
Public Utilities Commission of the State of California

Timothy J. Sullivan, Executive Director

Headquarters

505 Van Ness Avenue
San Francisco, CA 94102
(415) 703-2782

Southern California Office

320 West 4th Street, Suite 500
Los Angeles, CA 90013
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 http://www.cpuc.ca.gov/daily_calendar_archive/
[Search calendars published since July 2000](#)

Daily Calendar

Monday, August 28, 2017

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: public.advisor@cpuc.ca.gov
toll-free: 1-866-849-8390
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)
TTY: 1-866-836-7825 (toll-free)
1-415-703-5282

REGULAR COMMISSION BUSINESS MEETINGS

September 14, 2017	9:30 am	San Francisco, CA
September 28, 2017	9:30 am	Chula Vista Council Chambers 276 Fourth Avenue Chula Vista, CA 91910
October 12, 2017	9:30 am	San Francisco, CA

**COMMISSION RATESETTING DELIBERATIVE MEETINGS
(Not Open to the Public)**

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

September 11, 2017	10:00 am	San Francisco, Room 5305
September 25, 2017	10:00 am	San Francisco, Room 5305
October 09, 2017	10:00 am	San Francisco, Room 5305

OTHER COMMISSION MEETINGS

NONE

NOTICES**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

Commission Resources Available for Rental

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

PUBLIC MEETINGS & WORKSHOP NOTICES

“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”

Public Workshop Notice: Joint Agency 2017 IEPR Workshop on Climate Adaptation and Resilience for the Energy System

August 29, 2017	California Energy Commission – Art Rosenfeld Hearing Room
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10 am – 4:30 pm	1516 Ninth Street, First Floor Sacramento, CA 95814 <u>WebEx information:</u> To join online Meeting click below: https://energy.webex.com/energy/onstage/g.php?MTID=e0c93eb5773fa22a150e55a0fc829c2ad Meeting Number: 929 524 156
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AGENDA

The workshop will include presentations and discussions on tools available for the identification of climate impacts to the energy sector, how certain climate parameters (such as 1 in 10 and 1 in 20 extreme temperature events) would change in the next few decades and the implications of these changes for IOUs and POU's, and lessons learned by the participation of IOUs in climate adaptation research activities supported by the Energy Commission. Presentations and discussions on practical ways to identify attractive adaptation options considering deep uncertainty associated with climate change will also be part of the agenda.

Energy Commission Chair Robert B. Weisenmiller will conduct the meeting jointly with CPUC Commissioner Liane M. Randolph. Other Commissioners from the Energy Commission and the CPUC may also attend and participate in the workshop along with their advisors. A quorum of Commissioners from the CPUC and/or the CEC may be in attendance, but no votes will be taken. If you have any questions please contact Guido Franco by email at guido.franco@energy.ca.gov. Documents and presentations for this meeting will be available online at: http://www.energy.ca.gov/2017_energypolicy/.

Public Meeting Notice – California High Cost Fund B – Administrative Committee

August 30, 2017 10:30 am – 12 noon	California Public Utilities Commission, Room #3204 505 Van Ness Avenue, (Corner of Van Ness Ave and McAllister St.) San Francisco, CA 94102
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AGENDA

The public meeting of the California High Cost Fund (CHCF) B Administrative Committee (AC) will be held on Wednesday, August 30, 2017, at the above location, on the following items: (1) Introductions; (2) Public Comments; (3) Review and Approval of Minutes of the previous meetings; (4) Liaison Staff Reports: (a) Fiscal report; (b) Legal report; (c) CD Staff; (5) Other Administrative Matters; (6) Announcements; (7) New Agenda items for next meeting; (8) Date and Time for next meeting. The contact person for this meeting is Richard Maniscalco at (415) 703-2005.

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps

August 31, 2017 2 pm – 2:30 pm	<u>To Listen by Phone</u> Conference phone line: 1-888-811-5020 Participant Code: 60090
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AGENDA

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations

August 31, 2017
 2:30 pm – 3 pm

To Listen by phone:
Conference phone line: 1-888-811-5020
Participant Code: 61266

AGENDA

this is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

September 5, 2017
 8:30 am – 11:30 am

To Join Web Conference:
Click here: <https://energy.webex.com;>
Meeting ID: 925 866 516

Details about location and remote access options for each meeting will be posted in advance at www.cpuc.ca.gov/vgi.

AGENDA

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule. Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at www.cpuc.ca.gov/vgi.

Background

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Webinar - Public Meeting Notice: R.16-02-007– IRP Modeling Advisory Group Webinar #5

September 6, 2017
 9 am – 11:am

Remote Access Only

Webinar information:
Conference Phone Line: (712) 775-7031
Access Code: 349332

To start or join the online meeting:Go to:
https://join.freeconferencecall.com/cpuc_irp

AGENDA

Energy Division staff convened the Integrated Resource Planning (IRP) Modeling Advisory Group (MAG) to ensure the modeling work undertaken by Energy Division and by individual LSEs as part of the 2017 IRP process is performed in a manner that is as transparent and objective as possible. Participation is open to the public on the condition that the ground rules detailed in the [advisory group charter](#) are observed. An agenda and relevant presentation slides will be e-mailed to the service list of the LTPP-IRP rulemaking (R.16-02-007) and posted to the [MAG page](#) prior to the webinar. For more information, please contact Patrick Young at Patrick.Young@cpuc.ca.gov or (415) 703-5357 or Forest Kaser at Forest.Kaser@cpuc.ca.gov or (415) 703-1445.

Public Workshop Notice :Electric Program Investment Charge (EPIC) 3 Investment Plans

September 8, 2017

9 am

California Public Utilities Commission - Auditorium
505 Van Ness Ave- Corner of Van Ness Ave and McAllister St.)
San Francisco, CA 94102

(Wheelchair Accessible)

Remote Access Available by Computer or Phone via WebEx™
[Link to WebEx will be updated as it becomes available]

AGENDA

The California Public Utilities Commission (CPUC) and administrators of Electric Program Investment Charge (EPIC) program will jointly conduct a workshop to discuss the third EPIC investment plans. The intent of this workshop is to provide an opportunity for parties to clarify their understanding of the investment plans and their compliance with the requirements of Decision 12-05-037 and discuss other implementation and programmatic issues, including EPIC investments and benefits in disadvantaged communities. This workshop is a platform for stakeholders to educate and confer on issues scoped into the EPIC 3 proceeding. The Assigned Commissioner and Administrative Law Judge, and other decision-makers may be in attendance at this workshop

Public Workshop Notice: Workshop 1 of 2 on AB 2868 Implementation, in R.15-03-011

September 14, 2017

9:30 am – 4pm

California Public Utilities Commission – Golden Gate Room
505 Van Ness Avenue. (Corner of Van Ness Ave and McAllister St)
San Francisco, CA 94102

To join by phone:

Conference Phone Line: 1-866-830-4003

Participant Code: 9869619

WebEx information: TBA

AGENDA

Defining the statutory factors;
Acceptable weighting of the statutory factors to evaluate projects;
Defining attributes of energy storage management systems;
Role of energy storage management systems, including utility dispatch of storage systems;
How to determine whether a distributed energy storage system achieves ratepayer benefits, maximizes overall benefits and minimizes overall costs;
Applicability of protocols used to evaluate bids under the existing Storage Procurement Framework;
How to measure reduced petroleum dependence;
How to measure reduced greenhouse gas emissions and meeting air quality standards;
Applicability of the Consistent Evaluation Protocol (CEP);
Changes to the CEP to evaluate AB 2868's distributed energy storage resources

Public Meeting Notice: R. 13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

September 18, 2017

8:30 am – 5 pm

Sacramento, CA 94814

To Join Web Conference:

Click here: [https://energy.webex.com/](https://energy.webex.com;)
Meeting ID: 926 148 357

Details about location and remote access options for each meeting will be posted in advance at www.cpuc.ca.gov/vgi

AGENDA

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule.

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Background

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The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian (amy.mesrobian@cpuc.ca.gov or 415-703-3175) or Carrie Sisto (cs8@cpuc.ca.gov or 415-703-2872).

Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps

September 28, 2017

2 pm – 2:30 pm

To Listen by Phone

Conference phone line: 1-888-811-5020

Participant Code: 60090

AGENDA

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009.

The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations

September 28, 2017

2:30 pm – 3 pm

To Listen by Phone

Conference phone line: 1-888-811-5020

Participant Code: 61266

AGENDA

this is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

October 2, 2017 8:30 am – 11:30 am	<u>To Join Web Conference:</u> Click here: https://energy.webex.com ; Meeting ID: 925 866 516 Details about location and remote access options for each meeting will be posted in advance at www.cpsc.ca.gov/vgi
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AGENDA

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Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule

October 16, 2017 8:30 am – 5:00 pm	San Francisco, CA 94102 <u>To Join Web Conference:</u> Click here: https://energy.webex.com ; Meeting ID: 928 215 208 Details about location and remote access options for each meeting will be posted in advance at www.cpsc.ca.gov/vgi
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AGENDA

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Background

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Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps

October 26, 2017

2 pm – 2:30 pm

To Listen by Phone

Conference phone line: 1-888-811-5020

Participant Code: 60090

AGENDA

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations

October 26, 2017

2:30 pm– 3 pm

To Listen by Phone

Conference phone line: 1-888-811-5020

Participant Code: 61266

AGENDA

this is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps

November 30, 2017

2 pm – 2:30 pm

To Listen by Phone

Conference phone line: 1-888-811-5020

Participant Code: 60090

AGENDA

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Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations.

<u>November 30, 2017</u> 2:30 pm – 3 pm	<u>To Listen by Phone</u> Conference phone line: 1-888-811-5020 Participant Code: 61266
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AGENDA

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Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps

<u>December 28, 2017</u> 2 pm– 2:30 pm	<u>To Listen by Phone</u> Conference phone line: 1-888-811-5020 Participant Code: 60090
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AGENDA

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Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations

<u>December 28, 2017</u> 2:30 – 3 pm	<u>To Listen by Phone</u> Conference phone line: 1-888-811-5020 Participant Code: 61266
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NOTICE OF DRAFT RESOLUTIONS
(Pursuant to PU Code § 311(g))

The Energy Division has prepared **Draft Resolution E-4881** for the **September 14, 2017** Commission Meeting. This Resolution addresses modifications to Southern California Edison Company's Net Energy Metering Aggregation (NEMA) Billing Fees pursuant to Senate Bill 594 (Wolk, 2012) and Resolution E-4665. All questions or comments should be addressed to Kerry Fleisher at Kerry.Fleisher@cpuc.ca.gov and Scott Murtishaw at scott.murtishaw@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=193571901>

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-545 authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division's investigation of an electrical incident that occurred at 52 Almond Avenue in Los Altos, CA on November 25, 2013.

On August 11, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than September 4, 2017 and reply comments shall be served no later than September 9, 2017.

Resolution L-545 will be on the agenda at the **September 14, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

The Communications Division has prepared a **Draft Resolution T-17516** for the **September 14, 2017**, Commission Meeting which approves American Broadband and Telecommunications Company (U-4457-C) as an Eligible Telecommunications Carrier and a California LifeLine provider in both the federal Lifeline and the California LifeLine programs throughout California. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with PU Code Section 311(g)(1). Instructions and timelines on the filing of comments as well as the service list for this resolution are included in the Notice of Availability. Any questions should be directed to Angel AhSam at aba@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M193/K704/193704699.docx>

The Communications Division has prepared **Draft Resolution T- 17568** for the **September 14, 2017** Commission Meeting. Resolution T-17568 Denying Amended Application for Modification of Resolution T-17542 Submitted by MetroPCS California, LLC dba MetroPCS, and T-Mobile West LLC dba T-Mobile. Any questions or comments should be directed to Devla Singh, devla.singh@cpuc.ca.gov. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with P.U. Code Section 311(g)(1). Instructions and timelines on the filing of opening and reply comments as well as the service list for this resolution are included in the Notice of Availability.

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M193/K807/193807051.docx>

The Communications Division has prepared **Draft Resolution T-17571** which will be on the Commission's **September 14, 2017** meeting agenda. Resolution T-17571 conditionally approves the Wireless Identification Registration Application of Republic Wireless, Inc., subject to the payment of past due surcharges and user fees including penalties and a fine for operating without authority. The Communications Division e-mailed the Notice of Availability letter for this resolution to parties in accordance with P.U. Code Section 311(g)(1). Instructions and timelines for filing comments as well as the service list for this resolution are included in the Notice of Availability. Any questions or comments should be directed to Penney Legakis; email: penney.legakis@cpuc.ca.gov

The web link is: <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M193/K570/193570079.doc>

The Energy Division has prepared **Draft Resolution E-4878** for the **September 28, 2017** Commission Meeting. This Resolution addresses authorization to continue and expand the Mobile Home Park Utility Upgrade Pilot Program for currently participating electric and gas utilities. All questions or comments should be addressed to David Lee at david.lee@cpuc.ca.gov and Gabriel Petlin at gabriel.petlin@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=194142596>

The Energy Division has prepared **Draft Resolution E-4888** for the **September 28, 2017** Commission Meeting. This Resolution approves two bilateral Resource Adequacy capacity purchase agreements between Southern California Edison Company and AES Alamitos, LLC and AES Huntington Beach, LLC. All questions or comments should be addressed to Jaime Rose Gannon at JaimeRose.Gannon@cpuc.ca.gov and Michele Kito at michele.kito@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=194685863>

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS

Resolution L-546 authorizes the disclosure of records concerning the California Public Utilities Commission Safety and Enforcement Division's investigation of an electrical incident that occurred at 801 Avalon Drive, CA on May 5, 2017.

On August 25, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than September 18, 2017 and reply comments shall be served no later than September 23, 2017.

Resolution L-546 will be on the agenda at the **September 28, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission

505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: Fred.harris@cpuc.ca.gov; Angela.hagler@cpuc.ca.gov;
Darlene.clark@cpuc.ca.gov

NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF RECORDS

of Tam Nguyen and Bill Pham, a **Resolution L-547** authorizes disclosure of all Commission records concerning Commission staffs' investigation General Partnership doing business as (dba) Tam Moving (MTR 191074) for the period of July 1, 2015 through November 30, 2015.

On August 25, 2017, the draft resolution was mailed, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than September 18, 2017 and reply comments shall be served no later than September 23, 2017.

Resolution L-547 will be on the agenda at the **September 28, 2017** Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel
Legal Division
California Public Utilities Commission
505 Van Ness Avenue, Room 5040
San Francisco, CA 94102-3298
Telephone: 415-703-1557
E-mail: fnh@cpuc.ca.gov; ah4@cpuc.ca.gov

The Water Division has prepared **Proposed Comment Resolution W-5149** for the **September 28, 2017** Commission Meeting. Proposed Comment Resolution W-5149 grants in part California Water Service Company authority to increase the Safe Drinking Water State Revolving Fund surcharge rates, get reimbursement for amount advanced by utility, and to transfer balance in the Lucerne loan number 1 trust account to the Lucerne loan number 2 trust account.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=194273326>

The Energy Division has prepared **Draft Resolution E-4883** for the **October 26, 2017** Commission Meeting. This Resolution addresses verification of the attainment of the 89 MW Load Trigger for Phase 2 of the Line 625/650 Upgrade Project Pursuant to D.15-03-020, request for approval under Advice Letter 64-E. All questions or comments should be addressed to Michael Rosauer at michael.rosauer@cpuc.ca.gov and Mary Jo Borak at maryjo.borak@cpuc.ca.gov.

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=194273899>

NEW FILINGS

08-23-2017 **C.17-08-014** - (ECP) William E. DuBose and Unifinity, Inc., Complainants, vs. T-Mobile West, LLC (U3056C), Defendant [for a Refund and for Relief from Unauthorized and Improper Charges. (HARD COPY FILING)]

PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

08-25-2017 **R.12-11-005** - Order Instituting Rulemaking Regarding Policies, Procedures and Rules for the California Solar Initiative, the Self-Generation Incentive Program and Other Distributed Generation Issues. **Petition for Modification of D.14-05-033. By California Solar Energy Industries Association**

PROPOSED DECISIONS * ALTERNATES * PRESIDING OFFICER'S DECISIONS * ARBITRATOR'S REPORTS

08-25-2017 **R.13-11-005** - Order Instituting Rulemaking Concerning Energy Efficiency Rolling Portfolios, Policies, Programs, Evaluation, and Related Issues. **Proposed Decision by ALJ Fitch and ALJ Kao.**

08-25-2017 **R.12-11-005** - Order Instituting Rulemaking Regarding Policies, Procedures and Rules for the California Solar Initiative, the Self-Generation Incentive Program and Other Distributed Generation Issues. **Proposed Decision by Commissioner Rechtschaffen..**

ADVICE LETTER FILINGS

To inquire about a filing, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

08/23/17	Energy 5130E	Pacific Gas & Electric Company, Lake Spaulding - Lindsey Lakes Land Retained - Request for Approval under D.08-11-043, D.10-08-004 and PUC Section 851. (effective TBD)
08/23/17	Energy 5132E	Pacific Gas & Electric Company, Notice of FERC Rate Increase Filing (TO19). (effective TBD)
08/23/17	Telecom 46873	Pacific Bell, Contract (effective TBD)
08/23/17	Telecom 46871	Pacific Bell, Contract (effective TBD)
08/23/17	Telecom 46872	Pacific Bell, Contract (effective TBD)
08/23/17	Telecom 46873	Pacific Bell, Contract (effective TBD)

08/23/17	Telecom 46874	Pacific Bell, Contract (effective TBD)
08/23/17	Telecom 46875	Pacific Bell, Contract (effective TBD)
08/23/17	Telecom 46876	Pacific Bell, Contract (effective TBD)
08/23/17	Telecom 46877	Pacific Bell, Contract (effective TBD)
08/23/17	Telecom 46878	Pacific Bell, Contract (effective TBD)
08/23/17	Telecom 46879	Pacific Bell, Contract (effective TBD)
08/23/17	Telecom 46880	Pacific Bell, Contract (effective TBD)
08/23/17	Telecom 46881	Pacific Bell, Contract (effective TBD)
08/23/17	Telecom 46882	Pacific Bell, Contract (effective TBD)
08/23/17	Telecom 46883	Pacific Bell, Contract (effective TBD)
08/23/17	Telecom 46884	Pacific Bell, Contract (effective TBD)
08/23/17	Telecom 46885	Pacific Bell, Contract (effective TBD)
08/23/17	Telecom 46886	Pacific Bell, Contract (effective TBD)
08/23/17	Telecom 46887	Pacific Bell, Contract (effective TBD)
08/23/17	Telecom 46888	Pacific Bell, Contract (effective TBD)
08/24/17	Energy 3648E	Southern California Edison Company, Modification of Various Electric Tariffs (anticipated effective 09/23/17)
08/24/17	Telecom 19	Virgin Mobile USA, LP, Revised Schedule of Rates for California LifeLine Service (effective TBD)
08/24/17	Telecom 8	WirelessCo, LLC, Name Correction for Holder of Wireless Identification Registration (WIR) U3062C (effective TBD)
08/24/17	Water 112	Hillview Water Company, 2016 CPI-U (2.1%) (effective TBD)
08/24/17	Water 501	San Gabriel Valley Water Company, [Los Angeles County] Amortize June 2017 undercollection in the CARW Balancing Account (anticipated effective 09/20/17)
08/25/17	Energy 3649E	Southern California Edison Company, Notice of Proposed Construction Project Pursuant to General Order 131-D, Rector-Venice Hill-Venida 66kV Pole Replacement Project (anticipated effective 09/24/17)

MISCELLANEOUS TRANSPORTATION ITEMS
Filings with Safety and Enforcement Division

NONE

MISCELLANEOUS COMMUNICATIONS MATTERS**NONE**

A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**NONE**

CHANGES TO HEARING CALENDAR**NEW SETTINGS**

09/11/17 10:30 a.m. ALJ MacDonald	K.17-07-002 (EH) - Citation Appeal of Southwest Gas Corporation from Citation No.D.16-09-055 G.17-05-001 issued by the Safety and Enforcement Division (U905G). Commission Courtroom, San Francisco
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RESETTINGS – NONE**REMOVALS FROM CALENDAR**

08/29/17 10:00 a.m. ALJ Miles Comr Guzman Aceves	A.17-05-006 (EH) - Application of Southern California Edison Company (U338E) for Approval of Its Forecast 2018 ERRRA Proceeding Revenue Requirement, Commission Courtroom, San Francisco (Also August 30 – 31)
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HEARINGS CONTINUED – NONE**HEARINGS CONCLUDED**

ALJ MacDonald ALJ Kline	A.17-06-008 - Application of Uniti Fiber LLC for a Certificate of Public Convenience and Necessity to Provide Full Facilities-Based and Resold Competitive Local Exchange Service Throughout the Service Territories of AT&T California, Frontier California, Inc., SureWest Communications, and Citizens Telecommunications Company of California and Non-Dominant Interexchange Service within the State of California, Prehearing Conference held and concluded
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HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

(PHC) = Prehearing Conference
(PPH) = Public Participation Hearing
(EH) = Evidentiary Hearing

(WS) = Workshop
(STC) = Status Conference
(L&M) = Law & Motion

(OA) = Oral Argument
(SEC) = Settlement Conference
(CA) = Closing Argument

- 08/28/17**
 10:00 a.m.
 ALJ Kersten
 Comr Randolph
A.15-08-027 (EH) - In the Matter of the Application Of Nextera Energy Transmission West, Llc for a Certificate of Public Convenience and Necessity for the Suncrest Dynamic Reactive Power Support Project,
Commission Courtroom, San Francisco
(Also August 29 – 30 and September 7)
- 08/28/17**
 10:30 a.m.
 ALJ MacDonald
 Comr Randolph
A.17-03-005 (PHC) - Application of the Burlington Northern Santa Fe Railway Company (commonly known as BNSF Railway Company) to add a third track and connect to the existing third track Northwest and Southeast of the intersection of Rosecrans Avenue and Marquardt Avenue, Milepost 157.81, DOT#027656A, in the City of Santa Fe Springs, County of Los Angeles,
Junipero Serra State Office Building, 320 West 4th Street, Suite 500, Los Angeles, California 90013
- 08/31/17**
 9:30 a.m.
 ALJ Simon
 ALJ Roscow
 Comr Peterman
R.17-06-026 (PHC) - Order Instituting Rulemaking to Review, Revise, and Consider Alternatives to the Power Charge Indifference Adjustment,
Commission Courtroom, San Francisco
- 08/31/17**
 10:00 a.m.
 ALJ Kao
 Comr Randolph
A.17-04-025 (PHC) - Application of The City Of Saratoga for an order authorizing construction of an at-grade pedestrian, and bicycle crossing (CPUC No.001V-9.80-D) over tracks of the Union Pacific (DOT No. 924492L), providing connectivity between Fredericksburg Drive and Guava Court in the City of Saratoga, County of Santa Clara,
Commission Courtroom, San Francisco
- 08/31/17**
 2:00 p.m.
 ALJ Wong
 ALJ Cooke
 ALJ Goldberg
 Comr Peterman
A.17-06-031 (PHC) - Application of PacifiCorp (U901E) for Approval of its 2017 Transportation Electrification Programs, Application of Liberty Utilities (CalPeco Electric) LLC (U933E) for Approval of its 2017 Transportation Electrification Proposals, Application of Golden State Water Company on behalf of its Bear Valley Electric Service Division (U913E) for Approval of its 2017 Transportation Electrification Proposals,
And Related Matters:
A.17-06-033
A.17-06-034
Commission Courtroom, San Francisco
- 09/05/17**
 10:00a.m.
 ALJ Fitch
 Comr. Peterman
A.17-05-022 (PHC)- Application of California Water Service Company (U60W) for a Certificate of Public Convenience and Necessity to Provide Water Service to Travis Air Force Base and to Establish Rates
Commission Courtroom, San Francisco
- 09/05/17**
 1:30 p.m.
 ALJ Yacknin
 ALJ Kline
 Comr
 Rechtschaffen
A.17-06-021 (PHC) - In the Matter of the Application of Southern California Edison Company (U338E) for Authority to Lease Subsurface Land and Mineral Rights to Signal Hill Petroleum, Inc., a California Corporation,
Commission Courtroom, San Francisco

- 09/05/17**
1:30 p.m.
ALJ MacDonald
ALJ Kline
Comr Peterman
A.17-05-015 (PHC) - Application of City Communications, Inc. for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013,
Commission Courtroom, San Francisco
- 09/06/17**
10:00 a.m.
ALJ Hymes
Comr Guzman
Aceves
A.17-02-005 (EH) - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Owned Generation Fuel Procurement, Diablo Canyon Seismic Studies Balancing Account, and Other Activities for the Period January 1 through December 31, 2016 (U39E),
Commission Courtroom, San Francisco
(Also September 7)
- 09/06/17**
1:30 p.m.
ALJ Houck
Comr Guzman
Aceves
R.15-03-010 (PHC) - Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities,
Hughes M. Burns State Building – Room 1036, 2550 Mariposa Mall (at Tulare Avenue), Fresno, CA 93721
- 09/08/17**
10:30 a.m.
ALJ Miles
Comr
Rechtschaffen
A.17-06-007 (TELEPHONIC – PHC) - In the Matter of the Application of Crimson California Pipeline L.P. (PLC-26) for Authority to Increase Rates for Its Crude Oil Pipeline Services,
Commission Courtroom, San Francisco
- 09/08/17**
2:00 p.m.
ALJ Haga
Comr Peterman
A.15-11-005 (PHC) - Application of PACIFICORP (U901E), an Oregon Company, for a Permit to Construct the Lassen Substation Project Pursuant to General Order 131-D,
Commission Courtroom, San Francisco
- 09/11/17**
10:30 a.m.
ALJ Hecht
Comr Picker
R.17-05-010 (PHC) - Order Instituting Rulemaking to Consider Revisions to Electric Rule 20 and Related Matters,
Commission Courtroom, San Francisco
- 09/11/17**
10:30 a.m.
ALJ MacDonald
K.17-07-002 (EH) - Citation Appeal of Southwest Gas Corporation from Citation No.D.16-09-055 G.17-05-001 issued by the Safety and Enforcement Division (U905G).
Commission Courtroom, San Francisco
- 09/11/17**
2:00 p.m.
ALJ Houck
Comr Guzman
Aceves
R.17-06-024 (PHC) - Order Instituting Rulemaking Evaluating the Commission’s 2010 Water Action Plan Objective of Achieving Consistency between Class A Water Utilities’ Low-Income Rate Assistance Programs, Providing Rate Assistance to All Low – Income Customers of Investor-Owned Water Utilities, and Affordability,
California State Personnel Board – Auditorium – Room 150, 801 Capitol Mall, Sacramento, CA 95814
- 09/12/17**
2:00 p.m.
ALJ Haga
Comr Peterman
A.17-05-021 (PHC) - Application of the TOWN OF TRUCKEE for an Order authorizing three new Public At-Grade Crossings of Union Pacific Railroad Company’s “Balloon Track”, Roseville Subdivision, opposite MP 206.32, opposite MP 206.35 and opposite MP 206.50,
Commission Courtroom, San Francisco

- 09/13/17**
10:00 a.m.
ALJ Bemserderfer
Comr Guzman
Aceves
A.17-04-001 (EH) - In the Matter of the Application of SAN JOSE WATER COMPANY (U168W) for Authority to Adjust Its Cost of Capital and to Reflect That Cost of Capital in Its Rates for the Period from January 1, 2018 through December 31, 2020,
And Related Matters:
A.17-04-002
A.17-04-003
A.17-04-006
Commission Courtroom, San Francisco
(Also September 14 – 15)
- 09/18/17**
9:30 a.m.
ALJ Houck
Comr Guzman
Aceves
A.16-03-004 (EH) - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For the 2015 Nuclear Decommissioning Cost Triennial Proceedings,
And Related Matters:
A.15-01-014
A.15-02-006
Commission Courtroom, San Francisco
(Also September 19 – 22)
- 09/25/17**
10:00 a.m.
ALJ Cooke
ALJ Goldberg
ALJ Wong
Comr Peterman
A.17-01-020 (EH) - Application of San Diego Gas & Electric Company (U902E) for Approval of SB 350 Transportation Electrification Proposals,
And Related Matters:
A.17-01-021
A.17-01-022
Commission Courtroom, San Francisco
(Also September 26- 29; October 2 – 4 and 6; and October 9 - 13)
- 10/04/17**
9:00 a.m.
ALJ Yacknin
Comr
Rechtschaffen
A.17-04-012 (EH) - Application of Proper Sightseeing Corporation, a California corporation, for Authority to Operate as a Scheduled Passenger Stage Corporation with Hop On/Hop Off Service on Fixed Routes Between Points in Hollywood, California and Santa Monica, California; and to Establish a Zone of Rate Freedom,
Junipero Serra State Office Building, 320 West 4th Street – Suite 500, Los Angeles, CA 90013
- 10/10/17**
10:00 a.m.
ALJ Houck
Comr
Rechtschaffen
A.16-12-002 (EH) - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For Cost Recovery Of The Wheeler North Reef Expansion Project Marine Mitigation Costs,
Commission Courtroom, San Francisco
- 10/17/17**
9:00 a.m.
ALJ Yacknin
Comr Guzman
Aceves
A.07-01-031 (EH) - In the Matter of the Application of Southern California Edison Company (U338E) for a Permit to Construct Electrical Facilities with Voltages between 50kV and 200 kV: Valley-Ivyglen 115 kV Subtransmission Line Project,
And Related Matters:
A.07-04-028
A.09-09-022
Commission Courtroom, San Francisco
(Also October 18 – 19)
- 10/24/17**
10:00 a.m.
ALJ Houck
Comr Guzman
Aceves
A.16-03-004 (STC) - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For the 2015 Nuclear Decommissioning Cost Triennial Proceedings,
Commission Courtroom, San Francisco

10/24/17 10:00 a.m. ALJ Atamturk ALJ Bemesderfer Comr Guzman Aceves	A.16-12-010 (EH) - In the Matter of the Application of Southern California Gas Company (U904G) Requesting Reauthorization of the Customer Incentive Program, Commission Courtroom, San Francisco
11/06/17 10:00 a.m. ALJ Yacknin Comr Peterman	A.16-10-019 (EH) - Application of Pacific Gas and Electric Company to Recover Costs Recorded in the Catastrophic Event Memorandum Account Pursuant to Public Utilities Code Section 454.9(U39E), Commission Courtroom, San Francisco (Also November 7 – 11)
01/08/18 10:00 a.m. ALJ Hecht Comr Randolph	A.17-04-010 (PHC) - Application of Pacific Gas and Electric Company (U39E) for a certificate of public convenience and necessity to provide: (i) full facilities-based and resold competitive local exchange service throughout the service territories of AT&T California, Frontier California Inc., Consolidated Communications of California Company, and Citizens Telecommunications Company of California; and (ii) full facilities-based and resold non-dominant interexchange services on a statewide basis, Commission Courtroom, San Francisco (Also January 9 – 12)

NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)

NONE
