

---

---

## ***Public Utilities Commission of the State of California***

*Timothy J. Sullivan, Executive Director*

Headquarters  
505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

Southern California Office  
320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)  
[Search calendars published since July 2000](#)

---

---

### **Daily Calendar**

**Monday, August 7, 2017**

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

|                    |         |                   |
|--------------------|---------|-------------------|
| August 10, 2017    | 9:30 am | San Francisco, CA |
| August 24, 2017    | 9:30 am | San Francisco, CA |
| September 14, 2017 | 9:30 am | San Francisco, CA |

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

|                 |           |                          |
|-----------------|-----------|--------------------------|
| August 07, 2017 | CANCELLED | San Francisco, Room 5305 |
|-----------------|-----------|--------------------------|

*To view published cancellation notice click below :*

<http://docs.cpuc.ca.gov/SearchRes.aspx?DocTypeID=1&DocTitleStart=RDM%20Agenda&Latest=1>

|                    |          |                          |
|--------------------|----------|--------------------------|
| August 21, 2017    | 10:00 am | San Francisco, Room 5305 |
| September 11, 2017 | 10:00 am | San Francisco, Room 5305 |

**OTHER COMMISSION MEETINGS****Commissioner Committee on Finance and Administration**

**August 9, 2017**  
9:30 am

California Public Utilities Commission - Auditorium  
505 Van Ness Avenue, (Corner of Van Ness Ave and McAllister St)  
San Francisco, CA 94102

**To Listen-By Phone:**

Toll-Free: 866-650-3491  
Passcode: 7032368

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

**Commissioner Committee on Policy and Governance**

**August 9, 2017**  
10:30 am

California Public Utilities Commission - Auditorium  
505 Van Ness Avenue, (Corner of Van Ness Ave and McAllister St)  
**San Francisco, CA 94102**

*(Approximate start time. Policy and Governance Committee meeting will commence shortly after adjournment of the Finance and Administration Committee meeting).*

**To Listen-By Phone:**

Toll-Free: 866-650-3491  
Passcode: 7032368

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

**Commissioner Committee on Emerging Trends**

|  |   |
|--|---|
| <p><b>August 9, 2017</b><br/>11:30 am</p> <p>(Approximate start time. Emerging Trends Committee meeting will commence shortly after adjournment of the Policy and Governance Committee meeting).</p> | <p>California Public Utilities Commission - Auditorium<br/>505 Van Ness Avenue, (Corner of Van Ness Ave and McAllister St)<br/><b>San Francisco, CA 94102</b></p> <p><b><u>To Listen-By Phone:</u></b><br/>Toll-Free: 866-650-3491<br/>Passcode: 7032368</p> <p>Overall roles and Responsibilities:<br/><a href="http://www.cpuc.ca.gov/uploadedFiles/CPUC_Public_Website/Content/About_Us/ETCCharter2017.pdf">http://www.cpuc.ca.gov/uploadedFiles/CPUC_Public_Website/Content/About_Us/ETCCharter2017.pdf</a></p> |
|--|---|

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

**NOTICES****Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

**PUBLIC MEETINGS & WORKSHOP NOTICES**

“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”

**Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule**

|   |   |
|---|---|
| <p><b>August 7, 2017</b><br/>8:30 am – 5 pm</p> | <p><b>San Francisco CA 94102</b></p> <p><b><u>To Join Web Conference:</u></b><br/>Click here: <a href="https://energy.webex.com">https://energy.webex.com</a>;<br/><b>Meeting ID:</b> 925 191 027</p> <p><b>Details about location and remote access options for each meeting will be posted in advance at <a href="http://www.cpuc.ca.gov/vgi">www.cpuc.ca.gov/vgi</a></b></p> |
|---|---|

**AGENDA**

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission’s rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule. Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at [www.cpuc.ca.gov/vgi](http://www.cpuc.ca.gov/vgi).

**Background**

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian ([amy.mesrobian@cpuc.ca.gov](mailto:amy.mesrobian@cpuc.ca.gov) or 415-703-3175) or Carrie Sisto ([cs8@cpuc.ca.gov](mailto:cs8@cpuc.ca.gov) or 415-703-2872).

**Public Workshop Notice – R.14-10-003 - Staff Societal Cost Test Proposal**

|   |  |
|---|--|
| <p><b>August 8, 2017</b><br/>9:30 am – 4 pm</p> | <p>California Public Utilities Commission – Courtyard Training Room<br/>505 Van Ness Avenue, (Corner of Van Ness Ave and McAllister St.)<br/>San Francisco, CA 94102</p> |
|---|--|

**AGENDA**

As stated in the June 16, 2017 Ruling in Rulemaking 14-10-003, the purpose of this workshop is to provide parties an opportunity to ask questions on the Societal Cost Test proposed by the Commission's Energy Division, which was provided to parties through a previous February 9, 2017 Ruling. The June 16, 2017 Ruling found that additional workshops should provide clarity to the parties on the multiple aspects of the Staff proposal. A draft agenda will be sent to the service list of R.14-10-003 no later than 7/24/2017 for feedback and comment. Questions regarding the contents of this workshop should be addressed to the assigned Administrative Law Judge, Judge Kelly A. Hymes at [kelly.hymes@cpuc.ca.gov](mailto:kelly.hymes@cpuc.ca.gov) and copied to the service list. Responses to the questions will be addressed to the service list.

**Public Workshop Notice: California Energy Commission's 2017 IEPR Workshop on Demand Response**

|  |  |
|--|--|
| <p><b>August 8, 2017</b><br/>10 a.m.</p> | <p>California Energy Commission – Rosenfeld Hearing Room<br/>1516 9<sup>th</sup> Street, First Floor<br/>Sacramento, CA 95814</p> <p><b><u>To Listen By Phone</u></b><br/>For WebEx and phone information, see agenda linked below</p> |
|--|--|

**AGENDA**

The agenda is linked on the CEC's docket and contains phone, WebEx information and access to supporting documents. To reach the CEC's docket, follow this link. <https://efiling.energy.ca.gov/Lists/DocketLog.aspx?docketnumber=17-IEPR-12> Although a quorum of CPUC Commissioners and/or their staff may be in attendance, or on the telephone, no official CPUC action will be taken at this event.

**Public Meeting Notice: Low-Income Multifamily Working Group Quarterly Meeting**

|   |   |
|---|---|
| <p><b>August 8 2017</b><br/>10am – 3:30pm</p> | <p>Pacific Energy Center<br/>851 Howard Street<br/>San Francisco, CA 94103</p> <p><b><u>Join WebEx meeting</u></b><br/><b>Meeting number (access code):</b> 743 167 821<br/><b>Meeting password:</b> GSEnU7QC</p> <p><b><u>Join from a video system or application</u></b><br/>Dial <a href="tel:743167821@pge.webex.com">743167821@pge.webex.com</a></p> <p><b><u>Join by phone:</u></b><br/><b>Participant call in:</b> 1 800 603 7556<br/><b>Participant code:</b> 743 167 821</p> |
|---|---|

**AGENDA**

Event Registration: To register for this event, please follow this link, <https://www.eventbrite.com/e/low-income-multifamily-working-group-quarterly-meeting-tickets-36529580960> to complete the registration. We are interested in a counting of in-person versus webinar attendees.

Draft Agenda: Meet and greet; Introduction and Opening Remarks; PG&E LI/MF Implementation Overview and Q&A; SoCal LI/MF Implementation Plan Overview and Q&A; SDG&E LI/MF Implementation Plan Overview and Q&A; General discussion and agenda setting a. Agenda for next quarterly meeting & meeting date b. Agenda for upcoming and hoc common area discussion (discussion items and priority); Wrap-up

A detailed and final agenda will be posted prior to the meeting at [www.energydataweb.com](http://www.energydataweb.com) and will be distributed to the EE/ESA Service Lists and other outreach distribution.

NOTE: In-person attendees are limited to 50 people. We are requesting each organization to limit the in-person attendance to 3 people only. We do not have such limitation for the webinar attendees. Parties who have questions regarding the public meeting may contact Caroline Chen [ccchen@san.rr.com](mailto:ccchen@san.rr.com), 619-606-4438.

**Public Meeting Notice: Meeting of the Legislative Subcommittee of the Low Income Oversight Board**

|   |   |
|---|---|
| <p><b>August 11 2017</b><br/>1pm – 3 pm</p> | <p><i>Community Services and Development<br/>Shriver Room or Chavez Conference Room<br/>2389 Gateway Oaks Drive, Suite 100<br/>Sacramento, CA 95833</i></p> <p><b><i>Alternate Public and Teleconferenced Locations:</i></b></p> <p><i>Board Member Benito Delgado-Olson<br/>SupplyBank.Org<br/>1<sup>st</sup> Floor Main Conference Center<br/>7730 Pardee Lane<br/>Oakland, CA 94621</i></p> <p><b><u>To Join by phone:</u></b><br/><b><i>Call-in number: 1-866-630-5989</i></b><br/><b><i>Participant Code: 3362110#</i></b></p> |
|---|---|

**AGENDA:**

I. Welcome and Introductions; II. Review of Guiding Principles for Subcommittee; III. LIOB presentation on recommended bills •[AB 523](#) •[AB 797](#) •[AB 803](#) •[AB 1082](#) •[SB 598](#) •[AB 1070](#) •[SB 700](#) •[SB 692](#) •[AB 1431](#); IV. Public Comment; V. Discussion on Recommendations to the full LIOB; V. Conclusion / Next Steps

This is a public meeting. Interested parties may attend in person or via teleconference. If any accommodations are needed, please contact Zaida Amaya at [\(916\) 928-4702](tel:9169284702). Requests should be made as soon as possible but at least 5 days prior to the scheduled meeting. Notice of the Legislative Subcommittees of the Low Income Oversight Board meeting can be accessed at: [www.liob.org](http://www.liob.org) The above meeting notice have been or will sent to all parties on the service lists of Applications A.14-11-007, et al; and A.15-02-001, et al, And solely for the purposes of Commission's Ex Parte Communication Requirements, this notice will be deemed a functional equivalent of the notice pursuant to Commission's Rules of Practice and Procedure, Rule 8.3 (c)(1) for the proceedings A.14-11-007, et al; and A.15-02-001, et al;

Members of the Low Income Oversight Board who are not members of these committees may attend the meeting only as observers

**(UPDATED) Public Workshop Notice: R.16-02-007 Integrated Resource Planning (IRP) Modeling Advisory Group – California Energy Systems for the 21<sup>st</sup> Century (CES-21) Grid Integration Flexibility Metrics Project Final Report Presentation – (Revised as of 7/25/2017)**

|   |  |
|---|--|
| <p><b>August 15, 2017</b><br/>2 pm – 4 pm</p> | <p>California Public Utilities Commission – Auditorium<br/>505 Van Ness Avenue, (Corner of Van Ness Avenue and McAllister St.)<br/><b>San Francisco, CA 94102</b></p> <p>(Wheelchair Accessible)</p> <p><b><u>To Listen By Phone</u></b><br/><b>Participant Call in:</b> 1-866-742-6186<br/><b>Participant Code:</b> 7035289#</p> <p><b><u>To Join Web Conference</u></b><br/><a href="https://van.webex.com/van/j.php?MTID=ma9cd775ec862b3711f43a231366ecfe9">https://van.webex.com/van/j.php?MTID=ma9cd775ec862b3711f43a231366ecfe9</a><br/><b>Meeting Number:</b> 741 695 895<br/><b>Meeting Password:</b> !Energy1</p> |
|---|--|

**AGENDA**

The purpose of this workshop is for the California Energy Systems for the 21st Century (CES-21) research and development program to present its final report on the Grid Integration Flexibility Metrics and Standards project. This project uses the Strategic Energy Risk Valuation Model (SERVM) to assess the reliability and operational flexibility of California's electric system. It is being presented to the Integrated Resource Planning (IRP) proceeding's Modeling Advisory Group as a possible analytical tool for evaluating the reliability of system portfolios under consideration in the IRP proceeding.

CES-21 is a public-private collaborative research and development effort between Pacific Gas & Electric, Southern California Edison, San Diego Gas & Electric, and Lawrence Livermore National Laboratory, and authorized by Commission Resolution E-4677. For more information about this workshop, please contact: Patrick Young, [patrick.young@cpuc.ca.gov](mailto:patrick.young@cpuc.ca.gov).

**Public Workshop Notice: R.13-11-005 - Track 2 Working Group Meeting**

|  |  |
|--|--|
| <p><b>August 16, 2017</b><br/>10 am – 4 pm</p> | <p>Embassy Suites LAX<br/>1440 E. Imperial Avenue<br/><b>El Segundo, CA 90245</b></p> <p><b><u>To join by phone</u></b><br/><b>Call-in number:</b> (669) 224-3412<br/><b>Access Code:</b> 497-119-717</p> <p><b><u>To join online meeting:</u></b><br/>click here: <a href="https://global.gotomeeting.com/join/497119717">https://global.gotomeeting.com/join/497119717</a></p> |
|--|--|

**AGENDA**

The Energy Division, Energy Efficiency Branch of the California Public Utilities Commission staff will hold the Track 2 Working Group (T2WG) meeting on August 16, 2017 to:

- (1) Review and clarify stakeholders' comments and recommendations on the Working Group's next to last draft recommendations report to Energy Division staff as directed in Resolution E-4818 Ordering Paragraph 25 to:
  - a. Consider and recommend clarifying policy for how to determine code baseline as they address issues related to industry standard practice.
  - b. Develop qualification standards and documentation requirements to identify a small-sized business customer.
  - c. Develop qualification standards and documentation requirements to identify repair eligible and repair indefinitely measure types.
  - d. Develop recommendations for what should constitute Tier 1 and Tier 2 Preponderance of Evidence requirements.
- (2) Updates and next steps to address per Decision 16-08-019:
  - a. Custom review process streamlining
  - b. Development and application of Industry Standard Practice determinations

Although a quorum of Commissioners and/or their staff may be in attendance or be on the telephone, no official CPUC action will be taken at this event. The agenda for this meeting is forthcoming and will be posted at the T2WG website at: <http://t2wg.cadmusweb.com/>. For those unable to attend in person, a webinar and a call-in number are provided.

If you wish to participate, but are unable to attend in-person or by telephone, please email [t2wg@cadmusgroup.com](mailto:t2wg@cadmusgroup.com) to get on the T2WG email distribution list.

**Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule**

**August 21, 2017**  
8:30 am – 11:30 am

**To Join the Web Conference:**  
**Click here:** <https://energy.webex.com>;  
**Meeting ID :** 925 866 516

**Details about location and remote access options for each meeting will be posted in advance at** [www.cpuc.ca.gov/vgi](http://www.cpuc.ca.gov/vgi)

**AGENDA**

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule. Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at [www.cpuc.ca.gov/vgi](http://www.cpuc.ca.gov/vgi).

**Background**

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale. Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource. The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian ([amy.mesrobian@cpuc.ca.gov](mailto:amy.mesrobian@cpuc.ca.gov) or 415-703-3175) or Carrie Sisto ([cs8@cpuc.ca.gov](mailto:cs8@cpuc.ca.gov) or 415-703-2872).

**Public Meeting Notice: California High Cost Fund A – Administrative Committee Meeting**

**August 31, 2017**  
10 am – 12 pm

California Public Utilities Commission, Room 3204  
505 Van Ness Avenue, (Corner of Van Ness Ave and McAllister St)  
**San Francisco, CA 94102**

**Alternate Public and Teleconferenced Locations:**

Junipero Serra State Office Building  
320 West 4<sup>th</sup> Street, Suite 500  
(Corner of West 4<sup>th</sup> Street and Broadway Street)  
**Los Angeles, CA 90013**

Mammoth Lakes  
Mono County CAO Conference Room  
Sierra Center Mall  
452 Old Mammoth Road  
**Mammoth Lakes, California 93546**

**AGENDA**

1) Introduction; 2) Approval of June 22, 2017, Meeting Minutes; 3) Administrative Services report: CHCF-A Financial Report; 4) Liaison Reports: a) Communications Division report; b) Legal Division report; 5) Public Comments; 6) Future Meeting Date; 7) Adjournment. For questions about this meeting, please contact: Michael Coen via e-mail at [michael.coen@cpuc.ca.gov](mailto:michael.coen@cpuc.ca.gov) or (415) 703-2628.

**Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps**

**August 31, 2017**  
2 pm – 2:30 pm

**To Listen by Phone**  
**Conference phone line:** 1-888-811-5020  
**Participant Code:** 60090

**AGENDA**

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations**

**August 31, 2017**  
2:30 pm – 3 pm

**To Listen by phone:**  
**Conference phone line:** 1-888-811-5020  
**Participant Code:** 61266

**AGENDA**

this is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule**

**September 5, 2017**  
8:30 am – 11:30 am

**To Join Web Conference:**  
**Click here:** <https://energy.webex.com>;  
**Meeting ID:** 925 866 516

**Details about location and remote access options for each meeting will be posted in advance at [www.cpuc.ca.gov/vgi](http://www.cpuc.ca.gov/vgi).**

**AGENDA**

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule. Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at [www.cpuc.ca.gov/vgi](http://www.cpuc.ca.gov/vgi).

**Background**

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale. Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian ([amy\\_mesrobian@cpuc.ca.gov](mailto:amy_mesrobian@cpuc.ca.gov) or 415-703-3175) or Carrie Sisto ([cs8@cpuc.ca.gov](mailto:cs8@cpuc.ca.gov) or 415-703-2872).

**Public Meeting Notice: R. 13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting**

**Schedule**

|   |   |
|---|---|
| <p><b>September 18, 2017</b><br/>8:30 am – 5 pm</p> | <p><b>Sacramento, CA 94814</b></p> <p><b>To Join Web Conference:</b><br/><b>Click here:</b> <a href="https://energy.webex.com">https://energy.webex.com</a>;<br/><b>Meeting ID:</b> 926 148 357</p> <p><b>Details about location and remote access options for each meeting will be posted in advance at</b> <a href="http://www.cpuc.ca.gov/vgi">www.cpuc.ca.gov/vgi</a></p> |
|---|---|

**AGENDA**

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule. Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at [www.cpuc.ca.gov/vgi](http://www.cpuc.ca.gov/vgi).

**Background**

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale. Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource. The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian ([amy\\_mesrobian@cpuc.ca.gov](mailto:amy_mesrobian@cpuc.ca.gov) or 415-703-3175) or Carrie Sisto ([cs8@cpuc.ca.gov](mailto:cs8@cpuc.ca.gov) or 415-703-2872).

**Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps**

|   |  |
|---|--|
| <p><b>September 28, 2017</b><br/>2 pm – 2:30 pm</p> | <p><b>To Listen by Phone</b><br/><b>Conference phone line:</b> 1-888-811-5020<br/><b>Participant Code:</b> 60090</p> |
|---|--|

**AGENDA**

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations**

|   |  |
|---|--|
| <b>September 28, 2017</b><br>2:30 pm – 3 pm | <b><u>To Listen by Phone</u></b><br><b>Conference phone line:</b> 1-888-811-5020<br><b>Participant Code:</b> 61266 |
|---|--|

**AGENDA**

this is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule**

|  |   |
|--|---|
| <b>October 2, 2017</b><br>8:30 am – 11:30 am | <b><u>To Join Web Conference:</u></b><br><b>Click here:</b> <a href="https://energy.webex.com">https://energy.webex.com</a> ;<br><b>Meeting ID:</b> 925 866 516<br><br><b>Details about location and remote access options for each meeting will be posted in advance at</b> <a href="http://www.cpuc.ca.gov/vgi">www.cpuc.ca.gov/vgi</a> |
|--|---|

**AGENDA**

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule. Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at [www.cpuc.ca.gov/vgi](http://www.cpuc.ca.gov/vgi).

**Background**

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale. Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource. The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian ([amy.mesrobian@cpuc.ca.gov](mailto:amy.mesrobian@cpuc.ca.gov) or 415-703-3175) or Carrie Sisto ([cs8@cpuc.ca.gov](mailto:cs8@cpuc.ca.gov) or 415-703-2872).

**Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule**

|  |   |
|--|---|
| <b>October 16, 2017</b><br>8:30 am – 5:00 pm | <b>San Francisco, CA 94102</b><br><b><u>To Join Web Conference:</u></b><br><b>Click here:</b> <a href="https://energy.webex.com">https://energy.webex.com</a> ;<br><b>Meeting ID:</b> 928 215 208<br><br><b>Details about location and remote access options for each meeting will be posted in advance at</b> <a href="http://www.cpuc.ca.gov/vgi">www.cpuc.ca.gov/vgi</a> |
|--|---|

**AGENDA**

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule. Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at [www.cpuc.ca.gov/vgi](http://www.cpuc.ca.gov/vgi).

**Background**

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale. Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource. The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian ([amy.mesrobian@cpuc.ca.gov](mailto:amy.mesrobian@cpuc.ca.gov) or 415-703-3175) or Carrie Sisto ([cs8@cpuc.ca.gov](mailto:cs8@cpuc.ca.gov) or 415-703-2872).

**Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps**

|   |  |
|---|--|
| <b>October 26, 2017</b><br>2 pm – 2:30 pm | <b><u>To Listen by Phone</u></b><br><b>Conference phone line:</b> 1-888-811-5020<br><b>Participant Code:</b> 60090 |
|---|--|

**AGENDA**

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations.**

|   |  |
|---|--|
| <b>October 26, 2017</b><br>2:30 pm – 3 pm | <b><u>To Listen by Phone</u></b><br><b>Conference phone line:</b> 1-888-811-5020<br><b>Participant Code:</b> 61266 |
|---|--|

**AGENDA**

this is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps.**

**November 30, 2017**

2 pm – 2:30 pm

**To Listen by Phone****Conference phone line:** 1-888-811-5020**Participant Code:** 60090**AGENDA**

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations.****November 30, 2017**

2:30 pm – 3 pm

**To Listen by Phone****Conference phone line:** 1-888-811-5020**Participant Code:** 61266**AGENDA**

this is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps****December 28, 2017**

2 pm – 2:30 pm

**To Listen by Phone****Conference phone line:** 1-888-811-5020**Participant Code:** 60090**AGENDA**

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations**

**December 28, 2017**

2:30 – 3 pm

**To Listen by Phone**

**Conference phone line:** 1-888-811-5020

**Participant Code:** 61266

**AGENDA**

this is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

---

**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

The Energy Division has prepared **Draft Resolution E-4846** for the **August 10, 2017** Commission Meeting. This Draft Resolution adopts PG&E's residential default time-of-use pricing pilot pursuant to D.15-07-001. Notice of this Draft has been sent to parties in the service lists. Any questions or comments should be directed to Neha Bazaj at [neha.bazaj@cpuc.ca.gov](mailto:neha.bazaj@cpuc.ca.gov) and Paul Phillips at [paul.phillips@cpuc.ca.gov](mailto:paul.phillips@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M191/K530/191530523.PDF>

---

The Energy Division has prepared **Draft Resolution E-4853** for the **August 10, 2017** Commission Meeting. This Resolution addresses San Diego Gas & Electric Company's request for approval to offer Line Item Billing Service for a Home Protection Plan Service, on a non-tariffed basis. All questions or comments should be addressed to Scarlett Liang-Uejio at [scarlett.liang-uejio@cpuc.ca.gov](mailto:scarlett.liang-uejio@cpuc.ca.gov) and Jonathan Tom at [jonathan.tom@cpuc.ca.gov](mailto:jonathan.tom@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=191247200>

---

The Energy Division has prepared **Draft Resolution E-4858** for the **August 10, 2017** Commission Meeting. This Resolution addresses Pacific Gas and Electric Company's Fall River Valley Land Retained--Request for Approval under Advice Letter 4998-E, and Public Utilities Code Section 851. All questions or comments should be addressed to Michael Rosauer at [michael.rosauer@cpuc.ca.gov](mailto:michael.rosauer@cpuc.ca.gov) and Mary Jo Borak at [maryjo.borak@cpuc.ca.gov](mailto:maryjo.borak@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=192021474>

---

The Energy Division has prepared **Draft Resolution E-4863** for the **August 10, 2017** Commission Meeting. This Resolution addresses Pacific Gas and Electric Company's request for approval of six new Electric Program Investment Charge projects via Tier 3 Advice Letter 5015-E, as permitted by D.15-09-005. All questions or comments should be addressed to David Huang at [David.Huang@cpuc.ca.gov](mailto:David.Huang@cpuc.ca.gov) and Melicia Charles at [melicia.charles@cpuc.ca.gov](mailto:melicia.charles@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=191839388>

---

The Energy Division has prepared **Draft Resolution E-4864** for the **August 10, 2017** Commission Meeting. This Draft Resolution approves the Southern California Edison (SCE) Power Displacement Agreement with the Bishop Paiute Indian Tribe. Notice of this Draft Resolution has been sent to parties in the service list. Any questions or comments should be directed to Simone Brant at [simone.brant@cpuc.ca.gov](mailto:simone.brant@cpuc.ca.gov) and Michele Kito at [Michele.kito@cpuc.ca.gov](mailto:Michele.kito@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M191/K846/191846287.PDF>

---

The Energy Division has prepared **Draft Resolution E-4865** for the **August 10, 2017** Commission Meeting. This Resolution approves two bilateral Resource Adequacy capacity purchase agreements between Southern California Edison Company and AES Alamos, LLC and AES Huntington Beach, LLC. All questions and/or comments should be addressed to Jaime Rose Gannon at [JaimeRose.Gannon@cpuc.ca.gov](mailto:JaimeRose.Gannon@cpuc.ca.gov) and Michele Kito at [michele.kito@cpuc.ca.gov](mailto:michele.kito@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=191677586>

---

The Energy Division has prepared **Draft Resolution E-4867** for the **August 10, 2017** Commission Meeting. This Resolution addresses approval of the Database for Energy-Efficient Resources (DEER) updates for 2019 and, revised versions 2017 and 2018 in Compliance with D.15-10-028, D.16-08-019, and Resolution E-4818. All questions and/or comments should be addressed to Maryam Mozafari at [Maryam.Mozafari@cpuc.ca.gov](mailto:Maryam.Mozafari@cpuc.ca.gov) and Bob Strauss at [robert.strauss@cpuc.ca.gov](mailto:robert.strauss@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=191992754>

---

The Energy Division has prepared **Draft Resolution E-4868** for the **August 10, 2017** Commission Meeting. This Draft Resolution approves, with modifications, the Click-Through Authorization Process which releases Customer Data to Third-Party Demand Response Providers. Notice of this Draft Resolution has been sent to parties in the service lists. Any questions or comments should be directed to Katherine Stockton at [Katherine.stockton@cpuc.ca.gov](mailto:Katherine.stockton@cpuc.ca.gov) and Bruce Kaneshiro at [bruce.kaneshiro@cpuc.ca.gov](mailto:bruce.kaneshiro@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M191/K996/191996741.PDF>

---

The Energy Division has prepared **Draft Resolution E-4870** for the **August 10, 2017** Commission Meeting. This Resolution addresses implementation of San Diego Gas & Electric Company's 2017 residential rate reform glidepath rate changes pursuant to Decision 15-07-001. All questions or comments should be addressed to Neha Bazaj at [Neha.Bazaj@cpuc.ca.gov](mailto:Neha.Bazaj@cpuc.ca.gov) and Paul Phillips at [paul.phillips@cpuc.ca.gov](mailto:paul.phillips@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=192028474>

---

The Energy Division has prepared **Draft Resolution E-4871** for the **August 10, 2017** Commission Meeting. This Resolution addresses DDB-San Francisco request for approval of the Five-Year Marketing, Education, and Outreach Strategic Roadmap and the 2017 – 2018 Joint Consumer Action Plan. All questions and/or comments should be addressed to Rory Cox at [rory.cox@cpuc.ca.gov](mailto:rory.cox@cpuc.ca.gov) and Hal Kane at [Hal.Kane@cpuc.ca.gov](mailto:Hal.Kane@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=191992152>

---

The Energy Division has prepared **Draft Resolution G-3525** for the **August 10, 2017** Commission Meeting. This Draft Resolution approves the costs of the procurement activities undertaken to maintain Southern System reliability during the period from September 1, 2015 through August 31, 2016. Notice of this Draft Resolution has been sent to parties in the service lists. Any questions or comments should be directed to Jamie Ormond at [Jamie.ormond@cpuc.ca.gov](mailto:Jamie.ormond@cpuc.ca.gov) and Franz Cheng at [franz.cheng@cpuc.ca.gov](mailto:franz.cheng@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M190/K576/190576349.PDF>

The Safety and Enforcement Division has prepared **Draft Resolution ST-205** for the **August 10, 2017**, Commission meeting. This Resolution grants the San Francisco International Airport AirTrain (AirTrain) request for approval of its Safety Certification Plan for the AirTrain Extension and Improvements Program. Any questions or comments should be directed to Jamie Lau at [jamie.lau@cpuc.ca.gov](mailto:jamie.lau@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=191445049>

---

The Safety and Enforcement Division has prepared **Draft Resolution SX-125** for the **August 10, 2017**, Commission Meeting. This resolution recommends to the California Transportation Commission for increasing funding under the California Public Utilities Code section 1231.1 to an amount of \$3,750,000 to be set aside in fiscal year 2018-19 for maintaining automatic grade crossing protection devices. Notice of this proposed resolution has been sent to parties in the service lists. Any questions or comments should be directed to Maria E. Cardenas at [mc1@cpuc.ca.gov](mailto:mc1@cpuc.ca.gov)

The web link is: (<http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=190737708>)

---

The Communications Division has prepared **Draft Resolution T-17547** which will be on the Commission's **August 10, 2017** meeting agenda. **Resolution T-17547** approves the Temporary Support Service Agreement filed by Frontier Communications of America, Inc. in Advice Letter No. 119 as an Interconnection Agreement pursuant to §§ 252 and 252 of the Federal Telecommunications Act. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with P.U. Code Section 311(g) (1). Instructions and timelines for filing comments as well as the service list for this resolution are included in the Notice of Availability. Any questions or comments should be directed to Geraldine Carlin; email: [geraldine.carlin@cpuc.ca.gov](mailto:geraldine.carlin@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=191872057>

---

The Energy Division has prepared **Draft Resolution E-4860** for the **August 24, 2017** Commission Meeting. This Draft Resolution approves an Agreement between Southern California Edison and O.L.S. Energy-Chino. Notice of this Draft Resolution has been sent to parties in the service lists. Any questions or comments should be directed to Melicia Charles at [Melicia.charles@cpuc.ca.gov](mailto:Melicia.charles@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M192/K534/192534919.PDF>

---

The Energy Division has prepared **Draft Resolution E-4876** for the **August 24, 2017** Commission Meeting. This Draft Resolution approves SCE's request for a new Station Power Tariff for Energy Storage Devices in Compliance with D.17-04-039. Notice of this Draft has been sent to parties in the service lists. Any questions or comments should be directed to Rachel McMahon at [rachel.mcmahon@cpuc.ca.gov](mailto:rachel.mcmahon@cpuc.ca.gov) and Gabriel Petlin at [gabriel.petlin@cpuc.ca.gov](mailto:gabriel.petlin@cpuc.ca.gov)

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M192/K276/192276892.PDF>

---

#### **NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS**

**Resolution L-539** authorizes disclosure of Commission records concerning all completed and currently open Commission investigations of incidents occurring at rail crossing U.S. DOT 749965G - CPUC Xing SCL-1231, located at Agnew Road, Santa Clara, Santa Clara County, California, Union Pacific Railroad Mile Post 41.6 of the Coast sub, once the investigations have been completed. This resolution also authorizes disclosure of all current Commission records concerning the crossing that are not associated with investigations.

On July 25, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than August 14, 2017, and reply comments shall be served no later than August 21, 2017.

**Resolution L-539** will be on the agenda at the **August 24, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [ah4@cpuc.ca.gov](mailto:ah4@cpuc.ca.gov)

---

#### NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

**Resolution L-540** authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division's investigation of an electrical incident that occurred at 1421 Goodenough Road in Fillmore, CA, on April 8, 2013.

On July 25, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than August 14, 2017 and reply comments shall be served no later than August 21, 2017.

**Resolution L-540** will be on the agenda at the **August 24, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [ah4@cpuc.ca.gov](mailto:ah4@cpuc.ca.gov)

---

#### NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF RECORDS

**Resolution L-541** addresses passenger carrier PSG0035198, Southern California Transportation & Tours, Inc., dba SoCal Charter, and authorizes disclosure of Commission records concerning all completed and currently open Commission investigations of incidents involving this passenger carrier, once the investigations have been completed. This resolution also authorizes disclosure of all current Commission records concerning this passenger carrier that are not associated with investigations.

On July 25, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than August 14, 2017 and reply comments shall be served no later than August 21, 2017.

**Resolution L-541** will be on the agenda at the **August 24, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [ah4@cpuc.ca.gov](mailto:ah4@cpuc.ca.gov)

---

#### NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

**Resolution L-543** authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division's investigation of a gas incident that occurred at 34197 Fremont Road in Kirkwood, CA on March 25, 2017, once the investigation is closed.

On July 25, 2017, the draft resolution was mailed to the attached service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than August 14, 2017 and reply comments shall be served no later than August 21, 2017.

**Resolution L-543** will be on the agenda at the **August 24, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [ah4@cpuc.ca.gov](mailto:ah4@cpuc.ca.gov)

---

#### NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

**Resolution L-544** authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division's investigation of an electrical incident that occurred at Ridgeway and Ridgeway Road in Ranch Palos Verdes, CA on April 14, 2015.

On July 25, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than August 14, 2017 and reply comments shall be served no later than August 21, 2017.

**Resolution L-544** will be on the agenda at the **August 24, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [ah4@cpuc.ca.gov](mailto:ah4@cpuc.ca.gov)

---

The Communications Division has prepared **Resolution T-17558** which will be on the Commission's **August 24, 2017** meeting agenda. Resolution T-17558 proposes imposing fines on Voice over Internet Protocol (Digital Voice Service) service providers who have failed to comply with California Public Utilities Commission Public Purpose Program surcharge requirements in accordance with Public Utilities Code Section 285. Any questions or comments should be directed to Miriam Sidney at [miriam.sidney@cpuc.ca.gov](mailto:miriam.sidney@cpuc.ca.gov)

The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with P.U. Code Section 311(g)(1). Instructions and timelines on the filing of opening and reply comments as well as the service list for this resolution are included in the Notice of Availability.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=192275588>

---

The Communications Division has prepared **Draft Resolution T-17575** for the **August 24, 2017**, Commission Meeting. Resolution T-17575, if adopted, modifies rules for the California Advanced Services Fund (CASF) pursuant to Senate Bill (SB) 745. SB 745 modifies the eligibility requirements for Broadband Public Housing Account (BPHA) grants to only publicly supported communities (PSCs) that are "unserved". SB 745 also extends the date by which remaining funds from the BPHA shall be transferred back to other CASF Accounts from December 31, 2016 to December 31, 2020. In addition, SB 745 changes eligibility requirements for the CASF Rural and Urban Regional Broadband Consortia Account (Consortia Account) and makes modifications to the CASF program reporting requirements. Any questions or comments should be directed to William Goedecke, at [William.goedecke@cpuc.ca.gov](mailto:William.goedecke@cpuc.ca.gov)

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=191445664>

---

The Communications Division has prepared **Draft Resolution T- 17568** for the **September 14, 2017** Commission Meeting. Resolution T-17568 Denying Amended Application for Modification of Resolution T-17542 Submitted by MetroPCS California, LLC dba MetroPCS, and T-Mobile West LLC dba T-Mobile. Any questions or comments should be directed to Devla Singh, [devla.singh@cpuc.ca.gov](mailto:devla.singh@cpuc.ca.gov)

The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with P.U. Code Section 311(g)(1). Instructions and timelines on the filing of opening and reply comments as well as the service list for this resolution are included in the Notice of Availability.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=193303502>

**NEW FILINGS**

NONE

**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

NONE

**PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISIONS \* ARBITRATOR'S REPORTS**

NONE

**ADVICE LETTER FILINGS**

To inquire about a filing, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

|                 |              |   |
|-----------------|--------------|---|
| <b>08/02/17</b> | Energy 4E    | Lancaster Choice Energy, Lancaster Choice Energy Election to Administer Energy Efficiency Program Plan ( <b>effective TBD</b> )   |
| <b>08/02/17</b> | Energy 5120E | Pacific Gas & Electric Company, Submits Notice of Construction, Pursuant to G.O. 131-D, for the Construction of the Vaca-Vacaville-Jameson-North Tower 115 kV Maintenance Project in the Cities of Vacaville, Fairfield, Vallejo and Benicia, County of Solano. ( <b>anticipated effective 09/01/17</b> ) |
| <b>08/03/17</b> | Water 1170-A | California-American Water Company, Supplements A.L.No.1170, Oxbow Acquisition close Update tariffs and provide finalized purchase details ( <b>anticipated effective 08/09/17</b> )   |

**ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)**

To inquire about a suspension, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).

|                 |              |   |
|-----------------|--------------|---|
| <b>08/03/17</b> | Energy 3572E | Southern California Edison Company. Automatic suspension extension. Date suspension ends: 01/29/18. |
|-----------------|--------------|---|

**MISCELLANEOUS TRANSPORTATION ITEMS  
Filings with Safety and Enforcement Division**

NONE

---

**MISCELLANEOUS COMMUNICATIONS MATTERS**

NONE

---

**A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

NONE

---

**CHANGES TO HEARING CALENDAR**

**NEW SETTINGS**

|   |  |
|---|--|
| <b>08/25/17</b><br>1:30 p.m.<br>ALJ MacDonald<br>ALJ Kline<br>Comr Randolph | <b>A.17-06-008 (PHC)</b> - Application of Uniti Fiber LLC for a Certificate of Public Convenience and Necessity to Provide Full Facilities-Based and Resold Competitive Local Exchange Service Throughout the Service Territories of AT&T California, Frontier California, Inc., SureWest Communications, and Citizens Telecommunications Company of California and Non-Dominant Interexchange Service within the State of California,<br><b>Commission Courtroom, San Francisco</b> |
|---|--|

**RESETTINGS – NONE**

**REMOVALS FROM CALENDAR – NONE**

**HEARINGS CONTINUED – NONE**

**HEARINGS CONCLUDED**

|                             |  |
|-----------------------------|--|
| ALJ Wildgrube<br>ALJ Roscow | <b>A.16-09-001</b> - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates,<br><b>Evidentiary Hearing held and concluded</b>   |
| ALJ Hecht                   | <b>I.17-04-019</b> - Order Instituting Investigation to determine whether PacifiCorp (U901-E) engages in least-cost planning on a control area basis and whether PacifiCorp's Inter-Jurisdictional Cost Allocation Protocol results in just and reasonable rates in California,<br><b>Prehearing Conference held and concluded</b> |

**HEARINGS**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC) = Prehearing Conference**

**(WS) = Workshop**

**(OA) = Oral Argument**

**(PPH) = Public Participation Hearing**

**(STC) = Status Conference**

**(SEC) = Settlement Conference**

**(EH) = Evidentiary Hearing**

**(L&M) = Law & Motion**

**(CA) = Closing Argument**

- 08/03/17**                      **A.17-02-003 (PHC)** - Joint Application of Gill Ranch Storage, LLC, Northwest Natural Gas Company, NW Natural Energy, LLC, and NW Natural Gas Storage, LLC for Change of Legal Ownership and Control of Gill Ranch Storage, LLC Through a Corporate Reorganization (U914G),  
10:15 a.m.                      **Commission Courtroom, San Francisco**  
ALJ Miles  
Comr  
Rechtschaffen
- 08/03/17**                      **A.16-10-020 (EH)** - Application of San Pablo Bay Pipeline Company LLC (PLC29) for authority, pursuant to Public Utilities Code Section 455.3, to increase its rates for pipeline transportation services within California,  
10:00 a.m.                      **Commission Courtroom, San Francisco**  
ALJ Bemederfer                      **(Also August 4)**  
ALJ Haga  
Comr  
Rechtschaffen
- 08/07/17**                      **A17-01-011 (PHC)** - Application of XYN Communications of California, LLC (U7207C) and XYN Holdings International, Inc. and XYN Holdings, LLC for Approval of an Indirect Transfer of Control of XYN Communications of California, LLC (U7207C),  
10:00 a.m.                      **Commission Courtroom, San Francisco**  
ALJ Kao  
Comr Randolph
- 08/07/17**                      **A.16-09-003 (EH)** - Application of Southern California Edison Company (U338E) for Approval of its 2016 Rate Design Window Proposals,  
10:00 a.m.                      **Commission Courtroom, San Francisco**  
ALJ Roscow                      **(Also August 8 – 11)**  
Comr Picker
- 08/07/17**                      **A.17-06-032 (TELEPHONIC – PHC)** - Application of Cox California Telcom, LLC (U5684C) for Waiver To Provide Access to Interexchange Carriers When Offering Basic Service and California LifeLine Wireline Service,  
10:00 a.m.                      **Commission Courtroom, San Francisco**  
ALJ Miles  
Comr Guzman  
Aceves
- 08/08/17**                      **R.14-10-003 (WS)** - Order Instituting Rulemaking to Create a Consistent Regulatory Framework for the Guidance, Planning and Evaluation of Integrated Distributed Energy Resources,  
9:30 a.m.                      **Courtyard Training Room, San Francisco**  
ALJ Hymes  
Comr Picker
- 08/08/17**                      **A.17-04-023 (PHC)** - Application of Pacificorp (U901E) To Recover Costs Recorded in the Catastrophic Event Memorandum Account,  
10:00 a.m.                      **Commission Courtroom, San Francisco**  
ALJ Semcer  
Comr Peterman
- 08/08/17**                      **A.17-03-016 (PHC)** - In the Matter of the Joint Applications of Broadwing Communications, LLC (U5525C); Global Crossing Local Services, Inc. (U5685C); Global Crossing Telecommunications, Inc. (U5005C); IP Networks, Inc. (U6362C); Level 3 Communications, LLC (U-5941-C); Level 3 Telecom of California, LP (U5358C); WilTel Communications, LLC (U6146C); and Level 3 Communications, Inc., a Delaware Corporation; and CenturyLink, Inc., a Louisiana Corporation, for Approval of Transfer of Control of the Level 3 Operating Entities Pursuant to California Public Utilities Code Section 854(a),  
10:00 a.m.                      **Commission Courtroom, San Francisco**  
ALJ DeAngelis  
Comr Guzman  
Aceves

- 08/08/17**  
1:00 p.m.  
ALJ Ayoade  
Comr Guzman  
Aceves  
**A.17-02-007 (TELEPHONIC – STC)** - Application of SIGCA Holdings, LLC for a Certificate of Public Convenience and Necessity in Order to Provide: (i) Full Facilities-Based and Resold Competitive Local Exchange Service Throughout the Service Territories of Pacific Bell Telephone Company, d/b/a AT&T California, Frontier California Inc., Citizens Telecommunications Company of California, Inc., Frontier Communications of the Southwest Inc., and Consolidated Communications of California Company; and (ii) Full Facilities-Based Interexchange Services on a Statewide Basis,  
**USA Toll Free Number: 877-937-0554**  
**Participant PASSCODE: 7031793**  
**Administrative Law Judge’s Office, San Francisco**
- 08/10/17**  
10:00 a.m.  
ALJ Kelly  
Comr  
Rechtschaffen  
**ECP – C.17-05-018 (EH)** - Paul N. Miller vs. San Diego Gas & Electric Company (U902E) (for Refund of \$6.33 for Gas Service and of \$95.45 for Electric Service [Total \$101.78] between 09/15/2016 and 01/07/2017.),  
**San Diego State Office Building – Room B-107, 1350 Front Street, San Diego, CA 92101**
- 08/11/17**  
10:30 a.m.  
ALJ Tsen  
Comr Guzman  
Aceves  
**A.16-04-018 (PHC)** - Application of San Diego Gas & Electric Company (U902E) for Approval of its 2017 Electric Procurement Revenue Requirement Forecasts and GHG-Related Forecasts,  
**And Related Matters:**  
**A.16-05-001**  
**A.16-06-003**  
**Commission Courtroom, San Francisco**
- 08/14/17**  
10:00 a.m.  
ALJ Kelly  
Comr  
Rechtschaffen  
**A.17-01-005 (EH)** - Application of the San Diego Association of Governments for an order authorizing construction of two light-rail vehicle tracks grade separated above I-5 (South), I-5 (North) and grade separated below I-8, SR-52 in the City of San Diego, San Diego County, California,  
**And Related Matters:**  
**A.17-01-005**  
**A.17-01-006**  
**A.17-01-007**  
**A.17-01-008**  
**A.17-01-009**  
**San Diego Association of Government – Board Room, 7<sup>th</sup> Floor, 401 B Street, San Diego, CA 92101**  
**(Also August 15 – 16)**
- 08/14/17**  
2:00 p.m. &  
6:00 p.m.  
ALJ Cooke  
ALJ Atamturk  
Comr Peterman  
**A.16-06-013 (PPH)** - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M),  
**Bakersfield City Council Chambers, 1501 Truxtun Avenue, Bakersfield, CA 93301**
- 08/15/17**  
2:00 p.m. &  
6:00 p.m.  
ALJ Cooke  
ALJ Atamturk  
Comr Peterman  
**A.16-06-013 (PPH)** - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M),  
**Stockton State Building – Auditorium, 31 E. Channel Street, Stockton, CA 95202**
- 08/17/17**  
9:30 a.m.  
ALJ Weatherford  
Comr Randolph  
**A.15-07-019 (EH)** - Application of California-American Water Company (U210W) for Authorization to Modify Conservation and Rationing Rules, Rate Design, and Other Related Issues for the Monterey District,  
**Commission Courtroom, San Francisco**  
**(Also August 18)**

- 08/17/17**  
10:00 a.m.  
ALJ Roscow  
Comr Guzman  
Aceves  
**A.14-02-008 (EH)** - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Retained Generation Fuel Procurement, and Other Activities for the Period January 1 through December 31, 2013. (U39E),  
**Commission Courtroom, San Francisco**
- 08/17/17**  
1:00 p.m. –  
5:00 p.m.  
ALJ Houck  
Comr Guzman  
Aceves  
**R.17-06-024 (WS)** - Order Instituting Rulemaking Evaluating the Commission’s 2010 Water Action Plan Objective of Achieving Consistency between Class A Water Utilities’ Low-Income Rate Assistance Programs, Providing Rate Assistance to All Low – Income Customers of Investor-Owned Water Utilities, and Affordability,  
**Joe Serna Jr. – CalEPA Headquarters Building – Sierra Hearing Room (2<sup>nd</sup> Floor), 1001 I Street, Sacramento CA 95814**
- 08/21/17**  
10:30 a.m.  
ALJ MacDonald  
**K.17-06-002 (EH)** - Citation Appeal of Randall Lee Rogers, dba Big Bear Moving & Redlands Moving, File: T-190858 from Citation CFP-5215 issued on March 9, 2017 issued by the California Public Utilities Commission, Case Number HHG 2483,  
**Redlands City Hall – City Council Chambers, 35 Cajon Street, Redlands, CA 92373**
- 08/21/17**  
1:30 p.m.  
ALJ Allen  
Comr Randolph  
**A.17-06-003 (PHC)** - Application of the San Francisco Bay Area Rapid Transit District to Construct a Grade-Separated Rail Over Crossings and Under Crossings at Twelve (12) Intersections in the Cities of Pittsburg and Antioch, County of Contra Costa, State of California,  
**Commission Courtroom, San Francisco**
- 08/21/17**  
1:30 p.m.  
ALJ Allen  
Comr Randolph  
**A.17-06-004 (PHC)** - Application of the San Francisco Bay Area Rapid Transit District (Bart) for an order to Construct one new grade-separated Crossing for the West access Bridge and Plaza Project for Pedestrian and Bicycle access to the Warm Springs/South Fremont BART Station, across and over the tracks of the Union Pacific Railroad Warm Springs Subdivision near Mile Post 5.15 in the City of Fremont, County of Alameda, State of California,  
**Commission Courtroom, San Francisco**
- 08/21/17**  
1:30 p.m.  
ALJ Colbert  
ALJ Kenney  
Comr Peterman  
**A.17-06-016 (PHC)** - In the Matter of the Application of Southern California Gas Company (U904G) Regarding Year 23 (2016-2017) of Its Gas Cost Incentive Mechanism,  
**Commission Courtroom, San Francisco**
- 08/22/17**  
9:30 a.m.  
ALJ Miles  
Comr Peterman  
**A.16-11-002 (EH)** - Application of Southern California Edison Company (U338E) for Approval of the Results of its Second Preferred Resources Pilot Request for Offers,  
**Commission Courtroom, San Francisco**
- 08/22/17**  
10:00 a.m.  
ALJ Kim  
Comr Guzman  
Aceves  
**ECP – C.17-03-015 (EH)** - Joe Bustard, Complainant vs Verizon Wireless (U3029C), Defendant [for Relief from Call Block Services],  
**Public Utilities Commission – Room 1250, 770 L Street, Suite 1050, Sacramento, CA 95814**
- 08/24/17**  
10:00 a.m.  
ALJ DeAngelis  
Comr Peterman  
**C.17-05-001 (PHC)** - Poco Power, LLC, Complainant vs Pacific Gas and Electric Company (U39E), Defendant [for Relief from Inappropriate Application of REMAT Tariff],  
**Commission Courtroom, San Francisco**

- 08/25/17**  
10:00 a.m.  
ALJ Weatherford  
ALJ Houck  
Comr Guzman  
Aceves  
**A.17-01-001 (EH)** - Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by \$11,020,932 or 15.25% in 2018, by \$6,148,017 or 7.38% in 2019, and by \$5,543,562 or 6.20% in 2020,  
**Commission Courtroom, San Francisco**
- 08/25/17**  
1:30 p.m.  
ALJ MacDonald  
ALJ Kline  
Comr Randolph  
**A.17-06-008 (PHC)** - Application of Uniti Fiber LLC for a Certificate of Public Convenience and Necessity to Provide Full Facilities-Based and Resold Competitive Local Exchange Service Throughout the Service Territories of AT&T California, Frontier California, Inc., SureWest Communications, and Citizens Telecommunications Company of California and Non-Dominant Interexchange Service within the State of California,  
**Commission Courtroom, San Francisco**
- 08/28/17**  
10:30 a.m.  
ALJ MacDonald  
Comr Randolph  
**A.17-03-005 (PHC)** - Application of the Burlington Northern Santa Fe Railway Company (commonly known as BNSF Railway Company) to add a third track and connect to the existing third track Northwest and Southeast of the intersection of Rosecrans Avenue and Marquardt Avenue, Milepost 157.81, DOT#027656A, in the City of Santa Fe Springs, County of Los Angeles,  
**Junipero Serra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, California 90013**
- 08/29/17**  
10:00 a.m.  
ALJ Miles  
Comr Guzman  
Aceves  
**A.17-05-006 (EH)** - Application of Southern California Edison Company (U338E) for Approval of Its Forecast 2018 ERRRA Proceeding Revenue Requirement,  
**Commission Courtroom, San Francisco**
- 09/06/17**  
10:00 a.m.  
ALJ Hymes  
Comr Guzman  
Aceves  
**A.17-02-005 (EH)** - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Owned Generation Fuel Procurement, Diablo Canyon Seismic Studies Balancing Account, and Other Activities for the Period January 1 through December 31, 2016 (U39E),  
**Commission Courtroom, San Francisco  
(Also September 7)**
- 09/11/17**  
2:00 p.m.  
ALJ Houck  
Comr Guzman  
Aceves  
**R.17-06-024 (PHC)** - Order Instituting Rulemaking Evaluating the Commission's 2010 Water Action Plan Objective of Achieving Consistency between Class A Water Utilities' Low-Income Rate Assistance Programs, Providing Rate Assistance to All Low – Income Customers of Investor-Owned Water Utilities, and Affordability,  
**California State Personnel Board – Auditorium – Room 150, 801 Capitol Mall, Sacramento, CA 95814**
- 09/12/17**  
9:30 a.m.  
ALJ Simon  
Comr Picker  
**A.16-10-019 (EH)** - Order Instituting Rulemaking to Implement Portions of AB 117 Concerning Community Choice Aggregation  
**Commission Courtroom, San Francisco  
(Also September 13)**
- 09/13/17**  
10:00 a.m.  
ALJ Bemserderfer  
Comr Guzman  
Aceves  
**A.17-04-001 (EH)** - In the Matter of the Application of SAN JOSE WATER COMPANY (U168W) for Authority to Adjust Its Cost of Capital and to Reflect That Cost of Capital in Its Rates for the Period from January 1, 2018 through December 31, 2020,  
**And Related Matters:**  
**A.17-04-002**  
**A.17-04-003**  
**A.17-04-006**  
**Commission Courtroom, San Francisco  
(Also September 14 – 15)**

- 09/18/17**  
9:30 a.m.  
ALJ Houck  
Comr Guzman  
Aceves  
**A.16-03-004 (EH)** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For the 2015 Nuclear Decommissioning Cost Triennial Proceedings,  
**And Related Matters:**  
**A.15-01-014**  
**A.15-02-006**  
**Commission Courtroom, San Francisco**  
**(Also September 19 – 22)**
- 09/25/17**  
10:00 a.m.  
ALJ Cooke  
ALJ Goldberg  
ALJ Wong  
Comr Peterman  
**A.17-01-020 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Approval of SB 350 Transportation Electrification Proposals,  
**And Related Matters:**  
**A.17-01-021**  
**A.17-01-022**  
**Commission Courtroom, San Francisco**  
**(Also September 26- 29; October 2 – 4 and 6; and October 9 - 13)**
- 10/10/17**  
10:00 a.m.  
ALJ Houck  
Comr  
Rechtschaffen  
**A.16-12-002 (EH)** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For Cost Recovery Of The Wheeler North Reef Expansion Project Marine Mitigation Costs,  
**Commission Courtroom, San Francisco**
- 10/17/17**  
9:00 a.m.  
ALJ Yacknin  
Comr Guzman  
Aceves  
**A.07-01-031 (EH)** - In the Matter of the Application of Southern California Edison Company (U338E) for a Permit to Construct Electrical Facilities with Voltages between 50kV and 200 kV: Valley-Ivyglen 115 kV Subtransmission Line Project,  
**And Related Matters:**  
**A.07-04-028**  
**A.09-09-022**  
**Commission Courtroom, San Francisco**  
**(Also October 18 – 19)**
- 10/24/17**  
10:00 a.m.  
ALJ Houck  
Comr Guzman  
Aceves  
**A.16-03-004 (STC)** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For the 2015 Nuclear Decommissioning Cost Triennial Proceedings,  
**Commission Courtroom, San Francisco**
- 10/24/17**  
10:00 a.m.  
ALJ Atamturk  
ALJ Bemesderfer  
Comr Guzman  
Aceves  
**A.16-12-010 (EH)** - In the Matter of the Application of Southern California Gas Company (U904G) Requesting Reauthorization of the Customer Incentive Program,  
**Commission Courtroom, San Francisco**
- 11/06/17**  
10:00 a.m.  
ALJ Yacknin  
Comr Peterman  
**A.16-10-019 (EH)** - Application of Pacific Gas and Electric Company to Recover Costs Recorded in the Catastrophic Event Memorandum Account Pursuant to Public Utilities Code Section 454.9(U39E),  
**Commission Courtroom, San Francisco**  
**(Also November 7 – 11)**

**01/08/18**

10:00 a.m.

ALJ Hecht

Comr Randolph

**A.17-04-010 (PHC)** - Application of Pacific Gas and Electric Company (U39E) for a certificate of public convenience and necessity to provide: (i) full facilities-based and resold competitive local exchange service throughout the service territories of AT&T California, Frontier California Inc., Consolidated Communications of California Company, and Citizens Telecommunications Company of California; and (ii) full facilities-based and resold non-dominant interexchange services on a statewide basis,

**Commission Courtroom, San Francisco**

**(Also January 9 – 12)**

---

**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)**

**NONE**

---