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## ***Public Utilities Commission of the State of California***

*Timothy J. Sullivan, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)  
[Search calendars published since July 2000](#)

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### **Daily Calendar**

**Wednesday, August 30, 2017**

- Commission Meetings
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Advice Letter Submissions
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

September 14, 2017	9:30 am	San Francisco, CA
September 28, 2017	9:30 am	Chula Vista Council Chambers 276 Fourth Avenue <b>Chula Vista, CA 91910</b>
October 12, 2017	9:30 am	San Francisco, CA

**COMMISSION RATESETTING DELIBERATIVE MEETINGS  
(Not Open to the Public)**

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

September 11, 2017	10:00 am	San Francisco, Room 5305
September 25, 2017	10:00 am	San Francisco, Room 5305
October 09, 2017	10:00 am	San Francisco, Room 5305

**COMMISSION COMMITTEE MEETINGS****Commissioner Committee on Finance and Administration**

<b>September 13, 2017</b> 9:30 am	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>  <b>Toll-Free:</b> 866-650-3491 <b>Passcode:</b> 7032368
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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

**Commissioner Committee on Policy and Governance**

<b>September 13, 2017</b> 10:30 am  (Approximate start time. Policy and Governance Committee meeting will commence shortly after adjournment of the Finance and Administration Committee meeting).	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>  <b>Toll-Free:</b> 866-650-3491 <b>Passcode:</b> 7032368
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More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

**Commissioner Committee on Emerging Trends**

<b>September 13, 2017</b>	California Public Utilities Commission
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11:30 am	505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>
(Approximate start time. Emerging Trends Committee meeting will commence shortly after adjournment of the Policy and Governance Committee meeting).	<b>Toll-Free:</b> 866-650-3491 <b>Passcode:</b> 7032368
	Overall roles and Responsibilities:

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

## PUBLIC MEETINGS & WORKSHOP NOTICES

“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”

### Public Meeting Notice – California High Cost Fund B – Administrative Committee

<b>August 30, 2017</b> 10:30 am – 12 noon	California Public Utilities Commission, Room #3204 505 Van Ness Avenue, (Corner of Van Ness Ave and McAllister St.) <b>San Francisco, CA 94102</b>
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#### AGENDA

The public meeting of the California High Cost Fund (CHCF) B Administrative Committee (AC) will be held on Wednesday, August 30, 2017, at the above location, on the following items: (1) Introductions; (2) Public Comments; (3) Review and Approval of Minutes of the previous meetings; (4) Liaison Staff Reports: (a) Fiscal report; (b) Legal report; (c) CD Staff ; (5) Other Administrative Matters; (6) Announcements; (7) New Agenda items for next meeting; (8) Date and Time for next meeting. The contact person for this meeting is Richard Maniscalco at (415) 703-2005.

### Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps

<b>August 31, 2017</b> 2 pm – 2:30 pm	<b>To Listen by Phone</b> <b>Conference phone line:</b> 1-888-811-5020 <b>Participant Code:</b> 60090
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#### AGENDA

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner’s Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

### Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations

<b>August 31, 2017</b> 2:30 pm – 3 pm	<b>To Listen by phone:</b> <b>Conference phone line:</b> 1-888-811-5020 <b>Participant Code:</b> 61266
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**AGENDA**

this is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule**

<b><u>September 5, 2017</u></b> 8:30 am – 11:30 am	<b><u>To Join Web Conference:</u></b> Click here: <a href="https://energy.webex.com">https://energy.webex.com</a> ; Meeting ID: 925 866 516  Details about location and remote access options for each meeting will be posted in advance at <a href="http://www.cpuc.ca.gov/vgi">www.cpuc.ca.gov/vgi</a> .
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**AGENDA**

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule.

Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at [www.cpuc.ca.gov/vgi](http://www.cpuc.ca.gov/vgi).

**Background**

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian ([amy.mesrobian@cpuc.ca.gov](mailto:amy.mesrobian@cpuc.ca.gov) or 415-703-3175) or Carrie Sisto ([cs8@cpuc.ca.gov](mailto:cs8@cpuc.ca.gov) or 415-703-2872).

**Webinar - Public Meeting Notice: R.16-02-007– IRP Modeling Advisory Group Webinar #5**

<b><u>September 6, 2017</u></b> 9 am – 11:am	<b><u>Remote Access Only</u></b>  <b><u>Webinar information:</u></b> <b><u>Conference Phone Line:</u></b> (712) 775-7031 <b><u>Access Code:</u></b> 349332  <b><u>To start or join the online meeting:Go to:</u></b> <a href="https://join.freeconferencecall.com/cpuc_irp">https://join.freeconferencecall.com/cpuc_irp</a>
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**AGENDA**

Energy Division staff convened the Integrated Resource Planning (IRP) Modeling Advisory Group (MAG) to ensure the modeling work undertaken by Energy Division and by individual LSEs as part of the 2017 IRP process is performed in a manner that is as transparent and objective as possible. Participation is open to the public on the condition that the ground rules detailed in the [advisory group charter](#) are observed. An agenda and relevant presentation slides will be e-mailed to the

service list of the LTPP-IRP rulemaking (R.16-02-007) and posted to the [MAG page](#) prior to the webinar. For more information, please contact Patrick Young at [Patrick.Young@cpuc.ca.gov](mailto:Patrick.Young@cpuc.ca.gov) or (415) 703-5357 or Forest Kaser at [Forest.Kaser@cpuc.ca.gov](mailto:Forest.Kaser@cpuc.ca.gov) or (415) 703-1445.

**Public Workshop Notice: Electric Program Investment Charge (EPIC) 3 Investment Plans**

<b>September 8, 2017</b> 9 am	California Public Utilities Commission - Auditorium 505 Van Ness Ave- Corner of Van Ness Ave and McAllister St.) <b>San Francisco, CA 94102</b>  <i>(Wheelchair Accessible)</i>  <i>Remote Access Available by Computer or Phone via WebEx™</i> <i>[Link to WebEx will be updated as it becomes available]</i>
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**AGENDA**

The California Public Utilities Commission (CPUC) and administrators of Electric Program Investment Charge (EPIC) program will jointly conduct a workshop to discuss the third EPIC investment plans. The intent of this workshop is to provide an opportunity for parties to clarify their understanding of the investment plans and their compliance with the requirements of Decision 12-05-037 and discuss other implementation and programmatic issues, including EPIC investments and benefits in disadvantaged communities. This workshop is a platform for stakeholders to educate and confer on issues scoped into the EPIC 3 proceeding. The Assigned Commissioner and Administrative Law Judge, and other decision-makers may be in attendance at this workshop

**Webinar - Public Workshop Notice: R.12-06-013 Presentation of Electric IOUs' August 2017 Progress on Residential Rate Reform Reports**

<b>September 8, 2017</b> 10am – noon	<b><u>Remote Access Only</u></b>  <a href="#">Join Skype Meeting</a> Trouble Joining? <a href="#">Try Skype Web App</a>  <b>Join by phone</b> <a href="#">626-543-6758</a> <a href="#">PAX 36758 (Internal)</a> <a href="#">Find a local number</a>  <b>Conference ID: 46105462</b> <a href="#">Forgot your dial-in PIN?</a>   <a href="#">Help</a>   <a href="#">Legal</a>
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**AGENDA**

The California Public Utilities Commission (CPUC) will host a workshop in R.12-06-013 on September 8, 2017. At the workshop, Pacific Gas & Electric Company, Southern California Edison Company, San Diego Gas & Electric Company and stakeholders will present on portions of their August 2017 Progress on Residential Rate Reform reports. The full reports are available on the CPUC website at <http://www.cpuc.ca.gov/General.aspx?id=12154>. Presentations will be circulated ahead of the workshop.

Although a quorum of Commissioners and/or their staff may be in attendance, no official CPUC action will be taken at this event. For questions, please contact Neha Bazaj at [neha.bazaj@cpuc.ca.gov](mailto:neha.bazaj@cpuc.ca.gov) or 415-703-4142.

**Public Meeting Notice: Deaf and Disabled Telecommunications Program (DDTP) - Equipment Program Advisory Committee (EPAC)**

<b>September 8, 2017</b> 10 am – 4 pm	DDTP Main Office 1333 Broadway St., Suite 500, Large Conference Room <b>Oakland, CA 94612</b>
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**AGENDA**

I. Administrative Business: A. Introductions, B. Agenda Modification and Approval, 1. Review of Emergency Evacuation Procedures, C. Review of Minutes from Previous Meetings; II. CPUC Update; III. Public Input; IV. CCAF Staff Reports: A. CRS Report, B. Field Operations Report, C. Marketing Report, D. Consumer Affairs Report, E. Customer Contact Report, F. Equipment Report, G. Wireless Report; V. Lunch; VI. Committee Member Equipment Update; VII. Committee Seat Interview; VIII. EPAC Business: A. Report from the Chair, B. Review of Action Items List, C. Member Reports; IX. Future Meetings and Agendas.

#### **ADDITIONAL INFORMATION:**

For additional information, please contact Reina Vazquez, DDTP Committee Coordinator, (510) 302-1147, or by email at [rvazquez@ddtp.org](mailto:rvazquez@ddtp.org), or visit the website at [ddtp.org](http://ddtp.org). If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least five days prior to the meeting date.

#### **ENVIRONMENTAL REMINDER:**

Please refrain from wearing perfumes or scents to DDTP meetings. Persons with environmental illness or multiple-chemical sensitivity must reduce their exposure in order to attend this meeting.

#### **DOCUMENT PREPARATION:**

All documents reviewed by EPAC must be available in a Braille format: Therefore, when submitting documents for the EPAC binder, please send a copy, in an electronic format, to [rvazquez@ddtp.org](mailto:rvazquez@ddtp.org) for Braille prior to the meeting. Handouts should also be made available in an electronic format.

**Public Workshop Notice: I.15-08-019 - Order Instituting Investigation on the Commission's Own Motion to Determine Whether Pacific Gas and Electric Company and PG&E Corporation's Organizational Culture and Governance Prioritize Safety – Workshop on Northstar's Assessment of Pacific Gas and Electric Corporation and Pacific Gas and Electric Company's Safety Culture**

<b>September 12, 2017</b> 10 am - 4:50 pm	California Public Utilities Commission Auditorium 505 Van Ness Avenue, (Corner of Van Ness Ave. and McAllister St.) <b>San Francisco, CA 94102</b>  Conference phone line: 866-859-2737 Participant Code: 1682922
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#### **AGENDA**

The purpose of the workshop is to provide Parties with an overview of the Report prepared by NorthStar Consulting Group (NorthStar) and to allow for questions of Northstar about their Report. A copy of the Report was attached to the May 8, 2017 scoping memo. If you have questions, please contact Amy C. Baker at [amy.baker@cpuc.ca.gov](mailto:amy.baker@cpuc.ca.gov).

The tentative agenda is as follows: Presenter: NorthStar - Moderator: Commission's Legal Division. Welcome and Safety Message, General Background on the Report. Q&A Section: Strategy and Governance, Organization, Field Operations, Budgeting and Spending, Compensation and Performance Management, Recruiting and Training, Communications, Safety Reporting/CAP, Contractor Safety, Conclusion.

**Public Workshop Notice: R.12-06-013 - Workshop on Marketing, Education and Outreach .**

<b>September 13, 2017</b> 1pm-4pm	California Public Utilities Commission, Auditorium 505 Van Ness Avenue, (Corner of Van Ness Ave. and McAllister St.) <b>San Francisco, CA 94102</b>  Conference phone line: 1-866-630-0288 Participant code: 6802885
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#### **AGENDA**

The California Public Utilities Commission (CPUC) will hold a meeting of the Residential Rate Reform Marketing, Education and Outreach (ME&O) Working Group. At this meeting, ME&O Working Group members will discuss options for coordinating statewide rate reform outreach with statewide energy efficiency outreach. Although a quorum of Commissioners and/or their staff may be in attendance, no official CPUC action will be taken at this event. For questions, please contact Whitney Richardson at [whitney.richardson@cpuc.ca.gov](mailto:whitney.richardson@cpuc.ca.gov) or 415-703-2108

**Public Workshop Notice: R.15-03-011 - Workshop 1 of 2 on AB 2868 Implementation.**

<b>September 14, 2017</b> 9:30 am – 4pm	California Public Utilities Commission – Golden Gate Room 505 Van Ness Avenue. (Corner of Van Ness Ave and McAllister St) <b>San Francisco, CA 94102</b>
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**Conference Phone Line:** 1-866-830-4003  
**Participant Code:** 9869619

**AGENDA**

Defining the statutory factors;  
 Acceptable weighting of the statutory factors to evaluate projects;  
 Defining attributes of energy storage management systems;  
 Role of energy storage management systems, including utility dispatch of storage systems;  
 How to determine whether a distributed energy storage system achieves ratepayer benefits, maximizes overall benefits and minimizes overall costs;  
 Applicability of protocols used to evaluate bids under the existing Storage Procurement Framework;  
 How to measure reduced petroleum dependence;  
 How to measure reduced greenhouse gas emissions and meeting air quality standards;  
 Applicability of the Consistent Evaluation Protocol (CEP);  
 Changes to the CEP to evaluate AB 2868's distributed energy storage resources

**Public Meeting Notice: R. 13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule**

**September 18, 2017**  
 8:30 am – 5 pm

**Sacramento, CA 94814**

**To Join Web Conference:**  
**Click here:** <https://energy.webex.com>;  
**Meeting ID:** 926 148 357

**Details about location and remote access options for each meeting will be posted in advance at** [www.cpuc.ca.gov/vgi](http://www.cpuc.ca.gov/vgi)

**AGENDA**

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule. Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at [www.cpuc.ca.gov/vgi](http://www.cpuc.ca.gov/vgi).

**Background**

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale. Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource. The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian ([amy.mesrobian@cpuc.ca.gov](mailto:amy.mesrobian@cpuc.ca.gov) or 415-703-3175) or Carrie Sisto ([cs8@cpuc.ca.gov](mailto:cs8@cpuc.ca.gov) or 415-703-2872).

**Public Workshop Notice: R.17-05-010 - Rule 20 Undergrounding Proceeding**

**September 19, 2017**  
 1 pm – 4 pm

**California Public Utilities Commission - Auditorium**  
**505 Van Ness Avenue, (Corner of Van Ness Ave and McAllister St)**  
**San Francisco, CA 94102**

**To listen by phone**  
**Conference Phone Line:** (866) 830-4003  
**Participant Code:** 986 9619

**To join the online event: Go to:**

<https://van.webex.com/van/j.php?MTID=m8655e8d68ee09c0d9b9c2787f1b63221>

**Event number:** 744 891 053

**Passcode:** !Energy1

#### **AGENDA**

The agenda consists of both staff and utility presentations providing an overview of the Utility Data Requests and Utility Proposed Audits required in the Rulemaking followed by open discussion. For questions about this workshop, please contact Jonathan Frost at [jf6@cpuc.ca.gov](mailto:jf6@cpuc.ca.gov) or (415) 703-5412.

#### **Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps**

**September 28, 2017**

2 pm – 2:30 pm

#### **To Listen by Phone**

**Conference phone line:** 1-888-811-5020

**Participant Code:** 60090

#### **AGENDA**

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

#### **Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations**

**September 28, 2017**

2:30 pm – 3 pm

#### **To Listen by Phone**

**Conference phone line:** 1-888-811-5020

**Participant Code:** 61266

#### **AGENDA**

this is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

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#### **Webinar - Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule**

**October 2, 2017**

8:30 am – 11:30 am

#### **To Join Web Conference:**

**Click here:** <https://energy.webex.com;>

**Meeting ID:** 925 866 516

**Details about location and remote access options for each meeting will be posted in advance at** [www.cpub.ca.gov/vgi](http://www.cpub.ca.gov/vgi)



**AGENDA**

The Vehicle-Grid Integration (VGI) Communication Protocol working group, which is designed to inform the Commission's rulemaking under R.13-11-007 and related proceedings, will meet according to the above schedule.

Any changes to the schedule will be noticed on the Daily Calendar, including updates on locations for the all-day meetings. A current schedule will also be available at [www.cpuc.ca.gov/vgi](http://www.cpuc.ca.gov/vgi).

**Background**

The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian ([amy.mesrobian@cpuc.ca.gov](mailto:amy.mesrobian@cpuc.ca.gov) or 415-703-3175) or Carrie Sisto ([cs8@cpuc.ca.gov](mailto:cs8@cpuc.ca.gov) or 415-703-2872).

**Public Meeting Notice: R.13-11-007 - Vehicle-Grid Integration Communications Protocol Working Group Meeting Schedule**

<b>October 16, 2017</b> 8:30 am – 5:00 pm	<b>San Francisco, CA 94102</b>  <b><u>To Join Web Conference:</u></b> <b><u>Click here:</u></b> <a href="https://energy.webex.com">https://energy.webex.com</a> ; <b>Meeting ID:</b> 928 215 208  <b><i>Details about location and remote access options for each meeting will be posted in advance at <a href="http://www.cpuc.ca.gov/vgi">www.cpuc.ca.gov/vgi</a></i></b>
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**AGENDA**

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The California Public Utilities Commission, California Energy Commission, and other State agencies convened this working group to assess how and whether the adoption of a communications protocol is necessary to enable Plug-In Electric Vehicle-Grid Integration (VGI) resources to more economically participate in electricity markets at scale.

Participants of the working group will identify and assess opportunities in which VGI can create value from multiple market participants' perspectives, communication protocols needed to deliver that value, and concepts for how utilities, automakers, electric vehicle service providers, aggregators, and others can develop pathways to market for a VGI resource.

The working group will allow participants to review, understand, and discuss the technical details of existing communication protocols. The recommendations of the working group will be considered and incorporated in CPUC's Rulemaking 13-11-007 (and/or the SB 350 Transportation Electrification applications A.17-01-020, A.17-01-021 and A.17-01-022) and the Energy Commission's Integrated Energy Policy Report (IEPR) proceeding for future policy decisions. Anyone interested in participating in the VGI Working Group should contact Amy Mesrobian ([amy.mesrobian@cpuc.ca.gov](mailto:amy.mesrobian@cpuc.ca.gov) or 415-703-3175) or Carrie Sisto ([cs8@cpuc.ca.gov](mailto:cs8@cpuc.ca.gov) or 415-703-2872).

**Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps**

<b>October 26, 2017</b> 2 pm – 2:30 pm	<b><u>To Listen by Phone</u></b> <b>Conference phone line:</b> 1-888-811-5020 <b>Participant Code:</b> 60090
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**AGENDA**

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report

regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations.**

<b>October 26, 2017</b> 2:30 pm– 3 pm	<b><u>To Listen by Phone</u></b> <b>Conference phone line:</b> 1-888-811-5020 <b>Participant Code:</b> 61266
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**AGENDA**

this is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps.**

<b>November 30, 2017</b> 2 pm – 2:30 pm	<b><u>To Listen by Phone</u></b> <b>Conference phone line:</b> 1-888-811-5020 <b>Participant Code:</b> 60090
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**AGENDA**

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations.**

<b>November 30, 2017</b> 2:30 pm – 3 pm	<b><u>To Listen by Phone</u></b> <b>Conference phone line:</b> 1-888-811-5020 <b>Participant Code:</b> 61266
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**AGENDA**

this is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures

adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding the Development of Fire-Threat Maps**

**December 28, 2017**

**2 pm– 2:30 pm**

**To Listen by Phone**

**Conference phone line: 1-888-811-5020**

**Participant Code: 60090**

**AGENDA**

this is a monthly telephonic meeting where the co-leads for the Peer Develop Panel (PDP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of Fire Map 2 in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the PDP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the PDP is working toward, and whether the PDP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

**Telephonic - Public Meeting Notice: R.15-05-006 - Status Report Regarding Development of Proposed Fire-Safety Regulations**

**December 28, 2017**

**2:30 – 3 pm**

**To Listen by Phone**

**Conference phone line: 1-888-811-5020**

**Participant Code: 61266**

**AGENDA**

this is a monthly telephonic meeting where the co-leads for the Fire-Safety Technical Panel (FSTP) will provide to the assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff a status report regarding the development of proposed fire-safety regulations in accordance with the schedule and procedures adopted by Decision 17-01-009. The agenda for the meeting is for the FSTP to provide: (1) A brief summary of progress to date (first meeting) or since the previous meeting. (2) A succinct description of the next deliverable(s) and/or milestone(s) the FSTP is working toward, and whether the FSTP is on schedule. (3) Opportunity for questions from the Assigned Commissioner, the Commissioner's Advisor(s), assigned Administrative Law Judges, and/or Commission staff.

As stated above, Commission decisionmakers and Advisors may participate in this telephonic meeting. Parties and the public may listen to the meeting using the listen-only toll-free number and passcode provided above. For questions regarding the monthly telephonic status meetings, please contact Martin Kurtovich at [Martin.Kurtovich@cpuc.ca.gov](mailto:Martin.Kurtovich@cpuc.ca.gov) or (415) 703-2623).

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**NEW FILINGS**

- 08-25-2017**      **C.17-08-015** - Mannar Investment Company, LP, Complainant, vs. Pacific Gas and Electric Company (U39E), Defendant [for Relief from failure of Defendant to provide service under its Tariff Rue 16(f)]. (HARD COPY FILING)
- 08-10-2017**      **A.17-08-016** - In the Matter of the Application of PACIFICORP (U901E) for an Expedited Order Authorizing Special Charges and Tariffs for Smart Meter Opt- Out and Privacy/Data Release Programs Related to Advanced Metering Infrastructure Deployment.
- 08-11-2017**      **A.17-08-017** Application of SAN DIEGO GAS & ELECTRIC COMPANY (U902M) for authorization to: (1) issue Debt Securities in an aggregate principal amount up to \$750 million of debt capital, in addition to previously-authorized amounts; (2) issue Roll-Over Debt Securities in an aggregate principal amount up to \$300 million of debt capital, in addition to previously-authorized amounts; (3) include certain features in the Debt Securities or to enter into certain derivative transactions related to underlying debt in order to improve the terms and conditions of the debt portfolio and with the goal of lowering the cost of money for the benefit of ratepayers; (4) hedge planned issuances of Debt Securities; and (5) take all other necessary, related actions
- 08-11-2017**      **A.17-08-018** - Application of California-American Water Company (U210W) to issue, sell and deliver debt securities consisting of long term notes not exceeding \$359,450,000, in the aggregate, and other related requests.

#### PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

NONE

#### ADVICE LETTER FILINGS

To inquire about a filing, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Communications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

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|-----------------|--------------|--|
| <b>08/23/17</b> | Telecom 1    | Digital West Networks, Inc., Submits WIR performance bond in compliance with decision 13-05-035 ( <b>effective TBD</b> )   |
| <b>08/25/17</b> | Energy 3878G | Pacific Gas & Electric Company, September 2017 G-SUR Rate Change ( <b>anticipated effective 09/01/17</b> )   |
| <b>08/25/17</b> | Energy 3879G | Pacific Gas & Electric Company, September 1, 2017 Gas Core Procurement Rate Changes ( <b>anticipated effective 09/01/17</b> )  |
| <b>08/25/17</b> | Energy 5133E | Pacific Gas & Electric Company, Special Agreement for Unmetered Electric Service : Limited Exception Between PG&E and Trans Bay Cable, LLC. ( <b>effective TBD</b> ) |

<b>08/25/17</b>	Energy 5178G	Southern California Gas Company, Revisions to Sample Form 1951-G, Transfer of Service Pipe to Yard Piping ( <b>anticipated effective 09/24/17</b> )
<b>08/25/17</b>	Water 113	Hillview Water Company, Increase Revenues by 15.40% ( <b>anticipated effective 10/01/17</b> )
<b>08/25/17</b>	Water 17-W-A	West Water Company, Supplements A.L.No.17-W, Increase Rates by \$4,078 or 26.88% in Test Year 2017 ( <b>effective TBD</b> )
<b>08/28/17</b>	Energy 3855G-A	Pacific Gas & Electric Company, Supplements A.L.No.3855G, Natural Gas Leak Abatement Program Cost Recovery Accounts. ( <b>anticipated effective 07/19/17</b> )
<b>08/28/17</b>	Water 35-W	Llano Del Rio Water Company, Delete Item No. 3, Schedule No. LC Special Conditions ( <b>anticipated effective 09/18/17</b> )
<b>08/28/17</b>	Water 36-W	Llano Del Rio Water Company, Terminate Conservation Surcharge ( <b>anticipated effective 09/18/17</b> )

#### **ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)**

To inquire about a suspension, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133).

<b>08/27/17</b>	Telecom 1	Atherton Fiber, LLC. Initial suspension on the following grounds: additional information is needed. Date suspension ends: 12/26/17. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
<b>08/29/17</b>	Energy 5037E	Pacific Gas & Electric Company. Automatic suspension extension. Date suspension ends: 02/26/18.
<b>08/29/17</b>	Energy 3581E	Southern California Edison Company. Automatic suspension extension. Date suspension ends: 02/26/18.
<b>08/31/17</b>	Energy 3064E	San Diego Gas & Electric Company. Automatic suspension extension. Date suspension ends: 02/26/18.

#### **ADVICE LETTER PROTESTS**

To inquire about a protest, call the Energy Division (703-1093), Communications Division (703-3052) or Water Division (703-1133). To obtain a copy of the protest, please direct your request to the protestor.

<b>08/29/17</b>	Water 1174	California-American Water Company, [Monterey County District] Closing of Carmel River Mitigation Program Balancing Account into Monterey CEBA. Protest by Joseph Lucido.
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#### **MISCELLANEOUS TRANSPORTATION ITEMS**

**Filings with Safety and Enforcement Division**

**NONE**

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**MISCELLANEOUS COMMUNICATIONS MATTERS**

NONE

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**A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

NONE

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**CHANGES TO HEARING CALENDAR**
**NEW SETTINGS**

<b>09/08/17</b> 9:00 a.m. ALJ Miles Comr Rechtschaffen	<b>A.17-07-004 (TELEPHONIC – PHC)</b> - Application of Synergem Technologies, Inc. for a Certificate of Public Convenience and Necessity to Provide Resold and Limited Facilities-Based Competitive Local Exchange and 911 Call Transport Telecommunications Services within California, <b>Commission Courtroom, San Francisco</b>
<b>09/08/17</b> 10:30 a.m. ALJ Park Comr Picker	<b>A.17-04-017 (PHC)</b> - Application of San Diego Gas & Electric Company (U902E) for Approval of the Results from its 2016 Track IV Local Capacity Requirement Preferred Resources Requests for Offers, <b>Commission Courtroom, San Francisco</b>
<b>09/12/17</b> 11:00 a.m. ALJ Bemdeserfer Comr Peterman	<b>C.17-06-009 (PHC)</b> - Rita Benton, Jagi Shahani, Bobbie Morrison, Malcolm Bordelon, Chris Ulicki, Alieen Gulesserian, Patricia Blevins, James Dutkewicz, Paul Singer, Michael McConnell, Gordon P. Patnude, Gretchen Kline, Paul Ausbeck, Janice Hirata, James S. Hunter, Penelope A. Hunter, Lionel Allan, Mary Allan, Linda Mullen, Bill Mullen, Richard W. Palmer, James Tucker, Karen Tucker, Brenda Mehringer, Larry Mehringer, Anthony March, Catherine Gardner, Mark Berghold, Beverly Berghold, Erma Johnson and other Rate Payers similarly situated, Complainants v San Jose Water Company (U168W), Defendant, <b>Commission Courtroom, San Francisco</b>
<b>09/13/17</b> 1:00 p.m. ALJ DeAngelis ALJ Kline Comr Peterman	<b>R.17-06-023 (PHC)</b> - Order Instituting Rulemaking to Consider Whether Text Messaging Services are Subject to Public Purpose Program Surcharges, <b>Commission Courtroom, San Francisco</b>
<b>09/13/17</b> 1:30 p.m. ALJ Hymes Comr Picker	<b>R.17-07-007 (PHC)</b> - Order Instituting Rulemaking to Consider Streamlining Interconnection of Distributed Energy Resources and Improvements to Rule 21, <b>Commission Courtroom, San Francisco</b>
<b>09/13/17</b> 6:00 p.m. ALJ Wong ALJ Cooke ALJ Goldberg Comr Peterman	<b>A.17-01-020 (PPH)</b> - Application of San Diego Gas & Electric Company (U902E) for Approval of SB 350 Transportation Electrification Proposals, <b>And Related Matters:</b> <b>A.17-01-021</b> <b>A.17-01-022</b> <b>Richmond City Council Chambers, 440 Civic Center Plaza, Richmond, CA 94804</b> <b>(Also September 26 at Mexican American Legal Defense and Educational Fund – Edison Room, 634 South Springs Street, Los Angeles, CA 90014 and September 27 at Chula Vista Council Chambers, 276 Fourth Avenue, Chula Vista, CA 91910)</b>



**09/14/17** **R.15-02-012 (PHC)** - Order Instituting Rulemaking to Consider the Annual Revenue Requirement Determination of the California Department of Water Resources and Related Issues,  
1:00 p.m.  
ALJ Roscow  
Comr  
Rechtschaffen  
**Commission Courtroom, San Francisco**

**09/15/17** **A.17-07-006 (PHC)** - Application of the City Of San Mateo for an Order Authorizing Construction of two new grade separated vehicular underpasses and one pedestrian underpass at PCJPB MPs 19.92, 20.15 and 20.03 (DOT No. 973 108 V, 973 109C and 973 110W) in the City of San Mateo in the County of San Mateo,  
10:00 a.m.  
ALJ Ayoade  
ALJ Kline  
Comr Randolph  
**Commission Courtroom, San Francisco**

**09/18/17** **A.17-04-016 (EH)** - Application Of San Diego Gas & Electric Company (U902E) for Approval of its 2018 Electric Procurement Revenue Requirement Forecasts and GHG-Related Forecasts,  
10:00 a.m.  
ALJ Kelly  
Comr Guzman  
Aceves  
**Commission Courtroom, San Francisco**

**RESETTINGS – NONE****REMOVALS FROM CALENDAR – NONE****HEARINGS CONTINUED**

ALJ Kersten **A.15-08-027** - In the Matter of the Application Of Nextera Energy Transmission West, Llc for a Certificate of Public Convenience and Necessity for the Suncrest Dynamic Reactive Power Support Project,  
**Evidentiary Hearing held and continued to August 30**

**HEARINGS CONCLUDED**

ALJ MacDonald **A.17-03-005** - Application of the Burlington Northern Santa Fe Railway Company (commonly known as BNSF Railway Company) to add a third track and connect to the existing third track Northwest and Southeast of the intersection of Rosecrans Avenue and Marquardt Avenue, Milepost 157.81, DOT#027656A, in the City of Santa Fe Springs, County of Los Angeles,  
**Prehearing Conference in Los Angeles held and concluded**

**HEARINGS**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC)** = Prehearing Conference  
**(PPH)** = Public Participation Hearing  
**(EH)** = Evidentiary Hearing

**(WS)** = Workshop  
**(STC)** = Status Conference  
**(L&M)** = Law & Motion

**(OA)** = Oral Argument  
**(SEC)** = Settlement Conference  
**(CA)** = Closing Argument

- 08/30/17**  
10:00 a.m.  
ALJ Kersten  
Comr Randolph  
**A.15-08-027 (EH)** - In the Matter of the Application Of Nextera Energy Transmission West, Llc for a Certificate of Public Convenience and Necessity for the Suncrest Dynamic Reactive Power Support Project,  
**Commission Courtroom, San Francisco**  
**(Also September 7)**
- 08/31/17**  
9:30 a.m.  
ALJ Simon  
ALJ Roscow  
Comr Peterman  
**R.17-06-026 (PHC)** - Order Instituting Rulemaking to Review, Revise, and Consider Alternatives to the Power Charge Indifference Adjustment,  
**Commission Courtroom, San Francisco**
- 08/31/17**  
10:00 a.m.  
ALJ Kao  
Comr Randolph  
**A.17-04-025 (PHC)** - Application of The City Of Saratoga for an order authorizing construction of an at-grade pedestrian, and bicycle crossing (CPUC No.001V-9.80-D) over tracks of the Union Pacific (DOT No. 924492L), providing connectivity between Fredericksburg Drive and Guava Court in the City of Saratoga, County of Santa Clara,  
**Commission Courtroom, San Francisco**
- 08/31/17**  
2:00 p.m.  
ALJ Wong  
ALJ Cooke  
ALJ Goldberg  
Comr Peterman  
**A.17-06-031 (PHC)** - Application of PacifiCorp (U901E) for Approval of its 2017 Transportation Electrification Programs, Application of Liberty Utilities (CalPeco Electric) LLC (U933E) for Approval of its 2017 Transportation Electrification Proposals, Application of Golden State Water Company on behalf of its Bear Valley Electric Service Division (U913E) for Approval of its 2017 Transportation Electrification Proposals,  
**And Related Matters:**  
**A.17-06-033**  
**A.17-06-034**  
**Commission Courtroom, San Francisco**
- 09/05/17**  
10:00a.m.  
ALJ Fitch  
Comr. Peterman  
**A.17-05-022 (PHC)**- Application of California Water Service Company (U60W) for a Certificate of Public Convenience and Necessity to Provide Water Service to Travis Air Force Base and to Establish Rates  
**Commission Courtroom, San Francisco**
- 09/05/17**  
1:30 p.m.  
ALJ Yacknin  
ALJ Kline  
Comr  
Rechtschaffen  
**A.17-06-021 (PHC)** - In the Matter of the Application of Southern California Edison Company (U338E) for Authority to Lease Subsurface Land and Mineral Rights to Signal Hill Petroleum, Inc., a California Corporation,  
**Commission Courtroom, San Francisco**
- 09/06/17**  
10:00 a.m.  
ALJ Hymes  
Comr Guzman  
Aceves  
**A.17-02-005 (EH)** - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Owned Generation Fuel Procurement, Diablo Canyon Seismic Studies Balancing Account, and Other Activities for the Period January 1 through December 31, 2016 (U39E),  
**Commission Courtroom, San Francisco**  
**(Also September 7)**
- 09/06/17**  
1:30 p.m.  
ALJ Houck  
Comr Guzman  
Aceves  
**R.15-03-010 (PHC)** - Order Instituting Rulemaking to Identify Disadvantaged Communities in the San Joaquin Valley and Analyze Economically Feasible Options to Increase Access to Affordable Energy in those Disadvantaged Communities,  
**Hughes M. Burns State Building – Room 1036, 2550 Mariposa Mall (at Tulare Avenue), Fresno, CA 93721**

**09/08/17**  
9:00 a.m.  
ALJ Miles  
Comr  
Rechtschaffen  
**A.17-07-004 (TELEPHONIC – PHC)** - Application of Synergem Technologies, Inc. for a Certificate of Public Convenience and Necessity to Provide Resold and Limited Facilities-Based Competitive Local Exchange and 911 Call Transport Telecommunications Services within California,  
**Commission Courtroom, San Francisco**

**09/08/17**  
10:30 a.m.  
ALJ Miles  
Comr  
Rechtschaffen  
**A.17-06-007 (TELEPHONIC – PHC)** - In the Matter of the Application of Crimson California Pipeline L.P. (PLC-26) for Authority to Increase Rates for Its Crude Oil Pipeline Services,  
**Commission Courtroom, San Francisco**

**09/08/17**  
10:30 a.m.  
ALJ Park  
Comr Picker  
**A.17-04-017 (PHC)** - Application of San Diego Gas & Electric Company (U902E) for Approval of the Results from its 2016 Track IV Local Capacity Requirement Preferred Resources Requests for Offers,  
**Commission Courtroom, San Francisco**

**09/08/17**  
1:30 p.m.  
ALJ MacDonald  
ALJ Kline  
Comr Peterman  
**A.17-05-015 (PHC)** - Application of City Communications, Inc. for Registration as an Interexchange Carrier Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013,  
**And Related Matter:**  
**A.17-05-016**  
**Commission Courtroom, San Francisco**

**09/08/17**  
2:00 p.m.  
ALJ Haga  
Comr Peterman  
**A.15-11-005 (PHC)** - Application of PACIFICORP (U901E), an Oregon Company, for a Permit to Construct the Lassen Substation Project Pursuant to General Order 131-D,  
**Commission Courtroom, San Francisco**

**09/11/17**  
10:30 a.m.  
ALJ Hecht  
Comr Picker  
**R.17-05-010 (PHC)** - Order Instituting Rulemaking to Consider Revisions to Electric Rule 20 and Related Matters,  
**Commission Courtroom, San Francisco**

**09/11/17**  
10:30 a.m.  
ALJ MacDonald  
**K.17-07-002 (EH)** - Citation Appeal of Southwest Gas Corporation from Citation No.D.16-09-055 G.17-05-001 issued by the Safety and Enforcement Division (U905G).  
**Commission Courtroom, San Francisco**

**09/11/17**  
2:00 p.m.  
ALJ Houck  
Comr Guzman  
Aceves  
**R.17-06-024 (PHC)** - Order Instituting Rulemaking Evaluating the Commission’s 2010 Water Action Plan Objective of Achieving Consistency between Class A Water Utilities’ Low-Income Rate Assistance Programs, Providing Rate Assistance to All Low – Income Customers of Investor-Owned Water Utilities, and Affordability,  
**California State Personnel Board – Auditorium – Room 150, 801 Capitol Mall, Sacramento, CA 95814**

**09/12/17**  
11:00 a.m.  
ALJ Bemserderfer  
Comr Peterman  
**C.17-06-009 (PHC)** - Rita Benton, Jagi Shahani, Bobbie Morrison, Malcolm Bordelon, Chris Ulicki, Alieen Gulesserian, Patricia Blevins, James Dutkewicz, Paul Singer, Michael McConnell, Gordon P. Patnude, Gretchen Kline, Paul Ausbeck, Janice Hirata, James S. Hunter, Penelope A. Hunter, Lionel Allan, Mary Allan, Linda Mullen, Bill Mullen, Richard W. Palmer, James Tucker, Karen Tucker, Brenda Mehlinger, Larry Mehlinger, Anthony March, Catherine Gardner, Mark Berghold, Beverly Berghold, Erma Johnson and other Rate Payers similarly situated, Complainants v San Jose Water Company (U168W), Defendant,  
**Commission Courtroom, San Francisco**

**09/12/17**  
2:00 p.m.  
ALJ Haga  
Comr Peterman  
**A.17-05-021 (PHC)** - Application of the TOWN OF TRUCKEE for an Order authorizing three new Public At-Grade Crossings of Union Pacific Railroad Company’s “Balloon Track”, Roseville Subdivision, opposite MP 206.32, opposite MP 206.35 and opposite MP 206.50,  
**Commission Courtroom, San Francisco**

- 09/13/17**  
10:00 a.m.  
ALJ Bemserderfer  
Comr Guzman  
Aceves  
**A.17-04-001 (EH)** - In the Matter of the Application of SAN JOSE WATER COMPANY (U168W) for Authority to Adjust Its Cost of Capital and to Reflect That Cost of Capital in Its Rates for the Period from January 1, 2018 through December 31, 2020,  
**And Related Matters:**  
**A.17-04-002**  
**A.17-04-003**  
**A.17-04-006**  
**Commission Courtroom, San Francisco**  
**(Also September 14 – 15)**
- 09/13/17**  
1:00 p.m.  
ALJ DeAngelis  
ALJ Kline  
Comr Peterman  
**R.17-06-023 (PHC)** - Order Instituting Rulemaking to Consider Whether Text Messaging Services are Subject to Public Purpose Program Surcharges,  
**Commission Courtroom, San Francisco**
- 09/13/17**  
1:30 p.m.  
ALJ Hymes  
Comr Picker  
**R.17-07-007 (PHC)** - Order Instituting Rulemaking to Consider Streamlining Interconnection of Distributed Energy Resources and Improvements to Rule 21,  
**Commission Courtroom, San Francisco**
- 09/13/17**  
6:00 p.m.  
ALJ Wong  
ALJ Cooke  
ALJ Goldberg  
Comr Peterman  
**A.17-01-020 (PPH)** - Application of San Diego Gas & Electric Company (U902E) for Approval of SB 350 Transportation Electrification Proposals,  
**And Related Matters:**  
**A.17-01-021**  
**A.17-01-022**  
**Richmond City Council Chambers, 440 Civic Center Plaza, Richmond, CA 94804**  
**(Also September 26 at Mexican American Legal Defense and Educational Fund – Edison Room, 634 South Springs Street, Los Angeles, CA 90014 and September 27 at Chula Vista Council Chambers, 276 Fourth Avenue, Chula Vista, CA 91910)**
- 09/14/17**  
1:00 p.m.  
ALJ Roscow  
Comr  
Rechtschaffen  
**R.15-02-012 (PHC)** - Order Instituting Rulemaking to Consider the Annual Revenue Requirement Determination of the California Department of Water Resources and Related Issues,  
**Commission Courtroom, San Francisco**
- 09/15/17**  
10:00 a.m.  
ALJ Ayoade  
ALJ Kline  
Comr Randolph  
**A.17-07-006 (PHC)** - Application of the City Of San Mateo for an Order Authorizing Construction of two new grade separated vehicular underpasses and one pedestrian underpass at PCJPB MPs 19.92, 20.15 and 20.03 (DOT No. 973 108 V, 973 109C and 973 110W) in the City of San Mateo in the County of San Mateo,  
**Commission Courtroom, San Francisco**
- 09/18/17**  
9:30 a.m.  
ALJ Houck  
Comr Guzman  
Aceves  
**A.16-03-004 (EH)** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For the 2015 Nuclear Decommissioning Cost Triennial Proceedings,  
**And Related Matters:**  
**A.15-01-014**  
**A.15-02-006**  
**Commission Courtroom, San Francisco**  
**(Also September 19 – 22)**

- 09/18/17**  
10:00 a.m.  
ALJ Kelly  
Comr Guzman  
Aceves  
**A.17-04-016 (EH)** - Application Of San Diego Gas & Electric Company (U902E) for Approval of its 2018 Electric Procurement Revenue Requirement Forecasts and GHG-Related Forecasts,  
**Commission Courtroom, San Francisco**
- 09/25/17**  
10:00 a.m.  
ALJ Cooke  
ALJ Goldberg  
ALJ Wong  
Comr Peterman  
**A.17-01-020 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Approval of SB 350 Transportation Electrification Proposals,  
**And Related Matters:**  
**A.17-01-021**  
**A.17-01-022**  
**Commission Courtroom, San Francisco**  
**(Also September 26- 29; October 2 – 4 and 6; and October 9 - 13)**
- 10/04/17**  
9:00 a.m.  
ALJ Yacknin  
Comr  
Rechtschaffen  
**A.17-04-012 (EH)** - Application of Proper Sightseeing Corporation, a California corporation, for Authority to Operate as a Scheduled Passenger Stage Corporation with Hop On/Hop Off Service on Fixed Routes Between Points in Hollywood, California and Santa Monica, California; and to Establish a Zone of Rate Freedom,  
**Junipero Serra State Office Building, 320 West 4<sup>th</sup> Street – Suite 500, Los Angeles, CA 90013**
- 10/10/17**  
10:00 a.m.  
ALJ Houck  
Comr  
Rechtschaffen  
**A.16-12-002 (EH)** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For Cost Recovery Of The Wheeler North Reef Expansion Project Marine Mitigation Costs,  
**Commission Courtroom, San Francisco**
- 10/17/17**  
9:00 a.m.  
ALJ Yacknin  
Comr Guzman  
Aceves  
**A.07-01-031 (EH)** - In the Matter of the Application of Southern California Edison Company (U338E) for a Permit to Construct Electrical Facilities with Voltages between 50kV and 200 kV: Valley-Ivyglen 115 kV Subtransmission Line Project,  
**And Related Matters:**  
**A.07-04-028**  
**A.09-09-022**  
**Commission Courtroom, San Francisco**  
**(Also October 18 – 19)**
- 10/24/17**  
10:00 a.m.  
ALJ Houck  
Comr Guzman  
Aceves  
**A.16-03-004 (STC)** - Joint Application of Southern California Edison Company (U338E) and San Diego Gas & Electric Company (U902E) For the 2015 Nuclear Decommissioning Cost Triennial Proceedings,  
**Commission Courtroom, San Francisco**
- 10/24/17**  
10:00 a.m.  
ALJ Atamturk  
ALJ Bemserderfer  
Comr Guzman  
Aceves  
**A.16-12-010 (EH)** - In the Matter of the Application of Southern California Gas Company (U904G) Requesting Reauthorization of the Customer Incentive Program,  
**Commission Courtroom, San Francisco**
- 11/06/17**  
10:00 a.m.  
ALJ Yacknin  
Comr Peterman  
**A.16-10-019 (EH)** - Application of Pacific Gas and Electric Company to Recover Costs Recorded in the Catastrophic Event Memorandum Account Pursuant to Public Utilities Code Section 454.9(U39E),  
**Commission Courtroom, San Francisco**  
**(Also November 7 – 11)**

**01/08/18**

10:00 a.m.

ALJ Hecht

Comr Randolph

**A.17-04-010 (PHC)** - Application of Pacific Gas and Electric Company (U39E) for a certificate of public convenience and necessity to provide: (i) full facilities-based and resold competitive local exchange service throughout the service territories of AT&T California, Frontier California Inc., Consolidated Communications of California Company, and Citizens Telecommunications Company of California; and (ii) full facilities-based and resold non-dominant interexchange services on a statewide basis,

**Commission Courtroom, San Francisco**

**(Also January 9 – 12)**

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