
Public Utilities Commission of the State of California

Timothy J. Sullivan, Executive Director

Headquarters

505 Van Ness Avenue
San Francisco, CA 94102
(415) 703-2782

Southern California Office

320 West 4th Street, Suite 500
Los Angeles, CA 90013
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 http://www.cpuc.ca.gov/daily_calendar_archive/
[Search calendars published since July 2000](#)

Daily Calendar

Thursday, August 3, 2017

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov
toll-free: 1-866-849-8390
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)
TTY: 1-866-836-7825 (toll-free)
1-415-703-5282

REGULAR COMMISSION BUSINESS MEETINGS

August 10, 2017	9:30 am	San Francisco, CA
August 24, 2017	9:30 am	San Francisco, CA
September 14, 2017	9:30 am	San Francisco, CA

COMMISSION RATESETTING DELIBERATIVE MEETINGS
(Not Open to the Public)

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

August 07, 2017	CANCELLED	San Francisco, Room 5305
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To view published cancellation notice click below :

<http://docs.cpuc.ca.gov/SearchRes.aspx?DocTypeID=1&DocTitleStart=RDM%20Agenda&Latest=1>

August 21, 2017	10:00 am	San Francisco, Room 5305
September 11, 2017	10:00 am	San Francisco, Room 5305

OTHER COMMISSION MEETINGS**Commissioner Committee on Finance and Administration**

August 9, 2017 9:30 am	California Public Utilities Commission - Auditorium 505 Van Ness Avenue, (Corner of Van Ness Ave and McAllister St) San Francisco, CA 94102 <u>To Listen-By Phone:</u> Toll-Free: 866-650-3491 Passcode: 7032368
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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

Commissioner Committee on Policy and Governance

August 9, 2017 10:30 am (Approximate start time. Policy and Governance Committee meeting will commence shortly after adjournment of the Finance and Administration Committee meeting).	California Public Utilities Commission - Auditorium 505 Van Ness Avenue, (Corner of Van Ness Ave and McAllister St) San Francisco, CA 94102 <u>To Listen-By Phone:</u> Toll-Free: 866-650-3491 Passcode: 7032368
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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

Commissioner Committee on Emerging Trends

August 9, 2017 11:30 am <i>(Approximate start time. Emerging Trends Committee meeting will commence shortly after adjournment of the Policy and Governance Committee meeting).</i>	California Public Utilities Commission - Auditorium 505 Van Ness Avenue, (Corner of Van Ness Ave and McAllister St) San Francisco, CA 94102 <u>To Listen-By Phone:</u> Toll-Free: 866-650-3491 Passcode: 7032368 Overall roles and Responsibilities: http://www.cpuc.ca.gov/uploadedFiles/CPUC_Public_Website/Content/About_Us/ETCCharter2017.pdf
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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

NOTICES**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

Commission Resources Available for Rental

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

PUBLIC MEETINGS & WORKSHOP NOTICES

“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”

Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

August 7, 2017 8:30 am – 5 pm	San Francisco CA 94102 <u>To Join Web Conference:</u> Click here: https://energy.webex.com ; Meeting ID: 925 191 027 Details about location and remote access options for each meeting will be posted in advance at www.cpuc.ca.gov/vgi
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AGENDA

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission’s rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule.

Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at www.cpuc.ca.gov/vgi.

Background

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Public Workshop Notice – R.14-10-003 - Staff Societal Cost Test Proposal

August 8, 2017 9:30 am – 4 pm	California Public Utilities Commission – Courtyard Training Room 505 Van Ness Avenue, (Corner of Van Ness Ave and McAllister St.) San Francisco, CA 94102
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AGENDA

As stated in the June 16, 2017 Ruling in Rulemaking 14-10-003, the purpose of this workshop is to provide parties an opportunity to ask questions on the Societal Cost Test proposed by the Commission's Energy Division, which was provided to parties through a previous February 9, 2017 Ruling. The June 16, 2017 Ruling found that additional workshops should provide clarity to the parties on the multiple aspects of the Staff proposal. A draft agenda will be sent to the service list of R.14-10-003 no later than 7/24/2017 for feedback and comment. Questions regarding the contents of this workshop should be addressed to the assigned Administrative Law Judge, Judge Kelly A. Hymes at kelly.hymes@cpuc.ca.gov and copied to the service list. Responses to the questions will be addressed to the service list.

Public Workshop Notice: California Energy Commission's 2017 IEPR Workshop on Demand Response

August 8, 2017 10 a.m.	California Energy Commission – Rosenfeld Hearing Room 1516 9 th Street, First Floor Sacramento, CA 95814
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To Listen By Phone

For WebEx and phone information, see agenda linked below

AGENDA

The agenda is linked on the CEC's docket and contains phone, WebEx information and access to supporting documents. To reach the CEC's docket, follow this link. <https://efiling.energy.ca.gov/Lists/DocketLog.aspx?docketnumber=17-IEPR-12> Although a quorum of CPUC Commissioners and/or their staff may be in attendance, or on the telephone, no official CPUC action will be taken at this event.

Public Meeting Notice: Low-Income Multifamily Working Group Quarterly Meeting

August 8, 2017 10am – 3:30pm	Pacific Energy Center 851 Howard Street San Francisco, CA 94103
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Join WebEx meeting

Meeting number (access code): 743 167 821

Meeting password: GSEnU7QC

Join from a video system or application

Dial 743167821@pge.webex.com

Join by phone:

Participant call in: 1 800 603 7556

Participant code: 743 167 821

AGENDA

Event Registration: To register for this event, please follow this link, <https://www.eventbrite.com/e/low-income-multifamily-working-group-quarterly-meeting-tickets-36529580960> to complete the registration. We are interested in a counting of in-person versus webinar attendees.

Draft Agenda: Meet and greet; Introduction and Opening Remarks; PG&E LI/MF Implementation Overview and Q&A; SoCal LI/MF Implementation Plan Overview and Q&A; SDG&E LI/MF Implementation Plan Overview and Q&A; General discussion and agenda setting a. Agenda for next quarterly meeting & meeting date b. Agenda for upcoming and hoc common area discussion (discussion items and priority); Wrap-up

A detailed and final agenda will be posted prior to the meeting at www.energydataweb.com and will be distributed to the EE/ESA Service Lists and other outreach distribution.

NOTE: In-person attendees are limited to 50 people. We are requesting each organization to limit the in-person attendance to 3 people only. We do not have such limitation for the webinar attendees. Parties who have questions regarding the public meeting may contact Caroline Chen ccchen@san.rr.com, 619-606-4438.

Public Meeting Notice: Meeting of the Legislative Subcommittee of the Low Income Oversight Board

August 11 2017 1pm – 3 pm	Community Services and Development Shriver Room or Chavez Conference Room 2389 Gateway Oaks Drive, Suite 100 Sacramento, CA 95833 <i>Alternate Public and Teleconferenced Locations:</i> Board Member Benito Delgado-Olson SupplyBank.Org 1 st Floor Main Conference Center 7730 Pardee Lane Oakland, CA 94621 <i>To Join by phone:</i> <i>Call-in number: 1-866-630-5989</i> <i>Participant Code: 3362110#</i>
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AGENDA:

I. Welcome and Introductions; II. Review of Guiding Principles for Subcommittee; III. LIOB presentation on recommended bills •[AB 523](#) •[AB 797](#) •[AB 803](#) •[AB 1082](#) •[SB 598](#) •[AB 1070](#) •[SB 700](#) •[SB 692](#) •[AB 1431](#); IV. Public Comment; V. Discussion on Recommendations to the full LIOB; V. Conclusion / Next Steps
This is a public meeting. Interested parties may attend in person or via teleconference. If any accommodations are needed, please contact Zaida Amaya at [\(916\) 928-4702](tel:9169284702). Requests should be made as soon as possible but at least 5 days prior to the scheduled meeting. Notice of the Legislative Subcommittees of the Low Income Oversight Board meeting can be accessed at: www.liob.org The above meeting notice have been or will sent to all parties on the service lists of Applications A.14-11-007, et al; and A.15-02-001, et al, And solely for the purposes of Commission's Ex Parte Communication Requirements, this notice will be deemed a functional equivalent of the notice pursuant to Commission's Rules of Practice and Procedure, Rule 8.3 (c)(1) for the proceedings A.14-11-007, et al; and A.15-02-001, et al;
Members of the Low Income Oversight Board who are not members of these committees may attend the meeting only as observers

(UPDATED) Public Workshop Notice: R.16-02-007 Integrated Resource Planning (IRP) Modeling Advisory Group – California Energy Systems for the 21st Century (CES-21) Grid Integration Flexibility Metrics Project Final Report Presentation – (Revised as of 7/25/2017)

August 15, 2017
2 pm – 4 pm

California Public Utilities Commission – Auditorium
505 Van Ness Avenue, (Corner of Van Ness Avenue and McAllister St.)
San Francisco, CA 94102

(Wheelchair Accessible)

To Listen By Phone

Participant Call in: 1-866-742-6186

Participant Code: 7035289#

To Join Web Conference

<https://van.webex.com/van/j.php?MTID=ma9cd775ec862b3711f43a231366ecfe9>

Meeting Number: 741 695 895

Meeting Password: !Energy1

AGENDA

The purpose of this workshop is for the California Energy Systems for the 21st Century (CES-21) research and development program to present its final report on the Grid Integration Flexibility Metrics and Standards project. This project uses the Strategic Energy Risk Valuation Model (SERVM) to assess the reliability and operational flexibility of California's electric system. It is being presented to the Integrated Resource Planning (IRP) proceeding's Modeling Advisory Group as a possible analytical tool for evaluating the reliability of system portfolios under consideration in the IRP proceeding.

CES-21 is a public-private collaborative research and development effort between Pacific Gas & Electric, Southern California Edison, San Diego Gas & Electric, and Lawrence Livermore National Laboratory, and authorized by Commission Resolution E-4677. For more information about this workshop, please contact: Patrick Young, patrick.young@cpuc.ca.gov.

Public Workshop Notice: R.13-11-005 - Track 2 Working Group Meeting

August 16, 2017
10 am – 4 pm

Embassy Suites LAX
1440 E. Imperial Avenue
El Segundo, CA 90245

To join by phone

Call-in number: (669) 224-3412

Access Code: 497-119-717

To join online meeting:

click here: <https://global.gotomeeting.com/join/497119717>

AGENDA

The Energy Division, Energy Efficiency Branch of the California Public Utilities Commission staff will hold the Track 2 Working Group (T2WG) meeting on August 16, 2017 to:

- (1) Review and clarify stakeholders' comments and recommendations on the Working Group's next to last draft recommendations report to Energy Division staff as directed in Resolution E-4818 Ordering Paragraph 25 to:
 - a. Consider and recommend clarifying policy for how to determine code baseline as they address issues related to industry standard practice.
 - b. Develop qualification standards and documentation requirements to identify a small-sized business customer.
 - c. Develop qualification standards and documentation requirements to identify repair eligible and repair indefinitely measure types.
 - d. Develop recommendations for what should constitute Tier 1 and Tier 2 Preponderance of Evidence requirements.
- (2) Updates and next steps to address per Decision 16-08-019:
 - a. Custom review process streamlining
 - b. Development and application of Industry Standard Practice determinations

Although a quorum of Commissioners and/or their staff may be in attendance or be on the telephone, no official CPUC action will be taken at this event. The agenda for this meeting is forthcoming and will be posted at the T2WG website at: <http://t2wg.cadmusweb.com/>. For those unable to attend in person, a webinar and a call-in number are provided.

If you wish to participate, but are unable to attend in-person or by telephone, please email t2wg@cadmusgroup.com to get on the T2WG email distribution list.

Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

August 21, 2017
8:30 am – 11:30 am

To Join the Web Conference:
Click here: <https://energy.webex.com>;
Meeting ID : 925 866 516

Details about location and remote access options for each meeting will be posted in advance at www.cpuc.ca.gov/vgi

AGENDA

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule. Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at www.cpuc.ca.gov/vgi.

Background

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Public Meeting Notice: California High Cost Fund A – Administrative Committee Meeting

August 31, 2017
10 am – 12 pm

California Public Utilities Commission, Room 3204
505 Van Ness Avenue, (Corner of Van Ness Ave and McAllister St)
San Francisco, CA 94102

Alternate Public and Teleconferenced Locations:

Junipero Serra State Office Building
320 West 4th Street, Suite 500
(Corner of West 4th Street and Broadway Street)
Los Angeles, CA 90013

Mammoth Lakes
Mono County CAO Conference Room
Sierra Center Mall
452 Old Mammoth Road
Mammoth Lakes, California 93546

AGENDA

1) Introduction; 2) Approval of June 22, 2017, Meeting Minutes; 3) Administrative Services report: CHCF-A Financial Report; 4) Liaison Reports: a) Communications Division report; b) Legal Division report; 5) Public Comments; 6) Future Meeting Date; 7) Adjournment. For questions about this meeting, please contact: Michael Coen via e-mail at michael.coen@cpuc.ca.gov or (415) 703-2628.

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps

August 31, 2017
2 pm – 2:30 pm

To Listen by Phone
Conference phone line: 1-888-811-5020
Participant Code: 60090

AGENDA

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations

August 31, 2017
2:30 pm – 3 pm

To Listen by phone:
Conference phone line: 1-888-811-5020
Participant Code: 61266

AGENDA

this is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

September 5, 2017
8:30 am – 11:30 am

To Join Web Conference:
Click here: <https://energy.webex.com>;
Meeting ID: 925 866 516

Details about location and remote access options for each meeting will be posted in advance at www.cpuc.ca.gov/vgi.

AGENDA

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule. Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at www.cpuc.ca.gov/vgi.

Background

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale. Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Public Meeting Notice: R. 13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

September 18, 2017 8:30 am – 5 pm	Sacramento, CA 94814 To Join Web Conference: Click here: https://energy.webex.com ; Meeting ID: 926 148 357 Details about location and remote access options for each meeting will be posted in advance at www.cpuc.ca.gov/vgi
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AGENDA

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Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps

September 28, 2017 2 pm – 2:30 pm	To Listen by Phone Conference phone line: 1-888-811-5020 Participant Code: 60090
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AGENDA

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations

September 28, 2017 2:30 pm – 3 pm	<u>To Listen by Phone</u> Conference phone line: 1-888-811-5020 Participant Code: 61266
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AGENDA

this is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

October 2, 2017 8:30 am – 11:30 am	<u>To Join Web Conference:</u> Click here: https://energy.webex.com; Meeting ID: 925 866 516 Details about location and remote access options for each meeting will be posted in advance at www.cpuc.ca.gov/vgi
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AGENDA

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Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

October 16, 2017 8:30 am – 5:00 pm	San Francisco, CA 94102 <u>To Join Web Conference:</u> Click here: https://energy.webex.com; Meeting ID: 928 215 208 Details about location and remote access options for each meeting will be posted in advance at www.cpuc.ca.gov/vgi
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AGENDA

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The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps**October 26, 2017**

2 pm – 2:30 pm

To Listen by Phone**Conference phone line:** 1-888-811-5020**Participant Code:** 60090**AGENDA**

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations.**October 26, 2017**

2:30 pm– 3 pm

To Listen by Phone**Conference phone line:** 1-888-811-5020**Participant Code:** 61266**AGENDA**

this is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps.

November 30, 2017

2 pm – 2:30 pm

To Listen by Phone**Conference phone line:** 1-888-811-5020**Participant Code:** 60090**AGENDA**

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations.

November 30, 2017

2:30 pm – 3 pm

To Listen by Phone**Conference phone line:** 1-888-811-5020**Participant Code:** 61266**AGENDA**

this is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps

December 28, 2017

2 pm– 2:30 pm

To Listen by Phone**Conference phone line:** 1-888-811-5020**Participant Code:** 60090**AGENDA**

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations

December 28, 2017

2:30 – 3 pm

To Listen by Phone**Conference phone line:** 1-888-811-5020**Participant Code:** 61266

AGENDA

this is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

NOTICE OF DRAFT RESOLUTIONS
(Pursuant to PU Code § 311(g))

The Energy Division has prepared **Draft Resolution E-4846** for the **August 10, 2017** Commission Meeting. This Draft Resolution adopts PG&E's residential default time-of-use pricing pilot pursuant to D.15-07-001. Notice of this Draft has been sent to parties in the service lists. Any questions or comments should be directed to Neha Bazaj at neha.bazaj@cpuc.ca.gov and Paul Phillips at paul.phillips@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M191/K530/191530523.PDF>

The Energy Division has prepared **Draft Resolution E-4853** for the **August 10, 2017** Commission Meeting. This Resolution addresses San Diego Gas & Electric Company's request for approval to offer Line Item Billing Service for a Home Protection Plan Service, on a non-tariffed basis. All questions or comments should be addressed to Scarlett Liang-Uejio at scarlett.liang-uejio@cpuc.ca.gov and Jonathan Tom at jonathan.tom@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=191247200>

The Energy Division has prepared **Draft Resolution E-4858** for the **August 10, 2017** Commission Meeting. This Resolution addresses Pacific Gas and Electric Company's Fall River Valley Land Retained--Request for Approval under Advice Letter 4998-E, and Public Utilities Code Section 851. All questions or comments should be addressed to Michael Rosauer at michael.rosauer@cpuc.ca.gov and Mary Jo Borak at maryjo.borak@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=192021474>

The Energy Division has prepared **Draft Resolution E-4863** for the **August 10, 2017** Commission Meeting. This Resolution addresses Pacific Gas and Electric Company's request for approval of six new Electric Program Investment Charge projects via Tier 3 Advice Letter 5015-E, as permitted by D.15-09-005. All questions or comments should be addressed to David Huang at David.Huang@cpuc.ca.gov and Melicia Charles at melicia.charles@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=191839388>

The Energy Division has prepared **Draft Resolution E-4864** for the **August 10, 2017** Commission Meeting. This Draft Resolution approves the Southern California Edison (SCE) Power Displacement Agreement with the Bishop Paiute Indian Tribe. Notice of this Draft Resolution has been sent to parties in the service list. Any questions or comments should be directed to Simone Brant at simone.brant@cpuc.ca.gov and Michele Kito at Michele.kito@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M191/K846/191846287.PDF>

The Energy Division has prepared **Draft Resolution E-4865** for the **August 10, 2017** Commission Meeting. This Resolution approves two bilateral Resource Adequacy capacity purchase agreements between Southern California Edison Company and AES Alamitos, LLC and AES Huntington Beach, LLC. All questions and/or comments should be addressed to Jaime Rose Gannon at JaimeRose.Gannon@cpuc.ca.gov and Michele Kito at michele.kito@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=191677586>

The Energy Division has prepared **Draft Resolution E-4867** for the **August 10, 2017** Commission Meeting. This Resolution addresses approval of the Database for Energy-Efficient Resources (DEER) updates for 2019 and, revised versions 2017 and 2018 in Compliance with D.15-10-028, D.16-08-019, and Resolution E-4818. All questions and/or comments should be addressed to Maryam Mozafari at Maryam.Mozafari@cpuc.ca.gov and Bob Strauss at robert.strauss@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=191992754>

The Energy Division has prepared **Draft Resolution E-4868** for the **August 10, 2017** Commission Meeting. This Draft Resolution approves, with modifications, the Click-Through Authorization Process which releases Customer Data to Third-Party Demand Response Providers. Notice of this Draft Resolution has been sent to parties in the service lists. Any questions or comments should be directed to Katherine Stockton at Katherine.stockton@cpuc.ca.gov and Bruce Kaneshiro at bruce.kaneshiro@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M191/K996/191996741.PDF>

The Energy Division has prepared **Draft Resolution E-4870** for the **August 10, 2017** Commission Meeting. This Resolution addresses implementation of San Diego Gas & Electric Company's 2017 residential rate reform glidepath rate changes pursuant to Decision 15-07-001. All questions or comments should be addressed to Neha Bazaj at Neha.Bazaj@cpuc.ca.gov and Paul Phillips at paul.phillips@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=192028474>

The Energy Division has prepared **Draft Resolution E-4871** for the **August 10, 2017** Commission Meeting. This Resolution addresses DDB-San Francisco request for approval of the Five-Year Marketing, Education, and Outreach Strategic Roadmap and the 2017 – 2018 Joint Consumer Action Plan. All questions and/or comments should be addressed to Rory Cox at rory.cox@cpuc.ca.gov and Hal Kane at Hal.Kane@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=191992152>

The Energy Division has prepared **Draft Resolution G-3525** for the **August 10, 2017** Commission Meeting. This Draft Resolution approves the costs of the procurement activities undertaken to maintain Southern System reliability during the period from September 1, 2015 through August 31, 2016. Notice of this Draft Resolution has been sent to parties in the service lists. Any questions or comments should be directed to Jamie Ormond at Jamie.ormond@cpuc.ca.gov and Franz Cheng at franz.cheng@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M190/K576/190576349.PDF>

The Safety and Enforcement Division has prepared **Draft Resolution ST-205** for the **August 10, 2017**, Commission meeting. This Resolution grants the San Francisco International Airport AirTrain (AirTrain) request for approval of its Safety Certification Plan for the AirTrain Extension and Improvements Program. Any questions or comments should be directed to Jamie Lau at jamie.lau@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=191445049>

The Safety and Enforcement Division has prepared **Draft Resolution SX-125** for the **August 10, 2017**, Commission Meeting. This resolution recommends to the California Transportation Commission for increasing funding under the California Public Utilities Code section 1231.1 to an amount of \$3,750,000 to be set aside in fiscal year 2018-19 for maintaining automatic grade crossing protection devices. Notice of this proposed resolution has been sent to parties in the service lists. Any questions or comments should be directed to Maria E. Cardenas at mc1@cpuc.ca.gov

The web link is: (<http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=190737708>)

The Communications Division has prepared **Draft Resolution T-17547** which will be on the Commission's **August 10, 2017** meeting agenda. **Resolution T-17547** approves the Temporary Support Service Agreement filed by Frontier Communications of America, Inc. in Advice Letter No. 119 as an Interconnection Agreement pursuant to §§ 252 and 252 of the Federal Telecommunications Act. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with P.U. Code Section 311(g) (1). Instructions and timelines for filing comments as well as the service list for this resolution are included in the Notice of Availability. Any questions or comments should be directed to Geraldine Carlin; email: geraldine.carlin@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=191872057>

The Energy Division has prepared **Draft Resolution E-4860** for the **August 24, 2017** Commission Meeting. This Draft Resolution approves an Agreement between Southern California Edison and O.L.S. Energy-Chino. Notice of this Draft Resolution has been sent to parties in the service lists. Any questions or comments should be directed to Melicia Charles at Melicia.charles@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M192/K534/192534919.PDF>

The Energy Division has prepared **Draft Resolution E-4876** for the **August 24, 2017** Commission Meeting. This Draft Resolution approves SCE's request for a new Station Power Tariff for Energy Storage Devices in Compliance with D.17-04-039. Notice of this Draft has been sent to parties in the service lists. Any questions or comments should be directed to Rachel McMahon at rachel.mcmahon@cpuc.ca.gov and Gabriel Petlin at gabriel.petlin@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M192/K276/192276892.PDF>

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-539 authorizes disclosure of Commission records concerning all completed and currently open Commission investigations of incidents occurring at rail crossing U.S. DOT 749965G - CPUC Xing SCL-1231, located at Agnew Road, Santa Clara, Santa Clara County, California, Union Pacific Railroad Mile Post 41.6 of the Coast sub, once the investigations have been completed. This resolution also authorizes disclosure of all current Commission records concerning the crossing that are not associated with investigations.

On July 25, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than August 14, 2017, and reply comments shall be served no later than August 21, 2017.

Resolution L-539 will be on the agenda at the **August 24, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-540 authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division's investigation of an electrical incident that occurred at 1421 Goodenough Road in Fillmore, CA, on April 8, 2013.

On July 25, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than August 14, 2017 and reply comments shall be served no later than August 21, 2017.

Resolution L-540 will be on the agenda at the **August 24, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF RECORDS

Resolution L-541 addresses passenger carrier PSG0035198, Southern California Transportation & Tours, Inc., dba SoCal Charter, and authorizes disclosure of Commission records concerning all completed and currently open Commission investigations of incidents involving this passenger carrier, once the investigations have been completed. This resolution also authorizes disclosure of all current Commission records concerning this passenger carrier that are not associated with investigations.

On July 25, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than August 14, 2017 and reply comments shall be served no later than August 21, 2017.

Resolution L-541 will be on the agenda at the **August 24, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-543 authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division's investigation of a gas incident that occurred at 34197 Fremont Road in Kirkwood, CA on March 25, 2017, once the investigation is closed.

On July 25, 2017, the draft resolution was mailed to the attached service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than August 14, 2017 and reply comments shall be served no later than August 21, 2017.

Resolution L-543 will be on the agenda at the **August 24, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-544 authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division's investigation of an electrical incident that occurred at Ridgeway and Ridgeway Road in Ranch Palos Verdes, CA on April 14, 2015.

On July 25, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than August 14, 2017 and reply comments shall be served no later than August 21, 2017.

Resolution L-544 will be on the agenda at the **August 24, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

The Communications Division has prepared **Resolution T-17558** which will be on the Commission's **August 24, 2017** meeting agenda. Resolution T-17558 proposes imposing fines on Voice over Internet Protocol (Digital Voice Service) service providers who have failed to comply with California Public Utilities Commission Public Purpose Program surcharge requirements in accordance with Public Utilities Code Section 285.

Any questions or comments should be directed to Miriam Sidney at miriam.sidney@cpuc.ca.gov

The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with P.U. Code Section 311(g)(1). Instructions and timelines on the filing of opening and reply comments as well as the service list for this resolution are included in the Notice of Availability.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=192275588>

The Communications Division has prepared **Resolution T-17575** for the **August 24, 2017**, Commission Meeting. Resolution T-17575, if adopted, modifies rules for the California Advanced Services Fund (CASF) pursuant to Senate Bill (SB) 745. SB 745 modifies the eligibility requirements for Broadband Public Housing Account (BPHA) grants to only publicly supported communities (PSCs) that are "unserved". SB 745 also extends the date by which remaining funds from the BPHA shall be transferred back to other CASF Accounts from December 31, 2016 to December 31, 2020. In addition, SB 745 changes eligibility requirements for the CASF Rural and Urban Regional Broadband Consortia Account (Consortia Account) and makes modifications to the CASF program reporting requirements. Any questions or comments should be directed to William Goedecke, at William.goedecke@cpuc.ca.gov

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=191445664>

NEW FILINGS

NONE

PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

PROPOSED DECISIONS * ALTERNATES * PRESIDING OFFICER'S DECISIONS * ARBITRATOR'S REPORTS

08/01/17 **C.16-12-008** - Wave Community Newspapers, Inc., Complainant, vs. U.S. TelePacific Corp., dba TelePacific Communications (U5721C), Defendant [for Refund of Overbilled Charges].
Proposed Decision by ALJ Cooke.

ADVICE LETTER FILINGS

NONE

MISCELLANEOUS TRANSPORTATION ITEMS
Filings with Safety and Enforcement Division

NONE

MISCELLANEOUS COMMUNICATIONS MATTERS

NONE

A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

NONE

CHANGES TO HEARING CALENDAR

NEW SETTINGS

08/25/17 **A.17-06-008 (PHC)** - Application of Uniti Fiber LLC for a Certificate of Public Convenience and
1:30 p.m. Necessity to Provide Full Facilities-Based and Resold Competitive Local Exchange Service
ALJ MacDonald Throughout the Service Territories of AT&T California, Frontier California, Inc., SureWest
ALJ Kline Communications, and Citizens Telecommunications Company of California and Non-Dominant
Comr Randolph Interexchange Service within the State of California,
 Commission Courtroom, San Francisco

RESETTINGS – NONE

REMOVALS FROM CALENDAR – NONE

HEARINGS CONTINUED – NONE

HEARINGS CONCLUDED

ALJ Wildgrube **A.16-09-001** - Application of Southern California Edison Company (U338E) for Authority to
ALJ Roscow Increase its Authorized Revenues for Electric Service in 2018, among other things, and to Reflect that
increase in Rates,
Evidentiary Hearing held and concluded

ALJ Hecht **I.17-04-019** - Order Instituting Investigation to determine whether PacifiCorp (U901-E) engages in
least-cost planning on a control area basis and whether PacifiCorp's Inter-Jurisdictional Cost
Allocation Protocol results in just and reasonable rates in California,
Prehearing Conference held and concluded

HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

(PHC) = *Prehearing Conference*
(PPH) = *Public Participation Hearing*
(EH) = *Evidentiary Hearing*

(WS) = *Workshop*
(STC) = *Status Conference*
(L&M) = *Law & Motion*

(OA) = *Oral Argument*
(SEC) = *Settlement Conference*
(CA) = *Closing Argument*

08/03/17 **A.17-02-003 (PHC)** - Joint Application of Gill Ranch Storage, LLC, Northwest Natural Gas
10:15 a.m. Company, NW Natural Energy, LLC, and NW Natural Gas Storage, LLC for Change of Legal
ALJ Miles Ownership and Control of Gill Ranch Storage, LLC Through a Corporate Reorganization (U914G),
Comr **Commission Courtroom, San Francisco**
Rechtschaffen

08/03/17 **A.16-10-020 (EH)** - Application of San Pablo Bay Pipeline Company LLC (PLC29) for authority,
10:00 a.m. pursuant to Public Utilities Code Section 455.3, to increase its rates for pipeline transportation
ALJ Bemserderfer services within California,
ALJ Haga **Commission Courtroom, San Francisco**
Comr **(Also August 4)**
Rechtschaffen

08/07/17 **A17-01-011 (PHC)** - Application of XYN Communications of California, LLC (U7207C) and XYN
10:00 a.m. Holdings International, Inc. and XYN Holdings, LLC for Approval of an Indirect Transfer of Control
ALJ Kao of XYN Communications of California, LLC (U7207C),
Comr Randolph **Commission Courtroom, San Francisco**

08/07/17 **A.16-09-003 (EH)** - Application of Southern California Edison Company (U338E) for Approval of
10:00 a.m. its 2016 Rate Design Window Proposals,
ALJ Roscow **Commission Courtroom, San Francisco**
Comr Picker **(Also August 8 – 11)**

08/07/17 **A.17-06-032 (TELEPHONIC – PHC)** - Application of Cox California Telcom, LLC (U5684C) for
10:00 a.m. Waiver To Provide Access to Interexchange Carriers When Offering Basic Service and California
ALJ Miles LifeLine Wireline Service,
Comr Guzman **Commission Courtroom, San Francisco**
Aceves

08/08/17 **R.14-10-003 (WS)** - Order Instituting Rulemaking to Create a Consistent Regulatory Framework for
9:30 a.m. the Guidance, Planning and Evaluation of Integrated Distributed Energy Resources,
ALJ Hymes **Courtyard Training Room, San Francisco**
Comr Picker

- 08/08/17**
10:00 a.m.
ALJ Semcer
Comr Peterman
A.17-04-023 (PHC) - Application of PacifiCorp (U901E) To Recover Costs Recorded in the Catastrophic Event Memorandum Account,
Commission Courtroom, San Francisco
- 08/08/17**
10:00 a.m.
ALJ DeAngelis
Comr Guzman
Aceves
A.17-03-016 (PHC) - In the Matter of the Joint Applications of Broadwing Communications, LLC (U5525C); Global Crossing Local Services, Inc. (U5685C); Global Crossing Telecommunications, Inc. (U5005C); IP Networks, Inc. (U6362C); Level 3 Communications, LLC (U-5941-C); Level 3 Telecom of California, LP (U5358C); WiTel Communications, LLC (U6146C); and Level 3 Communications, Inc., a Delaware Corporation; and CenturyLink, Inc., a Louisiana Corporation, for Approval of Transfer of Control of the Level 3 Operating Entities Pursuant to California Public Utilities Code Section 854(a),
Commission Courtroom, San Francisco
- 08/08/17**
1:00 p.m.
ALJ Ayoade
Comr Guzman
Aceves
A.17-02-007 (TELEPHONIC – STC) - Application of SIGCA Holdings, LLC for a Certificate of Public Convenience and Necessity in Order to Provide: (i) Full Facilities-Based and Resold Competitive Local Exchange Service Throughout the Service Territories of Pacific Bell Telephone Company, d/b/a AT&T California, Frontier California Inc., Citizens Telecommunications Company of California, Inc., Frontier Communications of the Southwest Inc., and Consolidated Communications of California Company; and (ii) Full Facilities-Based Interexchange Services on a Statewide Basis,
USA Toll Free Number: 877-937-0554
Participant PASSCODE: 7031793
Administrative Law Judge's Office, San Francisco
- 08/10/17**
10:00 a.m.
ALJ Kelly
Comr
Rechtschaffen
ECP – C.17-05-018 (EH) - Paul N. Miller vs. San Diego Gas & Electric Company (U902E) (for Refund of \$6.33 for Gas Service and of \$95.45 for Electric Service [Total \$101.78] between 09/15/2016 and 01/07/2017.),
San Diego State Office Building – Room B-107, 1350 Front Street, San Diego, CA 92101
- 08/11/17**
10:30 a.m.
ALJ Tsen
Comr Guzman
Aceves
A.16-04-018 (PHC) - Application of San Diego Gas & Electric Company (U902E) for Approval of its 2017 Electric Procurement Revenue Requirement Forecasts and GHG-Related Forecasts,
And Related Matters:
A.16-05-001
A.16-06-003
Commission Courtroom, San Francisco
- 08/14/17**
10:00 a.m.
ALJ Kelly
Comr
Rechtschaffen
A.17-01-005 (EH) - Application of the San Diego Association of Governments for an order authorizing construction of two light-rail vehicle tracks grade separated above I-5 (South), I-5 (North) and grade separated below I-8, SR-52 in the City of San Diego, San Diego County, California,
And Related Matters:
A.17-01-005
A.17-01-006
A.17-01-007
A.17-01-008
A.17-01-009
San Diego Association of Government – Board Room, 7th Floor, 401 B Street, San Diego, CA 92101
(Also August 15 – 16)

- 08/14/17**
2:00 p.m. &
6:00 p.m.
ALJ Cooke
ALJ Atamturk
Comr Peterman
A.16-06-013 (PPH) - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M),
Bakersfield City Council Chambers, 1501 Truxtun Avenue, Bakersfield, CA 93301
- 08/15/17**
2:00 p.m. &
6:00 p.m.
ALJ Cooke
ALJ Atamturk
Comr Peterman
A.16-06-013 (PPH) - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M),
Stockton State Building – Auditorium, 31 E. Channel Street, Stockton, CA 95202
- 08/17/17**
9:30 a.m.
ALJ Weatherford
Comr Randolph
A.15-07-019 (EH) - Application of California-American Water Company (U210W) for Authorization to Modify Conservation and Rationing Rules, Rate Design, and Other Related Issues for the Monterey District,
Commission Courtroom, San Francisco
(Also August 18)
- 08/17/17**
10:00 a.m.
ALJ Roscow
Comr Guzman
Aceves
A.14-02-008 (EH) - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Retained Generation Fuel Procurement, and Other Activities for the Period January 1 through December 31, 2013. (U39E),
Commission Courtroom, San Francisco
- 08/17/17**
1:00 p.m. –
5:00 p.m.
ALJ Houck
Comr Guzman
Aceves
R.17-06-024 (WS) - Order Instituting Rulemaking Evaluating the Commission’s 2010 Water Action Plan Objective of Achieving Consistency between Class A Water Utilities’ Low-Income Rate Assistance Programs, Providing Rate Assistance to All Low – Income Customers of Investor-Owned Water Utilities, and Affordability,
Joe Serna Jr. – CalEPA Headquarters Building – Sierra Hearing Room (2nd Floor), 1001 I Street, Sacramento CA 95814
- 08/21/17**
10:30 a.m.
ALJ MacDonald
K.17-06-002 (EH) - Citation Appeal of Randall Lee Rogers, dba Big Bear Moving & Redlands Moving, File: T-190858 from Citation CFP-5215 issued on March 9, 2017 issued by the California Public Utilities Commission, Case Number HHG 2483,
Redlands City Hall – City Council Chambers, 35 Cajon Street, Redlands, CA 92373
- 08/21/17**
1:30 p.m.
ALJ Allen
Comr Randolph
A.17-06-003 (PHC) - Application of the San Francisco Bay Area Rapid Transit District to Construct a Grade-Separated Rail Over Crossings and Under Crossings at Twelve (12) Intersections in the Cities of Pittsburg and Antioch, County of Contra Costa, State of California,
Commission Courtroom, San Francisco
- 08/21/17**
1:30 p.m.
ALJ Allen
Comr Randolph
A.17-06-004 (PHC) - Application of the San Francisco Bay Area Rapid Transit District (Bart) for an order to Construct one new grade-separated Crossing for the West access Bridge and Plaza Project for Pedestrian and Bicycle access to the Warm Springs/South Fremont BART Station, across and over the tracks of the Union Pacific Railroad Warm Springs Subdivision near Mile Post 5.15 in the City of Fremont, County of Alameda, State of California,
Commission Courtroom, San Francisco
- 08/21/17**
1:30 p.m.
ALJ Colbert
ALJ Kenney
Comr Peterman
A.17-06-016 (PHC) - In the Matter of the Application of Southern California Gas Company (U904G) Regarding Year 23 (2016-2017) of Its Gas Cost Incentive Mechanism,
Commission Courtroom, San Francisco

- 08/22/17**
9:30 a.m.
ALJ Miles
Comr Peterman
A.16-11-002 (EH) - Application of Southern California Edison Company (U338E) for Approval of the Results of its Second Preferred Resources Pilot Request for Offers,
Commission Courtroom, San Francisco
- 08/22/17**
10:00 a.m.
ALJ Kim
Comr Guzman
Aceves
ECP – C.17-03-015 (EH) - Joe Bustard, Complainant vs Verizon Wireless (U3029C), Defendant [for Relief from Call Block Services],
Public Utilities Commission – Room 1250, 770 L Street, Suite 1050, Sacramento, CA 95814
- 08/24/17**
10:00 a.m.
ALJ DeAngelis
Comr Peterman
C.17-05-001 (PHC) - Poco Power, LLC, Complainant vs Pacific Gas and Electric Company (U39E), Defendant [for Relief from Inappropriate Application of REMAT Tariff.],
Commission Courtroom, San Francisco
- 08/25/17**
10:00 a.m.
ALJ Weatherford
ALJ Houck
Comr Guzman
Aceves
A.17-01-001 (EH) - Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by \$11,020,932 or 15.25% in 2018, by \$6,148,017 or 7.38% in 2019, and by \$5,543,562 or 6.20% in 2020,
Commission Courtroom, San Francisco
- 08/25/17**
1:30 p.m.
ALJ MacDonald
ALJ Kline
Comr Randolph
A.17-06-008 (PHC) - Application of Uniti Fiber LLC for a Certificate of Public Convenience and Necessity to Provide Full Facilities-Based and Resold Competitive Local Exchange Service Throughout the Service Territories of AT&T California, Frontier California, Inc., SureWest Communications, and Citizens Telecommunications Company of California and Non-Dominant Interexchange Service within the State of California,
Commission Courtroom, San Francisco
- 08/28/17**
10:30 a.m.
ALJ MacDonald
Comr Randolph
A.17-03-005 (PHC) - Application of the Burlington Northern Santa Fe Railway Company (commonly known as BNSF Railway Company) to add a third track and connect to the existing third track Northwest and Southeast of the intersection of Rosecrans Avenue and Marquardt Avenue, Milepost 157.81, DOT#027656A, in the City of Santa Fe Springs, County of Los Angeles,
Junipero Serra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, California 90013
- 08/29/17**
10:00 a.m.
ALJ Miles
Comr Guzman
Aceves
A.17-05-006 (EH) - Application of Southern California Edison Company (U338E) for Approval of Its Forecast 2018 ERRA Proceeding Revenue Requirement,
Commission Courtroom, San Francisco
- 09/06/17**
10:00 a.m.
ALJ Hymes
Comr Guzman
Aceves
A.17-02-005 (EH) - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Owned Generation Fuel Procurement, Diablo Canyon Seismic Studies Balancing Account, and Other Activities for the Period January 1 through December 31, 2016 (U39E),
Commission Courtroom, San Francisco
(Also September 7)
- 09/11/17**
2:00 p.m.
ALJ Houck
Comr Guzman
Aceves
R.17-06-024 (PHC) - Order Instituting Rulemaking Evaluating the Commission's 2010 Water Action Plan Objective of Achieving Consistency between Class A Water Utilities' Low-Income Rate Assistance Programs, Providing Rate Assistance to All Low – Income Customers of Investor-Owned Water Utilities, and Affordability,
California State Personnel Board – Auditorium – Room 150, 801 Capitol Mall, Sacramento, CA 95814

09/12/17
9:30 a.m.
ALJ Simon
Comr Picker
A.16-10-019 (EH) - Order Instituting Rulemaking to Implement Portions of AB 117 Concerning Community Choice Aggregation
Commission Courtroom, San Francisco
(Also September 13)

09/13/17
10:00 a.m.
ALJ Bemserderfer
Comr Guzman
Aceves
A.17-04-001 (EH) - In the Matter of the Application of SAN JOSE WATER COMPANY (U168W) for Authority to Adjust Its Cost of Capital and to Reflect That Cost of Capital in Its Rates for the Period from January 1, 2018 through December 31, 2020,
And Related Matters:
A.17-04-002
A.17-04-003
A.17-04-006
Commission Courtroom, San Francisco
(Also September 14 – 15)

09/18/17
9:30 a.m.
ALJ Houck
Comr Guzman
Aceves
A.16-03-004 (EH) - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For the 2015 Nuclear Decommissioning Cost Triennial Proceedings,
And Related Matters:
A.15-01-014
A.15-02-006
Commission Courtroom, San Francisco
(Also September 19 – 22)

09/25/17
10:00 a.m.
ALJ Cooke
ALJ Goldberg
ALJ Wong
Comr Peterman
A.17-01-020 (EH) - Application of San Diego Gas & Electric Company (U902E) for Approval of SB 350 Transportation Electrification Proposals,
And Related Matters:
A.17-01-021
A.17-01-022
Commission Courtroom, San Francisco
(Also September 26- 29; October 2 – 4 and 6; and October 9 - 13)

10/10/17
10:00 a.m.
ALJ Houck
Comr
Rechtschaffen
A.16-12-002 (EH) - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For Cost Recovery Of The Wheeler North Reef Expansion Project Marine Mitigation Costs,
Commission Courtroom, San Francisco

10/17/17
9:00 a.m.
ALJ Yacknin
Comr Guzman
Aceves
A.07-01-031 (EH) - In the Matter of the Application of Southern California Edison Company (U338E) for a Permit to Construct Electrical Facilities with Voltages between 50kV and 200 kV: Valley-Ivyglen 115 kV Subtransmission Line Project,
And Related Matters:
A.07-04-028
A.09-09-022
Commission Courtroom, San Francisco
(Also October 18 – 19)

10/24/17
10:00 a.m.
ALJ Houck
Comr Guzman
Aceves
A.16-03-004 (STC) - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For the 2015 Nuclear Decommissioning Cost Triennial Proceedings,
Commission Courtroom, San Francisco

10/24/17 10:00 a.m. ALJ Atamturk ALJ Bemesderfer Comr Guzman Aceves	A.16-12-010 (EH) - In the Matter of the Application of Southern California Gas Company (U904G) Requesting Reauthorization of the Customer Incentive Program, Commission Courtroom, San Francisco
11/06/17 10:00 a.m. ALJ Yacknin Comr Peterman	A.16-10-019 (EH) - Application of Pacific Gas and Electric Company to Recover Costs Recorded in the Catastrophic Event Memorandum Account Pursuant to Public Utilities Code Section 454.9(U39E), Commission Courtroom, San Francisco (Also November 7 – 11)
01/08/18 10:00 a.m. ALJ Hecht Comr Randolph	A.17-04-010 (PHC) - Application of Pacific Gas and Electric Company (U39E) for a certificate of public convenience and necessity to provide: (i) full facilities-based and resold competitive local exchange service throughout the service territories of AT&T California, Frontier California Inc., Consolidated Communications of California Company, and Citizens Telecommunications Company of California; and (ii) full facilities-based and resold non-dominant interexchange services on a statewide basis, Commission Courtroom, San Francisco (Also January 9 – 12)

NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)

NONE
