceves	<b>R.15-03-010 (WS)</b> - Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities, <b>Grid Alternatives Central Valley Office, 4140 N. Brawley Avenue, Ste. 108, Fresno, CA 93722</b>
01/08/18 10:00 a.m. ALJ Hecht Comr Randolph	<b>A.17-04-010 (PHC)</b> - Application of Pacific Gas and Electric Company (U39E) for a certificate of public convenience and necessity to provide: (i) full facilities-based and resold competitive local exchange service throughout the service territories of AT&T California, Frontier California Inc., Consolidated Communications of California Company, and Citizens Telecommunications Company of California; and (ii) full facilities-based and resold non-dominant interexchange services on a statewide basis, <b>Commission Courtroom, San Francisco</b> <b>(Also January 9 – 12)</b>



**RESETTINGS – NONE****REMOVALS FROM CALENDAR – NONE****HEARINGS CONTINUED**

- ALJ Wildgrube      **A.16-09-001** - Application of Southern California Edison Company (U338E) for Authority to  
ALJ Roscow      Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that  
increase in Rates,  
**Evidentiary Hearing in Los Angeles held and continued to July 14**
- ALJ Kersten      **A.15-09-013** – In The Matter of the Application of San Diego Gas & Electric Company (U902G) and  
Southern California Gas Company (U904G) for a Certificate of Public Convenience and Necessity for  
the Pipeline Safety & Reliability Project,  
**Evidentiary Hearing held and continued to July 14**

**HEARINGS CONCLUDED**

- ALJ Kim      **ECP – C.17-03-015** - Joe Bustard, Complainant vs Verizon Wireless (U3029C), Defendant [for  
Relief from Call Block Services],  
**Evidentiary Hearing in Sacramento held and concluded**
- ALJ Kim      **ECP – C.17-04-014** - Karla Swanson and Chim Chimney, Complainants vs U.S. Telepacific  
Corporations, dba Telepacific Communications (U5721C), Defendant [for Relief from in appropriate  
porting and reassignment of telephone number.]  
**Evidentiary Hearing in Sacramento held and concluded**

**HEARINGS**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC)** = *Prehearing Conference*

**(WS)** = *Workshop*

**(OA)** = *Oral Argument*

**(PPH)** = *Public Participation Hearing*

**(STC)** = *Status Conference*

**(SEC)** = *Settlement Conference*

**(EH)** = *Evidentiary Hearing*

**(L&M)** = *Law & Motion*

**(CA)** = *Closing Argument*

- 07/14/17**      **A.16-09-001 (EH)** - Application of Southern California Edison Company (U338E) for Authority to  
9:00 a.m. –      Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that  
3:30 p.m.      increase in Rates,  
ALJ Wildgrube      **Ronald Reagan Building – Auditorium, 300 S. Spring Street, Los Angeles, CA 90013**  
ALJ Roscow  
Comr Picker
- 07/14/17**      **A.15-09-013 (EH)** – In The Matter of the Application of San Diego Gas & Electric Company  
9:30 a.m.      (U902G) and Southern California Gas Company (U904G) for a Certificate of Public Convenience  
ALJ Kersten      and Necessity for the Pipeline Safety & Reliability Project,  
Comr Randolph      **Commission Courtroom, San Francisco**

- 07/17/17**  
9:00 a.m. –  
3:30 p.m.  
ALJ Wildgrube  
ALJ Roscow  
Comr Picker  
**A.16-09-001 (EH)** - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates,  
**Commission Courtroom, San Francisco**  
**(Also July 18 – 21, July 24 – 28, and July 31 – August 2)**
- 07/17/17**  
10:30 a.m.  
ALJ Lirag  
Comr Peterman  
**A.17-04-027 (PHC)** - Application of San Diego Gas & Electric Company (U902M) for Authority to Implement the Customer Information System Replacement Program,  
**Commission Courtroom, San Francisco**
- 07/17/17**  
1:30 p.m.  
ALJ MacDonald  
ALJ Kline  
Comr Peterman  
**A.17-05-015 (PHC)** - Application of City Communications, Inc. for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013,  
**And Related Matter:**  
**A.17-05-016**  
**Commission Courtroom, San Francisco**
- 07/19/17**  
10:00 a.m.  
ALJ Colbert  
Comr Randolph  
**A.07-12-026 (PHC)** - Application of Calaveras Telephone Company (U1004C), Cal-Ore Telephone Co. (U1006C), Ducor Telephone Company (U1007C), Happy Valley Telephone Company (U1010C), Hornitos Telephone Company (U1011C), Kerman Telephone Co. (U1012C), The Ponderosa Telephone Co. (U1014C), Sierra Telephone Company, Inc. (U1016C), The Siskiyou Telephone Company (U1017C), Volcano Telephone Company (U1019C), and Winterhaven Telephone Company (U1021C) for Ratemaking Determination regarding Dissolution of Rural Telephone Bank,  
**Commission Courtroom, San Francisco**
- 07/19/17**  
10:00 a.m.  
ALJ Yacknin  
Comr  
Rechtschaffen  
**A.17-04-012 (TELEPHONIC – PHC)** - Application of Proper Sightseeing Corporation, a California corporation, for Authority to Operate as a Scheduled Passenger Stage Corporation with Hop On/Hop Off Service on Fixed Routes Between Points in Hollywood, California and Santa Monica, California; and to Establish a Zone of Rate Freedom,  
**Commission Courtroom, San Francisco**
- 07/20/17**  
1:00 p.m.  
ALJ Miles  
Comr Randolph  
**A.17-05-011 (PHC)** - In the Matter of the Joint Application of SCRS Acquisition Corporation, Securus Investment Holdings, Llc, And Securus Technologies, INC. (U6888C) for Approval to Transfer Indirect Control of Securus Technologies, Inc.,  
**Commission Courtroom, San Francisco**
- 07/20/17**  
2:00 p.m.  
ALJ Haga  
Comr Peterman  
**A.17-04-005 (TELEPHONIC – PHC)** - In the Matter of the Application of Pacific Bell Telephone Co. (U1001C) dba AT&T California to withdraw from the Centralized Credit Check System,  
**Commission Courtroom, San Francisco**
- 07/24/17**  
10:00 a.m.  
ALJ Ayoade  
Comr  
Rechtschaffen  
**A.17-05-004 (PHC)** - In the Matter of the Application of Golden State Water Company, on Behalf of its Bear Valley Electric Service Division (U913E), for Approval and Recovery of Costs, and Authority to Increase Rates and Other Charges, (Including a Requested Total Operating Revenue Requirement of \$37,240,204 (decrease of 4.4%) for TY2018 and \$38,969,869, \$41,309,234, and \$43,593,202 (Increases of 4.6%, 6.0% and 5.5%) for TY 2019, 2020 and 2021, Respectively) Related to Electric Service by Its Bear Valley Electric Service Division,  
**Commission Courtroom, San Francisco**
- 07/25/17**  
10:00 a.m.  
ALJ Hymes  
Comr  
Rechtschaffen  
**A.17-05-017 (PHC)** - In the Matter of the Joint Application of West Corporation, Transferor And Olympus Holdings II, LLC, Transferee To Authorize the Transfer of Control of West Safety Communications Inc. f/k/a Intrado Communications, Inc. (U6579C) and West Telecom Services, LLC f/k/a Hypercube Telecom, LLC (U6592C),  
**Commission Courtroom, San Francisco**

- 07/25/17**  
1:30 p.m.  
ALJ Semcer  
Comr  
Rechtschaffen  
**A.17-05-008 (PHC)** - Application of San Diego Gas & Electric Company (U902M) for Approval to Extend the Mobilehome Park Utility Upgrade Program,  
**And Related Matter:**  
**A.17-05-007**  
**Commission Courtroom, San Francisco**
- 07/26/17**  
1:00 p.m.  
ALJ Houck  
Comr Guzman  
Aceves  
**R.15-03-010 (WS)** - Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities,  
**Grid Alternatives Central Valley Office, 4140 N. Brawley Avenue, Ste. 108, Fresno, CA 93722**
- 07/27/17**  
10:00 a.m.  
ALJ Fitch  
Comr Randolph  
**R.16-02-007 (WS)** - Order Instituting Rulemaking to Develop an Electricity Integrated Resource Planning Framework and to Coordinate and Refine Long-Term Procurement Planning Requirements,  
**Commission Auditorium, San Francisco**
- 07/27/17**  
2:00 p.m. &  
7:00 p.m.  
ALJ Cooke  
ALJ Atamturk  
Comr Peterman  
**A.16-06-013 (PPH)** - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M),  
**Elihu M. Harris Oakland State Building – Room 1, 1515 Clay Street, Oakland, CA 94612**
- 07/28/17**  
10:00 a.m.  
ALJ Kelly  
Comr Guzman  
Aceves  
**A.17-04-024 (PHC)** - In the Matter of the Application of Mesa-Crest Water Company (U333W) and Liberty Utilities (Park Water) Corp. (U314W) for an Order Authorizing Mesa-Crest Water Company to Sell and Liberty Utilities (Park Water) Corp. to Purchase the Utility Assets of Mesa-Crest Water Company,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA 90013**
- 08/01/17**  
10:00 a.m.  
ALJ Hymes  
Comr Guzman  
Aceves  
**A.17-06-006 (PHC)** - Application of San Diego Gas & Electric Company (U902E) for Approval of: (i) Contract Administration, Least-Cost Dispatch and Power Procurement Activities in 2016, (ii) Costs Related to those Activities Recorded to the Energy Resource Recovery Account and Transition Cost Balancing Account in 2016 and (iii) Costs Recorded in Related Regulatory Accounts in 2016,  
**Commission Courtroom, San Francisco**
- 08/02/17**  
1:00 p.m.  
ALJ Hecht  
Comr Randolph  
**I.17-04-019 (PHC)** - Order Instituting Investigation to determine whether PacifiCorp (U901-E) engages in least-cost planning on a control area basis and whether PacifiCorp's Inter-Jurisdictional Cost Allocation Protocol results in just and reasonable rates in California,  
**Commission Courtroom, San Francisco**
- 08/03/17**  
9:30 a.m.  
ALJ Miles  
Comr  
Rechtschaffen  
**A.17-02-003 (EH)** - Joint Application of Gill Ranch Storage, LLC, Northwest Natural Gas Company, NW Natural Energy, LLC, and NW Natural Gas Storage, LLC for Change of Legal Ownership and Control of Gill Ranch Storage, LLC Through a Corporate Reorganization (U914G),  
**Commission Courtroom, San Francisco**
- 08/03/17**  
10:00 a.m.  
ALJ Bemserfer  
ALJ Haga  
Comr  
Rechtschaffen  
**A.16-10-020 (EH)** - Application of San Pablo Bay Pipeline Company LLC (PLC29) for authority, pursuant to Public Utilities Code Section 455.3, to increase its rates for pipeline transportation services within California,  
**Commission Courtroom, San Francisco**  
**(Also August 4)**

- 08/07/17**  
10:00 a.m.  
ALJ Roscow  
Comr Picker  
**A.16-09-003 (EH)** - Application of Southern California Edison Company (U338E) for Approval of its 2016 Rate Design Window Proposals,  
**Commission Courtroom, San Francisco**  
**(Also August 8 – 11)**
- 08/08/17**  
9:30 a.m.  
ALJ Hymes  
Comr Picker  
**R.14-10-003 (WS)** - Order Instituting Rulemaking to Create a Consistent Regulatory Framework for the Guidance, Planning and Evaluation of Integrated Distributed Energy Resources,  
**Courtyard Training Room, San Francisco**
- 08/09/17**  
10:00 a.m.  
ALJ Houck  
Comr  
Rechtschaffen  
**A.16-12-002 (EH)** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For Cost Recovery Of The Wheeler North Reef Expansion Project Marine Mitigation Costs,  
**Commission Courtroom, San Francisco**  
**(Also August 10)**
- 08/14/17**  
10:00 a.m.  
ALJ Kelly  
Comr  
Rechtschaffen  
**A.17-01-005 (EH)** - Application of the San Diego Association of Governments for an order authorizing construction of two light-rail vehicle tracks grade separated above I-5 (South), I-5 (North) and grade separated below I-8, SR-52 in the City of San Diego, San Diego County, California,  
**And Related Matters:**  
**A.17-01-005**  
**A.17-01-006**  
**A.17-01-007**  
**A.17-01-008**  
**A.17-01-009**  
**San Diego State Office Building – Room B-107, 1350 Front Street, San Diego, CA 92101**  
**(Also August 15 – 16)**
- 08/14/17**  
2:00 p.m. &  
6:00 p.m.  
ALJ Cooke  
ALJ Atamturk  
Comr Peterman  
**A.16-06-013 (PPH)** - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M),  
**Bakersfield City Council Chambers, 1501 Truxtun Avenue, Bakersfield, CA 93301**
- 08/15/17**  
2:00 p.m. &  
6:00 p.m.  
ALJ Cooke  
ALJ Atamturk  
Comr Peterman  
**A.16-06-013 (PPH)** - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M),  
**Stockton State Building – Auditorium, 31 E. Channel Street, Stockton, CA 95202**
- 08/17/17**  
9:30 a.m.  
ALJ Weatherford  
Comr Randolph  
**A.15-07-019 (EH)** - Application of California-American Water Company (U210W) for Authorization to Modify Conservation and Rationing Rules, Rate Design, and Other Related Issues for the Monterey District,  
**Commission Courtroom, San Francisco**  
**(Also August 18)**
- 08/21/17**  
1:30 p.m.  
ALJ Allen  
Comr Randolph  
**A.17-06-003 (PHC)** - Application of the San Francisco Bay Area Rapid Transit District to Construct a Grade-Separated Rail Over Crossings and Under Crossings at Twelve (12) Intersections in the Cities of Pittsburg and Antioch, County of Contra Costa, State of California,  
**Commission Courtroom, San Francisco**

- 08/25/17**  
10:00 a.m.  
ALJ Weatherford  
ALJ Houck  
Comr Guzman  
Aceves  
**A.17-01-001 (EH)** - Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by \$11,020,932 or 15.25% in 2018, by \$6,148,017 or 7.38% in 2019, and by \$5,543,562 or 6.20% in 2020,  
**Commission Courtroom, San Francisco**
- 08/21/17**  
1:30 p.m.  
ALJ Allen  
Comr Randolph  
**A.17-06-004 (PHC)** - Application of the San Francisco Bay Area Rapid Transit District (Bart) for an order to Construct one new grade-separated Crossing for the West access Bridge and Plaza Project for Pedestrian and Bicycle access to the Warm Springs/South Fremont BART Station, across and over the tracks of the Union Pacific Railroad Warm Springs Subdivision near Mile Post 5.15 in the City of Fremont, County of Alameda, State of California,  
**Commission Courtroom, San Francisco**
- 09/06/17**  
10:00 a.m.  
ALJ Hymes  
Comr Guzman  
Aceves  
**A.17-02-005 (EH)** - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Owned Generation Fuel Procurement, Diablo Canyon Seismic Studies Balancing Account, and Other Activities for the Period January 1 through December 31, 2016 (U39E),  
**Commission Courtroom, San Francisco**  
**(Also September 7)**
- 09/12/17**  
9:30 a.m.  
ALJ Simon  
Comr Picker  
**A.16-10-019 (EH)** - Order Instituting Rulemaking to Implement Portions of AB 117 Concerning Community Choice Aggregation  
**Commission Courtroom, San Francisco**  
**(Also September 13)**
- 09/18/17**  
9:30 a.m.  
ALJ Houck  
Comr Guzman  
Aceves  
**A.16-03-004 (EH)** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For the 2015 Nuclear Decommissioning Cost Triennial Proceedings,  
**And Related Matters:**  
**A.15-01-014**  
**A.15-02-006**  
**Commission Courtroom, San Francisco**  
**(Also September 19 – 22)**
- 09/25/17**  
10:00 a.m.  
ALJ Cooke  
ALJ Goldberg  
ALJ Wong  
Comr Peterman  
**A.17-01-020 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Approval of SB 350 Transportation Electrification Proposals,  
**And Related Matters:**  
**A.17-01-021**  
**A.17-01-022**  
**Commission Courtroom, San Francisco**  
**(Also September 26- 29; October 2 – 4 and 6; and October 9 - 13)**
- 10/17/17**  
9:00 a.m.  
ALJ Yacknin  
Comr Guzman  
Aceves  
**A.07-01-031 (EH)** - In the Matter of the Application of Southern California Edison Company (U338E) for a Permit to Construct Electrical Facilities with Voltages between 50kV and 200 kV: Valley-Ivyglen 115 kV Subtransmission Line Project,  
**And Related Matters:**  
**A.07-04-028**  
**A.09-09-022**  
**Commission Courtroom, San Francisco**  
**(Also October 18 – 19)**

**10/24/17**                      **A.16-03-004 (STC)** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For the 2015 Nuclear Decommissioning Cost Triennial Proceedings,  
 10:00 a.m.                      **Commission Courtroom, San Francisco**  
 ALJ Houck  
 Comr Guzman  
 Aceves

**11/06/17**                      **A.16-10-019 (EH)** - Application of Pacific Gas and Electric Company to Recover Costs Recorded in the Catastrophic Event Memorandum Account Pursuant to Public Utilities Code Section 454.9(U39E),  
 10:00 a.m.                      **Commission Courtroom, San Francisco**  
 ALJ Yacknin                      **(Also November 7 – 11)**  
 Comr Peterman

**01/08/18**                      **A.17-04-010 (PHC)** - Application of Pacific Gas and Electric Company (U39E) for a certificate of public convenience and necessity to provide: (i) full facilities-based and resold competitive local exchange service throughout the service territories of AT&T California, Frontier California Inc., Consolidated Communications of California Company, and Citizens Telecommunications Company of California; and (ii) full facilities-based and resold non-dominant interexchange services on a statewide basis,  
 10:00 a.m.                      **Commission Courtroom, San Francisco**  
 ALJ Hecht                              **(Also January 9 – 12)**  
 Comr Randolph

**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)**

**NONE**

**RESOLUTION REGARDING RATIFICATION OF PRELIMINARY DETERMINATIONS OF CATEGORY**

For purposes of Rule 9.2(c), notice of the assignment is the day the assignments associated with this preliminary categorization document appears in the Daily Calendar following the Commission business meeting.

(07/13/2017)                      ALJ 176-3401                      Ratification of preliminary determinations of category for proceedings initiated by application. The preliminary determinations are pursuant to Rule 7.1 of the Commission's Rules of Practice and Procedure.  
**Adopted. The preliminary determination schedule is shown below.**

**PRELIMINARY DETERMINATION SCHEDULES**  
 Resolution ALJ 176-3401 (07/13/2017)

**ASSIGNMENTS**

NUMBER	PROPOSED	PRELIM.			
TITLE	CATEGORY	CATEGORY	HEARING	COMR	ALJ
<b>A17-06-020</b> Neustar, Inc., Application of the North American Numbering Plan Administrator, on behalf of the California	Ratesetting	Ratesetting	YES	Randolph	Ayoade

Telecommunications Industry, for Relief of the 909 Numbering Plan Area.					
<b>A17-06-021</b> Southern California Edison Company, In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U338E) for Authority to Lease Subsurface Land and Mineral Rights to SIGNAL HILL PETROLEUM, INC., a California Corporation.	Ratesetting	Ratesetting	YES	Rechtschaffen	Yacknin/ ALJ Pro Tem Kline
<b>A17-06-029</b> San Diego Gas & Electric Company, In the Matter of the Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902E) for a Permit to Construct The TL674A Reconfiguration & TL666D Removal Project.	Ratesetting	Ratesetting	YES	Rechtschaffen	Kelly/ ALJ Pro Tem Goldberg
<b>A17-06-030</b> Southern California Edison Company, Application of Southern California Edison Company (U338E) to Establish Marginal Costs, Allocate Revenues, and Design Rates.	Ratesetting	Ratesetting	YES	Peterman	Cooke
<b>A17-06-031</b> PacifiCorp, Application of PacifiCorp (U901E)	Ratesetting	Ratesetting	YES	Peterman	Wong/ Cooke/ ALJ Pro Tem Goldberg

for Approval of its 2017 Transportation Electrification Programs.					
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<b>A17-06-032</b> Cox California Telcom, LLC, dba Cox , Application of Cox California Telcom, LLC (U5684C) for Waiver To Provide Access to Interexchange Carriers When Offering Basic Service and California LifeLine Wireline Service.	Ratesetting	Ratesetting	YES	Guzman Aceves	Miles
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<b>A17-06-033</b> Liberty Utilities (CalPeco Electric) LLC, Application of Liberty Utilities (CalPeco Electric) LLC (U933E) for Approval of its 2017 Transportation Electrification Proposals.	Ratesetting	Ratesetting	YES	Peterman	Wong/ Cooke/ ALJ Pro Tem Goldberg
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<b>A17-06-034</b> The Golden State Water Company on Behalf of its Bear Valley Electric Service Division, Application of Golden State Water Company on behalf of its Bear Valley Electric Service Division (U913E) for Approval of its 2017 Transportation Electrification Proposals.	Ratesetting	Ratesetting	YES	Peterman	Wong/ Cooke/ ALJ Pro Tem Goldberg
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<b>A17-07-001</b> Liberty Utilities (CalPeco) LLC,	Ratesetting	Ratesetting	YES	Guzman Aceves	Haga
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Application of Liberty Utilities (CalPeco Electric) LLC (U933E) for Authority to Update Rates Pursuant to Its Energy Cost Adjustment Clause Effective January 1, 2018.					
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