Public Utilities Commission of the State of California
Timothy J. Sullivan, Executive Director

Headquarters
505 Van Ness Avenue
San Francisco, CA  94102
(415) 703-2782

Southern California Office
320 West 4th Street, Suite 500
Los Angeles, CA  90013
(213) 576-7000

Website: http://www.cpuc.ca.gov
Calendar Archive: prior to year 2000 http://www.cpuc.ca.gov/daily_calendar_archive/
Search calendars published since July 2000

Daily Calendar

Friday, July 28, 2017

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer’s Decisions/Arbitrator’s Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))

The Commission’s policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor’s Office at least three business days in advance of the meeting. Contact the Public Advisor’s Office by any one of the following:
Email: public.advisor@cpuc.ca.gov
Voice: 415-703-2074

toll-free: 1-866-849-8390

FAX: 415-355-5404 (Attn.: Public Advisor)
TTY: 1-866-836-7825 (toll-free)

1-415-703-5282
REGULAR COMMISSION BUSINESS MEETINGS

August 10, 2017  9:30 am  San Francisco, CA
August 24, 2017  9:30 am  San Francisco, CA
September 14, 2017  9:30 am  San Francisco, CA

COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

August 07, 2017  10:00 am  San Francisco, Room 5305
August 21, 2017  10:00 am  San Francisco, Room 5305
September 11, 2017  10:00 am  San Francisco, Room 5305

OTHER COMMISSION MEETINGS

Commissioner Committee on Finance and Administration

August 9, 2017  9:30 am  California Public Utilities Commission - Auditorium
505 Van Ness Avenue, (Corner of Van Ness Ave and McAllister St)
San Francisco, CA  94102

To Listen-By Phone:
Toll-Free: 866-650-3491
Passcode: 7032368

More information on the Committee meeting is available at http://www.cpuc.ca.gov/commissionercommittees/

Commissioner Committee on Policy and Governance

August 9, 2017  10:30 am  California Public Utilities Commission - Auditorium
505 Van Ness Avenue, (Corner of Van Ness Ave and McAllister St)
San Francisco, CA  94102

(Approximate start time. Policy and Governance Committee meeting will commence shortly after adjournment of the Finance and Administration Committee meeting).

To Listen-By Phone:
Toll-Free: 866-650-3491
Passcode: 7032368

More information on the Committee meeting is available at http://www.cpuc.ca.gov/commissionercommittees/

Commissioner Committee on Emerging Trends

August 9, 2017  California Public Utilities Commission - Auditorium
11:30 am
(Approximate start time. Emerging Trends Committee meeting will commence shortly after adjournment of the Policy and Governance Committee meeting).

505 Van Ness Avenue, (Corner of Van Ness Ave and McAllister St)
San Francisco, CA 94102

To Listen-By Phone:
Toll-Free: 866-650-3491
Passcode: 7032368

Overall roles and Responsibilities:
http://www.cpuc.ca.gov/uploadedFiles/CPUC_Public_Website/Content/About_Us/ETCCharter2017.pdf

More information on the Committee meeting is available at http://www.cpuc.ca.gov/commissionercommittees/

NOTICES

Charge for Commission Documents
To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of $2.00.

Commission Resources Available for Rental
The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

PUBLIC MEETINGS & WORKSHOP NOTICES

“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”

Public Workshop Notice: I.17-02-002 - Aliso Canyon Workshop
August 1, 2017
9:30 am – 4 pm

Ronald Reagan State Building Auditorium
300 South Spring Street
Los Angeles, CA 90013

Due to the limitations of the room, no call-in number will be available. The workshop will be videotaped, and a copy of the video will be posted to the proceeding web site: http://www.cpuc.ca.gov/AlisoOII/.

AGENDA
The purpose of this workshop is for parties to provide feedback to Energy Division’s Scenarios Proposal regarding the scenarios and assumptions to be used in modeling for I.17-02-002.

Public Workshop Notice: R. 15-01-008 – Compliance Plans for Natural Gas Leak Abatement
August 1, 2017
9:30 am – 3:30 pm

California Public Utilities Commission – Courtyard Room
505 Van Ness Avenue, (Corner of Van Ness Avenue and McAllister St.)
San Francisco, CA 94102

To Listen By Phone
AGENDA

In compliance with D. 17-06-015, Ordering Paragraph 6 (d), the Safety and Enforcement Division Staff will be hosting an in-person workshop to discuss development of a template for consistency in Best practices Compliance Plans that will be required as part of Gas Safety Plans, commencing March 15, 2018. In addition Energy Division staff will lead a discussion of cost-recovery provisions of the decision. Detailed agenda to follow. For information, please contact Ed Charkowicz at (415) 703-2421 or eac@cpuc.ca.gov.

Public Workshop Notice: Joint Agency Workshop on Senate Bill 350 Low-Income Barriers Study Implementation

August 1, 2017
10am
California Energy Commission – Art Rosenfeld Hearing Room
1516 Ninth Street, 1st Floor
Sacramento, CA 95814
(Wheelchair Accessible)
Remote Access Available by Computer or Phone via WebEx™
For details, go to www.energy.ca.gov/webcast.

AGENDA

The California Energy Commission and the California Public Utilities Commission (CPUC) will jointly conduct a workshop to discuss implementation of the Low-Income Barriers Study, Part A: Overcoming Barriers to Energy Efficiency and Renewables for Low-income Customers and Small Business Contracting Opportunities in Disadvantaged Communities (“Barriers Study”). The Barriers Study was mandated by Senate Bill 350 (de León, Chapter 547, Statutes of 2015), the Clean Energy and Pollution Reduction Act of 2015. The Barriers Study was published in December 2016 and is available on the Energy Commission’s website at: www.energy.ca.gov/sb350/barriers_report/.

Chair Robert B. Weisenmiller, the Lead Commissioner for the 2017 Integrated Energy Policy Report (2017 IEPR), will be joined by Commissioner Janea A. Scott, who has been assigned as the Lead Commissioner for the Barriers Study Implementation. This workshop will be jointly conducted with the CPUC, with Commissioner Cliff Rechtschaffen serving as the CPUC Lead Commissioner. Other Commissioners from the Energy Commission and the CPUC may also attend and participate in the workshop. A quorum of Commissioners from the CPUC and/or the Energy Commission may be in attendance, but no votes will be taken. A detailed schedule will be posted prior to the workshop at http://www.energy.ca.gov/2017_energypolicy/.


August 2, 2017
1 pm – 4 pm
California Public Utilities Commission – Courtyard Room
505 Van Ness Avenue,(Corner of Van Ness Ave. and McAllister St.)
San Francisco CA 94102
To Listen By phone:
Participant call in: : 866-660-2389
Participant passcode: : 9372559

To Join the Web Conference:
WebEx meeting number: 740 618 826
WebEx password: !Energy1

AGENDA

This workshop is a mid-point review of the residential energy efficiency finance pilot administered by the California Alternative Energy and Advanced Transport Financing Authority (CAEATFA). The pilot made its first loan a year ago, and staff of the Commission, CAEATFA, the utilities, a marketing contractor, and the parties will discuss the progress of the pilot
as it enters its second year. Please note that decision makers and/or their advisors may be attendance. Though a quorum of commissioners may be present, no decisions will be made. For questions about this workshop, please contact Hal Kane at HK1@cpuc.ca.gov or (415) 703-2256 or Kevin Feizi at kevin.feizi@cpuc.ca.gov or (916) 928-2276.

### Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group

**Meeting Schedule**

<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>August 7, 2017</td>
<td>8:30 am - 5 pm</td>
<td>San Francisco CA 94102</td>
</tr>
</tbody>
</table>

**To Join Web Conference:**

*Click here: [https://energy.webex.com](https://energy.webex.com)*

**Meeting ID:** 925 191 027

**Details about location and remote access options for each meeting will be posted in advance at [www.cpuc.ca.gov/vgi](http://www.cpuc.ca.gov/vgi)**

### AGENDA

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission’s rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule.

Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at [www.cpuc.ca.gov/vgi](http://www.cpuc.ca.gov/vgi).

**Background**

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants’ perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC’s Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission’s Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

### Public Workshop Notice – R.14-10-003 - Staff Societal Cost Test Proposal

**AGENDA**

As stated in the June 16, 2017 Ruling in Rulemaking 14-10-003, the purpose of this workshop is to provide parties an opportunity to ask questions on the Societal Cost Test proposed by the Commission’s Energy Division, which was provided to parties through a previous February 9, 2017 Ruling. The June 16, 2017 Ruling found that additional workshops should provide clarity to the parties on the multiple aspects of the Staff proposal. A draft agenda will be sent to the service list of R.14-10-003 no later than 7/24/2017 for feedback and comment. Questions regarding the contents of this workshop should be addressed to the assigned Administrative Law Judge, Judge Kelly A. Hymes at kelly.hymes@cpuc.ca.gov and copied to the service list. Responses to the questions will be addressed to the service list.

### Public Workshop Notice: California Energy Commission’s 2017 IEPR Workshop on Demand Response

**AGENDA**

As stated in the June 16, 2017 Ruling in Rulemaking 14-10-003, the purpose of this workshop is to provide parties an opportunity to ask questions on the Societal Cost Test proposed by the Commission’s Energy Division, which was provided to parties through a previous February 9, 2017 Ruling. The June 16, 2017 Ruling found that additional workshops should provide clarity to the parties on the multiple aspects of the Staff proposal. A draft agenda will be sent to the service list of R.14-10-003 no later than 7/24/2017 for feedback and comment. Questions regarding the contents of this workshop should be addressed to the assigned Administrative Law Judge, Judge Kelly A. Hymes at kelly.hymes@cpuc.ca.gov and copied to the service list. Responses to the questions will be addressed to the service list.
AGENDA
The agenda is linked on the CEC’s docket and contains phone, WebEx information and access to supporting documents. To reach the CEC’s docket, follow this link. https://efiling.energy.ca.gov/Lists/DocketLog.aspx?docketnumber=17-IEPR-12
Although a quorum of CPUC Commissioners and/or their staff may be in attendance, or on the telephone, no official CPUC action will be taken at this event.

Public Meeting Notice: Low-Income Multifamily Working Group Quarterly Meeting

August 8 2017
10am – 3:30pm
Pacific Energy Center
851 Howard Street
San Francisco, CA 94103

Join WebEx meeting
Meeting number (access code): 743 167 821
Meeting password: GSEnU7QC

Join from a video system or application
Dial 743167821@pge.webex.com

Join by phone:
Participant call in: 1 800 603 7556
Participant code: 743 167 821

AGENDA
Event Registration: To register for this event, please follow this link, https://www.eventbrite.com/e/low-income-multifamily-working-group-quarterly-meeting-tickets-36529580960 to complete the registration. We are interested in a counting of in-person versus webinar attendees.

Draft Agenda: Meet and greet; Introduction and Opening Remarks; PG&E LI/MF Implementation Overview and Q&A; SoCal LI/MF Implementation Plan Overview and Q&A; SDG&E LI/MF Implementation Plan Overview and Q&A; General discussion and agenda setting a. Agenda for next quarterly meeting & meeting date b. Agenda for upcoming and hoc common area discussion (discussion items and priority); Wrap-up

A detailed and final agenda will be posted prior to the meeting at www.energydataweb.com and will be distributed to the EE/ESA Service Lists and other outreach distribution.

NOTE: In-person attendees are limited to 50 people. We are requesting each organization to limit the in-person attendance to 3 people only. We do not have such limitation for the webinar attendees. Parties who have questions regarding the public meeting may contact Caroline Chen ccchen@san.rr.com, 619-606-4438.

Public Meeting Notice: Meeting of the Legislative Subcommittee of the Low Income Oversight Board

August 11 2017
1pm – 3 pm
Community Services and Development
Shriver Room or Chavez Conference Room
2389 Gateway Oaks Drive, Suite 100
Sacramento, CA 95833

Alternate Public and Teleconferenced Locations:

Board Member Benito Delgado-Olson
SupplyBank.Org
1st Floor Main Conference Center
7730 Pardee Lane
Oakland, CA 94621

To Join by phone:
Call-in number: 1-866-630-5989
AGENDA:
I. Welcome and Introductions; II. Review of Guiding Principles for Subcommittee; III. LIOB presentation on recommended bills •AB 523 •AB 797 •AB 803 •AB 1082 •SB 598 •AB 1070 •SB 700 •SB 692 •AB 1431; IV. Public Comment; V. Discussion on Recommendations to the full LIOB; V. Conclusion / Next Steps
This is a public meeting. Interested parties may attend in person or via teleconference. If any accommodations are needed, please contact Zaida Amaya at (916) 928-4702. Requests should be made as soon as possible but at least 5 days prior to the scheduled meeting. Notice of the Legislative Subcommittees of the Low Income Oversight Board meeting can be accessed at: www.liob.org The above meeting notice have been or will sent to all parties on the service lists of Applications A.14-11-007, et al; and A.15-02-001, et al, And solely for the purposes of Commission's Ex Parte Communication Requirements, this notice will be deemed a functional equivalent of the notice pursuant to Commission's Rules of Practice and Procedure, Rule 8.3 (c)(1) for the proceedings A.14-11-007, et al; and A.15-02-001, et al; Members of the Low Income Oversight Board who are not members of these committees may attend the meeting only as observers


AGENDA
The purpose of this workshop is for the California Energy Systems for the 21st Century (CES-21) research and development program to present its final report on the Grid Integration Flexibility Metrics and Standards project. This project uses the Strategic Energy Risk Valuation Model (SERVM) to assess the reliability and operational flexibility of California’s electric system. It is being presented to the Integrated Resource Planning (IRP) proceeding’s Modeling Advisory Group as a possible analytical tool for evaluating the reliability of system portfolios under consideration in the IRP proceeding. CES-21 is a public-private collaborative research and development effort between Pacific Gas & Electric, Southern California Edison, San Diego Gas & Electric, and Lawrence Livermore National Laboratory, and authorized by Commission Resolution E-4677. For more information about this workshop, please contact: Patrick Young, patrick.young@cpuc.ca.gov.

Meeting Schedule

AGENDA

To Join the Web Conference:
Click here: https://energy.webex.com;
Meeting ID : 925 866 516
Details about location and remote access options for each meeting will be posted in advance at www.cpuc.ca.gov/vgl
AGENDA

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission’s rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule. Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for all-day meetings. A current schedule will also be available at www.cpuc.ca.gov/vgi.

Background

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale. Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants’ perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource. The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC’s Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission’s Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).


**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623.


**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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**Meeting Schedule**

<table>
<thead>
<tr>
<th>September 5, 2017</th>
<th>To Join Web Conference:</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:30 am – 11:30 am</td>
<td>Click here: <a href="https://energy.webex.com">https://energy.webex.com</a>;</td>
</tr>
<tr>
<td></td>
<td>Meeting ID: 925 866 516</td>
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<tr>
<td></td>
<td>Details about location and remote access options for each meeting will be posted in advance at <a href="http://www.cpuc.ca.gov/vgi">www.cpuc.ca.gov/vgi</a>.</td>
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**Public Meeting Notice: R. 13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting**

**Schedule**

<table>
<thead>
<tr>
<th>September 18, 2017</th>
<th>Sacramento, CA 94814</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:30 am – 5 pm</td>
<td>To Join Web Conference:</td>
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<td></td>
<td>Click here: <a href="https://energy.webex.com">https://energy.webex.com</a>;</td>
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<td>Meeting ID: 926 148 357</td>
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**September 28, 2017**
2 pm – 2:30 pm

**To Listen by Phone**
Conference phone line: 1-888-811-5020
Participant Code: 60090

**AGENDA**

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).


**September 28, 2017**
2:30 pm – 3 pm

**To Listen by Phone**
Conference phone line: 1-888-811-5020
Participant Code: 61266

**AGENDA**

this is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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**Meeting Schedule**

**October 2, 2017**
8:30 am – 11:30 am

**To Join Web Conference:**
Click here: https://energy.webex.com
Meeting ID: 925 866 516

**Details about location and remote access options for each meeting will be posted in advance at** www.cpuc.ca.gov/vgi

**AGENDA**

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**Background**

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.
Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants’ perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource. The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC’s Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission’s Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

**Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting**

**AGENDA**

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission’s rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule. Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at www.cpuc.ca.gov/vgi.

**Background**

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale. Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants’ perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource. The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC’s Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission’s Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).


**AGENDA**

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623.

<table>
<thead>
<tr>
<th>October 26, 2017</th>
<th>To Listen by Phone</th>
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<tbody>
<tr>
<td>2:30 pm – 3 pm</td>
<td>Conference phone line: 1-888-811-5020</td>
</tr>
<tr>
<td></td>
<td>Participant Code: 61266</td>
</tr>
</tbody>
</table>

**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623.


<table>
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<th>November 30, 2017</th>
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<tr>
<td>2 pm – 2:30 pm</td>
<td>Conference phone line: 1-888-811-5020</td>
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<td></td>
<td>Participant Code: 60090</td>
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**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623.


<table>
<thead>
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<tr>
<td></td>
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</tr>
</tbody>
</table>

**AGENDA**

This is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623.

December 28, 2017
2 pm– 2:30 pm

To Listen by Phone
Conference phone line: 1-888-811-5020
Participant Code: 60090

AGENDA
this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623.

NOTICE OF DRAFT RESOLUTIONS
(Pursuant to PU Code § 311(g))

The Energy Division has prepared Draft Resolution E-4846 for the August 10, 2017 Commission Meeting. This Draft Resolution adopts PG&E’s residential default time-of-use pricing pilot pursuant to D.15-07-001. Notice of this Draft has been sent to parties in the service lists. Any questions or comments should be directed to Neha Bazaj at neha.bazaj@cpuc.ca.gov and Paul Phillips at paul.phillips@cpuc.ca.gov

The web link is: http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M191/K530/191530523.PDF

The Energy Division has prepared Draft Resolution E-4853 for the August 10, 2017 Commission Meeting. This Resolution addresses San Diego Gas & Electric Company’s request for approval to offer Line Item Billing Service for a Home Protection
Plan Service, on a non-tariffed basis. All questions or comments should be addressed to Scarlett Liang-Uejio at scarlett.liang-uejio@cpuc.ca.gov and Jonathan Tom at jonathan.tom@cpuc.ca.gov.

The web link is: http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=191247200

The Energy Division has prepared Draft Resolution E-4858 for the August 10, 2017 Commission Meeting. This Resolution addresses Pacific Gas and Electric Company’s Fall River Valley Land Retained—Request for Approval under Advice Letter 4998-E, and Public Utilities Code Section 851. All questions or comments should be addressed to Michael Rosauer at michael.rosauer@cpuc.ca.gov and Mary Jo Borak at maryjo.borak@cpuc.ca.gov.

The web link is: http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=192021474

The Energy Division has prepared Draft Resolution E-4863 for the August 10, 2017 Commission Meeting. This Resolution addresses Pacific Gas and Electric Company’s request for approval of six new Electric Program Investment Charge projects via Tier 3 Advice Letter 5015-E, as permitted by D.15-09-005. All questions or comments should be addressed to David Huang at David.Huang@cpuc.ca.gov and Melicia Charles at melicia.charles@cpuc.ca.gov.

The web link is: http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=191839388

The Energy Division has prepared Draft Resolution E-4864 for the August 10, 2017 Commission Meeting. This Draft Resolution approves the Southern California Edison (SCE) Power Displacement Agreement with the Bishop Paiute Indian Tribe. Notice of this Draft Resolution has been sent to parties in the service list. Any questions or comments should be directed to Simone Brant at simone.brant@cpuc.ca.gov and Michele Kito at michele.kito@cpuc.ca.gov.

The web link is: http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M191/K846/191846287.PDF

The Energy Division has prepared Draft Resolution E-4865 for the August 10, 2017 Commission Meeting. This Resolution approves two bilateral Resource Adequacy capacity purchase agreements between Southern California Edison Company and AES Alamitos, LLC and AES Huntington Beach, LLC. All questions and/or comments should be addressed to Jaime Rose Gannon at JaimeRose.Gannon@cpuc.ca.gov and Michele Kito at michele.kito@cpuc.ca.gov.

The web link is: http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=191677586

The Energy Division has prepared Draft Resolution E-4867 for the August 10, 2017 Commission Meeting. This Resolution addresses approval of the Database for Energy-Efficient Resources (DEER) updates for 2019 and, revised versions 2017 and 2018 in Compliance with D.15-10-028, D.16-08-019, and Resolution E-4818. All questions and/or comments should be addressed to Maryam Mozafari at Maryam.Mozafari@cpuc.ca.gov and Bob Strauss at robert.strauss@cpuc.ca.gov.

The web link is: http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=191992754

The Energy Division has prepared Draft Resolution E-4868 for the August 10, 2017 Commission Meeting. This Draft Resolution approves, with modifications, the Click-Through Authorization Process which releases Customer Data to Third-Party Demand Response Providers. Notice of this Draft Resolution has been sent to parties in the service lists. Any questions or comments should be directed to Katherine Stockton at Katherine.stockton@cpuc.ca.gov and Bruce Kaneshiro at bruce.kaneshiro@cpuc.ca.gov.

The web link is: http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M191/K996/191996741.PDF
The Energy Division has prepared **Draft Resolution E-4870** for the August 10, 2017 Commission Meeting. This Resolution addresses implementation of San Diego Gas & Electric Company’s 2017 residential rate reform glidepath rate changes pursuant to Decision 15-07-001. All questions or comments should be addressed to Neha Bazaj at Neha.Bazaj@cpuc.ca.gov and Paul Phillips at paul.phillips@cpuc.ca.gov.


The Energy Division has prepared **Draft Resolution E-4871** for the August 10, 2017 Commission Meeting. This Resolution addresses DDB-San Francisco request for approval of the Five-Year Marketing, Education, and Outreach Strategic Roadmap and the 2017 – 2018 Joint Consumer Action Plan. All questions and/or comments should be addressed to Rory Cox at rory.cox@cpuc.ca.gov and Hal Kane at Hal.Kane@cpuc.ca.gov.


The Energy Division has prepared **Draft Resolution G-3525** for the August 10, 2017 Commission Meeting. This Draft Resolution approves the costs of the procurement activities undertaken to maintain Southern System reliability during the period from September 1, 2015 through August 31, 2016. Notice of this Draft Resolution has been sent to parties in the service lists. Any questions or comments should be directed to Jamie Ormond at Jamie.ormond@cpuc.ca.gov and Franz Cheng at franz.cheng@cpuc.ca.gov.

The web link is: [http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M190/K576/190576349.PDF](http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M190/K576/190576349.PDF)

The Safety and Enforcement Division has prepared **Draft Resolution ST-205** for the August 10, 2017, Commission meeting. This Resolution grants the San Francisco International Airport AirTrain (AirTrain) request for approval of its Safety Certification Plan for the AirTrain Extension and Improvements Program. Any questions or comments should be directed to Jamie Lau at jamie.lau@cpuc.ca.gov.


The Safety and Enforcement Division has prepared **Draft Resolution SX-125** for the August 10, 2017, Commission Meeting. This resolution recommends to the California Transportation Commission for increasing funding under the California Public Utilities Code section 1231.1 to an amount of $3,750,000 to be set aside in fiscal year 2018-19 for maintaining automatic grade crossing protection devices. Notice of this proposed resolution has been sent to parties in the service lists. Any questions or comments should be directed to Maria E. Cardenas at mc1@cpuc.ca.gov.

The web link is: (http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=190737708)

The Communications Division has prepared **Draft Resolution T-17547** which will be on the Commission’s August 10, 2017 meeting agenda. **Resolution T-17547** approves the Temporary Support Service Agreement filed by Frontier Communications of America, Inc. in Advice Letter No. 119 as an Interconnection Agreement pursuant to §§ 252 and 252 of the Federal Telecommunications Act. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with P.U. Code Section 311(g) (1). Instructions and timelines for filing comments as well as the service list for this resolution are included in the Notice of Availability. Any questions or comments should be directed to Geraldine Carlin; email: geraldine.carlin@cpuc.ca.gov.


The Energy Division has prepared **Draft Resolution E-4860** for the August 24, 2017 Commission Meeting. This Draft Resolution approves an Agreement between Southern California Edison and O.L.S. Energy-Chino. Notice of this Draft
Resolution has been sent to parties in the service lists. Any questions or comments should be directed to Melicia Charles at Melicia.charles@cpuc.ca.gov

The web link is: http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M192/K534/192534919.PDF

The Energy Division has prepared Draft Resolution E-4876 for the August 24, 2017 Commission Meeting. This Draft Resolution approves SCE’s request for a new Station Power Tariff for Energy Storage Devices in Compliance with D.17-04-039. Notice of this Draft has been sent to parties in the service lists. Any questions or comments should be directed to Rachel McMahon at rachel.mcmahon@cpuc.ca.gov and Gabriel Petlin at gabriel.petlin@cpuc.ca.gov.

The web link is: http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M192/K276/192276892.PDF

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-539 authorizes disclosure of Commission records concerning all completed and currently open Commission investigations of incidents occurring at rail crossing U.S. DOT 749965G - CPUC Xing SCL-1231, located at Agnew Road, Santa Clara, Santa Clara County, California, Union Pacific Railroad Mile Post 41.6 of the Coast sub, once the investigations have been completed. This resolution also authorizes disclosure of all current Commission records concerning the crossing that are not associated with investigations.

On July 25, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission’s Rules of Practice and Procedure. Comments shall be served no later than August 14, 2017 and reply comments shall be served no later than August 21, 2017.

Resolution L-539 will be on the agenda at the August 24, 2017 Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-540 authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division’s investigation of an electrical incident that occurred at 1421 Goodenough Road in Fillmore, CA, on April 8, 2013.

On July 25, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission’s Rules of Practice and Procedure. Comments shall be served no later than August 14, 2017 and reply comments shall be served no later than August 21, 2017.

Resolution L-540 will be on the agenda at the August 24, 2017 Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.
When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

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**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF RECORDS**

**Resolution L-541** addresses passenger carrier PSG0035198, Southern California Transportation & Tours, Inc., dba SoCal Charter, and authorizes disclosure of Commission records concerning all completed and currently open Commission investigations of incidents involving this passenger carrier, once the investigations have been completed. This resolution also authorizes disclosure of all current Commission records concerning this passenger carrier that are not associated with investigations.

On July 25, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission’s Rules of Practice and Procedure. Comments shall be served no later than August 14, 2017 and reply comments shall be served no later than August 21, 2017.

**Resolution L-541** will be on the agenda at the **August 24, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

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Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

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**NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS**

**Resolution L-543** authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division’s investigation of a gas incident that occurred at 34197 Fremont Road in Kirkwood, CA on March 25, 2017, once the investigation is closed.

On July 25, 2017, the draft resolution was mailed to the attached service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission’s Rules of Practice and Procedure. Comments shall be served no later than August 14, 2017 and reply comments shall be served no later than August 21, 2017.
Resolution L-543 will be on the agenda at the August 24, 2017 Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-544 authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division’s investigation of an electrical incident that occurred at Ridgecove and Ridgegate Road in Ranch Palos Verdes, CA on April 14, 2015.

On July 25, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission’s Rules of Practice and Procedure. Comments shall be served no later than August 14, 2017 and reply comments shall be served no later than August 21, 2017.

Resolution L-544 will be on the agenda at the August 24, 2017 Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

The Communications Division has prepared Resolution T-17558 which will be on the Commission’s August 24, 2017 meeting agenda. Resolution T-17558 proposes imposing fines on Voice over Internet Protocol (Digital Voice Service) service providers who have failed to comply with California Public Utilities Commission Public Purpose Program surcharge requirements in accordance with Public Utilities Code Section 285.

Any questions or comments should be directed to Miriam Sidney at miriam.sidney@cpuc.ca.gov

The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with P.U. Code Section 311(g)(1). Instructions and timelines on the filing of opening and reply comments as well as the service list for this resolution are included in the Notice of Availability.
The Communications Division has prepared Resolution T-17575 for the August 24, 2017, Commission Meeting. Resolution T-17575, if adopted, modifies rules for the California Advanced Services Fund (CASF) pursuant to Senate Bill (SB) 745. SB 745 modifies the eligibility requirements for Broadband Public Housing Account (BPHA) grants to only publicly supported communities (PSCs) that are “unserved”. SB 745 also extends the date by which remaining funds from the BPHA shall be transferred back to other CASF Accounts from December 31, 2016 to December 31, 2020. In addition, SB 745 changes eligibility requirements for the CASF Rural and Urban Regional Broadband Consortia Account (Consortia Account) and makes modifications to the CASF program reporting requirements. Any questions or comments should be directed to William Goedecke, at William.goedecke@cpuc.ca.gov

The web link is http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=19145664

NEW FILINGS

NONE

PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

PROPOSED DECISIONS * ALTERNATES * PRESIDING OFFICER’S DECISIONS * ARBITRATOR’S REPORTS

NONE

ADVICE LETTER FILINGS

To inquire about a filing, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

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<td>Oacys Telecom, Inc., Updated annual performance bond filing (effective TBD)</td>
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<td>Telecom 180</td>
<td>Southern California Edison, Request for Approval of Telecommunications Lease between Southern California Edison Company and New Cingular Wireless PCS, LLC pursuant to General Order 173 (effective TBD)</td>
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<td>06/01/17</td>
<td>Telecom 181</td>
<td>Southern California Edison, Informational AL-2017 Third quarter report of southern california edison company for cometics local exchange projects (effective TBD)</td>
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<td>06/14/17</td>
<td>Telecom 46706</td>
<td>Pacific Bell, Amendment for snowcrest telephone, inc. ICA to modify the existing procedures for the percent local usage factors in the underlying agreement (effective TBD)</td>
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<td>06/14/17</td>
<td>Telecom 46707</td>
<td>Pacific Bell, Amendment for webpass telecomms LLC ICA to implement the FCC's USF/ICC, lifeline and link up reform and modernization, and USTelecom forbearance orders; modify certain provisions related to customer information services and update the notice (effective TBD)</td>
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<td>06/14/17</td>
<td>Telecom 46726</td>
<td>Pacific Bell, New 251/252 Agreement with airus, inc (effective TBD)</td>
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<td>06/16/17</td>
<td>Telecom 46728</td>
<td>Pacific Bell, New 251/252 Agreement with Berkeley Glass &amp; Light (effective TBD)</td>
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<td>06/30/17</td>
<td>Telecom 46751</td>
<td>Pacific Bell, Amendment for Frontier Communications of America, Inc. d/b/a Citizens Long Distance ICA to implement the FCC's USF/ICC, Lifeline and Link Up Reform and Modernization and USTelecom Forbearance Orders (effective TBD)</td>
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<tr>
<td>07/07/17</td>
<td>Telecom 12757</td>
<td>Frontier California Inc., Right of Way Agreement (effective TBD)</td>
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<td>07/24/17</td>
<td>Energy 2596G</td>
<td>San Diego Gas &amp; Electric Company, June 2017 Standby Procurement Rate. (anticipated effective 07/24/17)</td>
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<tr>
<td>07/25/17</td>
<td>Energy 3869G</td>
<td>Pacific Gas &amp; Electric Company, August 2017 G-SUR Rate Change (anticipated effective 08/01/17)</td>
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<td>07/25/17</td>
<td>Energy 3870G</td>
<td>Pacific Gas &amp; Electric Company, August 1, 2017 Gas Core Procurement Rate Changes (anticipated effective 08/01/17)</td>
</tr>
<tr>
<td>07/26/17</td>
<td>Water 2270</td>
<td>California Water Service Company, [Bodfish Service Area in the Kern River Valley District] One-Time credit to customers to close out trust account for a DWR loan (anticipated effective 09/01/17)</td>
</tr>
</tbody>
</table>

**ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)**

To inquire about a suspension, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).

<table>
<thead>
<tr>
<th>Date</th>
<th>File No.</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>07/04/17</td>
<td>Energy 5014E</td>
<td>Pacific Gas &amp; Electric Company. Automatic suspension extension. Date suspension ends: 01/01/18.</td>
</tr>
</tbody>
</table>
Date suspension ends: 01/01/18.

**07/27/17**
- **Telecom 16**
  - Tracfone Wireless. Automatic suspension extension. Date suspension ends: 01/22/18.

**07/30/17**
- **Energy 3626E**
  - Southern California Edison Company. Initial suspension on the following grounds: additional time is needed. Date suspension ends: 11/27/17.
  - Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.

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**MISCELLANEOUS TRANSPORTATION ITEMS**

Filings with Safety and Enforcement Division

**NONE**

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**MISCELLANEOUS COMMUNICATIONS MATTERS**

**NONE**

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**A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

**NONE**

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**CHANGES TO HEARING CALENDAR**

**NEW SETTINGS**

**08/08/17**
- **1:00 p.m.**
  - **ALJ Ayoade**
  - **Comr Guzman**
  - **Aceves**
  - A.17-02-007 (TELEPHONIC – STC) - Application of SIGCA Holdings, LLC for a Certificate of Public Convenience and Necessity in Order to Provide: (i) Full Facilities-Based and Resold Competitive Local Exchange Service Throughout the Service Territories of Pacific Bell Telephone Company, d/b/a AT&T California, Frontier California Inc., Citizens Telecommunications Company of California, Inc., Frontier Communications of the Southwest Inc., and Consolidated Communications of California Company; and (ii) Full Facilities-Based Interexchange Services on a Statewide Basis.
  - USA Toll Free Number: 877-937-0554
  - Participant PASSCODE: 7031793
  - Administrative Law Judge’s Office, San Francisco

**08/17/17**
- **10:00 a.m.**
  - **ALJ Roscow**
  - **Comr Guzman**
  - **Aceves**
  - Commission Courtroom, San Francisco
09/11/17 2:00 p.m. ALJ Houck
Comr Guzman
Aceves

R.17-06-024 (PHC) - Order Instituting Rulemaking Evaluating the Commission’s 2010 Water Action Plan Objective of Achieving Consistency between Class A Water Utilities’ Low-Income Rate Assistance Programs, Providing Rate Assistance to All Low – Income Customers of Investor-Owned Water Utilities, and Affordability, California State Personnel Board – Auditorium – Room 150, 801 Capitol Mall, Sacramento, CA 95814

RESETTINGS – NONE

REMOVALS FROM CALENDAR – NONE

HEARINGS CONTINUED

ALJ Wildgrube  A.16-09-001 - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates,

Evidentiary Hearing held and continued to July 28

ALJ Roscow

HEARINGS CONCLUDED

ALJ Fitch  R.16-02-007 - Order Instituting Rulemaking to Develop an Electricity Integrated Resource Planning Framework and to Coordinate and Refine Long-Term Procurement Planning Requirements, Workshop held and concluded

ALJ Cooke

A.16-06-013 - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M), Public Participation Hearing in Oakland held and concluded

ALJ Atamturk

A.17-04-020 (TELEPHONIC) - In the Matter of the Joint Application of RGT Utilities of California, Inc. (U6502C) and Rockefeller Group International, Inc. and ConvergeOne, Inc. for Approval to Transfer Control of RGT Utilities of California, Inc. Pursuant to California Public Utilities Code Section 854(a), Prehearing Conference held and concluded

ALJ Hecht

HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

(PHC) = Prehearing Conference
(PPH) = Public Participation Hearing
(EH) = Evidentiary Hearing

(WS) = Workshop
(STC) = Status Conference
(L&M) = Law & Motion

(OA) = Oral Argument
(SEC) = Settlement Conference
(CA) = Closing Argument

07/28/17 9:30 a.m. – 3:30 p.m.
ALJ Wildgrube Comr Picker
ALJ Roscow

A.16-09-001 (EH) - Application of Southern California Edison Company (U338E) for Authority to Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that increase in Rates, Commission Courtroom, San Francisco

(Also July 31 – August 2)
<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>ALJ</th>
<th>Comr</th>
<th>Case Number</th>
<th>Description</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>07/28/17</td>
<td>10:00 a.m.</td>
<td>ALJ Kelly</td>
<td>Comr Guzman</td>
<td>A.17-04-024 (PHC)</td>
<td>In the Matter of the Application of Mesa-Crest Water Company (U333W) and Liberty Utilities (Park Water) Corp. (U314W) for an Order Authorizing Mesa-Crest Water Company to Sell and Liberty Utilities (Park Water) Corp. to Purchase the Utility Assets of Mesa-Crest Water Company, Junipero Serra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA 90013</td>
<td>Junipero Serra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA 90013</td>
</tr>
<tr>
<td>08/01/17</td>
<td>1:30 p.m.</td>
<td>ALJ DeAngelis</td>
<td>Comr Picker</td>
<td>I.15-08-019 (PHC)</td>
<td>Order Instituting Investigation on the Commission’s Own Motion to Determine Whether Pacific Gas and Electric Company and PG&amp;E Corporation’s Organizational Culture and Governance Prioritize Safety, Commission Courtroom, San Francisco</td>
<td>Commission Courtroom, San Francisco</td>
</tr>
<tr>
<td>08/02/17</td>
<td>1:00 p.m.</td>
<td>ALJ Hecht</td>
<td>Comr Randolph</td>
<td>I.17-04-019 (PHC)</td>
<td>Order Instituting Investigation to determine whether PacifiCorp (U901-E) engages in least-cost planning on a control area basis and whether PacifiCorp's Inter-Jurisdictional Cost Allocation Protocol results in just and reasonable rates in California, Commission Courtroom, San Francisco</td>
<td>Commission Courtroom, San Francisco</td>
</tr>
<tr>
<td>08/03/17</td>
<td>9:30 a.m.</td>
<td>ALJ Miles</td>
<td>Comr Rechtschaffen</td>
<td>A.17-02-003 (EH)</td>
<td>Joint Application of Gill Ranch Storage, LLC, Northwest Natural Gas Company, NW Natural Energy, LLC, and NW Natural Gas Storage, LLC for Change of Legal Ownership and Control of Gill Ranch Storage, LLC Through a Corporate Reorganization (U914G), Commission Courtroom, San Francisco</td>
<td>Commission Courtroom, San Francisco</td>
</tr>
<tr>
<td>08/03/17</td>
<td>10:00 a.m.</td>
<td>ALJ Bemesderfer</td>
<td>ALJ Haga</td>
<td>A.16-10-020 (EH)</td>
<td>Application of San Pablo Bay Pipeline Company LLC (PLC29) for authority, pursuant to Public Utilities Code Section 455.3, to increase its rates for pipeline transportation services within California, Commission Courtroom, San Francisco</td>
<td>Commission Courtroom, San Francisco (Also August 4)</td>
</tr>
<tr>
<td>08/07/17</td>
<td>10:00 a.m.</td>
<td>ALJ Kao</td>
<td>Comr Randolph</td>
<td>A17-01-011 (PHC)</td>
<td>Application of XYN Communications of California, LLC (U7207C) and XYN Holdings International, Inc. and XYN Holdings, LLC for Approval of an Indirect Transfer of Control of XYN Communications of California, LLC (U7207C), Commission Courtroom, San Francisco</td>
<td>Commission Courtroom, San Francisco</td>
</tr>
<tr>
<td>08/07/17</td>
<td>10:00 a.m.</td>
<td>ALJ Roscow</td>
<td>Comr Picker</td>
<td>A.16-09-003 (EH)</td>
<td>Application of Southern California Edison Company (U338E) for Approval of its 2016 Rate Design Window Proposals, Commission Courtroom, San Francisco (Also August 8 – 11)</td>
<td>Commission Courtroom, San Francisco</td>
</tr>
<tr>
<td>08/07/17</td>
<td>10:00 a.m.</td>
<td>ALJ Miles</td>
<td>Comr Guzman</td>
<td>A.17-06-032 (TELEPHONIC – PHC)</td>
<td>Application of Cox California Telcom, LLC (U5684C) for Waiver To Provide Access to Interexchange Carriers When Offering Basic Service and California LifeLine Wireline Service, Commission Courtroom, San Francisco</td>
<td>Commission Courtroom, San Francisco</td>
</tr>
<tr>
<td>08/08/17</td>
<td>9:30 a.m.</td>
<td>ALJ Hymes</td>
<td>Comr Picker</td>
<td>R.14-10-003 (WS)</td>
<td>Order Instituting Rulemaking to Create a Consistent Regulatory Framework for the Guidance, Planning and Evaluation of Integrated Distributed Energy Resources, Courtyard Training Room, San Francisco</td>
<td>Courtyard Training Room, San Francisco</td>
</tr>
</tbody>
</table>
08/08/17 10:00 a.m. A.17-04-023 (PHC) - Application of Pacificorp (U901E) To Recover Costs Recorded in the Catastrophic Event Memorandum Account, Commission Courtroom, San Francisco

08/08/17 1:00 p.m. A.17-02-007 (TELEPHONIC – STC) - Application of SIGCA Holdings, LLC for a Certificate of Public Convenience and Necessity in Order to Provide: (i) Full Facilities-Based and Resold Competitive Local Exchange Service Throughout the Service Territories of Pacific Bell Telephone Company, d/b/a AT&T California, Frontier California Inc., Citizens Telecommunications Company of California, Inc., Frontier Communications of the Southwest Inc., and Consolidated Communications of California Company; and (ii) Full Facilities-Based Interexchange Services on a Statewide Basis, USA Toll Free Number: 877-937-0554 Participant PASSCODE:7031793 Administrative Law Judge's Office, San Francisco

08/09/17 10:00 a.m. A.16-12-002 (EH) - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For Cost Recovery Of The Wheeler North Reef Expansion Project Marine Mitigation Costs, Commission Courtroom, San Francisco (Also August 10)

08/10/17 10:00 a.m. ECP – C.17-05-018 (EH) - Paul N. Miller vs. San Diego Gas & Electric Company (U902E) (for Refund of $6.33 for Gas Service and of $95.45 for Electric Service [Total $101.78] between 09/15/2016 and 01/07/2017.), San Diego State Office Building – B-109, 1350 Front Street, San Diego, CA 92101

08/11/17 10:30 a.m. A.16-04-018 (PHC) - Application of San Diego Gas & Electric Company (U902E) for Approval of its 2017 Electric Procurement Revenue Requirement Forecasts and GHG-Related Forecasts, And Related Matters: A.16-05-001 A.16-06-003 Commission Courtroom, San Francisco

08/14/17 10:00 a.m. A.17-01-005 (EH) - Application of the San Diego Association of Governments for an order authorizing construction of two light-rail vehicle tracks grade separated above I-5 (South), I-5 (North) and grade separated below I-8, SR-52 in the City of San Diego, San Diego County, California, And Related Matters: A.17-01-005 A.17-01-006 A.17-01-007 A.17-01-008 A.17-01-009 San Diego Association of Government – Board Room, 7th Floor, 401 B Street, San Diego, CA 92101 (Also August 15 – 16)

08/14/17 2:00 p.m. & 6:00 p.m. A.16-06-013 (PPH) - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M), Bakersfield City Council Chambers, 1501 Truxtun Avenue, Bakersfield, CA 93301
<table>
<thead>
<tr>
<th>Date</th>
<th>Time</th>
<th>Event Description</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>08/15/17</td>
<td>2:00 p.m. &amp; 6:00 p.m.</td>
<td>A.16-06-013 (PPH) - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M), Stockton State Building – Auditorium, 31 E. Channel Street, Stockton, CA 95202</td>
<td>ALJ Cooke, ALJ Atamturk, Comr Peterman</td>
</tr>
<tr>
<td>08/17/17</td>
<td>9:30 a.m.</td>
<td>A.15-07-019 (EH) - Application of California-American Water Company (U210W) for Authorization to Modify Conservation and Rationing Rules, Rate Design, and Other Related Issues for the Monterey District, Commission Courtroom, San Francisco (Also August 18)</td>
<td>ALJ Weatherford, Comr Randolph</td>
</tr>
<tr>
<td>08/17/17</td>
<td>1:00 p.m. – 5:00 p.m.</td>
<td>R.17-06-024 (WS) - Order Instituting Rulemaking Evaluating the Commission’s 2010 Water Action Plan Objective of Achieving Consistency between Class A Water Utilities’ Low-Income Rate Assistance Programs, Providing Rate Assistance to All Low – Income Customers of Investor-Owned Water Utilities, and Affordability, Joe Serna Jr. – CalEPA Headquarters Building – Sierra Hearing Room (2nd Floor), 1001 I Street, Sacramento CA 95814</td>
<td>ALJ Houck, Comr Guzman, Aceves</td>
</tr>
<tr>
<td>08/18/17</td>
<td>1:30 p.m.</td>
<td>C.17-05-020 (PHC) - Americas Styrenics vs. Southern California Edison Company (U338E) [ for relief from Monthly Facilities Charges of almost $62,000. ], Junipero Serra State Office Building – Hearing Room, 320 West 4th Street, Suite 500, Los Angeles, CA 90013</td>
<td>ALJ Wildgrube, ALJ Kline, Comr Guzman, Aceves</td>
</tr>
<tr>
<td>08/21/17</td>
<td>1:30 p.m.</td>
<td>A.17-06-003 (PHC) - Application of the San Francisco Bay Area Rapid Transit District to Construct a Grade-Separated Rail Over Crossings and Under Crossings at Twelve (12) Intersections in the Cities of Pittsburg and Antioch, County of Contra Costa, State of California, Commission Courtroom, San Francisco</td>
<td>ALJ Allen, Comr Randolph</td>
</tr>
<tr>
<td>08/21/17</td>
<td>1:30 p.m.</td>
<td>A.17-06-016 (PHC) - In the Matter of the Application of Southern California Gas Company (U904G) Regarding Year 23 (2016-2017) of Its Gas Cost Incentive Mechanism, Commission Courtroom, San Francisco</td>
<td>ALJ Colbert, ALJ Kenney, Comr Peterman</td>
</tr>
<tr>
<td>08/22/17</td>
<td>10:00 a.m.</td>
<td>ECP – C.17-03-015 (EH) - Joe Bustard, Complainant vs Verizon Wireless (U3029C), Defendant [for Relief from Call Block Services], Public Utilities Commission – Room 1250, 770 L Street, Suite 1050, Sacramento, CA 95814</td>
<td>ALJ Kim, Comr Guzman, Aceves</td>
</tr>
<tr>
<td>08/25/17</td>
<td>10:00 a.m.</td>
<td>A.17-01-001 (EH) - Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by $11,020,932 or 15.25% in 2018, by $6,148,017 or 7.38% in 2019, and by $5,543,562 or 6.20% in 2020, Commission Courtroom, San Francisco</td>
<td>ALJ Weatherford, ALJ Houck, Comr Guzman, Aceves</td>
</tr>
</tbody>
</table>
08/21/17 1:30 p.m.  A.17-06-004 (PHC) - Application of the San Francisco Bay Area Rapid Transit District (Bart) for an order to Construct one new grade-separated Crossing for the West access Bridge and Plaza Project for Pedestrian and Bicycle access to the Warm Springs/South Fremont BART Station, across and over the tracks of the Union Pacific Railroad Warm Springs Subdivision near Mile Post 5.15 in the City of Fremont, County of Alameda, State of California,

**Commission Courtroom, San Francisco**

08/29/17 10:00 a.m.  A.17-05-006 (EH) - Application of Southern California Edison Company (U338E) for Approval of Its Forecast 2018 ERRA Proceeding Revenue Requirement,

**Commission Courtroom, San Francisco**


**Commission Courtroom, San Francisco**

(Also September 7)

09/11/17 2:00 p.m.  R.17-06-024 (PHC) - Order Instituting Rulemaking Evaluating the Commission’s 2010 Water Action Plan Objective of Achieving Consistency between Class A Water Utilities’ Low-Income Rate Assistance Programs, Providing Rate Assistance to All Low – Income Customers of Investor-Owned Water Utilities, and Affordability,

**California State Personnel Board – Auditorium – Room 150, 801 Capitol Mall, Sacramento, CA 95814**

09/12/17 9:30 a.m.  A.16-10-019 (EH) - Order Instituting Rulemaking to Implement Portions of AB 117 Concerning Community Choice Aggregation

**Commission Courtroom, San Francisco**

(Also September 13)

09/13/17 10:00 a.m.  A.17-04-001 (EH) - In the Matter of the Application of SAN JOSE WATER COMPANY (U168W) for Authority to Adjust Its Cost of Capital and to Reflect That Cost of Capital in Its Rates for the Period from January 1, 2018 through December 31, 2020,

**Commission Courtroom, San Francisco**

And Related Matters:
A.17-04-002
A.17-04-003
A.17-04-006

(Also September 14 – 15)

09/18/17 9:30 a.m.  A.16-03-004 (EH) - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For the 2015 Nuclear Decommissioning Cost Triennial Proceedings,

**Commission Courtroom, San Francisco**

And Related Matters:
A.15-01-014
A.15-02-006

(Also September 19 – 22)
**California Public Utilities Commission**  
**Daily Calendar**  
**Friday, July 28, 2017**

**A.17-01-020 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Approval of SB 350 Transportation Electrification Proposals,  
10:00 a.m.  
ALJ Cooke  
ALJ Goldberg  
ALJ Wong  
Comr Peterman  

*And Related Matters:*  
Commission Courtroom, San Francisco  
(Also September 26-29; October 2 – 4 and 6; and October 9 - 13)

**A.07-04-028**  
ALJ Yacknin  
Comr Guzman  
Aceves  

**A.09-09-022**  
Commission Courtroom, San Francisco  
(Also October 18 – 19)

**A.16-03-004 (STC)** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) for the 2015 Nuclear Decommissioning Cost Triennial Proceedings,  
10:00 a.m.  
ALJ Houck  
Comr Guzman  
Aceves  

**A.16-12-010 (EH)** - In the Matter of the Application of Southern California Gas Company (U904G) Requesting Reauthorization of the Customer Incentive Program,  
10:00 a.m.  
ALJ Atamturk  
ALJ Bemesderfer  
Comr Guzman  
Aceves  

**A.16-10-019 (EH)** - Application of Pacific Gas and Electric Company to Recover Costs Recorded in the Catastrophic Event Memorandum Account Pursuant to Public Utilities Code Section 454.9(U39E),  
10:00 a.m.  
ALJ Yacknin  
Comr Peterman  

Commission Courtroom, San Francisco  
(Also November 7 – 11)

**A.17-04-010 (PHC)** - Application of Pacific Gas and Electric Company (U39E) for a certificate of public convenience and necessity to provide: (i) full facilities-based and resold competitive local exchange service throughout the service territories of AT&T California, Frontier California Inc., Consolidated Communications of California Company, and Citizens Telecommunications Company of California; and (ii) full facilities-based and resold non-dominant interexchange services on a statewide basis,  
10:00 a.m.  
ALJ Hecht  
Comr Randolph  

Commission Courtroom, San Francisco  
(Also January 9 – 12)

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**  
(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)

**NONE**

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