
Public Utilities Commission of the State of California

Timothy J. Sullivan, Executive Director

Headquarters

505 Van Ness Avenue
San Francisco, CA 94102
(415) 703-2782

Southern California Office

320 West 4th Street, Suite 500
Los Angeles, CA 90013
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 http://www.cpuc.ca.gov/daily_calendar_archive/
[Search calendars published since July 2000](#)

Daily Calendar

Tuesday, August 15, 2017

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov
toll-free: 1-866-849-8390
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)
TTY: 1-866-836-7825 (toll-free)
1-415-703-5282

REGULAR COMMISSION BUSINESS MEETINGS

The Continuation Meeting will be held on August 16, 2017 12:00 pm (noon) San Francisco, Room 5305

At least one of the members of the Commission will not be present in San Francisco for the August 16, 2017 Continuation Meeting. Therefore, pursuant to Government Code Section 11123(b)(1), NOTICE IS HEREBY GIVEN that a member of the Commission will participate by teleconference in the Continuation Meeting from the following publicly accessible location:

California Public Utilities Commission
300 Capitol Mall, Suite 418
Conference Room 426
Sacramento, CA 95814

To view continuation notice: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M193/K732/193732713.PDF>

August 24, 2017	9:30 am	San Francisco, CA
September 14, 2017	9:30 am	San Francisco, CA

**COMMISSION RATESETTING DELIBERATIVE MEETINGS
(Not Open to the Public)**

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

August 21, 2017 10:00 am San Francisco, Room 5305

At least one of the members of the Commission will not be present in Sacramento for the August 21, 2017, Ratesetting Deliberative Meeting. Therefore, pursuant to Government Code Section 11123(b)(1), NOTICE IS HEREBY GIVEN that a member of the Commission will participate by teleconference in the Ratesetting Deliberative Meeting from the following publicly accessible location:

California Public Utilities Commission
505 Van Ness Avenue, Room 5305
San Francisco, CA 94102

To view RDM notice:
<http://docs.cpuc.ca.gov/SearchRes.aspx?DocTypeID=1&DocTitleStart=RDM%20Agenda&Latest=1>

September 11, 2017	10:00 am	San Francisco, Room 5305
September 25, 2017	10:00 am	San Francisco, Room 5305

OTHER COMMISSION MEETINGS

NONE

NOTICES

Charge for Commission Documents

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

Commission Resources Available for Rental

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

PUBLIC MEETINGS & WORKSHOP NOTICES

“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”

(UPDATED) Public Workshop Notice: R.16-02-007 Integrated Resource Planning (IRP) Modeling Advisory Group – California Energy Systems for the 21st Century (CES-21) Grid Integration Flexibility Metrics Project Final Report Presentation – (Revised as of 7/25/2017)

<p>August 15, 2017 2 pm – 4 pm</p>	<p>California Public Utilities Commission – Auditorium 505 Van Ness Avenue, (Corner of Van Ness Avenue and McAllister St.) San Francisco, CA 94102</p> <p>(Wheelchair Accessible)</p> <p><u>To Listen By Phone</u> Participant Call in: 1-866-742-6186 Participant Code: 7035289#</p> <p><u>To Join Web Conference</u> https://van.webex.com/van/j.php?MTID=ma9cd775ec862b3711f43a231366ecfe9 Meeting Number: 741 695 895 Meeting Password: !Energy1</p>
---	--

AGENDA

The purpose of this workshop is for the California Energy Systems for the 21st Century (CES-21) research and development program to present its final report on the Grid Integration Flexibility Metrics and Standards project. This project uses the Strategic Energy Risk Valuation Model (SERVM) to assess the reliability and operational flexibility of California’s electric system. It is being presented to the Integrated Resource Planning (IRP) proceeding’s Modeling Advisory Group as a possible analytical tool for evaluating the reliability of system portfolios under consideration in the IRP proceeding.

CES-21 is a public-private collaborative research and development effort between Pacific Gas & Electric, Southern California Edison, San Diego Gas & Electric, and Lawrence Livermore National Laboratory, and authorized by Commission Resolution E-4677. For more information about this workshop, please contact: Patrick Young, patrick.young@cpuc.ca.gov.

Public Workshop Notice: R.13-11-005 - Track 2 Working Group Meeting

<p>August 16, 2017 10 am – 4 pm</p>	<p>Embassy Suites LAX 1440 E. Imperial Avenue El Segundo, CA 90245</p> <p><u>To join by phone</u> Call-in number: (669) 224-3412 Access Code: 497-119-717</p> <p><u>To join online meeting:</u></p>
--	--

click here: <https://global.gotomeeting.com/join/497119717>

AGENDA

The Energy Division, Energy Efficiency Branch of the California Public Utilities Commission staff will hold the Track 2 Working Group (T2WG) meeting on August 16, 2017 to:

- (1) Review and clarify stakeholders' comments and recommendations on the Working Group's next to last draft recommendations report to Energy Division staff as directed in Resolution E-4818 Ordering Paragraph 25 to:
 - a. Consider and recommend clarifying policy for how to determine code baseline as they address issues related to industry standard practice.
 - b. Develop qualification standards and documentation requirements to identify a small-sized business customer.
 - c. Develop qualification standards and documentation requirements to identify repair eligible and repair indefinitely measure types.
 - d. Develop recommendations for what should constitute Tier 1 and Tier 2 Preponderance of Evidence requirements.
- (2) Updates and next steps to address per Decision 16-08-019:
 - a. Custom review process streamlining
 - b. Development and application of Industry Standard Practice determinations

Although a quorum of Commissioners and/or their staff may be in attendance or be on the telephone, no official CPUC action will be taken at this event. The agenda for this meeting is forthcoming and will be posted at the T2WG website at: <http://t2wg.cadmusweb.com/>. For those unable to attend in person, a webinar and a call-in number are provided. If you wish to participate, but are unable to attend in-person or by telephone, please email t2wg@cadmusgroup.com to get on the T2WG email distribution list.

Public Workshop Notice – R.14-10-003 - Staff Societal Cost Test Proposal

August 17, 2017 1pm am – 5 pm	Joe Serna Jr. – CalEPA Headquarters Building 1001 I Street, 2 nd floor, Sierra Hearing Room Sacramento, CA 95814
---	---

AG
EN
DA
 This
 is a

joint workshop sponsored by the State Water Resources Control Board and the California Public Utilities Commission. The workshop will address issues concerning consolidation of water utilities and issues set out in the Order Instituting a Rulemaking in proceeding R.17-06-024. For further information on the workshop please refer to the notice issued in R.17-06-024 at or contact Viet.Truong@cpuc.ca.gov

Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

August 21, 2017 8:30 am – 11:30 am	<u>To Join the Web Conference:</u> Click here: https://energy.webex.com ; Meeting ID : 925 866 516 Details about location and remote access options for each meeting will be posted in advance at www.cpuc.ca.gov/vgi
--	--

AGENDA

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule.

Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at www.cpuc.ca.gov/vgi.

Background

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Public Meeting Notice: Universal Lifeline Telephone Service Administrative Committee Meeting

August 22, 2017 1 pm – 4 pm	California Public Utilities Commission – Courtyard Training Room 505 Van Ness Avenue, (Corner of Van Ness Ave and McAllister St.) San Francisco, CA 94102 <u>To Join by phone:</u> Call-in Number: (866) 918-9521 Code: 6211814 #
---------------------------------------	--

AGENDA

1) Introduction; 2) Approval of Previous Meeting Minutes; 3) Public Comments; 4) Fiscal Report; 5) Consumer Affairs Branch Report; 6). California LifeLine Third Party Administrator Report; 7). Legal Division Liaison Report; 8). Communications Division Liaison Report; 9). ULTS Budget; 10) ULTS-AC Report; 11) ULTS-AC Vacancy Update; 12) Future Meeting Date; and 13) Administrative Committee Members Annual Report Working Session. For questions about this meeting, please contact Anna Jew at (415)703-3087, AML@cpuc.ca.gov.

Public Workshop Notice: R.12-06-013 Time-of-Use Working Group Meeting

August 23, 2017 10am – 4:30pm	Milton Marks Conference Center, Monterey Room 455 Golden Gate Ave. San Francisco, CA 94102 <u>To Listen By Phone</u> Conference Phone Line: 1-866-630-0288 Participant Code: 680-2885
---	---

AGENDA

The California Public Utilities Commission (CPUC) will host a meeting of the Time-of-Use Working Group on August 23, 2017. At the meeting, IOUs and parties will discuss open items regarding marketing, education and outreach for the IOUs upcoming default time-of-use pilots. For questions, please contact Neha Bazaj at neha.bazaj@cpuc.ca.gov or 415-703-4142.

Public Workshop Notice: Joint Agency 2017 IEPR Workshop on Climate Adaptation and Resilience for the Energy System

August 29, 2017 10 am	California Energy Commission – Art Rosenfeld Hearing Room 1516 Ninth Street, First Floor (Corner of Van Ness Ave and McAllister St.) Sacramento, CA 95814 <u>WebEx information:</u> To join online Meeting click below: https://energy.webex.com/energy/onstage/g.php?MTID=e0c93eb5773fa22a150e55a0fc829c2ad Meeting Number: 929 524 156
---------------------------------	---

AGENDA

The workshop will include presentations and discussions on tools available for the identification of climate impacts to the energy sector, how certain climate parameters (such as 1 in 10 and 1 in 20 extreme temperature events) would change in the next few decades and the implications of these changes for IOUs and POU's, and lessons learned by the participation of IOUs in climate adaptation research activities supported by the Energy Commission. Presentations and discussions on practical ways to identify attractive adaptation options considering deep uncertainty associated with climate change will also be part of

the agenda. Energy Commission Chair Robert B. Weisenmiller will conduct the meeting jointly with CPUC Commissioner Liane M. Randolph. Other Commissioners from the Energy Commission and the CPUC may also attend and participate in the workshop along with their advisors. A quorum of Commissioners from the CPUC and/or the CEC may be in attendance, but no votes will be taken. If you have any questions please contact Guido Franco by email at guido.franco@energy.ca.gov. Documents and presentations for this meeting will be available online at: http://www.energy.ca.gov/2017_energypolicy/.

Public Meeting Notice – California High Cost Fund B – Administrative Committee

August 30, 2017 10:30 am – 12 noon	California Public Utilities Commission, Room #3204 505 Van Ness Avenue, (Corner of Van Ness Ave and McAllister St.) San Francisco, CA 94102
--	--

AGENDA

The public meeting of the California High Cost Fund (CHCF) B Administrative Committee (AC) will be held on Wednesday, August 30, 2017, at the above location, on the following items: (1) Introductions; (2) Public Comments; (3) Review and Approval of Minutes of the previous meetings; (4) Liaison Staff Reports: (a) Fiscal report; (b) Legal report; (c) CD Staff; (5) Other Administrative Matters; (6) Announcements; (7) New Agenda items for next meeting; (8) Date and Time for next meeting. The contact person for this meeting is Richard Maniscalco at (415) 703-2005.

Public Meeting Notice: California High Cost Fund A – Administrative Committee Meeting

August 31, 2017 10 am – 12 pm	California Public Utilities Commission, Room 3204 505 Van Ness Avenue, (Corner of Van Ness Ave and McAllister St) San Francisco, CA 94102 Alternate Public and Teleconferenced Locations: Junipero Serra State Office Building 320 West 4 th Street, Suite 500 (Corner of West 4 th Street and Broadway Street) Los Angeles, CA 90013 Mammoth Lakes Mono County CAO Conference Room Sierra Center Mall 452 Old Mammoth Road Mammoth Lakes, California 93546
---	---

AGENDA

1) Introduction; 2) Approval of June 22, 2017, Meeting Minutes; 3) Administrative Services report: CHCF-A Financial Report; 4) Liaison Reports: a) Communications Division report; b) Legal Division report; 5) Public Comments; 6) Future Meeting Date; 7) Adjournment. For questions about this meeting, please contact: Michael Coen via e-mail at michael.coen@cpuc.ca.gov or (415) 703-2628.

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps

August 31, 2017 2 pm – 2:30 pm	To Listen by Phone Conference phone line: 1-888-811-5020 Participant Code: 60090
--	---

AGENDA

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations

<u>August 31, 2017</u> 2:30 pm – 3 pm	<u>To Listen by phone:</u> Conference phone line: 1-888-811-5020 Participant Code: 61266
---	---

AGENDA

this is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

<u>September 5, 2017</u> 8:30 am – 11:30 am	<u>To Join Web Conference:</u> Click here: https://energy.webex.com ; Meeting ID: 925 866 516 Details about location and remote access options for each meeting will be posted in advance at www.cpuc.ca.gov/vgi .
---	---

AGENDA

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule. Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at www.cpuc.ca.gov/vgi.

Background

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Public Meeting Notice: R. 13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

<u>September 18, 2017</u> 8:30 am – 5 pm	<u>Sacramento, CA 94814</u> <u>To Join Web Conference:</u>
--	---

Click here: [https://energy.webex.com/](https://energy.webex.com;);
Meeting ID: 926 148 357

Details about location and remote access options for each meeting will be posted in advance at www.cpuc.ca.gov/vgi

AGENDA

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule.

Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at www.cpuc.ca.gov/vgi.

Background

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps

September 28, 2017

2 pm – 2:30 pm

To Listen by Phone

Conference phone line: 1-888-811-5020

Participant Code: 60090

AGENDA

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009.

The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations

September 28, 2017

2:30 pm – 3 pm

To Listen by Phone

Conference phone line: 1-888-811-5020

Participant Code: 61266

AGENDA

this is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

October 2, 2017 8:30 am – 11:30 am	<u>To Join Web Conference:</u> Click here: https://energy.webex.com; Meeting ID: 925 866 516 <i>Details about location and remote access options for each meeting will be posted in advance at www.cpuc.ca.gov/vgi</i>
--	--

AGENDA

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule.

Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at www.cpuc.ca.gov/vgi.

Background

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

October 16, 2017 8:30 am – 5:00 pm	San Francisco, CA 94102 <u>To Join Web Conference:</u> Click here: https://energy.webex.com; Meeting ID: 928 215 208 <i>Details about location and remote access options for each meeting will be posted in advance at www.cpuc.ca.gov/vgi</i>
--	--

AGENDA

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule.

Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at www.cpuc.ca.gov/vgi.

Background

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps

October 26, 2017

2 pm – 2:30 pm

To Listen by Phone

Conference phone line: 1-888-811-5020

Participant Code: 60090

AGENDA

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations

October 26, 2017

2:30 pm– 3 pm

To Listen by Phone

Conference phone line: 1-888-811-5020

Participant Code: 61266

AGENDA

this is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps

November 30, 2017

2 pm – 2:30 pm

To Listen by Phone

Conference phone line: 1-888-811-5020

Participant Code: 60090

AGENDA

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations.

<u>November 30, 2017</u> 2:30 pm – 3 pm	<u>To Listen by Phone</u> Conference phone line: 1-888-811-5020 Participant Code: 61266
---	--

AGENDA

this is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps

<u>December 28, 2017</u> 2 pm– 2:30 pm	<u>To Listen by Phone</u> Conference phone line: 1-888-811-5020 Participant Code: 60090
--	--

AGENDA

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations

<u>December 28, 2017</u> 2:30 – 3 pm	<u>To Listen by Phone</u> Conference phone line: 1-888-811-5020 Participant Code: 61266
--	--

AGENDA

this is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at Martin.Kurtovich@cpuc.ca.gov or (415) 703-2623).

NOTICE OF DRAFT RESOLUTIONS
(Pursuant to PU Code § 311(g))

The Energy Division has prepared **Draft Resolution E-4860** for the **August 24, 2017** Commission Meeting. This Draft Resolution approves an Agreement between Southern California Edison and O.L.S. Energy-Chino. Notice of this Draft Resolution has been sent to parties in the service lists. Any questions or comments should be directed to Melicia Charles at Melicia.charles@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M192/K534/192534919.PDF>

The Energy Division has prepared **Draft Resolution E-4876** for the **August 24, 2017** Commission Meeting. This Draft Resolution approves SCE's request for a new Station Power Tariff for Energy Storage Devices in Compliance with D.17-04-039. Notice of this Draft has been sent to parties in the service lists. Any questions or comments should be directed to Rachel McMahon at rachel.mcmahon@cpuc.ca.gov and Gabriel Petlin at gabriel.petlin@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M192/K276/192276892.PDF>

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-539 authorizes disclosure of Commission records concerning all completed and currently open Commission investigations of incidents occurring at rail crossing U.S. DOT 749965G - CPUC Xing SCL-1231, located at Agnew Road, Santa Clara, Santa Clara County, California, Union Pacific Railroad Mile Post 41.6 of the Coast sub, once the investigations have been completed. This resolution also authorizes disclosure of all current Commission records concerning the crossing that are not associated with investigations.

On July 25, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than August 14, 2017, and reply comments shall be served no later than August 21, 2017.

Resolution L-539 will be on the agenda at the **August 24, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-540 authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division's investigation of an electrical incident that occurred at 1421 Goodenough Road in Fillmore, CA, on April 8, 2013.

On July 25, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than August 14, 2017 and reply comments shall be served no later than August 21, 2017.

Resolution L-540 will be on the agenda at the **August 24, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF RECORDS

Resolution L-541 addresses passenger carrier PSG0035198, Southern California Transportation & Tours, Inc., dba SoCal Charter, and authorizes disclosure of Commission records concerning all completed and currently open Commission investigations of incidents involving this passenger carrier, once the investigations have been completed. This resolution also authorizes disclosure of all current Commission records concerning this passenger carrier that are not associated with investigations.

On July 25, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than August 14, 2017 and reply comments shall be served no later than August 21, 2017.

Resolution L-541 will be on the agenda at the **August 24, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-543 authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division's investigation of a gas incident that occurred at 34197 Fremont Road in Kirkwood, CA on March 25, 2017, once the investigation is closed.

On July 25, 2017, the draft resolution was mailed to the attached service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than August 14, 2017 and reply comments shall be served no later than August 21, 2017.

Resolution L-543 will be on the agenda at the **August 24, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-544 authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division's investigation of an electrical incident that occurred at Ridgecove and Ridgeway Road in Ranch Palos Verdes, CA on April 14, 2015.

On July 25, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than August 14, 2017 and reply comments shall be served no later than August 21, 2017.

Resolution L-544 will be on the agenda at the **August 24, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

The Communications Division has prepared **Resolution T-17558** which will be on the Commission's **August 24, 2017** meeting agenda. Resolution T-17558 proposes imposing fines on Voice over Internet Protocol (Digital Voice Service) service providers who have failed to comply with California Public Utilities Commission Public Purpose Program surcharge requirements in accordance with Public Utilities Code Section 285. Any questions or comments should be directed to Miriam Sidney at miriam.sidney@cpuc.ca.gov

The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with P.U. Code Section 311(g)(1). Instructions and timelines on the filing of opening and reply comments as well as the service list for this resolution are included in the Notice of Availability.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=192275588>

The Communications Division has prepared **Draft Resolution T-17575** for the **August 24, 2017**, Commission Meeting. Resolution T-17575, if adopted, modifies rules for the California Advanced Services Fund (CASF) pursuant to Senate Bill (SB) 745. SB 745 modifies the eligibility requirements for Broadband Public Housing Account (BPHA) grants to only publicly supported communities (PSCs) that are "unserved". SB 745 also extends the date by which remaining funds from the BPHA shall be transferred back to other CASF Accounts from December 31, 2016 to December 31, 2020. In addition, SB 745 changes eligibility requirements for the CASF Rural and Urban Regional Broadband Consortia Account (Consortia Account) and makes modifications to the CASF program reporting requirements. Any questions or comments should be directed to William Goedecke, at William.goedecke@cpuc.ca.gov

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=191445664>

The Energy Division has prepared **Draft Resolution E-4881** for the **September 14, 2017** Commission Meeting. This Resolution addresses modifications to Southern California Edison Company's Net Energy Metering Aggregation (NEMA) Billing Fees pursuant to Senate Bill 594 (Wolk, 2012) and Resolution E-4665. All questions or comments should be addressed to Kerry Fleisher at Kerry.Fleisher@cpuc.ca.gov and Scott Murtishaw at scott.murtishaw@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=193571901>

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-545 authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division's investigation of an electrical incident that occurred at 52 Almond Avenue in Los Altos, CA on November 25, 2013.

On August 11, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than September 4, 2017 and reply comments shall be served no later than September 9, 2017.

Resolution L-545 will be on the agenda at the **September 14, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298

Telephone: 415-703-1557

E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

The Communications Division has prepared a **Draft Resolution T-17516** for the **September 14, 2017**, Commission Meeting which approves American Broadband and Telecommunications Company (U-4457-C) as an Eligible Telecommunications Carrier and a California LifeLine provider in both the federal Lifeline and the California LifeLine programs throughout California. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of comments as well as the service list for this resolution are included in the Notice of Availability. Any questions should be directed to Angel AhSam at aba@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M193/K704/193704699.docx>

The Communications Division has prepared **Draft Resolution T- 17568** for the **September 14, 2017** Commission Meeting. Resolution T-17568 Denying Amended Application for Modification of Resolution T-17542 Submitted by MetroPCS California, LLC dba MetroPCS, and T-Mobile West LLC dba T-Mobile. Any questions or comments should be directed to Devla Singh, devla.singh@cpuc.ca.gov. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with P.U. Code Section 311(g)(1). Instructions and timelines on the filing of opening and reply comments as well as the service list for this resolution are included in the Notice of Availability.

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M193/K807/193807051.docx>

The Communications Division has prepared **Draft Resolution T-17571** which will be on the Commission's **September 14, 2017** meeting agenda. Resolution T-17571 conditionally approves the Wireless Identification Registration Application of Republic Wireless, Inc., subject to the payment of past due surcharges and user fees including penalties and a fine for operating without authority. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with P.U. Code Section 311(g)(1). Instructions and timelines for filing comments as well as the service list for this resolution are included in the Notice of Availability. Any questions or comments should be directed to Penney Legakis; email: penney.legakis@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M193/K570/193570079.doc>

NEW FILINGS

- | | |
|-------------------|--|
| 08-08-2017 | C.17-08-007 - (PUBLIC VERSION) RADIANT BMT, LLC, Complainant vs. SOUTHERN CALIFORNIA EDISON COMPANY (U338E), Defendant [for a determination that Complainant's Projects 1, 2, 3, and 4 are eligible for the As-Available Non-Peaking (AANP) Product Type and order defendant to process the Projects' Program Participation Requests (PPRs) for four (4) projects as AANP projects within defendant's Renewable Market Adjusting Tariff (ReMAT) program at the prevailing price at the time the PPRs were submitted.] |
| 08-14-2017 | C.17-08-008 - Rodney and Alice Wilson Family Revocable Trust of 1999, Michael Wilson, Trustee, Complainant vs. Pacific Bell Telephone Company, dba AT&T California (U1001C), Defendant [for Relief from Improper Placement of facilities outside of utility easement.] (HARD COPY FILING) |
| 08-09-2017 | C.17-08-009 - (ECP) Banner Community Guild, f/k/a Banner Grange 627, Complainant vs. Pacific Bell Telephone Company, dba AT&T California (U1001C), Defendant [for Relief from Improper Billing after Complainant Requested Service Disconnection.] (HARD COPY FILING) |
-

PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

08-11-2017 **R.11-02-019** - Order Instituting Rulemaking on the Commission's Own Motion to Adopt New Safety and Reliability Regulations for Natural Gas Transmission and Distribution Pipelines and Related Ratemaking Mechanisms. **Petition for Modification of Decision 15-06-044 by The Safety and Enforcement Division**

ADVICE LETTER FILINGS

NONE

MISCELLANEOUS TRANSPORTATION ITEMS
Filings with Safety and Enforcement Division

NONE

MISCELLANEOUS COMMUNICATIONS MATTERS

<u>Date Filed</u>	<u>Subject</u>
08-11-2017	Help Central Inc. for Glenn County, application letter to use the 2-1-1 dialing code to offer information and referral services in all of Glenn County. To request a copy of this filing, please contact Tara Sullivan-Hames, Executive Director, by email at tsullivanhames@ncen.org , or by phone at (530) 592-8493 or (530) 774-2191. Comments may be submitted to Cynthia Walker, Director, Communications Division, California Public Utilities Commission, 505 Van Ness Avenue, San Francisco, CA 94102, by September 14, 2017, with a copy to Help Central Inc. for Glenn County, c/o Tara Sullivan-Hames at tsullivanhames@ncen.org . Applicant's response to comments shall be filed within 5 business days after receipt of the comments, and shall be served on each commenter and the Commission. CPUC contact: Joanne Leung at joanne.leung@cpuc.ca.gov or (415) 703-1149.

A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

NONE

CHANGES TO HEARING CALENDAR**NEW SETTINGS**

08/24/17 2:00 p.m. ALJ Kersten Comr Rechtschaffen	R.15-01-008 (PHC) - Order Instituting Rulemaking to Adopt Rules and Procedures Governing Commission-Regulated Natural Gas Pipelines and Facilities to Reduce Natural Gas Leakage Consistent with Senate Bill 1371, Commission Courtroom, San Francisco
--	---

08/31/17

9:30 a.m.

ALJ Simon

ALJ Roscow

Comr Peterman

R.17-06-026 (PHC) - Order Instituting Rulemaking to Review, Revise, and Consider Alternatives to the Power Charge Indifference Adjustment,
Commission Courtroom, San Francisco**RESETTINGS – NONE****REMOVALS FROM CALENDAR – NONE****HEARINGS CONTINUED**

ALJ Kelly

A.17-01-005 - Application of the San Diego Association of Governments for an order authorizing construction of two light-rail vehicle tracks grade separated above I-5 (South), I-5 (North) and grade separated below I-8, SR-52 in the City of San Diego, San Diego County, California,**And Related Matters:****A.17-01-005****A.17-01-006****A.17-01-007****A.17-01-008****A.17-01-009****Evidentiary Hearing in San Diego held and continued to August 15****HEARINGS CONCLUDED**

ALJ Cooke

ALJ Atamturk

A.16-06-013 - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M),**Public Participation Hearing in Bakersfield held and concluded****HEARINGS**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

(PHC) = Prehearing Conference**(PPH) = Public Participation Hearing****(EH) = Evidentiary Hearing****(WS) = Workshop****(STC) = Status Conference****(L&M) = Law & Motion****(OA) = Oral Argument****(SEC) = Settlement Conference****(CA) = Closing Argument**

- 08/15/17**
10:00 a.m.
ALJ Kelly
Comr
Rechtschaffen
A.17-01-005 (EH) - Application of the San Diego Association of Governments for an order authorizing construction of two light-rail vehicle tracks grade separated above I-5 (South), I-5 (North) and grade separated below I-8, SR-52 in the City of San Diego, San Diego County, California,
And Related Matters:
A.17-01-005
A.17-01-006
A.17-01-007
A.17-01-008
A.17-01-009
San Diego Association of Government – Board Room, 7th Floor, 401 B Street, San Diego, CA 92101
(Also August 16)
- 08/15/17**
2:00 p.m. &
6:00 p.m.
ALJ Cooke
ALJ Atamturk
Comr Peterman
A.16-06-013 (PPH) - Application of Pacific Gas and Electric Company to Revise its Electric Marginal Costs, Revenue Allocation and Rate Design. (U39M),
Stockton State Building – Auditorium, 31 E. Channel Street, Stockton, CA 95202
- 08/17/17**
9:30 a.m.
ALJ Weatherford
Comr Randolph
A.15-07-019 (EH) - Application of California-American Water Company (U210W) for Authorization to Modify Conservation and Rationing Rules, Rate Design, and Other Related Issues for the Monterey District,
Commission Courtroom, San Francisco
(Also August 18)
- 08/17/17**
10:00 a.m.
ALJ Kelly
Comr
Rechtschaffen
ECP – C.17-05-018 (EH) - Paul N. Miller vs. San Diego Gas & Electric Company (U902E) (for Refund of \$6.33 for Gas Service and of \$95.45 for Electric Service [Total \$101.78] between 09/15/2016 and 01/07/2017.),
San Diego State Office Building – Room B-107, 1350 Front Street, San Diego, CA 92101
- 08/17/17**
10:00 a.m.
ALJ Roscow
Comr Guzman
Aceves
A.14-02-008 (EH) - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Retained Generation Fuel Procurement, and Other Activities for the Period January 1 through December 31, 2013. (U39E),
Commission Courtroom, San Francisco
- 08/17/17**
1:00 p.m. –
5:00 p.m.
ALJ Houck
Comr Guzman
Aceves
R.17-06-024 (WS) - Order Instituting Rulemaking Evaluating the Commission’s 2010 Water Action Plan Objective of Achieving Consistency between Class A Water Utilities’ Low-Income Rate Assistance Programs, Providing Rate Assistance to All Low – Income Customers of Investor-Owned Water Utilities, and Affordability,
Joe Serna Jr. – CalEPA Headquarters Building – Sierra Hearing Room (2nd Floor), 1001 I Street, Sacramento CA 95814
- 08/18/17**
1:00 p.m.
ALJ Weatherford
Comr Randolph
A.12-04-019 (PHC) - Application of California-American Water Company (U210W) for Approval of the Monterey Peninsula Water Supply Project and Authorization to Recover All Present and Future Costs in Rates,
Commission Courtroom, San Francisco
- 08/21/17**
1:00 p.m.
ALJ MacDonald
K.17-06-002 (EH) - Citation Appeal of Randall Lee Rogers, dba Big Bear Moving & Redlands Moving, File: T-190858 from Citation CFP-5215 issued on March 9, 2017 issued by the California Public Utilities Commission, Case Number HHG 2483,
Redlands City Hall – City Council Chambers, 35 Cajon Street, Redlands, CA 92373

- 08/21/17**
1:30 p.m.
ALJ Allen
Comr Randolph
A.17-06-003 (PHC) - Application of the San Francisco Bay Area Rapid Transit District to Construct a Grade-Separated Rail Over Crossings and Under Crossings at Twelve (12) Intersections in the Cities of Pittsburg and Antioch, County of Contra Costa, State of California,
Commission Courtroom, San Francisco
- 08/21/17**
1:30 p.m.
ALJ Allen
Comr Randolph
A.17-06-004 (PHC) - Application of the San Francisco Bay Area Rapid Transit District (Bart) for an order to Construct one new grade-separated Crossing for the West access Bridge and Plaza Project for Pedestrian and Bicycle access to the Warm Springs/South Fremont BART Station, across and over the tracks of the Union Pacific Railroad Warm Springs Subdivision near Mile Post 5.15 in the City of Fremont, County of Alameda, State of California,
Commission Courtroom, San Francisco
- 08/21/17**
1:30 p.m.
ALJ Colbert
ALJ Kenney
Comr Peterman
A.17-06-016 (PHC) - In the Matter of the Application of Southern California Gas Company (U904G) Regarding Year 23 (2016-2017) of Its Gas Cost Incentive Mechanism,
Commission Courtroom, San Francisco
- 08/22/17**
9:30 a.m.
ALJ Miles
Comr Peterman
A.16-11-002 (EH) - Application of Southern California Edison Company (U338E) for Approval of the Results of its Second Preferred Resources Pilot Request for Offers,
Commission Courtroom, San Francisco
(Also August 23 – 25)
- 08/22/17**
10:00 a.m.
ALJ Kim
Comr Guzman
Aceves
ECP – C.17-03-015 (EH) - Joe Bustard, Complainant vs Verizon Wireless (U3029C), Defendant [for Relief from Call Block Services],
Public Utilities Commission – Room 1250, 770 L Street, Suite 1050, Sacramento, CA 95814
- 08/23/17**
10:00 a.m.
ALJ Semcer
Comr Randolph
A.17-05-014 (TELEPHONIC – PHC) - Application of the California High-Speed Rail Authority to construct proposed high-speed tracks and rail-rail grade separation (MP 195.15) over BNSF's existing spur track (MP 994.4) in Fresno County, California,
Commission Courtroom, San Francisco
- 08/24/17**
10:00 a.m.
ALJ DeAngelis
Comr Peterman
C.17-05-001 (PHC) - Poco Power, LLC, Complainant vs Pacific Gas and Electric Company (U39E), Defendant [for Relief from Inappropriate Application of REMAT Tariff.],
Commission Courtroom, San Francisco
- 08/24/2017**
10:00 a.m.
ALJ Ayoade
Comr Peterman
A.16-04-022 (PHC) - In The Matter of the Application of San Diego Gas & Electric Company (U902E) for a Permit to Construct The Tie Line (TL) 695 and TL 6971 Reconductor Project,
Commission Courtroom, San Francisco
- 08/24/17**
2:00 p.m.
ALJ Kersten
Comr
Rechtschaffen
R.15-01-008 (PHC) - Order Instituting Rulemaking to Adopt Rules and Procedures Governing Commission-Regulated Natural Gas Pipelines and Facilities to Reduce Natural Gas Leakage Consistent with Senate Bill 1371,
Commission Courtroom, San Francisco
- 08/25/17**
10:00 a.m.
ALJ Weatherford
ALJ Houck
Comr Guzman
Aceves
A.17-01-001 (EH) - Application of Suburban Water Systems (U339W) for Authority to Increase Rates Charged for Water Service by \$11,020,932 or 15.25% in 2018, by \$6,148,017 or 7.38% in 2019, and by \$5,543,562 or 6.20% in 2020,
Commission Courtroom, San Francisco

- 08/25/17**
1:30 p.m.
ALJ MacDonald
ALJ Kline
Comr Randolph
A.17-06-008 (PHC) - Application of Uniti Fiber LLC for a Certificate of Public Convenience and Necessity to Provide Full Facilities-Based and Resold Competitive Local Exchange Service Throughout the Service Territories of AT&T California, Frontier California, Inc., SureWest Communications, and Citizens Telecommunications Company of California and Non-Dominant Interexchange Service within the State of California,
Commission Courtroom, San Francisco
- 08/28/17**
10:00 a.m.
ALJ Kersten
Comr Randolph
A.15-08-027 (EH) - In the Matter of the Application Of Nextera Energy Transmission West, Llc for a Certificate of Public Convenience and Necessity for the Suncrest Dynamic Reactive Power Support Project,
Commission Courtroom, San Francisco
(Also August 29 – 30)
- 08/28/17**
10:30 a.m.
ALJ MacDonald
Comr Randolph
A.17-03-005 (PHC) - Application of the Burlington Northern Santa Fe Railway Company (commonly known as BNSF Railway Company) to add a third track and connect to the existing third track Northwest and Southeast of the intersection of Rosecrans Avenue and Marquardt Avenue, Milepost 157.81, DOT#027656A, in the City of Santa Fe Springs, County of Los Angeles,
Junipero Serra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, California 90013
- 08/28/17**
1:00 p.m.
ALJ Burcham
Comr Randolph
C.16-10-009 (EH) - Robert Meijer, Complainant vs. Sprint Telephony PCS, LP (U3064C), Defendant [for Refund Ordered in, and enforcement of, Commission Decision 10-04-016.],
San Diego State Building – Room B-107, 1350 Front Street, San Diego, CA 92101
- 08/29/17**
10:00 a.m.
ALJ Miles
Comr Guzman
Aceves
A.17-05-006 (EH) - Application of Southern California Edison Company (U338E) for Approval of Its Forecast 2018 ERRRA Proceeding Revenue Requirement,
Commission Courtroom, San Francisco
(Also August 30 – 31)
- 08/31/17**
9:30 a.m.
ALJ Simon
ALJ Roscow
Comr Peterman
R.17-06-026 (PHC) - Order Instituting Rulemaking to Review, Revise, and Consider Alternatives to the Power Charge Indifference Adjustment,
Commission Courtroom, San Francisco
- 08/31/17**
10:00 a.m.
ALJ Kao
Comr Randolph
A.17-04-025 (PHC) - Application of The City Of Saratoga for an order authorizing construction of an at-grade pedestrian, and bicycle crossing (CPUC No.001V-9.80-D) over tracks of the Union Pacific (DOT No. 924492L), providing connectivity between Fredericksburg Drive and Guava Court in the City of Saratoga, County of Santa Clara,
Commission Courtroom, San Francisco
- 08/31/17**
2:00 p.m.
ALJ Wong
ALJ Cooke
ALJ Goldberg
Comr Peterman
A.17-06-031 (PHC) - Application of PacifiCorp (U901E) for Approval of its 2017 Transportation Electrification Programs, Application of Liberty Utilities (CalPeco Electric) LLC (U933E) for Approval of its 2017 Transportation Electrification Proposals, Application of Golden State Water Company on behalf of its Bear Valley Electric Service Division (U913E) for Approval of its 2017 Transportation Electrification Proposals,
And Related Matters:
A.17-06-033
A.17-06-034
Commission Courtroom, San Francisco

- 09/05/17**
1:30 p.m.
ALJ Yacknin
ALJ Kline
Comr
Rechtschaffen
A.17-06-021 (PHC) - In the Matter of the Application of Southern California Edison Company (U338E) for Authority to Lease Subsurface Land and Mineral Rights to Signal Hill Petroleum, Inc., a California Corporation,
Commission Courtroom, San Francisco
- 09/06/17**
10:00 a.m.
ALJ Hymes
Comr Guzman
Aceves
A.17-02-005 (EH) - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Owned Generation Fuel Procurement, Diablo Canyon Seismic Studies Balancing Account, and Other Activities for the Period January 1 through December 31, 2016 (U39E),
Commission Courtroom, San Francisco
(Also September 7)
- 09/11/17**
2:00 p.m.
ALJ Houck
Comr Guzman
Aceves
R.17-06-024 (PHC) - Order Instituting Rulemaking Evaluating the Commission's 2010 Water Action Plan Objective of Achieving Consistency between Class A Water Utilities' Low-Income Rate Assistance Programs, Providing Rate Assistance to All Low – Income Customers of Investor-Owned Water Utilities, and Affordability,
California State Personnel Board – Auditorium – Room 150, 801 Capitol Mall, Sacramento, CA 95814
- 09/13/17**
10:00 a.m.
ALJ Bemserderfer
Comr Guzman
Aceves
A.17-04-001 (EH) - In the Matter of the Application of SAN JOSE WATER COMPANY (U168W) for Authority to Adjust Its Cost of Capital and to Reflect That Cost of Capital in Its Rates for the Period from January 1, 2018 through December 31, 2020,
And Related Matters:
A.17-04-002
A.17-04-003
A.17-04-006
Commission Courtroom, San Francisco
(Also September 14 – 15)
- 09/18/17**
9:30 a.m.
ALJ Houck
Comr Guzman
Aceves
A.16-03-004 (EH) - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For the 2015 Nuclear Decommissioning Cost Triennial Proceedings,
And Related Matters:
A.15-01-014
A.15-02-006
Commission Courtroom, San Francisco
(Also September 19 – 22)
- 09/25/17**
10:00 a.m.
ALJ Cooke
ALJ Goldberg
ALJ Wong
Comr Peterman
A.17-01-020 (EH) - Application of San Diego Gas & Electric Company (U902E) for Approval of SB 350 Transportation Electrification Proposals,
And Related Matters:
A.17-01-021
A.17-01-022
Commission Courtroom, San Francisco
(Also September 26- 29; October 2 – 4 and 6; and October 9 - 13)
- 10/10/17**
10:00 a.m.
ALJ Houck
Comr
Rechtschaffen
A.16-12-002 (EH) - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For Cost Recovery Of The Wheeler North Reef Expansion Project Marine Mitigation Costs,
Commission Courtroom, San Francisco

- 10/17/17**
9:00 a.m.
ALJ Yacknin
Comr Guzman
Aceves
A.07-01-031 (EH) - In the Matter of the Application of Southern California Edison Company (U338E) for a Permit to Construct Electrical Facilities with Voltages between 50kV and 200 kV: Valley-Ivyglen 115 kV Subtransmission Line Project,
And Related Matters:
A.07-04-028
A.09-09-022
Commission Courtroom, San Francisco
(Also October 18 – 19)
- 10/24/17**
10:00 a.m.
ALJ Houck
Comr Guzman
Aceves
A.16-03-004 (STC) - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For the 2015 Nuclear Decommissioning Cost Triennial Proceedings,
Commission Courtroom, San Francisco
- 10/24/17**
10:00 a.m.
ALJ Atamturk
ALJ Bemserderfer
Comr Guzman
Aceves
A.16-12-010 (EH) - In the Matter of the Application of Southern California Gas Company (U904G) Requesting Reauthorization of the Customer Incentive Program,
Commission Courtroom, San Francisco
- 11/06/17**
10:00 a.m.
ALJ Yacknin
Comr Peterman
A.16-10-019 (EH) - Application of Pacific Gas and Electric Company to Recover Costs Recorded in the Catastrophic Event Memorandum Account Pursuant to Public Utilities Code Section 454.9(U39E),
Commission Courtroom, San Francisco
(Also November 7 – 11)
- 01/08/18**
10:00 a.m.
ALJ Hecht
Comr Randolph
A.17-04-010 (PHC) - Application of Pacific Gas and Electric Company (U39E) for a certificate of public convenience and necessity to provide: (i) full facilities-based and resold competitive local exchange service throughout the service territories of AT&T California, Frontier California Inc., Consolidated Communications of California Company, and Citizens Telecommunications Company of California; and (ii) full facilities-based and resold non-dominant interexchange services on a statewide basis,
Commission Courtroom, San Francisco
(Also January 9 – 12)

NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)

NONE
